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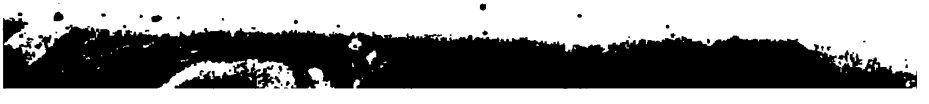
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DIOCESE OF MINNESOTA.

JOURNAL

OF THE

TWENTY-THIRD ANNUAL COUNCIL.

MDCCCLXXX.



1880.

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The Rev. E. Livermore, Capt. Eugene B. Gibbs.

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The Rev. E. Livermore, The Rev. T. M. Riley,
The Rev. George C. Tanner, The Rev. George A. Davis,
The Rev. J. A. Gilfillan, The Rev. William R. Powell.

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The Rev. George C. Tanner, The Rev. D. D. Chapin,
The Rev. D. B. Knickerbacker, D. D., The Rev. S. K. Miller,
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The Rev. J. J. Hillmer.

COMMITTEE APPOINTED TO REPORT TO THE NEXT COUNCIL ON THE TENURE OF CHURCH PROPERTY.

The Rev. E. S. Thomas, The Hon. Isaac Atwater,
The Rev. G. W. Watson, D. D., The Hon. J. C. Gilfillan,
The Rev. William Richmond, Harvey Officer, Esq.

STANDING COMMITTEES.

ON THE ORGANIZATION AND INCORPORATION OF PARISHES AND THEIR ADMISSION INTO UNION WITH THE COUNCIL.

The Rev. Dean E. Livermore, J. W. Daniels, M. D.,
F. Joss, Esq.

ON LEGISLATION.

The Rev. George W. Watson, D. D., The Rev. J. S. Kidney, D. D.,
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ON FINANCE.

The Rev. D. B. Knickerbacker, D. D., The Hon. Winthrop Young,
Orrin Wheeler, Esq.

ON THE STATE OF THE CHURCH.

The Rev. T. M. Riley, The Rev. E. Steele Peake,
Maj. Lewis Stowe, Capt. W. P. Spalding.

ON PRIVILEGE.

The Rev. S. K. Miller, The Rev. James Cornell,
William Jarrett, Esq., George B. Stocking, Esq.

ON UNFINISHED BUSINESS.

The Rev. E. G. Hunter, The Rev. William C. Pope.

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The Rev. E. S. Thomas	St. Paul.
The Rev. James Dobbin	St. Paul.
Harvey Officer, Esq.	St. Paul.
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W. E. Jones, Esq	Faribault.
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Gen. N. C. McLean	Frontenac.
The Hon. Isaac Atwater	Minneapolis.
The Rev. George L. Chase, D. D.	Faribault.

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THE HON. WINTHROP YOUNG.....Minneapolis.
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THE REV. EDWARD LIVERMORE.....St. Peter.

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LIST OF THE CLERGY.

JUNE, 1880,

In the Order of Present Canonical Residence.

BISHOP.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Consecrated Thursday, October 13, 1859.

PRIESTS.

The Rev. Timothy Wilcoxson, received October 13, 1849.
The Rev. D. B. Knickerbacker, D. D., received October 13, 1856.
The Rev. John Johnson, Enmegahbowh, received October 13, 1859.
The Rev. Edward Livermore, received June 12, 1860.
The Rev. George C. Tanner, received September 16, 1860.
The Rev. Horace Hills, Jr., received June 5, 1865.
The Rev. E. S. Thomas, received October 8, 1865.
The Rev. S. P. Chandler, received December 22, 1865.
The Rev. William C. Pope, received November 13, 1866.
The Rev. Charles Rollitt, received December 25, 1866.
The Rev. James Dobbin, ordained June 16, 1867.
The Rev. Charles H. Plummer, ordained June 16, 1867.
The Rev. William R. Powell, received April 3, 1868.
The Rev. J. C. Adams, received October 1, 1868.
The Rev. George L. Chase, D. D., received October 1, 1868.
The Rev. Thomas G. Crump, ordained July 3, 1870.
The Rev. James Gilfillan, received October 16, 1870.
The Rev. J. J. Hillmer, received June 21, 1871.
The Rev. J. S. Kidney, D. D., received December 22, 1871.
The Rev. I. J. Townsend, received June 22, 1872.
The Rev. Daniel T. Booth, ordained June 22, 1873.
The Rev. Edward C. Bill, ordained June 22, 1873.
The Rev. Charles Booth, ordained June 22, 1873.
The Rev. Robert R. Gondy, ordained June 22, 1873.
The Rev. Charles E. Byrde, ordained June 22, 1873.

The Rev. George B. Whipple, received October 9, 1873.
The Rev. E. L. Petersen, received December 3, 1873.
The Rev. George W. Watson, D. D., received December 1, 1874.
The Rev. James Gurley, ordained September 11, 1874.
The Rev. Samuel B. Cowdrey, ordained January 3, 1875.
The Rev. George H. Davis, ordained June 20, 1875.
The Rev. I. T. Osborn, ordained June 20, 1875.
The Rev. James Cornell, received June 20, 1875.
The Rev. Theodore M. Riley, received November 22, 1875.
The Rev. Charles T. Coer, received December 11, 1875.
The Rev. William P. Ten Broeck, received July 20, 1876.
The Rev. Edward G. Hunter, ordained June 18, 1876.
The Rev. Joseph L. Berne, ordained June 18, 1877.
The Rev. Herbert Root, received February 25, 1877.
The Rev. William Richmond, received March 26, 1877.
The Rev. William T. Pise, ordained June 17, 1877.
The Rev. Theodore C. Hudson, ordained June 17, 1877.
The Rev. Frederick J. Tassell, ordained July 17, 1877.
The Rev. T. H. Potts, received September 20, 1877.
The Rev. E. S. Wilson, received October 11, 1877.
The Rev. J. E. Johnson, received December 13, 1877.
The Rev. Frederick Humphrey, received January 18, 1878.
The Rev. Charles Woodward, received May 28, 1878.
The Rev. Lewis F. Cole, ordained May 29, 1878.
The Rev. E. Steele Peake, received August 9, 1878.
The Rev. John Anketell, received September 20, 1878
The Rev. John K. Karcher, received October 8, 1878.
The Rev. D. D. Chapin, received November 1, 1878.
The Rev. S. K. Miller, received April 24, 1879.
The Rev. Charles A. Cummings, ordained June 15, 1879.
The Rev. Henry J. Gurr, ordained June 15, 1879.
The Rev. E. J. Purdy, received July 5, 1879.
The Rev. R. D. Irwin, received August 22, 1879.
The Rev. Henry Kittson, received December 12, 1879.
The Rev. H. B. Jefferson, received April 21, 1880.
The Rev. F. J. Hawley, D. D., received May 27, 1880.
The Rev. J. Karcher, received May 31, 1880.

DEACONS.

The Rev. George Johnson, ordained July 6, 1876.
The Rev. Frederick Smith, ordained July 20, 1876.
The Rev. Charles Wright, ordained July 15, 1877.
The Rev. John Coleman, ordained July 14, 1878.

The Rev. George W. St. Clair, ordained June 15, 1879.
The Rev. George Smith, ordained July 14, 1878.
The Rev. Mark Hart, ordained July 14, 1878.
The Rev. George B. Morgan, ordained July 14, 1878.
The Rev. Edwin Benedict, received November 15, 1879.
The Rev. Augustus A. Joss, ordained January 11, 1880.
The Rev. Clement H. Beaulieu, ordained June 13, 1880.
The Rev. Charles M. Armstrong, ordained June 13, 1880.
The Rev. Andrew D. Stowe, ordained June 13, 1880.
The Rev. George E. Swan, ordained June 13, 1880.

ALPHABETICAL LIST OF THE CLERGY

OF THE

DIOCESE OF MINNESOTA,

JUNE, 1880.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Adams, The Rev. J. C., Lake City.

Anketell, The Rev. J., Austin.

Benedict, The Rev. Edwin, Missionary at Leech Lake.

B erne, The Rev. Joseph L., St. Paul.

Bill, The Rev. Edward C.,* officiating in the Cathedral of our Merciful Savior, Fairbault.

Booth, The Rev. Charles,* Rector of Trinity Church, Springvale, (P. O.), and in charge of Trinity Church, Anoka and Cambridge.

Booth, The Rev. Daniel, T.,* Rector of St. Luke's Church, Willmar, (P. O.), and Christ Church, Benson.

Byrde, The Rev. Charles, residing in England.

Chandler, The Rev. Samuel P., Rector of St. Paul's Church, Belle Creek.

Chapin, The Rev. D. D., Rector Church of the Ascension, Stillwater.

Chase, D. D., The Rev. George L., Warden and Professor at Seabury Hall, Faribault.

Coer. The Rev. Charles T. Rector of Calvary Church, Rochester and Secretary of the Diocese.

Cole, The Rev. Lewis F., Rector of Trinity Church, St. Charles, (P. O.), and Missionary at Pine Island and Zumbrota.

Coleman, The Rev. John, Indian Missionary at White Earth.

Cornell, The Rev. James, Rector of Grace Church, Wabasha.

Cowdrey, The Rev. Samuel B., Missionary at Anoka.

Crump, The Rev. Thomas G.,* Rector of Trinity Church, Litchfield.

Cummings, The Rev. Charles A., Rector of St. Paul's Church, Duluth.

Davis, The Rev. George H.,* Rector of St. John's Church, St. Cloud, (P. O.), and Grace Church, Sauk Rapids.

Dobbin, The Rev. James,* Rector of Shattuck School, Faribault.

Johnson, The Rev. John, Missionary at White Earth Reservation.

Jefferson, The Rev. H. B., Rector of St. Martin's Church, Fairmount.

Joss, The Rev. A. A., officiating in All Saints' Church, Northfield.

Gilfillan, The Rev. James A., Missionary at White Earth Reservation.

Goudy, The Rev. Robert Reed.

Gurley, The Rev. James, Missionary at Detroit.

Gurr, The Rev. Henry J., Missionary at Caledonia, (P. O.), and Brownsville.

Hart, The Rev. Mark, Indian Missionary at Red Lake.

Hawley, The Rev. F. J., D. D., Rector of St. Paul's Church, Brainerd, (P. O.), and Missionary at Royalton, Little Falls and Aitken.

Hillmer, The Rev. Joseph J., teaching in Winona, (P. O.), and Missionary at Rushford and Minneiska.

Hills, The Rev. Horace J., Wabasha.

Hudson, The Rev. Theodore C.,* Rector of the Church of the Good Samaritan, Sauk Center, (P. O.), and Missionary at West Union and Melrose.

Humphrey, The Rev. F., Rector of the Church of the Holy Cross, Dundas, (P. O.), and Acting Professor of Ecclesiastical History in Seabury Hall, Faribault.

Hunter, The Rev. Edward G.,* Missionary at Janesville, (P. O.), and Waterville.

Irwin, The Rev. R. J., Missionary at Waseca, (P. O.), and Albert Lea.

Johnson, The Rev. George, Missionary at White Earth Reservation.

Johnson, The Rev. J. E., Rector of St. Luke's Church, Hastings.

Karcher, The Rev. John K., Appleton.

Karcher, The Rev. Jeremiah, Missionary at Trinity Church, Granite Falls, and Grace Church, Montevideo.

Kidney, The Rev. J. S., D. D., Professor of Divinity in Seabury Hall, Faribault.

Knickerbacker, The Rev. D. B., D. D., Rector of Gethsemane Church, Minneapolis, and Dean of the Northern Convocation.

Kittson, The Rev. Henry, Assisiant in the Church of the Good Shepherd, St. Paul.

Livermore, The Rev. Edward, Rector of the Church of the Holy Communion, St. Peter, and Dean of the Western Convocation.

Miller, The Rev. S. K., Rector of St. John's Church, Le Sueur, (P. O.), and Missionary at Henderson and Belle Plaine.

Morgan, The Rev. George B., Indian Missionary at White Earth.

Osborn, The Rev. I. T.,* Rector of Emmanuel Church, Alexandria.

Peake, The Rev. E. Steele, Missionary at Moorhead, (P. O.), and Bismarck.

Petersen, The Rev. Eric L., Missionary to the Scandinavians, (P. O.), Faribault.

Pise, The Rev. William T.,* Rector of All Saint's Church, Minneapolis.

Plummer, The Rev. Charles H., Rector of St. Mark's Church, Lake City.

Potts, The Rev. T. H.

Pope, The Rev. William C., Rector of the Church of the Good Shepherd, St. Paul.

Powell, The Rev. William R., Rector of St. Peter's Church, Shakopee, (P. O.), and Missionary at Jordan and Glencoe and Eden Prairie.

Purdy, The Rev. E. J., Rector of St. Paul's Church, Winona.

Richmond, The Rev. William, Rector of St. John's Church, Mankato, (P. O.), and Missionary at Lake Crystal.

Riley, The Rev. Theodore M., Rector of Holy Trinity Church, East Minneapolis.

Rollitt, The Rev. Charles, Missionary, (P. O.) East Minneapolis.

Root, The Rev. Herbert.

Smith, The Rev. Frederick, Indian Missionary, Red Lake.

Smith, The Rev. George, Indian Missionary, Red Lake.

St. Clair, The Rev. George, Indian Missionary to the Sioux.

Tanner, The Rev. George C.,* Rector of St. Paul's Church, Owatonna.

Tassell, The Rev. Frederick, J., Rector of the Church of the Redeemer, Cannon Falls.

Ten Broeck, The Rev. William P., Rector of Christ Church, St. Paul.

Thomas, The Rev. E. C., Rector of St. Paul's Church, St. Paul, (P. O.), and St. John's in the Wilderness, White Bear Lake.

Townsend, The Rev. I. Jerome, Rector of the Church of the Good Shepherd, Blue Earth City, (P. O.), and Church of the Nativity, Wells.

Watson, The Rev. George W., D. D., Rector of Christ's Church, Red Wing, and Dean of the Eastern Convocation.

Whipple, The Rev. George A.,* Rector of the Cathedral, Faribault.

Wilcoxson, The Rev. T., Missionary, (P. O.). Hastings.

Wilson, The Rev. E. S., Professor of O. and N. T. Exegesis and Hebrew, in Seabury Hall, Faribault.

Woodward, The Rev. Charles, residing in Olmsted county, (P. O.), Rochester.

Wright, The Rev. Charles, Indian Missionary, Wild Rice River, (P. O.) White Earth Reservation.

TOTAL CLERGY.

Bishop	1
Priests	60
Deacons	12
Total	73

*Alumni of Seabury Divinity School.

Candidates for Holy Orders, with the Date of their Admission.

Clement H. Beaulieu, February 23, 1877.
Charles M. Armstrong, February 13, 1878.
George Edward Swan, February 13, 1878.
Hector E. Clewes, February 13, 1878.
Henry Delos Mansfield, July, 1878.
Alexander C. McCabe, November 6, 1878.
Henry Mueller, December 16, 1878.
Edward Buckley, May 30, 1879.
Robert W. Rhames, July 15, 1879.
Andrew D. Stowe, July 15, 1879.
E. A. Bazil Jones, December 2, 1879.
Rev. Richard D. Irwin, January 16, 1880.

POSTULANTS.

Frederick William Kellogg, Edgar Avery Heath,
John W. Groves.

LICENSED LAY READERS IN THE DIOCESE,

IN THE ORDER OF THEIR APPOINTMENT.

Octavius Longworth,
J. C. Chapman,
Gen. N. C. McLean,
F. H. Hall,
O. T. Tuttle,
Eldridge G. Comstock,
Alfred W. Lathrop,
Lewis Stowe,
John W. Groves,
John Booth,
Charles M. Armstrong,
George E. Swan,
Hector E. Clewes,
B. F. Mackall,
Joseph Warren,
F. D. Carson,
Alexander C. McCabe,
Septimus Parslowe,
John H. Coupar,
Hon. E. T. Wilder,
E. H. Holbrooke,
Joseph M. Nye.
Andrew D. Stowe,
Harvey Officer,
R. W. Jacklin,
D. Cash,
George D. Ruggles,
Edward A. Boyd, M. D.,
L. R. Davis,
Charles Wilson,
Charles Johnson Gedge.
Capt. Spalding,
Ashton Besland.
Myron Cooley,
W. D. Temple, M. D.,
Caleb Benham,
Addis E. Hazard,
W. A. Turner,
George Newman.

CANDIDATES FOR ORDERS ORDAINED DEACONS SINCE THE SESSION OF THE COUNCIL.

Clement H. Beaulieu, Jr., Andrew D. Stowe,
Charles M. Armstrong, George E. Swan.

DEACONS ADVANCED TO THE PRIESTHOOD SINCE SESSION OF COUNCIL.

The Rev. Richard D. Irwin, The Rev. Henry J. Gurr.

LIST OF PARISHES AND CONGREGATIONS.

JUNE 9, 1880.

PLACE.	COUNTY.	NAME OF PARISH.
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emmanuel,
Belle Plaine	Scott	Church of the Transfiguration
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellewood	Dakota	St. Barnabas.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Reedemer.
Duluth	St. Louis	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodhue	Ascension.
Lake City	Wabasha	St. Mark's.
Le Sueur	Le Sueur	St. John's.
Litchfield	Meeker	Trinity.
Montevideo	Chippewa	Grace.
Minneapolis	Hennepin	Gethsemane.

Minneapolis	Hennepin	St. Mark's.
Minneapolis (East)	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saints'.
Minneapolis	Hennepin	St. Andrew's.
Mankato	Blue Earth	St. John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saints'.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emmanuel.
Rochester	Olmsted	Calvary.
Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	St. Paul's.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Sueur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columba.

ORGANIZED MISSIONS.

PLACE.	COUNTY.	NAME OF MISSION.
Belle Creek	Goodhue	St. Paul's.
Blue Earth City	Faribault	Church of the Good Shepherd.
Brownsville	Houston	Holy Comforter.
Cannon City	Rice	Holy Innocents.
Dundas	Rice	Holy Cross.

Excelsior	Hennepin	Trinity.
Frontenac	Goodhue	Christ Church.
Fairmount	Martin	St. Martin's.
Henderson	Sibley	St. Jude's.
Howard Lake	Wright	All Saint's.
Kasson	Dodge	St. Peter's.
Little Falls	Morrison	Church of our Savior.
Corrinne	Wright	St. Mark's.
Morristown	Rice	St. John's.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	St. Jude's.
Minneapolis	Hennepin	Fort Snelling Chapel.
Sauk Center	Stearns	Good Samaritan.
Warsaw	Rice	St. Thomas.
Wells	Faribault	Faribault.
Waseca	Waseca	Calvary.

UNORGANIZED MISSIONS.

Aiken,
Bloomington,
Blooming Prairie,
Castle Rock,
Cleveland,
Carlos Prairie,
Cambridge,
Crow Wing,
Detroit,
Delano,
Empire,
Eureka,
Evans Mills,
Elysian,
Elgin
Florence,
Fergus Falls,
Faribault—Scandinavian Mission,
Grange Mills,
Green Vale,
Lake Ann,
Lake Mary,
Lake Ida,
Lake Crystal,
Lamberton,
Marshall,
Madelia,
Melrose,
Montevideo,
Nininger,
Northern Pacific Junction,
New Auburn,
Ortonville,
Oak Grove,
Okaman,
Pillsbury,
Pine Bend,
Richwood,
Roberd's Lake,
Royalton,

Granville,
Glencoe,
Granite,
Houston,
Hokah,
Hopkins,
Hampton,
Hutchinson,
Jordan,
Lake Francis,
Lac qui Parie,
Lewiston,
Lakeville,
Wadena,
Rosemount,
Rush City,
Rockford,
Redwood Falls,
Red Lake,
Sleepy Eye,
Spring Lake,
St. James,
Spring Creek School-House,
Springvale,
Spring Valley,
Twin Lake,
White Earth,
Wayzata,
Zumbrota.

Number of Parishes in union with the Council..... 61
Number of Organized Missions in the Diocese..... 21
Number of Unorganized Missions in the Diocese..... 68

Total number of Parishes and Mission Stations.....150

THE COUNCIL.

CLERGY IN ATTENDANCE.

BISHOP.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,

PRIESTS.

The Rev. Edward C. Bill,
The Rev. Charles Booth,
The Rev. Daniel, T. Booth,
The Rev. D. D. Chapin,
The Rev. George L. Chase, D. D.,
The Rev. Charles T. Coer,
The Rev. Lewis F. Cole,
The Rev. James Cornell,
The Rev. Samuel B. Cowdrey,
The Rev. Charles A. Cummings,
The Rev. James Dobbin,
The Rev. H. B. Jefferson,*
The Rev. James A. Gilfillan,
The Rev. James Gurley,
The Rev. F. J. Hawley, D. D.,
The Rev. Frederick Humphrey,
The Rev. Edward G. Hunter,
The Rev. Geo. B. Whipple,
The Rev. J. E. Johnson,
The Rev. J. S. Kidney, D. D.,
The Rev. D. B. Knickerbacker, D. D.,
The Rev. Henry Kittson,
The Rev. Edward Livermore,
The Rev. S. K. Miller,
The Rev. E. Steele Peake,
The Rev. E. L. Petersen,
The Rev. William T. Pise,
The Rev. William C. Pope,
The Rev. William R. Powell,*
The Rev. E. J. Purdy,
The Rev. Theodore M. Riley,
The Rev. Charles Rollitt,
The Rev. Geo. C. Tanner,
The Rev. F. J. Tassell,
The Rev. E. S. Thomas,
The Rev. George W. Watson, D. D.,
The Rev. E. S. Wilson.

DEACONS.

The Rev. Edwin Benedict,	The Rev. George B. Morgan,
The Rev. John Coleman,	The Rev. Frederick Smith,
The Rev. Henry J. Gurr,	The Rev. Geo. Smith,
The Rev. R. J. Irwin,*	The Rev. Geo. W. St. Clair,
The Rev. Augustus A. Joss,	The Rev. Charles Wright.

* Not present the first day of the Council.

VISITING CLERGY PRESENT AT THE COUNCIL.

The Rt. Rev. R. H. Clarkson, D. D., L. L. D., Bishop of Nebraska.
The Rev. Edward Ashley, Nebraska.
The Rev. H. G. Batterson, D. D., Pennsylvania.
The Rev. A. J. Graham, Nebraska.
The Rev. Arthur Livermore, New York.
The Rev. W. W. Raymond, Michigan.

ROLL OF LAY DELEGATES

ENTITLED TO SEATS IN THE

TWENTY-THIRD ANNUAL COUNCIL

OF THE

DIOCESE OF MINNESOTA.

CITY.	PARISH.	NAME.
Albert Lea	Good Shepherd	G. W. Barch, M. D.,*
Basswood Grove	St. Mary's	Henry Gallinger,
Brainerd	St. Paul's	W. P. Spalding,*
		L. P. White.
Cannon Falls	Church of the Redeemer	James H. Abbott,
		James V. Wheat.
Duluth	St. Paul's	John Laraque,
		A. S. Chase.
Eden Prairie	St. John's	William Jarrett,*
Faribault	Good Shepherd	J. D. Greene,*
		D. O. Hurd,*
		A. E. Haven,
		Hon. Gordon E. Cole*,
		C. L. Lowell.
Farmington	Church of the Advent	Daniel Underwood,
		James Allen.*
Minneapolis	Gethsemane	Hon. Isaac Atwater,
		S. A. March,*
		A. W. Bailey,
		G. V. Quillard.
		J. I. Black,*

Minneapolis	All Saint's	E. P. Hawthorne, A. M. Worthington.
Minneapolis	Holy Trinity	Hon. Winthrop Young,* Hon. William Lochren, Frederick Paine.*
Minneapolis	St. Andrew's	O. B. Skinner, Frederick R. Dodge.
Minnetonka	St. John's	D. M. Burnell,
Northfield	All Saint's	John T. Ames,* Henry B. Martin.
Orono	Trinity	William Henry Galley,*
Red Wing	Christ Church	Hon. E. T. Wilder,* Hon. J. C. Pierce, Jesse McIntire, F. Joss.*
Rochester	Calvary	George B. Stocking,* A. W. Blakely, Herbert Harris.*
Sauk Center	Good Samaritan	Charles F. Hendryx,*
St. Peter	Holy Communion	J. A. Daniels, M. D.,* D. B. Collins, M. D.
Shakopee	St. Peter's	Isaac Lincoln, David L. How.
St. Paul	St. Paul's	Col. John S. Merriam, Hon. Henry Hale, Gen. J. H. Simpson,* T. G. Draper, Samuel Potter, S. M. Cary, G. S. Beardsley, H. J. Brainerd,*
St. Paul	Christ Church	Hon. J. C. Gifillan, Albert M. Eddy, Charles Proal, John Q. Adams, James P. Pond.
St. Paul	Good Shepherd	L. Wagner,* L. Leigh,* E. Sturley.*
Waterville	St. Andrew's	Lewis Stowe,*
Willmar	St. Luke's	Joseph Warburton,

Winona	St. Paul's	C. C. Spottswood, Orrin Wheeler,* Hon. W. H. Yale, H. D. Morse, Thomas K. Allen,*

* Indicates Attendance.

Number of Parishes represented in the Council.....17
Number of Clergy in the Council.....48
Number of Lay Delegates present in the Council.....27

Whole number present 75

JOURNAL.

FIRST DAY.

CATHEDRAL OF OUR MERCIFUL SAVIOR,
Faribault, Wednesday, June 9, 1880.

This being the day appointed for the meeting of the Twenty-third Annual Council of the Diocese of Minnesota, the Bishop, the Rt. Rev. H. B. W ipple, D. D., the Rt. Rev. R. H. Clarkson, D. D., L. L. D., Bishop of Nebraska, and a large number of the clergy and laity assembled in the Cathedral of our Merciful Savior at 9 o'clock A. M.

Morning Prayer was said by the Rev. S. K. Miller, assisted by the Rev. Charles A. Cummings, who read the first lesson; the Rev. J. A. Gilfillan, who read the second lesson, and the Rev. F. J. Hawley, D. D., who said the Litany. The Rt. Rev., the Bishop, began the Ante Communion service, assisted by the Rev. George W. Watson, D. D., who read the Epistle and the Rev. D. B. Knickerbacker, D. D., who read the Gospel. The Rt. Rev., the Bishop of Nebraska, made a short address, speaking words of encouragement and help, when he proceeded in the celebration of the Holy Communion, assisted by the Bishop of the Diocese, the Rev. George W. Watson, D. D., and the Rev. D. B. Knickerbacker, D. D. The alms at the Offertory were devoted to Diocesan Missions. At the conclusion of Divine Service the Rt.

Rev., the President, took the chair and called the Council to order. The Secretary of the last Council then called the roll of the clergy entitled to seats in the Council, when forty-eight answered to their names and took their seats. (*See page* 19.)

The roll of parishes entitled to representation in the Council was then called, and the credentials of Lay Delegates were presented and referred to a committee, consisting of the Rev. E. Steele Peake, Mr. F. Joss, of Christ Church, Red Wing, and the Secretary of the last Council.

Pending the report of the committee on the credentials of Lay Delegates, the Rt. Rev., the President, invited the Clerical and Lay Delegates to the Episcopal Residence after the Evening Service, and gave notice that the cadets of Shattuck School would give a dress parade in front of the Episcopal Residence at 7 o'clock P. M.

The papers of Christ Church, Ortonville, Grace Church, Montevideo, and Trinity Church, Granite Falls, praying for admission into union with the Council were presented and referred to the Committee on the Organization of Parishes, and their admission into union with the Council.

The Rt. Rev., the President, then presented the Rt. Rev. R. H. Clarkson, D. D., L. L. D., Bishop of Nebraska, to the Council. The Council rising, welcomed the Bishop.

The Rt. Rev., the President, then announced the following

STANDING COMMITTEES.

On the Organization and Incorporation of Parishes, and their Admission into Union with the Council.—The Rev. Dean E. Livermore, J. W. Daniels, M. D., and Mr. F. Joss.

On Legislation.—The Rev. George W. Watson, D. D., the Rev. J. S. Kidney, D. D., the Hon. E. T. Wilder, and the Hon. Gordon E. Cole.

On Finance.—The Rev. D. B. Knickerbacker, D. D., the Hon. Winthrop Young, and Orrin Wheeler, Esq.

On the State of the Church.—The Rev. T. M. Riley, the Rev. E. Steele Peake, Maj. Lewis Stowe, and Capt. W. P. Spalding.

On Privilege.—The Rev. S. K. Miller, the Rev. James Cornell, and Messrs. William Jarrett and Geo. B. Stocking.

On Unfinished Business.—The Rev. E. G. Hunter, and the Rev. William C. Pope.

The committee on the credentials of Lay Delegates then submitted their report, and the roll being called twenty-seven delegates, representing seventeen parishes, answered to their names and took their seats. (*See page* 21.)

A quorum of the Clergy and Lay Delegates being present, the Rt. Rev., the President, declared the Council to be duly organized and ready for business.

The Council then proceeded to the election of a Secretary, when, on motion of the Rev. E. S. Thomas, the vote by ballot was dispensed with, and the Rev. Charles T. Coer, Rector of Calvary Church, Rochester, was unanimously re elected Secretary of the Council.

On motion of the Rev. E. S. Thomas, the vote by ballot was dispensed with, and Gen. J. H. Simpson, of St. Paul's Church, St. Paul, was unanimously elected Treasurer of the Diocese, in place of George A. Hamilton, Esq., resigned.

On motion of the Rev. D. B. Knickerbacker, D. D., the vote by ballot was dispensed with, and S. A. March, Esq.. of Gethsemane Church, Minneapolis, was unanimously re-elected Treasurer of the Episcopate Fund.

On motion it was

Resolved, That the order for the day be suspended, and that the Council proceed to the election of the Board of Missions for the ensuing year.

A communication from the Hon. H. T. Welles was read, announcing that in consequence of his absence from the State he should be unable to serve on any of the committees of the Diocese.

On motion of the Rev. E. Steele Peake,

Resolved, That the Rev. Deans of the Convocations of the Diocese be considered as members, *ex officio*, of the Board of Missions.

The Rev. E. S. Thomas offered the following :

Resolved, That a committee be appointed by the Rt. Rev., the President, to nominate the Board of Missions for the ensuing year, provided,

that no members of the present Board of Missions be re-nominated.

The Rev. E. Steele Peake offered an amendment to the foregoing resolution, that the proviso, namely, "that no members of the present Board of Missions be re-nominated," be stricken out.

The resolution as thus amended was adopted.

The Rev. D. B. Knickerbacker, D. D., then presented and read the report of the Treasurer of the Episcopate Fund. (*See Appendix II, A*).

On motion, the report was referred to the Finance Committee.

On motion of the Rev. E. S. Wilson,

Resolved, That a committee be appointed to receive invitations for the next meeting of the Annual Council, and to report concerning a place for the same.

The Rt. Rev., the President, then appointed as the Committee to nominate members for the Board of Missions for the ensuing year:

The Rev. D. B. Knickerbacker, D. D., The Rev. Dean E. Livermore,
The Rev. G. W. Watson, D. D.

The Rev. E. S. Thomas then presented and read the report of the Treasurer of the Diocese. (*See Appendix II, B*).

On motion, the report was referred to the Finance Committee.

The Rev. J. Steinforth Kidney, D. D., from the Committee on Legislation, then presented and read the following report:

The Committee on Legislation of the Council of 1879, would respectfully report that, having considered the question committed to them of reporting to the Council a Canon for the election of Trustees of a fund for the support of the Episcopate, they are of opinion that the framing of any such Canon should await, and be influenced by, the report of the Special Committee referred to on page 35 of the Journal of 1879, upon the general question of the "Tenure of Church Property in the Diocese," and the action of the Council thereupon; and as such committee of the last Council, they ask to be discharged from any further consideration of the same.

J. S. KIDNEY,
Chairman.

June 9th, 1880.

On motion, it was

Resolved, That the report be accepted.

On motion of the Rev. Dean E. Livermore,

Resolved, That the entire matter concerning the election of Trustees of a Fund for the support of the Episcopate be re-committed to the Committee on Legislation.

The Rt. Rev., the President, then appointed as the Committee on the next meeting of the Council,

The Rev. E. S. Wilson.

The Rt. Rev., the President, then appointed as the Committee on Assessments and Apportionments of the Diocese for the ensuing year,

The Rev. Theo. M. Riley, The Rev. E. S. Thomas,
Gen. J. H. Simpson.

The Council then, on motion, took a recess until 3 o'clock, P. M.

WEDNESDAY AFTERNOON, 3 o'clock.

The Council reassembled, the Rt. Rev., the President in the Chair.

The Rev. E. S. Thomas then presented and read the report of the Committee on the Tenure of Church Property. (*See Appendix II, D*).

On motion of the Rev. T. M. Riley,

Resolved, That the report be received, and referred to the Committee on Legislation.

The Rev. D. B. Knickerbacker, D. D., then presented and read the report of the Standing Committee. (*See Appendix II, C*).

Thh Rev. E. S. Wilson then presented and read the following

REPORT.

The Committee on the place of meeting of the next Annual Council begs leave to report that the Rev. D. D. Chapin on behalf of his parish invites the Council to hold its next meeting in Ascension Church, Stillwater.

The Committee recommends that the invitation be accepted.

On motion, it was

Resolved, That the invitation to this Council to hold its next meeting in Ascension Church, Stillwater, be accepted.

On motion of the Rev. Dean Livermore,

Resolved, That the Committee on Legislation, to whom was referred the report of the Committee on Tenure of Church Property, be instructed to report the bill for an act concerning Religious Corporations, submitted in that report, for adoption; provided that there should appear no defect in the act, on legal consideration.

The Hon. E. S. Wilder, from the Committee on Legislation, then presented and read the report asked for in the resolution offered by the Rev. T. M. Riley at the last Council. (*See Journal* 1879, *page* 34.)

On motion, it was

Resolved, That the report be adopted, and the forms recommended in the report be published in the Journal. (*See Appendix II, E.*)

On motion of the Rev. F. Humphrey,

Resolved, That the Committee on Legislation be instructed to prepare a form for the civil incorporation of parishes.

On motion of the Rev. F. J. Hawley, D. D.,

Resolved, That such form be published in the Journal. (*See Appendix II, F.*)

The Rev. Dean Livermore, chairman of the Committee on the organization and Incorporation of Parishes, and their Admission into Union with the Council, reported favorably on the applications of Trinity Church, Granite Falls, Christ Church, Ortonville, and Grace Church, Montevideo.

On motion, it was

Resolved, That Trinity Church, Granite Falls, be admitted into union with the Council.

On motion, it was

Resolved, That Christ Church, Ortonville, be admitted into union with the Council.

On motion, it was

Resolved, That Grace Church, Montevideo, be admitted into union with the Council.

On motion, the Council proceeded to the election of the Standing Committee.

The Rt. Rev., the President, appointed as Tellers to receive the votes of the Clergy, J. W. Daniels, M. D., from the Church of the Holy Communion, St. Peter, and George B. Stocking, Esq., from Calvary Church, Rochester ; and to receive the votes of the Laity, the Rev. Wm. T. Pise and the Rev. Charles Booth. The names of the Clergy and Laity were called by the Secretary. The members of the Council having deposited their ballots, the Tellers retired to count the votes.

Pending the report of the Tellers, the Rev. D. B. Knickerbacker, D. D., from the Finance Committee, presented and read the following

REPORT.

The Committee on Finance, to whom was referred the reports of S. A. March, Esq., Treasurer of the Episcopate Fund, and Geo. A. Hamilton, Esq., Treasurer of the Diocesan Fund, beg leave respectfully to report that they have examined the same and gather from them and the Journals the following statement:

EPISCOPATE FUND.

Received on account of arrearages, '78 and '79	$ 187 75
Received on account of assessments, '79 and '80	1906 40
Special Contributions	351 14
Total Receipts	$2445 29
Salary of the Bishop	3000 00
Amount paid Rt. Rev. H. B. Whipple, D. D , Bishop of Minnesota	2445 29
Deficit	$554 71
Cash paid at the Council	67 00
Deficit on last year's assessment	562 60

Total arrearages due the Bishop, as shown by the reports of the Treasurer of the Episcopate Fund, published in the Journals:

1875—76	$ 289 20
1876—77	413 00
1877—78	231 45
1878—79	260 72
1879—80	495 60
Total	$1689 97

COUNCIL FUND.

On hand at last report	$ 159 64
Received during the year	165 00
Total	$324 64
Paid Secretary for printing and distributing Journal	$ 172 50
Paid General Convention Assessment	232 00
Total	$404 50
Balance Due Fund	$ 79 86
Due from Assessments	122 00

DIOCESAN MISSIONS.

Amount Received from Assessments	$3,212 92
Amount Received from Arrearages of last year	250 73
Total Amount Received	$3,463 65
Cash Paid to Missionaries	$2,660 44
Expenses	47 79
Total	$2,708 23
Cash on hand	$ 755 42
Cash Paid at the Council	416 43
Total Cash on Hand	$1,171 85
Assessments unpaid this year for Diocesan Missions	$ 761 83

AGED AND INFIRM CLERGY FUND.

Due Last Report	$ 264 34
Received During the Year	135 35
Total	$399 69
Note of Lorenzo Allis	$1,299 54
To Balance Cash on hand	1,171 85
Due Aged and Infirm Clergy Fund	$ 399 39
Diocesan Mission Fund	712 46

D. B. KNICKERBACKER,
WINTHROP YOUNG,
ORRIN WHEELER.

The Rev. Dean Livermore, from the Committee appointed to nominate the Board of Missions for the ensuing year, reported the following nominations :

CLERICAL.	LAY.
The Rev. E. S. Thomas,	The Hon. Isaac Atwater,
The Rev. Geo. B. Whipple,	Chas. M. Hardenberg, Esq.,
The Rev. T. M. Riley,	Gen. J. H. Simpson,
The Rev. D. D. Chapin.	The Hon. J. C. Gilfillan.

On motion of the Hon. E. T. Wilder,

Resolved, That the gentlemen nominated be elected as the Board of Missions for the ensuing year.

On motion of the Rev. D. D. Chapin,

Resolved, That the time of the election of delegates to the General Convention be fixed at 10 o'clock, A. M., Thursday.

The inspectors of the votes for the Standing Committee of the Diocese presented their report, whereupon the following persons were declared duly elected by the concurrent votes of the Clergy and Laity to be members of

THE STANDING COMMITTEE OF THE DIOCESE.

CLERGY.	LAITY.
The Rev. D. B. Knickerbacker, D. D.,	The Hon. Isaac Atwater,
The Rev. E. S. Thomas.	The Hon. J. C. Gilfillan,
	Harvey Officer, Esq.

There remaining one Clerical member to be elected, on motion, the ballot was dispensed with, and on motion, the Rev. T. Wilcoxson was unanimously elected a member of the Standing Committee for the ensuing year.

The Hon. E. T. Wilder, from the Committee on the Bishop's Salary, then made a verbal report showing what the Committee had accomplished, and stating that the results would be found embodied in the report of the Treasurer of the Episcopate Fund.

The Rev. E. S. Thomas then presented and read the following

REPORT.

The Secretary of the Missionary Board respectfully makes the following report:

The amount apportioned upon the Parishes of the Diocese last year was $3,941.00. Eighty per cent. of this amount, according to the instruction of the Council, together with the special collections of the Bishop, was pledged to sixteen Missionaries.

The Bishop's collections have amounted to $432.27, or about $100 more than was estimated.

At the date of the Treasurer's Report, the indebtedness of the Board was as follows:

Council Fund	$	42 14
Aged and Infirm Clergy		399 39
One-quarter Stipend of Missionaries		875 00
Total	$	1,316 53
Cash on hand in Treasurer's Check	$	611 73
Paid since Report was closed		492 48
Total	$	1,104 21
Present Indebtedness	$	288 32
Unpaid Apportionments		761 72

If these unpaid apportionments were fully met there would be cash on hand sufficient to pay all the indebtedness of the Board, and the stipends of two new Missionaries. If they are not met in full, or very nearly so, we shall still be unable to increase our Missionary force beyond that of last year.

E. S. THOMAS, SEC.

On motion, it was

Resolved, That the matter relating to the arrearages in the Bishop's salary, be made the order of the day Thursday, at 12 o'clock, M.

The Council then on motion, took a recess until 7:30 P. M.

WEDNESDAY EVENING, 7:30, P. M.

The Council re-assembled.

After a brief service, the Rt. Rev., the Bishop, delivered his Twenty-first Annual Address. (*See Appendix I, A.*)

After the conclusion of the address, the Rt. Rev., the President called the Council to order, when on motion of the Rev. D. B. Knickerbacker, D. D.,

Resolved, That the Council adjourn until to-morrow, Thursday, at 9 o'clock, A. M.

SECOND DAY.

THURSDAY, June 10, 1880.

The Council met pursuant to adjournment, at 9 o'clock, A. M.

Morning Prayer was said by the Rev. Henry Kittson, assisted by the Rev. H. B. Jefferson and the Rev. Arthur Livermore, of the Diocese of New York, the Bishop pronouncing the benediction. At the conclusion of Divine Service, the Rt. Rev., the President, called the Council to order.

The Secretary then called the roll, and the following Clerical and Lay Delegates, not present at yesterday's session of the Council, answered to their names and took their seats:

The Rev. Wm. R. Powell, Frederick Paine,
The Rev. Henry J. Gurr, S. A. March,
The Rev. R. J. Irwin. J. I. Black,
H. J. Brainerd.

The minutes of yesterday's session were read and approved.

The Council then proceeded to take up the order of the day, being the election of Delegates to the General Convention.

Nominations having been made, the Rt. Rev., the President, appointed as Tellers to receive the votes of the Clergy, F. Joss, Esq., from Christ Church, Red Wing, and J. W. Daniels, M. D., from the Church of the Holy Communion, St. Peter, and to receive the vote of the Laity, the Rev. S. B. Cowdrey, and the Rev. Wm. C. Pope.

The names of the Clergy and Laity were called by the Secretary. The members having deposited their ballots, the Tellers retired to count the vote.

Pending the report of the Tellers, the Rev. J. Steinforth Kidney, D. D., from the Committee on Legislation, presented and read the following

REPORT.

JUNE 10, 1880.

The Committee on Legislation respectfully report, that after such a cursory examination as has been possible for them to make, of the report of the Special Committee upon the Tenure of Church Property in this Diocese, they are of opinion that they are unable to report favorably as requested by the Council, or to suggest any emendations without a more prolonged consultation, and they ask to have the matter recommitted to their charge, to be considered in connection with the matter of the proposed Canon concerning Trustees of the Episcopal Fund; and promise during the year to give all the matters involved careful examination, and, if so charged, to report to the next Council.

J. S. KIDNEY, Chairman.

The Inspectors of the votes for the Delegates to the General Convention presented their reports, whereupon the following persons were declared duly elected by the concurrent votes of the Clergy and Laity:

The Rev. D. B. Knickerbacker, D. D., The Hon. Isaac Atwater,
The Hon. E. T. Wilder, The Hon. Gordon E. Cole.

There remaining three Clerical Delegates and one Lay Delegate to be elected, another ballot was ordered, and the Secretary having called the roll, and the members deposited their ballots, the Tellers retired to count the vote.

Pending the report of the Tellers, the Council resumed the discussion upon the report of the Rev. J. S. Kidney, D. D., from the Committee on Legislation, concerning the Tenure of Church Property.

A motion having been made to refer the report to the Committee on Legislation, the Rev. D. D. Chapin offerred the following as an amendment, and the resolution as thus amended was unanimously adopted:

Resolved, That the subject of the Tenure of Church Property be recommitted to the Special Committee on Tenure of Church Property, and that they be requested to obtain, as far as practicable, copies of the Articles of Association and charters of the parishes and other Church incorpo-

rations of the Diocese, and present to the next Council an analysis of their general scope and character, with special reference to the safety of the trusts committed to their charge; and that this Committee confer with the Committee on Legislation in regard to the matter.

The Registrar of the Diocese then presented and read his report.

Report of the Registrar of the Diocese for the Year ending June 9, 1880.

The Registrar of the Diocese begs leave to report that he has received and placed on file Journals of several of the Dioceses of the Church.

The supply of the Journal of the Primary Convention is now exhausted. A full set of the Journals of the Diocese will be found in the library of the Historical Society in St. Paul. By the kindness of the Rev. D. B. Knickerbacker, D. D., a bound set of the Diocesan Journals has been placed in the library of the Seabury Divinity School, as a permanent record of the history of the Diocese. Persons having numbers of the Journal of the Primary Convention will confer a favor by sending them to the Registrar.

GEO. C. TANNER,
Registrar of the Diocese.

The Inspectors of the votes for Delegates to the General Convention then presented their reports, whereupon the following persons were declared duly elected by the concurrent votes of the Clergy and Laity to be Delegates to the General Convention:

The Rev. E. S. Thomas, Capt. E. B. Gibbs.

There remaining two Clerical Delegates to be elected, another ballot was ordered, and the Secretary having called the roll and the members deposited their ballots, the Tellers retired to count the vote.

Pending the report of the Tellers, on motion of the Rev. D. B. Knickerbacker, D. D., the Rev. Geo. C. Tanner was unanimously re-elected Registrar of the Diocese for the ensuing year.

On motion of the Rev. D. D. Chapin,

Resolved, That the Delegation from the Diocese to the next General Convention be instructed to memorialize that body, asking that a Commission be appointed to inquire into the whole subject of incorporation of

Church bodies in this Church, and the matter of Tenure of Church Property in the same. The matter to be presented to the Convention in such a way as shall seem best to the Delegation.

The Rt. Rev., the President, then appointed the following named Clergy, Deans of the several Convocations, as follows:

The Rev. D. B. Knickerbacker, D. D., Dean of the Northern Convocation.

The Rev. Edward Livermore, Dean of the Western Convocation.

The Rev. Geo. W. Watson, D. D., Dean of the Eastern Convocation.

The Rt. Rev., the President, appointed the following named Clergy as

EXAMINING CHAPLAINS.

The Rev. E. S. Thomas,	The Rev. D. D. Chapin,
The Rev. Geo. C. Tanner,	The Rev. Geo. W. Watson, D. D.,
The Rev. D. B. Knickerbacker, D. D.,	The Rev. T. M. Riley,
The Rev. F. J. Hawley, D. D.,	The Rev. S. K. Miller.

And as the ECCLESIASTICAL COURT:

The Rev. T. Wilcoxson,	The Rev. G. L. Chase, D. D.,
The Rev. E. Livermore,	The Rev. T. M. Riley,
The Rev. Geo. C. Tanner,	The Rev. G. A. Davis,
The Rev. J. A. Gilfillan,	The Rev. W. R. Powell.

On motion of the Rev. G. W. Watson, D. D.,

Resolved, That the thanks of this Council are richly due and heartily tendered to Geo. A. Hamilton, Esq., for the very able and satisfactory manner in which he has discharged the duties of Treasurer of the Diocese.

The Inspectors of the votes for Delegates to the General Convention presented their reports, whereupon the following named persons were declared to be duly elected Delegates to the General Convention:

The Rev. Geo. W. Watson, D. D., The Rev. Dean E. Livermore.

Which completed the election of Delegates to the General Convention.

On motion of the Rev. Geo. W. Watson, D. D.,

Resolved, That the Board of Missions in making their appropriations to Missionaries for the ensuing year, be instructed to pursue the plan adopted by the Council of 1878. (*See Journal* 1878, *page* 30.)

The following resolutions were then offerred by the Hon. E. T. Wilder:

Resolved, That the Hon. Gordon E. Cole is hereby appointed a Committee with power to take and state account with the Bishop in the matter of Salary up to and including the year 1879-80, and report to the next Council.

Resolved, That upon the balance of account so found and stated, the Diocese will pay interest at the rate of seven (7) per cent. per annum from June 1, 1880, until paid.

Resolved, That all payments hereafter made to the Bishop on account of Salary, from funds collected upon existing arrears in assessments for Bishop's Salary, be applied toward the payment of such account stated.

Which resolutions being submitted to the Council by the Secretary, were unanimously adopted.

The Rev. Wm. C. Pope, from the Committee on Unfinished Business, then presented and read the following

REPORT.

The Committee on Unfinished business respectfully report that in 1877 the Committee on Legislation recommended the amendment of Art. IV, of the Constitution, by substituting the word "of" for the word "and" the first time that word is used in the first line of the first section, and that the words "and of Lay representatives" be added to said section.

Also, that Art. VI, of the Constitution, be amended by writing after the word "separately" the words "and the Laity by parishes." These recommendations have not been acted upon.

The amendment proposed to Art. X, of the Constitution, printed on page 33, Journal of 1875, has not been acted upon.

E. G. Hunter,
Wm. C. Pope.

On motion of the Rev. Wm C. Pope,

Resolved, That Art. IV of the Constitution be amended by substituting the word "of" for the word "and" the first time the word is used on the first line of the first section, and that the words "and of Lay representatives" be added to said section.

On motion of the Rev. Dean Livermore,

Resolved, That when this Council adjourns, it adjourn to meet as a Committee of the Whole, this evening at 7:30 o'clock.

On motion, the vote by ballot was dispensed with, and the

following named persons were elected by acclamation as

Provisional Deputies to the General Convention.

CLERICAL.	LAY.
The Rev. T. M. Riley,	John T. Ames, Esq.,
The Rev. Geo. B. Whipple,	J. W. Daniels, M. D.,
The Rev. Edward C. Bill,	Frederick Paine, Esq.,
The Rev. D. D. Chapin.	Orrin Wheeler, Esq.

The Rev. E. S. Thomas, Chairman of the Committee on Assessments and Apportionments of the Diocese for the ensuing year, then presented and read the following

REPORT.

The Committee on Assessments have decided to repeat the assessments and apportionments of last year, excepting the apportionments and assessments in the following parishes, who have specially requested that these apportionments and assessments shall be reduced:

Hastings, Missionary Apportionment reduced	$ 50	Bishop's Salary	$ 35
Lake City, " " "	25		
Rochester, " " "	20	" "	10
Winona, " " "	150	" "	25
Gethsemane, Minneapolis, Missionary Apportionment Reduced	50	" "	75
Trinity, East Minneapolis, Missionary Apportionment Reduced	25	" "	12.50
Total	$370		$157.50
Duluth, Missionary Apportionment Increased	10		

E. S. THOMAS,
T. M. RILEY,
J. H. SIMPSON.

ASSESSMENTS AND APPORTIONMENTS,

AS ADOPTED BY THE COUNCIL, 1880-81.

Place.	Diocesan Missions.	Bishop's Salary.	Council Fund.	Place.	Diocesan Missions.	Bishop's Salary.	Council Fund.
Appleton	$10 00	$10 00	$ 1 00	Motley	$ 4 00	$ 2 00	$ 1 00
Albert Lea	5 00	7 50	1 00	Mankato	25 00	15 00	3 00
Aitken	8 00	6 00	1 00	Minneapolis			
Alexandria	10 00	7 50	1 00	All Saints	12 50	9 00	1 00
Anoka	14 00	7 50	2 00	Gethsemane	350 00	150 00	20 00
Austin	10 00	7 50	2 00	Holy Trinity	75 00	25 00	7 00
Basswood Grove	10 00	12 00	1 00	St. Andrew's	12 50	9 00	1 00
Belle Creek	15 00	12 00	1 00	St. Mark's	175 00	150 00	20 00
Belle Plaine	20 00	15 00	2 00	Moorhead	15 00	10 00	1 00
Belle Wood	3 00	3 00	1 00	Northfield	50 00	45 00	5 00
Benson	22 50	10 00	2 00	Orono	10 00	5 00	1 00
Blooming Prairie	8 00	3 00	1 00	Owatonna	25 00	15 00	2 00
Blue Earth	10 00	7 50	2 00	Pillsbury	4 00	2 00	1 00
Brainerd	40 00	16 00	5 00	Point Douglas	5 00	4 00	1 00
Brownsville	5 00	6 00	1 00	Red Wing	300 00	187 50	20 00
Caledonia	15 00	15 00	2 00	Rochester	30 00	40 00	5 00
Cambridge	5 00	5 00	1 00	Rushford	15 00	10 00	1 00
Cannon Falls	25 00	20 00	2 00	Shakopee	50 00	37 50	5 00
Chatfield	10 00	7 50	2 00	St Charles	15 00	10 00	1 00
Detroit	10 00	7 50	1 00	St Cloud	25 00	25 00	3 00
Dundas	25 00	15 00	2 00	St. Paul			
Duluth	20 00	15 00	2 00	Christ Church	400 00	300 00	20 00
Faribault				Good Shepherd	25 00	15 00	5 00
Good Shepherd	300 00	150 00	20 00	St. Paul's	500 00	300 00	20 00
Shattuck	100 00	50 00		St Peter	75 00	50 00	5 00
St. Mary's	50 00			Stillwater	75 00	60 00	7 00
Farmington	10 00	7 50	2 00	Stockton	10 00	7 50	1 00
Frontenac	20 00	7 50	1 00	Sauk Rapids	25 00	15 00	3 00
Hassan	5 00	3 00		Sauk Center	15 00	7 50	1 00
Hastings	75 00	40 00	5 00	Vermillion	5 00	5 00	1 00
Henderson	10 00	5 00	1 00	Wabasha	40 00	30 00	3 00
Howard Lake	5 00	2 50		Waseca	15 00	7 50	1 00
Janesville	5 00	7 50	1 00	Waterville	15 00	5 00	1 00
Kasson & Mantorville	10 00	5 00	1 00	Wells	10 00	7 50	1 00
Pine Island	5 00	4 00	1 00	White Bear Lake	10 00	10 00	1 00
Zumbrota	5 00	3 00	1 00	White Earth	40 00	37 50	5 00
Kellogg	5 00			Willmar	25 00	12 00	1 00
Lake City	50 00	50 00	8 00	Winona	100 00	125 00	20 00
Le Sueur	20 00	10 00	3 00	Stations of			
Longworth	10 00	10 00		Rev Chas. Rollitt	20 00	15 00	1 00
Little Falls	18 00	10 00	2 00	Stations of			
Litchfield	30 00	20 00	5 00	Cathedral Parish	25 00	10 00	3 00

On motion the report was adopted.

The Rev. T. M. Riley then presented and read the report of the State of the Church, which report was, on motion, adopted. (*See Appendix II, G.*)

On motion of the Rev. D. B. Knickerbacker, D. D.,

Resolved, That 600 copies of the Journal of this Council be printed under the direction of, and distributed by, the Secretary.

On motion,

Resolved, That the thanks of this Council are extended to the citizens of Faribault for the generous hospitality and courteous treatment extended by them to the delegates of this Council; and also to the several railroads for the reduction in their current rates made by them to the delegates.

The Council then, on motion, took a recess until 7:30 o'clock this evening.

WEDNESDAY EVENING, 7:30 O'CLOCK.

The Council re-assembled.

A short Missionary Service was held, after which addresses were made by the Bishop of the Diocese, Dean Livermore, of the Western Convocation, Gen. J. H. Simpson, of St. Paul, the Rev. Charles Wright and the Rev. Fred Smith, Indian Missionaries to the Chippewas, the Rev. E. S. Thomas and the Rev. Henry Kittson, of St. Paul.

The minutes of yesterday's session were then read and approved.

The Rev. Dean Livermore then offered the following:

Resolved, That the Bishop be requested to absent himself for such portions of the year following from the Diocese, as his health, or the climate, or his wishes may suggest, and that he carry with him the assurance of the daily love and prayers of his flock.

Being submitted by the Rev. Dean of the Western Convocation, the resolution was unanimously adopted.

The Bishop affectionately addressed the Council, and after prayers and the blessing of peace by the Bishop, the Council adjourned.

HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of Minnesota, and President of the Council.

Attest:

CHAS. THOMPSON COER,
Secretary.

APPENDIX I.

(A.)

THE BISHOP'S ADDRESS

TO THE

Twenty-Third Annual Council.

Beloved Brethren:

It seems a dream that it is twenty-one years since I was elected your Bishop. As I recall the history of that Council and of the years we have lived together, my cup overflows with joy—joy that out of all trials and differences God has given me a united flock. God knows how well I love you all, and how grateful I am for the rich inheritance of your confidence and love. The record of this year's work is as follows:

I have preached and delivered 230 sermons and addresses; baptised three adults and twenty children; confirmed 522 persons in the Diocese and four for the Bishop of Florida; celebrated the holy communion thirty-five times; consecrated four churches; officiated at two marriages and four burials; licensed six lay readers; ordained six deacons and two priests; received six postulants and candidates for holy orders.

I have received into the Diocese Rev. Jeremiah Karcher, from the Diocese of Ohio; Rev. Fletcher J. Hawley, D. D., and Rev. Henry B. Jefferson, from the Diocese of Connecticut; Rev. R. D. Irwin, Rev. Edwin Benedict and Rev. Henry Kittson, from the Diocese of Montreal.

I have dismissed Rev. A. J. Yeater to missionary jurisdic-

tion of Dakotah, and Rev. Sidney Corbett, D. D., to the Diocese of Western Michigan.

I have licensed lay readers Myron Cooley, Dr. W. D. Wemple, Caleb Benham, Addis Emmett Hazard, W. A. Turner, George Newman.

I ordained Deacons, June 15, 1879, George Whipple St. Clair, Charles Arthur Cummings, Henry Jonathan Gurr; and for Bishop of Albany, William C. Sherman, and for Bishop of Wisconsin, Henry Langlois; and January 11, 1880, Augustus Adolph Joss.

I ordained Priests, June 15, 1879, Samuel B. Cowdry; January 11, 1880, Charles A. Cummings.

I have given my consent to the consecration of Rev. J. N. Gallaher, Bishop of Louisiana; Rev. J. S. Starkey, D. D., Bishop of Northern New Jersey, and Rev. Samuel S. Harris, D. D., Bishop of Michigan.

The following are candidates for holy orders:

Alexander C. McCabe, November 6, 1878.

Henry Mueller, December 16, 1878.

Edmund Bulkley, May 30, 1879.

*George E. Swan, February 13, 1878.

Robert Rhames, July 15, 1879.

*Clement H. Beaulieu, February 23, 1877.

*Charles M. Armstrong, February 13, 1878.

*Hector E. Clewes, February 13, 1878.

*Andrew D. Stowe, July 15, 1879.

Rev. Richard D. Irwin, January 16, 1880.

Thomas K. Allen, February 26, 1880.

E. A. Bazil Jones, December 2, 1879.

The postulants are John W. Groves, Fred Wm. Kellogg, Edgar Avery Heath.

I have consecrated to the worship of God, Church of Epiphany, Wild Rice River; St. John's Church, and Church St. Antipas, Red Lake; Gethsemane Church, Appleton.

* Ready for ordination.

I have officiated one or more times in Faribault, Owatonna, Kasson, Mantorville, Rochester, Chatfield, Pine Island, Zumbrota, Cannon Falls, Belle Creek, St. Charles, Stockton, Winona, La Crescent, Houston, Brownsville, Caledonia, Rushford, Austin, Albert Lea, Waseca, Fairmount, Waterville, Elysian, Janesville, Mankato, St. Peter, Le Seuer, Le Seuer Center, Henderson, Belle Plaine, Carver, Eden Prairie, Shakopee, Prior Lake, Farmington, Stanton, Northfield, Dundas, Christ Church, St. Paul, Church of Good Shepherd and Chapel of Resurrection and St. Paul's Chapel, St. Paul; Gethsemane, St. Mark's, All Saint's, Grace and Holy Trinity, Minneapolis; Anoka, Sauk Rapids, Sauk Center, Alexandria, White Earth, Rice River, Red Lake, Rosemount, Marine, Taylor's Falls, Melrose, Elk River, St. Cloud, Monticello, Little Falls, Moorhead, Crookston, Breckenridge, Glyndon, White Bear Lake, Frontenac, Red Wing, Hastings, Point Douglass, Basswood Grove, Wabasha, Kellogg, Lake City, Minneiska, Rush City, Cambridge, Duluth, Aiken, Brainard, Stillwater. Blue Earth, Wells, Rockford, Howard Lake, Litchfield, Willmar, Morris, Glencoe, Granite Falls, Montevideo, Appleton, Ortonville, Roberd's Lake, within the Diocese. I have also preached in Omaha, Chicago, New York, Lenox, Long Branch, Philadelphia, Davenport, Jacksonville, St. Augustine, Palatka, Maitland.

RELATIONS TO OTHER CHRISTIANS.

There is peace and unity in the Diocese. No root of bitterness will mar our communing together of the things of the Kingdom of God. The work of the Church has been blessed with a good measure of prosperity. The most hopeful sign of the times is the kindness and respect shown to the Church by Christian people not of her fold. The words spoken in love have not been in vain. Ours may be the church of reconciliation. We can do what no one else can do to break down these walls of separation. We must never weary in this work. Unity is from God; discord is from Satan. Our separations have come from human opinions; our reunion will come from faith in our

Lord and Savior Jesus Christ. The reunion of Christians will not be the result of a hollow truce, which is sure to break out in a fiercer warfare. The fair temple to be builded up in Christ will not be marred by unseemly rents daubed with untempered mortar. We must be content to work and wait on God. We may rejoice that our beloved Church holds up as the condition of Christian fellowship the truths which underlie the possibility of a regained unity, viz: baptism in the name of the ever blessed Trinity, and the one faith in our incarnate Lord.

INFIDELITY.

There has been a decided gain in meeting the infidelity of our time. Thoughtful men see that this warfare is not about religious dogmas. The central question at issue is this: Is there a God? Has this suffering humanity an Almighty Friend? All other questions are side issues. Deny the existence of God and we are thrust back upon unanswered longings; then these awful problems of humanity are to be settled by human guesses. Admit that there is a living Creator of the Universe, who cares for his suffering creatures, and the incarnation is a necessity. True scholars see that there is no ground for conflict between nature and revelation. They have one God for their author. Scholars may pledge nature to that which it does not and cannot teach; Christians may array revelation against the facts of science, and pledge God's word to that which it does not teach. The seeming conflict will compel thoughtful men to accept facts, and these facts will teach the oneness of truth in God's revelation and in his laws of the natural world.

Sin, sorrow and death are facts; Christianity is a fact; Jesus Christ, the God Incarnate, is a person. The Church is the kingdom of God, which came down to earth with the coming of its King. Brethren, preach this personal Christ. Tell the story of God's love with all the earnestness of a forgiven heart. Let yours be the motto of St. Paul, "I know nothing among you, but Christ, and Him crucified."

I have been deeply touched this year by the blessed rewards

which have come to some of you by this preaching of a personal Savior. I have found it in the older parishes and in the feeblest missions. I recall one instance of a mission where all had seemed hopeless; nearly every member of the Church had removed. The house of prayer stood alone in the prairie, with its cross-capped turret, telling the passer-by of the faith of those who were sleeping in the acre of God beside the Church's door. The missionary committee hesitated to continue the good pastor's stipend. He staid to witness for God. He visited from house to house among a widely scattered population, mostly of foreign birth. I spent a Sunday at that mission. The Church was thronged. A spirit not of this world pervaded the congregation. The tearful hearers sent back currents of joy to the preacher's heart. Twelve were confirmed; thirty knelt for the holy communion. The little church was a Bethel to our souls. We all felt, "how solemn is this place; it is none other than the house of God, and the very gate of Heaven." I could tell you of many places where faithful pastors have waited long, going forth bearing precious seed and weeping, and they have also come back with rejoicing, bringing their sheaves with them. No good deed is lost. No prayer of faith is unanswered.

MISSIONARY WORK.

A grand crisis has come in our missionary work. It demands our wisest forethought and our deepest faith. The vast immigration to the State has been marked by a like emmigration from the older parishes and missions. The Church is weakened at the time when it needs its greatest strength. The multiplication of villages on our frontier has sent us scores of calls for missionaries. Some of our older parishes have been so reduced by removals that it is a question whether the people who remain can maintain the services of the Church. Our duty in this crisis is plain. If God speak to his people "Go forward," there must be no drawing back. We must see to it that the work of twenty-one years is not lost. We have more pressing work in this Council then to amend canons. We need the expe-

rience of these missionaries who have borne the heat and burden of the day. We need the wise counsels of these laymen who furnish the means to do the Lord's work. Above all, we need such a fusing of hearts together as will kindle in the whole Diocese a deep burning love for Jesus Christ and the souls for whom He died.

Unless we are ready to give up this blessed work, three things must be done. First:—Our missions must put forth greater efforts to help themselves. They lack united effort. No one makes it his duty to see that every member of the mission gives for his pastor's support. Pledges are not collected. The loss falls on the missionary. He suffers rather than appear a mendicant. The people take it for granted that as he got on some way last month, he will get on some way next month.

The support of the ministry is a Christian duty. "The Lord has ordained that they who preach the Gospel shall live of the Gospel." If a minister is able to provide for himself or willing to suffer, he has no right to ruin his mission and starve his successor. Those who ask for the services of the Church must be taught their duty.

Second.—The clergy must relieve the Missionary Board by caring for a larger number of missions. It is the only way in which we can care for these scattered children of the Church. Parishes ought to send their pastors to hold occasional services for these who are as sheep having no shepherd. He will find his heart warmer for such work, and will come back to kindle a missionary spirit in the hearts of his people.

Third.—The children of the Church must increase their offerings. The Church is a missionary society. Every baptised man is a member of this society. I do not forget your loving gifts. They will always be treasured in my heart. If measured by others, they are liberal gifts, and yet they may not be liberal as towards God. Our offerings are not much larger than they were ten years ago. One year ago we felt the straitness of the times. God has given us prosperity. Shall we not testify our

gratitude? The elder Church gave one-tenth of its income to God. This was the rule of our Lord and His Apostles. Is Christian love less generous than the enactments of the Jewish law? It is toward the eventide. Our Lord says to us, "Beware lest ye be overcome....with *the cares of this life* and so *that* day come upon you unawares." Whatever you do give, give as God's steward. Keep an account of your gifts, give regularly, give as a privilege and a duty.

THE CLERGY.

The life of a minister in a new field is one of trial. Isolated from his brethren, often deprived of their sympathy, beset with difficulties and battling with poverty, it is no wonder that he is weary. It is very easy to tell him that he must cast his care on God, that he must look above and remember that his citizenship is in heaven. He knows all this; and yet his heart will ache. He cannot bear to see his loved ones suffer. He feels that his manhood is being crushed between the upper and nether millstones of poverty and debt. The temptation will come to turn aside to some worldly avocation. He will ask, why may not I secure a competence for my loved ones as well as other men? I cannot speak a harsh word if poor human nature shrinks from such trials. Brethren of the clergy; we cannot draw back. The spirit of God called us to this ministry. The Church gave us this commission from Jesus Christ. We pledged ourselves before God's altar to turn aside from worldly cares and studies, and give ourselves wholly to this work. Unless the Providence of God prevent the exercise of our ministry, "woe if we preach not the Gospel of Christ." "No man who putteth his hand to the plow and looketh back, is worthy of the kingdom of God."

PARISHES AND VESTRIES.

Many of our difficulties are due to the use of the parochial system. The parish of our time is the outgrowth of the individuality of our people. This characteristic is seen in the local pride and attachment of the citizen to the village, county and

State. Citizenship in a common country does not call out personal attachment, as does the lesser bond which binds men in the life of the community. We may long for a broader fellowship—we cannot alter the facts of humanity. Our Church is a missionary Church. The people among whom we labor have been moulded by some form of parochial organization. It is true wisdom to recognize the fact. It is not a question whether we will inaugurate parishes, but is it wise to destroy the work of generations? The providence of God is a part of His government. The Church has a perpetual charter and must adapt herself to the changing conditions of human society. The ministry, the Faith and the Sacraments are unchangeable. The methods of work may be adapted to every condition of human life. The Church can no more bring back the methods of mediæval times than she can restore the feudalism of those days. But what is a parish? It is an integral part of the Church of God. It has received jurisdiction within certain territorial limits. The territory within parochial limits is under the care of the Rector and vestry. That outside of the parish and mission boundaries is under the care of the Bishop and Deans of the Diocese. To the officers of the parish are committed the interests of the kingdom of which Jesus Christ is the king. The vestry are its trustees. They have the care of its material interests. They also have duties which affect spiritual relations. The Church looks to them to recommend proper persons to become candidates for the sacred ministry. No man can be set apart to this holy office until the vestry certify that he is a fit person to be ordained. They select those who represent the faithful in the councils of the Church. They have a voice through their representatives in the election of the Bishop. They choose the Standing Committees, who are the Bishop's counselors. The Church follows the example of the Apostolic Church in asking her laity to select men of good report to be set apart as ministers of Jesus Christ. Surely the vestry ought to be chosen of the wisest and best men. They ought to be citizens

of that kingdom whose interests they are elected to protect. It is a grave error to suppose that the Church of God can be strengthened by electing any man to office solely on account of his wealth, influence or social position. If the Church patronizes the world, the world will rule the Church. The order and beauty of the services, the breadth and comprehension of the Church, its freedom from political and sensational appeals, attract multitudes to her worship. These facts which ought to give us great power, are elements of weakness, if the Church selects men to manage her concerns who have no sympathy with her spiritual character. Much of the friction between the pastors and the vestries is due to the lack of mutual recognition of their respective rights. In most cases of difficulty the fault is on both sides. The vestry must recognize the official character of the minister of Jesus Christ. The validity of his office does not depend on the personal attractions of the man. The office is from Jesus Christ. No less authority can administer the sacraments of the kingdom of God, proclaim to men Christ's pardon of sin, and convey to them His benediction. His is no priestly caste which separates him from the flock of Christ. He is an ambassador for God. He is a minister of Christ. He is a steward of the mysteries of the kingdom of God. He will fail if he hedges himself in by priestly prerogatives and relies on these alone to win lost and dying men to the Savior. He will lose the power of his office, if he makes himself a lord over the heritage of God. We cannot supply our lack of fitness for this holy office by a stouter appeal to priestly authority. Our mistakes and infirmities will stand out in clearer outline by the holiness of the office which we bear. If we are impatient under trial, if we are quick to resent injuries, if we are harsh in our judgments, if we are censorious in speech, the sin will stand out in darker shades than in other men. We are patterns and examples to the flock of Christ. The faults which mar our relations are not all on the side of the laity. They often lie at our door. We are patterns and exam-amples to the flock. It is as true to-day as in the prophet Ho-

ase's time, "like people like priest." The clergy must recognize the official character of the vestry, and meet them as those who have a common interest in the prosperity of the Church. They must be treated as brethren and not as servants to register the clergy's will. There are few vestries who cannot be led by Christian courtesy to co-operate with us in all of our work, and there are none who can be compelled to accept our will as the voice of the Church. There are parishes and missions where the drift of all things is away from God. They need more than other places the faithful minister of Christ. These men have souls to be saved. Christ died for them They may give us little better welcome than the Apostle received in Corinth. We are not the servants of the people. We have no right to look to them for our reward. These trials may be the cross which God lays upon our shoulders. In His own time and in His own way, He will give the reward. We must declare the whole counsel of God, but we must "speak the truth in love." We must not mistake harshness for fidelity, or denunciations of men for a witness for the truth. The duty of protesting against sin does not make us tale bearers. Individual self will is not fidelity to the Church of God. There are times when the servant of Christ must stand as an anvil when it is beaten, but he must stand not for his private opinions, but for the faith in Christ. Above all, remember that we are messengers of Him who came to save the lost. Love is the only power to soften hard hearts. Sin can only be cured by the grace of God. One cause of our difficulty is the constant changes in the clergy. A pastor who has accepted a parish has no right to leave without mutual consent. The Church has made the Bishop and Standing Committee the arbiter and Judge. They do not remain long enough in one parish for pastor and people to become assimilated together. Most changes are disastrous to the pastor and to the parish. They prove an injury to the Church. I know of no instance where the pastoral relation has been permanent which has not been blessed in the ingathering of an abundant harvest. I can

recall instances where both the pastor and the people doubted whether the right man was in the right place. They were too loyal to the Church and too just to each other to sunder the relation in haste. Time softens the rough edges of character. They both saw how much of good lay beneath trifling faults. The pastor loved the people for whom he had labored and prayed. The people loved the pastor who had cradled their little ones in the Church's arms, who had fed them at the Lord's table, and christened their loved ones dust to dust in the acre of God. Such ties will never be so blessed as in the resurrection. We of the clergy do not reach the people's hearts as we ought. They crave our love. Their sins and sorrows are always pleading with our hearts. A tear on the cheek, a trembling voice, the pressure of the hand may tell our love. We are apt to reap what we sow. Seeds of love will bring us a harvest of love. "Give, and it shall be given unto you, good measure, pressed down, shaken together and running over shall men give into your bosom."

Brethren of the laity: The clergy are men of like infirmities with yourselves. Help us to be faithful shepherds of Christ. Give us your love. Do not magnify our mistakes into sins. If we bring you Christ's message, think of the message and not of the messenger. Your pastor may have few of the graces of oratory, but he can tell you what to do to be saved. He may have little personal magnetism, and yet he may receive you into the Church of God, and help you on the way heavenward. Brethren, I plead not for the clergy of the Church. Do not think this is a question which concerns the clergy alone. It deeply affects the welfare of the laity of the Church. It is a question whether you and your children are to have faithful shepherds of Christ, or a timeserving ministry who shall cringe and fawn on popular favor; whether your pastors shall fearlessly preach the Gospel as the Church has received the same, or be sycophants and men pleasers. The loss of a manly, relf-respecting, God-fearing ministry is to you and your children an irreparable loss. Remember, brethren, that our Lord has said of His

ministry, "He that receiveth you receiveth me, and he that despiseth you despiseth me." "Esteem them highly for their work's sake." There are duties which belong to you. You can by courtesy, by kindness, by love, win men to the Church. You can spare your pastor the shame and sorrow of a household divided against itself. The people of our parishes come from every quarter of the world. They are so many units dropped into the parish. They have been trained in widely different beliefs. They have no oneness of parochial life. What patience, what gentleness is needed to mould them together. It lies very largely with the laity to banish strife from the Church of God. The vestry provide the means for, and with the Rector have the care of the house of God. It ought to be faultlessly neat—all of its appointments ought to be such as become the house of God. It is a sad picture when Christian men build for themselves palaces of beauty, and leave the Lord's house dreary and desolate. It is the duty of the vestry to provide for their pastor's support. He is not a mendicant living on grudged alms. If you would crush manhood out of him, treat him as a hireling. He is only your servant for Jesus' sake. He has the right to your sympathy in trial. He bears your Savior's message. The Lord hath said, "Inasmuch as ye did it unto these my brethren, ye did it unto me."

During the past year there has been much discussion about the tenure of Church property. Much of the legislation of the country is opposed to the vested interests of religious corporations. The decisions of the courts are very rigid in the interpretation of the law of trusts. A Diocese like our own ought to have some provision for the holding of property for religious and eleemosynary purposes. I trust that wise provision may be made for this need at the present Council.

THE FARIBAULT SCHOOLS.

It is with a grateful heart that I announce to the Council that a few laymen of the Diocese have paid the debt of the Bishop Seabury Mission. There never was a Bishop who has

been more blessed with generous laymen. God bless them. They have their reward. The daughters of the late Robert M. Mason, of Boston, have endowed the Professorship of Exegesis in our Divinity School to bear his honored name. A dear friend has endowed the Whipple Scholarship in Seabury Hall, and another friend has pledged and partly paid the endowment of a second professorship in the Divinity School. There is no divinity school more worthy the confidence of the Church. I trust God will enable me to complete its endowments before I am called hence.

The past year has been a prosperous one for Shattuck School and St. Mary's Hall. They both require additional buildings, that they may attain their full measure of success. We hope to secure in both endowments for scholarships for the sons and daughters of the clergy. It will lift a load of anxious care from these brave hearts if this provision is made for their children.

Our Indian missions have been blessed. At some of the stations there has been a decided religious movement among the heathen—many have asked the way of salvation. The Executive Committee of the Congregational church tendered to us the mission at Leech Lake, which was accepted. The Rev. Charles Wright and the Rev. Edwin Benedict were sent there. I hear of blessed results. The late Sara I. Smith left as her dying gift the money to build them a Church. I trust she may meet many in Paradise whom this gift has led to Jesus Christ. The Church of St. Antipas, Red Lake, was also the gift of another gentle soul who has entered into rest. Angie Robinson left, as her dying bequest, this gift to build a Church for the Indians. The Church at Pembina Indian village was the gift of a few friends. It will be consecrated this summer. We have now six Indian Churches in the Diocese. Our venerable Indian Missionary, the companion of Breck, has raised the money to build a substantial Church for the Indians at White Earth. I am deeply rejoiced at his success. It is in good part due to the loving

aid of Rev. Dr. Yarnell, of Philadelphia. I wish Enmegahbowh no greater joy than that he may live many years to gather his poor people into the Church which will be builded by his efforts.

At the request of some of the trans-Mississippi Bishops, I met them in Davenport. The object of our meeting was to confer about plans for missionary work, to bring our schools into harmony, and make provision to occupy these new fields. Over half a million of souls have entered our jurisdictions the past year. Other religious bodies were expending each ten times the amount expended by the Church. Our conference was perfectly harmonious, and we gained much by brotherly counsel. The Bishops have selected Seabury as their Divinity School. They carefully examined Griswold College. They were present at its examinations. They cordially commend it as worthy of the confidence of the Church. They organized a western Church building association, which has already received some substantial gifts. It is a want long felt, and we believe the society will receive the hearty co-operation of all who desire the extension of the Church.

THE FAITHFUL DEPARTED.

Since we met together, two of our greatest Bishops have entered into the rest of the people of God. Bishop Whittingham was the ripest scholar in our Church. He was our Athanasius in defense of the Faith. He knew no guide but duty. He took no counsel but of truth. He never tempered his faith by other men. He never asked, "What shall this man do?" He loved the truth and held it against the world. He was the loyal Christian leader in the days that tried men's souls, and yet the brave soldier of the cross was gentle as a woman. He was my friend and counsellor in the darkest days of our Indian missions. He died lamented by the whole Church of God, and his memory is its inheritance.

Bishop Odenheimer was consecrated the same day with myself. Our friendship ripened into the closest intimacy. He,

too, was a kindly man among men—the peer of any in the house of Bishops. He bore a great cross of suffering, and in the furnace of affliction grew into the likeness of Christ. He lives in the hearts of his brethren. For him "to live was Christ, and to die was gain."

Our Diocese has lost two devoted friends in the death of Herman D. Aldrich, of New York, and Miss Cornelia E. Boardman, of Connecticut. They were devoted friends of Indian missions. They gave of their substance gladly and liberally for all Christian work. Our schools, our missions, our Cathedral Church, testify of their love for all who work for Christ. I shall never have truer friends, and none who will more gladly make me their almoners for Jesus' sake. As I look back, how many such names rise before me. Mason, Minturn, Wolfe, Aspinwall, Welsh, Aldrich, Boardman, and a host of others are now waiting for us in Paradise. There never was Diocese which has been more blessed, and none which owes a deeper debt of gratitude to God.

Brethren, "the time is short." Work while the day lasts, for the night cometh in which no man can work."

B. SUMMARY OF THE BISHOP'S ADDRESS.

Preached and delivered Sermons and Addresses	230
Confirmations	522
Confirmed for the Bishop of Florida	4
Celebrations of the Holy Communion, times	35
Churches Consecrated	4
Ordinations, Deacons 6 ; Priests 2	8
Marriages	2
Burials	4
Baptisms—Infants 20, Adults 3	23
Postulants and Candidates for Holy Orders, received	6
Candidates for Orders	12
Lay Readers licensed	6
Priests received	6
Priests dismissed	2

APPENDIX II.

REPORTS OF OFFICERS & COMMITTEES,

WITH ACCOMPANYING PAPERS.

APPENDIX II.

A. TREASURER OF THE EPISCOPATE FUND.

BISHOP'S SALARY FUND, *In account with* S. A. MARCH, *Treasurer.*

1879.		DR.
June 10.	Amount remitted Bishop Whipple	$ 35 00
June 12.	Amount remitted Bishop Whipple	117 75
July 21.	Printing and postage	7 89
Aug. 23.	Amount remitted Bishop Whipple	25 00
Aug. 30.	Amount remitted Bishop Whipple	100 00
Oct. 10.	Amount remitted Bishop Whipple	50 00
Oct. 14.	Amount remitted Bishop Whipple	50 00
Nov. 1.	Amount remitted Bishop Whipple	25 00
Nov. 8.	Amount remitted Bishop Whipple	50 00
Nov. 13.	Amount remitted Bishop Whipple	38 71
Dec. 10.	Amount remitted Bishop Whipple	70 00
1880.		
Jan. 1.	Amount remitted Bishop Whipple	150 00
Jan. 12.	Amount remitted Bishop Whipple	150 00
Jan. 27.	Amount remitted Bishop Whipple	200 00
Jan. 28.	Amount remitted Bishop Whipple	38 66
April 6.	Amount remitted Bishop Whipple	50 00
April 7.	Amount remitted Bishop Whipple	40 00
Apr 17.	Amount remitted Bishop Whipple	75 00
Apr 22.	Amount remitted Bishop Whipple	50 00
Apr 28.	Amount remitted Bishop Whipple	146 14
May 1.	Amount remitted Bishop Whipple	100 00
May 1.	Amount remitted Bishop Whipple	20 00
May 4.	Amount remitted Bishop Whipple	100 00
May 18.	Amount remitted Bishop Whipple	100 00
May 21.	Amount remitted Bishop Whipple	50 00
May 22.	Amount remitted Bishop Whipple	55 45
May 24.	Amount remitted Bishop Whipple	75 00
June 1.	Amount remitted Bishop Whipple	200 00
June 7.	Amount remitted Bishop Whipple	117 00
June 8.	Amount remitted Bishop Whipple	158 69
		$3,445 29

A.

Amount Received Account Assessment, 1879–80.

Albert Lea	$ 5 00
Alexandria	7 50
Austin	7 00
Aitken	6 00
Belle Creek	8 00
Benson	10 00
Brainerd	18 00
Brownsville	3 00
Cannon Falls	20 00
Dundas	5 00
Duluth	15 00
Faribault,—	
Good Shepherd	150 00
Shattuck School	50 00
Stations Cathedral	5 00
Farmington	5 00
Hassan	2 50
Hastings	30 45
Howard Lake	2 50
Janesville	3 75
Kasson	5 00
Lake City	36 75
Le Sueur	20 00
Litchfield	20 00
Little Falls	10 00
Longworth's	10 00
Mankato	15 00
Minneapolis,—	
All Saints	6 75
Gethsemane	225 00
Holy Trinity	87 50
St. Andrew's	6 20
St. Mark's	150 00
Motley	2 00
Northfield	40 00
Owatonna	15 00

Pillsbury	2 00
Point Douglas	4 00
Red Wing	187 50
Rushford	10 00
Sauk Center	2 50
Shakopee	7 50
St. Charles	5 00
St. Cloud	25 00
St. Paul—	
Christ Church	75 00
Good Shepherd	15 00
St. Paul's Church	300 00
St. Peter	50 00
Stillwater	60 00
Sauk Rapids	15 00
Sauk Center	5 00
Stations Rev. Charles Rollitt	2 50
Vermillion	5 00
Wabasha	30 00
Waterville	5 00
White Earth	37 50
Willmar	12 00
Winona	100 00
Zumbrota	3 00
	$1906 40

Amount of Receipts Account Contributions for Deficiency Salary

1879—80.

Dr. H. W. Hand, St. Paul	$ 5 00
E. B. Gibbs	20 00
P. Wollaston	10 00
N. C. McLean	11 14
S. S. Stevens	10 00
C. E. Flandreau	10 00
A. Allen	10 00
Gethsemane Church, Minneapolis	100 00
Christ Church, Red Wing	100 00
St. Paul's Church, St. Paul	50 00
Holy Communion, St. Peter	25 00
	$351 14

Amount Received Account Arrears, 1878-79.

St. Cloud	$ 25 00
Sauk Rapids	10 00
Shakopee	15 00
St. Charles	10 00
Janesville	2 50
Sauk Center	5 00
Belle Creek	4 00
Kenyon	5 00
Orono	2 00
Pillsbury	1 00
Little Falls	3 75
Le Sueur	10 00
Stillwater	30 00
Minneapolis—	
Gethsemane	37 50
All Saints	3 00
St. Andrew's	3 00
Reverend Charles Rollitt's stations	1 00
Brainerd	5 00
White Bear	10 00
Wells	5 00
	$187 75

Amount in Arrears, June, 1880.

Appleton	$ 10 00
Albert Lea	2 50
Anoka	7 50
Austin	50
Basswood Grove	12 00
Belle Creek	4 00
Belle Plaine	15 00
Belle Wood	3 00
Blooming Prairie	3 00
Blue Earth	7 50
Brainerd	3 00
Brownsville	3 00
Caledonia	15 00
Cambridge	5 00
Chatfield	7 50
Detroit	7 50
Dundas	10 00

Farmington	2 50
Frontinac	7 50
Hassan	50
Hastings	44 55
Henderson	5 00
Janesville	1 25
Lake City	18 25
Minneapolis—	
All Saints	2 25
St. Andrew's	2 80
Moorhead	10 00
Northfield	5 00
Orono	5 00
Pine Island	4 00
Rochester	50 00
Shakopee	30 00
St. Charles	5 00
Christ Church, St. Paul	225 00
Stockton	7 50
Reverend Charles Rollitt's stations	12 50
Cathedral stations	5 00
Wells	7 50
White Bear Lake	10 00
Waseca	7 50
Winona	50 00
	$629 60

S. A. MARCH, Treasurer, in account with Bishop's Salary Fund.

To amount collected from arrears, 1878–79	$ 187 75	
Assessments, 1879–80	1,906 40	
Contributions deficient	351 14	
		$2,445 29

CONTRA.

Amount remitted Bishop	$2,445 29

Paid Since Report of the Treasurer was Made to the Council on Account of Bishop's Salary Fund.

Albert Lea	$ 2 50
Anoka	7 50
Brainerd	3 00
Cambridge	5 00

Chatfield	7 50
Janesville	1 25
Orono	5 00
Rochester	34 00
St. Charles	8 00
Reverend Charles Rollitt's stations	10 00
White Bear Lake	10 00
Winona	25 00
Reverend Charles Booth	5 50

B. REPORT OF THE TREASURER OF THE DIOCESE.

ST. PAUL, JUNE 7TH, 1880.

The Diocesan Missions and Council Fund.

In account with Geo. A. Hamilton, Treasurer of the Diocese of Minnesota.

PARISHES.	DIOCESAN MISSIONS.				COUNCIL FUND.			Paid on delinquent for 1878 and 1879.
	Assess'd	Paid.	Due.	Over Paid.	Asses'd	Paid.	Due.	
Appleton	$ 10 00	$ 4 00	$ 6 00		$ 1 00	$	$ 1 00	$
Albert Lea	5 00	5 07		$ 07	1 00	1 00		
Aitken	8 00	4 00	4 00		1 00		1 00	
Alexandria	10 00	10 00			1 00		1 00	
Anoka	14 00	13 50	50		2 00		2 00	
Austin	10 00		10 00		2 00		2 00	1 50 cf
Basswood Grove	10 00		10 00		1 00		1 00	
Belle Creek	15 00	10 00	5 00		1 00		1 00	8 35 m
Belle Plaine	20 00		20 00		2 00		2 00	
Belle Wood	3 00		3 00		1 00		1 00	
Benson	22 50	22 50			2 00	2 00		
Blooming Prairie	3 00	75	2 25		1 00		1 00	
Blue Earth	10 00		10 00		2 00		2 00	
Brainerd	40 00	30 00	10 00		5 00		5 00	15 00 m
Brownsville	5 00	5 00			1 00	1 00		
Caledonia	15 00	15 00			2 00	2 00		
Cambridge	5 00	4 00	1 00		1 00		1 00	
Cannon Falls	25 00	25 00			2 00	2 00		
Chatfield	10 00	10 00			2 00	2 00		
Detroit	10 00		10 00		1 00		1 00	
Dundas	25 00	8 00	17 00		2 00		2 00	
Duluth	10 00		10 00		2 00		2 00	
Elk River		2 50						
Faribault—								
Good Shepherd	300 00	222 30	77 70		20 00	20 00		5 61 m
Shattuck School	100 00	100 00						17 00 cf
St. Mary's Hall	50 00	26 25	23 75					30 00 m
Farmington	10 00	10 00			2 00	1 00	1 00	
Frontenac	20 00	20 00			1 00	1 00		
Glencoe		3 00						
Granite Falls		4 00						
Hassan	5 00	5 00						
Hastings	100 00	27 12	72 88		5 00		5 00	
Henderson	10 00		10 00		1 00		1 00	
Howard Lake	5 00	5 00						
Janesville	5 00	2 50	2 50		1 00	1 00		2 50 m
Kasson and Mantorville	10 00	10 00			1 00	1 00		
Kellogg	5 00	5 55		55				
Lake City	75 00	51 97	23 03		8 00	8 00		
Le Sueur	20 00		20 00		3 00		3 00	
Longworth	10 00		10 00					
Little Falls	18 00	13 50	4 50		2 00		2 00	
Litchfield	30 00	30 00			5 00	5 00		5 00 m
Montevidio		5 00						5 00 cf
Motley	4 00	2 00	2 00		2 00		2 00	
Mankato	25 00		25 00		3 00		3 00	8 82 m
Minneapolis—								3 00 cf
All Saints	12 50	11 50	1 00		1 00		1 00	
Gethsemane	400 00	300 00	100 00		20 00	20 00		
Holy Trinity	100 00	75 00	25 00		7 00	7 00		25 00 m
St. Andrew's	12 50	6 12	6 38		1 00		1 00	
St. Mark's	175 00	76 11	98 89		20 00		20 00	
Moorhead	15 00		15 00		1 00		1 00	
Northfield	50 00	55 00		5 00	5 00	5 00		

PARISHES.	DIOCESAN MISSIONS				COUNCIL FUND.			Paid on delinquent for 1875 and 1876.
	Assess'd	Paid.	Due.	Over Paid.	Asses'd	Paid.	Due.	
le.		3 00						
	10 00	5 00	5 00		1 00		1 00	
ıa	25 00	6 25	18 75		2 00		2 00	
ınd	5 00	3 50	1 50		1 00	1 00		
	4 00	2 00	2 00		1 00		1 00	1 50 m
ıuglas	5 00		5 00		1 00		1 00	
ıg	300 00	300 00			20 00	20 00		
er	50 00		50 00		5 00		5 00	
ı	15 00	16 00		1 00	1 00	1 00		
e	50 00	12 50	37 50		5 00		5 00	
arles	15 00		15 00		1 00		1 00	14 50 m
ul—								
Church	400 00	400 00			20 00	20 00		
hepherd	25 00	25 00			5 00	5 00		
Paul's Church	500 00	510 00		10 00	20 00	20 00		
oud	25 00	40 00		15 00	3 00	3 00		
ter	75 00	86 00		11 00	5 00	5 00		
er	75 00	46 00	29 00		7 00		7 00	61 00 m
	10 00		10 00		1 00		1 00	5 00 cf
pids	25 00		25 00		3 00		3 00	
ntre	15 00	6 25	8 75		1 00		1 00	3 75 m
on	5 00		5 00		1 00		1 00	
	40 00	30 00	10 00		3 00	3 00		
	15 00	5 62	9 38		1 00		1 00	
lle	15 00		15 00		1 00		1 00	13 00
	10 00		10 00		1 00		1 00	
ear Lake	10 00		10 00		1 00		1 00	
arth Reservation	40 00	42 15		2 15	5 00	5 00		
	25 00	25 00			1 00	1 00		
	250 00		250 00		20 00		20 00	
a	5 00	7 00		2 00	1 00	1 00		
e. Rollitt's Stations	20 00	15 00	5 00		1 00	1 00		
l Stations	25 00	5 00	20 00		3 00		3 00	
.B. Whipple's collc's		331 82						
omas, Wickford, R.I.		50 00						
		3 59						
								2 15 m
								2 50 m
at Council								17 41 m
	$3,941 50	$3,212 92	$1,178 20	$46 77	$ 287 00	$ 165 00	$ 122 00	$247 59

ST. PAUL, JUNE 7TH, 1880.

GEO. A. HAMILTON, TREASURER;

IN ACCOUNT WITH THE DIOCESE OF MINNESOTA.

RECEIPTS.

Cash, balance on hand per last report	$ 10 61	
Aged and Infirm Clergy	58 70	
Council Fund	165 00	
Diocesan Missions	3,212 98	
Council Fund, delinquent in 1877-78-79	31 50	
Diocesan Missions, delinquent in 1877-78-79	250 78	
		$3,734 46

DISBURSEMENTS.

Paid Missionaries in 1879 and 1880, as follows:—

Reverend Daniel T. Booth	$ 225 00	
Reverend Charles Booth	225 00	
Reverend James Gurley	187 50	
Reverend R. R. Goudy	187 50	
Reverend E. F. Tassell	187 50	
Reverend S. P. Chandler	187 50	
Reverend James Cornell	187 50	
Reverend I. T. Osborne	225 00	
Reverend Timothy Wilcoxson	112 50	
Reverend G. C. Tanner	112 50	
Reverend Charles Rollitt	112 50	
Reverend Herbert Root	197 94	
Reverend I. J. Townsend	100 00	
Reverend Wm. R. Powell	75 00	
Reverend E. G. Hunter	150 00	
Reverend S. B. Cowdry	187 50	
		$3,660 44
Refunded Cannon Falls, overpaid in 1878 and 1879	$ 5 76	
Refunded W. R. Powell, Belle Plaine	16 75	
Refunded W. R. Powell, Henderson	3 28	
Refunded Red Wing, overpaid in 1878 and 1879	10 00	
		35 79
Paid for check book	$ 2 00	
Paid for accounting services	10 00	
		12 00

COUNCIL FUND.

Paid Reverend Charles T. Coer, Secretary	$ 172 50	
Paid Lloyd W. Wells, Treasurer	233 00	
		404 50
Cash, balance on hand		611 73
		$3,734 46

AGED AND INFIRM CLERGY FUND.

Balance due fund per last report		$ 264 34
Received in 1879 and 1880		135 05
		$ 399 39
Note of Lorenzo Allis, dated July 7, 1877, and due July 10, 1878, with interest at 7 per cent. per annum until paid	$1,299 54	

COUNCIL FUND.

Balance due fund per last report	$ 159 64	
Amount assessed for this fund, 1879 and 1880	287 00	
		$ 446 64
Paid on account of this fund		404 50
Balance due		$ 42 14

LEDGER BALANCES, JUNE 7, 1880.

		DEBITS.	CREDITS.
65	Diocese of Minnesota	$ 615 65	
67	Aged and Infirm Clergy		$1,698 98
70	Expense	2 00	
71	Council Fund		42 14
76	General Convention		280 00
77	Bills Receivable	1,299 54	
78	Cash	621 73	
82	Missions		1,201 70
86	Delinquent Council Fund		31 50
87	Delinquent Missions		250 73
88	Appleton	7 00	
89	Albert Lea		07
90	Interest	55 59	
91	Aitken	5 00	
92	Alexandria	1 00	
93	Anoka	2 50	
94	Austin	12 00	
95	Basswood Grove	11 00	
96	Belle Creek	6 00	
97	Belle Plaine	22 00	
98	Belle Wood	4 00	
100	Blooming Prairie	3 25	
101	Blue Earth	12 00	
102	Brainerd	15 00	
105	Cambridge	2 00	
108	Detroit	11 00	
109	Dundas	19 00	
110	Duluth	12 00	
110	Elk River		2 50
111	Good Shepherd—Faribault	77 70	
113	St. Mary's Hall—Faribault	23 75	
114	Farmington	1 00	
117	Hastings	77 88	
118	Henderson	11 00	
120	Janesville	2 50	
122	Pine Island	1 50	
123	Zumbrota		2 00
124	Kellogg		55
125	Lake City	23 03	
126	Le Sueur	23 00	
127	Longworth	10 00	
128	Little Falls	6 50	
130	Motley	4 00	
131	Mankato	28 00	
132	All Saints, Minneapolis	2 00	
133	Gethsemane, Minneapolis	100 00	
134	Holy Trinity, Minneapolis	25 00	
135	St. Andrew's, Minneapolis	7 38	
136	St. Mark's, Minneapolis	118 89	
137	Moorhead	16 00	
137	Morris		3 59
138	Northfield		5 00
139	Orono	6 00	
149	Owatonna	20 75	
150	Pillsbury	3 00	
142	Point Douglas	6 00	
144	Rochester	55 00	
145	Rushford		1 00
146	Shakopee	42 50	
147	St. Charles	16 00	
148	St. Cloud		15 00
150	St. Paul's Church, St. Paul		10 00
152	St. Peter		11 00
153	Stillwater	36 00	
154	Stockton	11 00	
155	Sauk Rapids	28 00	
156	Sauk Centre	9 75	
157	Vermillion	6 00	
158	Wabasha	10 00	
159	Waseca	10 38	

160	Waterville	16 00		
161	Wells	11 00		
162	White Bear Lake	11 00		
163	White Earth		2 15	
165	Winona	270 00		
166	Reverend Charles Rollitt's Stations	5 00		
167	Cathedral Stations	23 00		
168	Glencoe		3 00	
169	Granite Falls		4 00	
170	Montevideo		5 00	
171	Ortonville		3 00	
173	A. M. Thomas, Wickford, R. I.		50 00	
174	Bishop Whipple's collections		331 82	
	Total	$3,894 68	$3,894 68	

PAID SINCE REPORT OF THE TREASURER WAS MADE TO THE COUNCIL, ON ACCOUNT OF DIOCESAN MISSIONS.

Moorhead		$ 16 00
St. Charles		16 00
Minneapolis—		
Holy Trinity		10 00
Gethsemane		100 00
Farmington		1 00
Anoka		2 50
Orono		6 00
Cambridge		2 00
Waterville		16 00
Janesville		2 50
Brainerd		15 00
Dundas		18 59
Duluth	cf	2 00
Lake City		23 08
Cathedral-Faribault		76 70
Stillwater		36 00
Sauk Rapids		25 00
Sauk Rapids	cf	3 00
Bellewood		3 00
Vermillion		5 00
Owatonna		18 75
Wells and Blue Earth		13 00
Sauk Centre		9 75
Rev. Charles Rollitt		5 00
Right Reverend H. B. Whipple, D. D., collections:—		
Carver		2 58
Belle Plaine		9 85
Henderson		1 50
Le Sueur		2 55
Le Sueur Centre		2 15
Mankato		5 33
Stanton		5 18
Farmington		2 95
Litchfield		5 30
Wilmar		8 14
Morris		5 15
Montevedo		3 40
Appleton		4 12
Ortonville		3 78
Chatfield		5 00
Rochester		4 75
Belle Creek		9 50
Zumbrota		7 75
Owatonna		4 47
Pine Island		7 08

NOTE.—Duluth and some other places sent their assessments through the Bishop. The Treasurer supposed these were not to be credited to parishes, and they were entered as from the Bishop.

Report of the Standing Committee of the Diocese of Minnesota, for the Year 1879-80.

The Committee organized July 14, at Minneapolis, by the election of he Rev. Timothy Wilcoxson, President, and the Rev. D. B. Knickerbacker,). D., Secretary.

Seven meetings have been held during the year, at which the following usiness has been transacted:

The Committee have given their consent to the consecration of the ev. Samuel Harris, D. D., as Bishop of Michigan, and the Rev. John N. alleher, D. D., as Bishop of Louisiana.

They have recommended as candidates for the Priesthood, Robert hames, Andrew D. Stowe, E. A. Bazette Jones, Augustus A. Joss, formerly Minister of the Gospel among the Presbyterians, and Thomas K. Allen, a linister of the Advent Christian Church.

They have recommended for the ordination to the Diaconate, Augustus . Joss.

They have recommended for ordination to the Priesthood, the Rev. . D. Irwin, the Rev. C. A. Cummings, and the Rev. Edward Benedict.

They have also given their consent with the Bishop for the organizaon of St. Paul's Church, Minneapolis.

Recommended a dispensation of Latin and Greek in the examination f Thomas K. Allen and C. H. Beaulieu, Jr.

D. B. KNICKERBACKER, Secretary.

). Report of the Committee on Tenure of Church Property.

The committee appointed at the last Council to report what canon and atute law are at present in force in regard to the tenure of church property i this Diocese, and to recommend new legislation, if any be required in ie matter, respectfully submit the following report:

Upon an examination of the canons of the Diocese, your committee ad that canon ten (10) relates to the Trustees of the Minnesota foundation. his body is a close corporation holding property for the benefit of the hurch in Minnesota. The Treasurer of the Council is directed by this anon to pay over to this board upon the order of the Standing Committee l moneys which may be received by him for the objects of their trust. It further directed that all moneys received or proceeds of property held or missionary purposes or for education for the ministry, shall be paid on ie like order by the board to such persons as the Standing Committee iall direct. No other diocesan legislation affecting the tenure of church roperty appears.

Of the general canons of the church (Title 1, Canon 24, Section 2,) de-

clares it shall not be lawful for any vestry, trustees or other body authorized by law of any State or Territory to hold property for any Diocese, parish or congregation to encumber or alienate any consecrated church or chapel without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese in which such church or chapel be situated: *Provided*, that this section shall not be operative in any State with the laws of which relating to the title and holding of property by religious corporations, the same may conflict.

In this State there is no statute authorizing any corporation connected with the church to be formed or to acquire and hold property, except parishes and corporations of a special character, such as those for educational, charitable or missionary purposes. Under existing legislation no corporation of a general character, such as is indicated by the resolution appointing this committee, can be organized. The general history of legislation for the formation of parish corporations, so far as affects the tenure of church property, is as follows:

Chapter thirty-six (36) of the Revised Statutes of 1851, providing for the incorporation of religious societies is broad enough to admit the incorporation of church parishes, and undoubtedly some parishes in the Diocese are incorporated under the provisions of that chapter. The corporations formed under that chapter were authorized to acquire and hold property, real and personal, but were not expressly authorized to convey real estate. Instead of giving that power to the corporation, section 18 authorized the District Court, upon application of the corporation, to order any of its real estate to be sold and to direct the appropriation of the proceeds.

March 5th, 1853, a very short act was passed authorizing persons, three or more, "to incorporate colleges, churches, seminaries, lyceums and libraries." Corporations formed under it were authorized without any restriction to acquire and sell property, real and personal.

It is not known to your committee that any parishes were incorporated under this act, but it is presumed not, for the reason that the provisions of chapter 36, Revised Statutes of 1851, were so much more full and complete.

March 1, 1856, was passed, what is often spoken of among Churchmen, as the Van Ingen act. It amended chapter 36 of the Revised Statutes of 1851 by adding two sections. The first provides a mode differing in some important particulars from the provisions in the original statute for the organizations and government of parishes of the church. Neither section contains any new provision for the holding and transfer of property. Parishes incorporated under it, and it is presumed most of the parishes now existing in the Diocese were incorporated under it, came within the provisions of section 18 of the chapter in respect to the transfer of real property.

In 1862 was passed an amendment to section 18, not important, however, to the matter before your committee.

In the general revision of the statues in 1866, chapter 36 of the Revised Statutes of 1851, as amended by the act of March 1, 1856, became title 4,

chapter 34. But section 18 of chapter 36 is in the revision of 1866 omitted and in lieu thereof is inserted, (section 85): "It shall be lawful for any religious corporation, organized under the provisions of this title, by and through their trustees, to sell and convey, encumber or otherwise dispose of any real estate belonging to such corporation: provided, however, that no such conveyance shall be made by the trustees except when first authorized to make the same by a resolution of such society, passed at a meeting thereof called for that purpose, notice of the time, place and object of which meeting shall be given for at least four successive Sabbaths, on which such society statedly meet for public worship immediately preceeding the time specified for such meeting."

As this is an amendment of an existing law under which corporations had been formed, and as it does not impair, but rather extends and enlarges the powers of such corporations, there can be little doubt that it applies to corporations previously formed under chapter 36 of the Revised Statutes of 1851 and the amendment of 1856.

Thus far with respect to parishes incorporated under the general law there was no control over, nor check upon their transferring their property provided by statute except such as was by section 18 of chapter 36 of the Revised Statutes of 1851, vested in the District Court over the corporations formed under that chapter.

There are some, probably but few, parishes incorporated under special acts of the Territorial Legislature. What the powers of these parishes may be, to acquire, hold and convey property, your committee can not state, as they have not such special charters before them.

Prior to 1877 no general or diocesan authority of the church held any check over parishes in the disposition of parish property.

The act of 1877 relating to the incorporation of parishes empowers the corporations formed under it to acquire property, "and the same to hold, sell, transfer, mortgage, convey, loan, let or otherwise use for the use or benefit of said parish: *provided*, however, that such use shall not contravene the laws and usages of the Protestant Episcopal Church in the State of Minnesota, and, *provided*, that said corporation shall have no power to divert any gift, grant or bequest from the specific purpose in writing designated by the donor or devisor. And, *provided* further, the said officers of said corporation shall have no power to sell or convey or mortgage the church or church site of said parish, without authority so to do first given them in parish meeting called for that purpose, nor in contravention of the canons of the Diocese, or of the canons of the General Convention of the Protestant Episcopal Church of the United States."

The act does not assume to apply to the provisions we have quoted to parishes incorporated before its passage.

As to parishes incorporated after its passage, the checks provided by it upon the disposition or use of the property held by the parish seems to

be ample so long as there is any canon of the Diocese or General Convention regulating or prohibiting the alienation of churches or church sites, or law or usage of the church in the Diocese pointing out the uses to which church property may be put.

As we have said, there is no statute of this State under which the Diocese, or the Diocesan Council or its Standing Committee can be incorporated with the powers which seem to be desired, nor any other corporation formed over which the diocesan authorities may legally exercise any control.

We transmit herewith for the consideration of the Council, as presenting in general a scheme for legislation that will authorize the formation of such a corporation as is desired, a copy (altered in a few particulars) of a bill drafted for presentation to the Legislature of the State of Illinois. It will be observed that section 6 (as we have numbered the sections, section 5 in the Illinois bill,) authorizes the contemplated corporation to receive and hold the legal title of all parish property in trust for the use of the respective parishes, the idea being to enable such corporation to hold, concentrated in its hands, the legal title to all church property in the Diocese, while parishes shall have merely the use of such property. We also transmit, together with the copy bill, a substitute or alternative for that part of section 6. The effect of the substitute is that the legal title to property of incorporated parishes shall vest and remain in the parishes. And that the diocesan coporation shall hold parish property only while the parish for which such property is intended shall be unincorporated, and that the title shall vest in the parish as soon as it becomes capable in law by incorporation to hold property.

As between the substitute and that part of section 6, for which it is offered as a substitute, we make no recommendation, but present both to the Council for its consideration.

E. S. THOMAS,
GEO. W. WATSON,
JAMES GILFILLAN,
HARVEY OFFICER.

A BILL

FOR AN ACT CONCERNING RELIGIOUS CORPORATIONS.

Be it Enacted by the People of the State of Minnesota, represented in the General Assembly:

SECTION 1. That any Diocesan council, synod, presbytery, conference, association, consociation, or other general organization for ecclesiastical or religious purposes, existing in any church or religious denomination

in this State, and which, according to the polity, canons, customs or usages of such church or denomination, is composed of or represents several parishes, congregations or particular churches, may organize as, or form, a corporation with perpetual succession, in the manner hereinafter provided.

SEC. 2. Any such council, synod, presbytery, conference, association, consociation, or other general organization for ecclesiastical purposes, desiring to organize as, or form, a corporation under this act, may adopt a canon or resolution in which shall be stated:—

First. Its purpose to organize and form a corporation under this act.

Second. The name of such proposed corporation and its purposes and powers not inconsistent with the laws of this State.

Third. The name of the ecclesiastical body, church or denomination so forming such corporation, and the district or territorial limits over which it exercises jurisdiction.

Fourth. The number and official titles of the officers (such as president, trustees, or otherwise) through whom such corporation shall act.

Fifth. By whom, and the manner in which, such officers shall be elected or appointed and the length of their official terms, respectively: *Provided*, that the council or other ecclesiastical body organizing such corporation, may, if it so elects, declare that its diocesan or other chief ecclesiastical officer may, ex-officio, be a member and the president of such board of trustees or other body of officers so elected or appointed, as aforesaid (to exercise the powers of such corporation.)

Sixth. The names and postoffice address of those appointed or elected as the first board of trustees or other officers.

SEC. 3. The powers and authority of such officers shall be such as may from time to time be entrusted to them by canon or resolution of such council, synod, presbytery, conference, association, consociation or other general organization.

SEC. 4. A copy of such resolutions or canon, mentioned in section two (2), certified to by the presiding officer of the body passing the same, and attested and verified by the affidavit of its clerk or secretary, may be filed in the office of the Secretary of State, and the Secretary of State shall thereupon issue a certificate of incorporation, as provided in cases of other incorporated societies or associations; and upon such filing, such corporation shall from thenceforth be deemed to be duly formed and organized. It shall be the duty of the Secretary of State to record in a suitable book to be kept for that purpose, all resolutions or canons, so attested and certified and filed in his office, and to keep a registry of all corporations formed under this act; and the said canon or resolution, together with the certificate of the Secretary of State shall be duly recorded in the Recorder's office in the county in which said corporation is organized.

SEC. 5. The council or other body forming or organizing such corporation, and its successors, may by the adoption of canons or resolutions, amend or modify the canon or resolution under which such corporation was organized in respect to the jurisdictional limits of such corporation or

its purposes and powers: provided the same be not inconsistent with the laws of this State. Such amendment, attested and certified to as above, shall be filed in the office of the Secretary of State, before the same shall take effect, and shall be recorded therein in like manner as the original.

SEC. 6. Any corporation formed under this act may acquire real and personal property by purchase, gift, grant, devise or bequest, and may own and hold the same for religious, charitable or educational purposes; and may as trustee, also be vested with and hold the title to such property as may be conveyed to or vested in it as trustee for religious, charitable or educational purposes, for the use of any particluar parish, church, society or congregation connected therewith. And any property now held in trust by any person, corporation or trustees for the use and benefit of the religious body or organization forming a corporation under this act, or any of its component parts, may, with the consent of the beneficiary, be conveyed to and the title thereto vested in the corporation so organized under this act as the successors in such trust.

SEC. 6. SUBSTITUTE. Any corporation formed under this act may acquire real and personal property by purchase, gift, grant, devise or bequest, and may own and hold the same for its use for religious, charitable or educational purposes, and may invest, transfer or mortgage the same and may receive in trust for any parish, mission, local church, society or congregation, not organized as a corporation, any property, real or personal, which may be given, granted, devised or bequeathed to it for the use of such parish, mission, local church, society or congregation for religious, charitable or educational purposes and may hold the same until such parish, mission, local church, society or congregation shall become organized as a corporation (not exceeding ten years.) And any property now held in trust by any person, corporation or trustees for the use and benefit of the religious body or organization forming a corporation under this act, or any of its component parts, may, with the consent of the beneficiary, be conveyed to and the title thereto vested in the corporation so organized under this act as the successor in such trust.

SEC. 7. No corporation organized under this act shall have power to contract any debt, or do any act which shall create a lien upon or in any manner encumber any property the title to which shall have been vested in it in trust. *Provided*, this act is subject to any limitation or modification which may be hereafter enacted by general law as to the amount of real estate and personal property to be held by the corporations respectively provided for herein for religious or educational purposes.

E. PETITION.

To the Right Reverend, the Bishop of Minnesota:

The undersigned, adult male members of the Protestant Episcopal

Church, residing in the Town of ....., in the County of ....., and State of Minnesota, or in said town and the towns contiguous thereto, do hereby ask your consent that we may associate and organize a Parish at said ... . by the name of ...., under and in conformity with the constitution and canons of the Protestant Episcopal Church, in the Diocese of Minnesota.

Dated at ...., Minnesota, this .... day of ....., 18....

{ To be signed by not less than six (6) adult male members of the Church by baptism or confirmation. }

{ Bishop's consent to be printed upon the *back* of the petition. }

I, Henry B. Whipple, D. D., Bishop of the Diocese of Minnesota, as such Bishop do hereby consent to the organization of a Parish at said Town of ...., in the County of ....., and State of Minnesota, in accordance with the terms of the within petition.

Dated at Faribault, Minnesota, this .... day of ....., 18 ...

INSTRUCTIONS.

The consent of the Bishop to the organization of a Parish having been obtained, personal notice in writing to all the petitioners of the time and place of a meeting to organize, should be given of two (2) weeks, which notice may be in the following form, viz:

To—[*insert the names of all the petitioners.*]

You will take notice that a meeting will be holden at [be definite as to the place] in the Town of ....., in the County of ....., in the State of Minnesota, on the .... day of ....., 18..., at ..... o'clock .... M, to organize a Parish of the Protestant Episcopal Church, in the Diocese of Minnesota, under and in conformity with the written consent of the Bishop of the Diocese of Minnesota, bearing date, ...

Dated this ..... day of .... , 18...

This notice should be signed by the clergyman in charge (if there be one) and by one or more of the petitioners, and a copy should be delivered to each petitioner, or left at his residence. If the services of the church are holden in the town, this notice should be read at one service at least, next before the meeting. At the meeting for organization, the clergyman in charge (if there be one and he be present) will preside. If not, the

meeting will elect its chairman and also a clerk. It will then proceed to adopt a name for the Parish, (which should be the name used in the petition), and then elect by ballot one Senior Warden, one Junior Warden,—both of whom must be adult male communicants of the church, and not less than three nor more than eight vestrymen, who must also be adult males, members of the church by Confirmation or by Baptism. At this meeting all adult males residing in the town where the Parish is located, or in the contiguous towns, who are members of the church by Confirmation or by Baptism, and who propose to become members of the Parish, whether they signed the above petition or not, are entitled to vote.

It is of the first importance that the proceedings of this meeting should be fully and accurately recorded. The clerk should provide for the Parish a good and substantial book for the Parish records.

The following form for this record is suggested:

At a meeting of the adult male members of the Protestant Episcopal Church, residing in the Town of ....., County of ....., and State of Minnesota, and in the towns contiguous to said town of ...., holden at ....., in said town, on the..... day of ...., at ..... o'clock .... M., in pursuance of a notice heretofore given (and hereinafter set forth) for the purpose of organizing a Parish of the Protestant Episcopal Church, under and in pursuance of a petition to the Bishop of the Diocese of Minnesota, and his consent thereto (which petition and consent hereinafter fully appear), present the following named persons, to-wit: The Reverend A. B., clergyman in charge of the mission, Messrs. C. D., E. F., etc., of the petitioners, (naming all of those who are present), and Messrs. G. H., etc., other adult male Churchmen of said Town of .... , and of the contiguous towns. The meeting was called to order by the Reverend Mr. A. B., who took the chair, and on motion of Mr. ....., Mr. .... was elected clerk; (or if the clergyman is not present, then as follows): The meeting was called to order by Mr. ....., and on his motion, Mr. ..... was elected chairman, who took the chair, and thereupon Mr. ..... was elected clerk. The chairman then proceeded and read the notice under which the meeting was holden, the petition to the Bishop and his consent aforesaid, whereupon, on motion of Mr. ....., it was voted that said petition, consent and notice be recorded at length in the records of the proceedings of this meeting. [At this point copy in full signatures and all the petition, consent and notice.]

Mr. ..... then offered the following resolutions, which were adopted, to-wit:

Resolved, That we now proceed to organize a Parish of the Protestant Episcopal Church, and that the name of said Parish shall be.....;

Resolved, That we proceed to elect by ballot, one Senior Warden, one Junior Warden and ..... Vestrymen for said Parish.

The meeting then proceeded to ballot for said Wardens and Vestrymen, the chairman and clerk acting as tellers, and upon counting the ballots, the following persons were found and declared to be elected, viz:

...., Senior Warden; ....., Junior Warden, and ....., Vestrymen; all residents of said Town of ....., (or if not, state where each does reside).

This record should be signed by the chairman and by the clerk as such.

The clerk will then make a full copy of the record of this meeting, certify it as clerk to be a true copy and send it to the Bishop for his approval or rejection.

If the Bishop approves of the organization he will send to the Senior Warden his approval in writing, upon the receipt of which a meeting of the Vestry should be holden (three days' notice in writing having been given by the clerk to all the Vestry), at which this approval of the Bishop should be entered and recorded in the records of the proceedings of that meeting.

All this being done, the *organization* of the Parish is complete.

The matter of *incorporation* of the Parish is quite another thing and must be looked after with care when attempted.

F. Forms and Instructions for the Incorporation of a Parish.

After the organization of the Parish has been perfected, at a meeting of the Vestry properly holden, let there be a resolution adopted and recorded, substantially as follows, viz:

Resolved, That this Parish will take early steps for its legal incorporation, and that ..... is hereby appointed a committee to propose and see to the execution and recording of the proper certificate of incorporation.

The certificate of incorporation should be in the following form, viz:

Know all men by these presents, that the Parish of [insert the name of the Parish precisely as it appears in the record of the organization,] a Parish of the Protestant Episcopal Church, in the State of Minnesota, organized under and in conformity with the constitution and canons of the Diocese of Minnesota, has caused to be prepared this certificate and does hereby, under and in pursuance of the act of the Legislature of the State of Minnesota, approved January 31st, A. D. 1877, entitled, "An Act to provide for the Incorporation of Parishes in the Protestant Episcopal Church," certify as follows, viz:

First. The name of said Parish is [insert as before the precise name of the Parish as in the record of organization,] and its location is the City (or Town) of ....., in the County of....., and State of Minnesota.

Second. The name of the Rector of said Parish is the Reverend A. B., [or, if there be no Rector, say said Parish has no Rector,] and the names of the Church Wardens are, C. D., Senior Warden, and E. F., Junior Warden.

The number of Vestrymen is [insert the number as per the record of organization] and their names are, G. H., I. J., etc., [naming them all.]

Third. The date of the organization of said Parish is [insert the date (day, month and year) of the meeting of organization,] and said organization became "complete" by the certificate of the Bishop of the Diocese of Minnesota, of the fact of such organization, on the ..... day of ...., A. D. ....., [insert the date of the Bishop's certificate of the organization.]

In testimony whereof, we, A. B., the Rector aforesaid, and C. D., and E. F., Church Wardens aforesaid, and G.H., etc. etc., Vestrymen aforesaid, do hereunto set our hands this ..... day of ...., A. D. ....

...., Rector.
....., Senior Warden.
....., Junior Warden.
.....
.....
..... } Vestrymen.

[If there be no Rector, omit the words "A. B Rector, aforesaid, and."]

THE STATE OF MINNESOTA, ...COUNTY. } ss.

Be it known that on this .... day of ..... , A. D. ...., personally came before me the above named A. B., Rector, as aforesaid, and said C. D., and E. F., Church Wardens, as aforesaid, and G. H., etc., etc., Vestrymen, as aforesaid, and respectively acknowledged the foregoing instrument to be their free and voluntary act and certificate as such Rector, Church Wardens and Vestrymen, respectively, and the free and voluntary act and certificate of said Parish.

[If there be no Rector, omit the words "A. B., Rector, as aforesaid, and"—and also in another place the word "Rector."]

This certificate *must* be signed and acknowledged by the Rector, if there be one, and by a majority of the Wardens and Vestrymen. The Rector must not be counted to make a majority.

The certificate, when thus executed, *must* be recorded in the office of the Register of Deeds in and for the county in which the Parish is located, and should be recorded in and as a part of the Records of the Parish.

C. Report of the Committee on the State of the Church.

The Committee on the State of the Church congratulate the Diocese

upon the success which has attended the efforts of the Bishop to cancel the debt of the Divinity School; upon the endowments of professorships and scholarships secured for the same institution, and also upon the happy circumstance that no deficit this year remains in report of appropriations for Diocesan Missions—all the expenses of the Diocesan Board having been met by the offerings obtained.

The attention of the faithful people of the Diocese needs to be turned to the deficit which for several years has been accumulating in report of the fund for the support of the Episcopate. Over six hundred dollars remains to be paid upon the Episcopal salary for the year just ended, and the committee deeply grieve that this should be the fact.

Were every adult communicant in the Diocese to make it a matter of conscience and duty to devote at least one dollar to the purposes of the Episcopal assessment, there would be no further difficulty in the case. The committee cannot believe that in any instance there can be inability to discharge so imperative a duty at so trifling a cost. They urgently recommend to all the Clergy of the Diocese that they shall personally take pains to see that each *bona fide* communicant in their jurisdiction contribute no less than one dollar per year for the assessment for the Bishop's salary.

It is very important that all Parishes and Missions of the Diocese shall realize that neither principle nor expediency admit of the devolving of responsibility for the payment of the Episcopal salary upon the older and larger Parishes of the Diocese. Such a policy is so unsound in principle and so unfair in practice, that it must defeat itself through the natural unwillingness of the older Parishes to be made instrumental in fostering so unjust and unreasonable an expedient.

The Committee have not had facilities for knowing with accuracy the spiritual state of the Diocese, except so far as it appears in statistics of Baptisms, Confirmations, Communions, etc., but from their collective observation they are compelled to fear that the secular tendencies of the age are more or less influential in certain respects among our people.

For example, there does not seem to be that care which there should be on the part of all the members of the Church, that themselves and their families shall always be present at Divine Service on the Lord's Day, when not hindered by insurmountable detention. At a period when the secular spirit is so marked and so deteriorating it is most important that the habits and duties of piety should be carefully and in principle maintained, and that no laxness on the part of our people shall give countenance to the practical irreligion so much on the increase in our day. The Committee would remind the faithful of the Diocese that the willful neglect of Divine Worship on the Lord's Day has always been esteemed by the Church as not *neglect* simply, but as *formal sin* (in the way of omission.)

The Committee feel obliged also to deplore the laxness which to so great an extent obtains in respect of the observance of the obligations of

Lent. The Church is so moderate and so generous in what she demands of the children in the way of special discipline, that it seems most necessary that what she does prescribe shall be faithfully and obediently observed. It is within the knowledge of many of the Clergy that even in the Holy Week communicants of our Churches attend public exhibitions and amusements of theatrical and other descriptions, which can not be attended at such time without grave inconsistency and indecorum. The committee would urge that care in this respect, as in that of the proper observance of the duties of Sunday, is a necessary element in the Church's protest against the secular and worldly spirit before mentioned. They earnestly expect their brethren of the laity not only to be careful to "maintain good works" in all holy obedience and duty, but also to cultivate the spirit of fidelity to the mind of the Church and to her supernatural calling.

The Committee also beg leave to call the attention of the Clergy to the needfulness of organizing some wise method of dealing with the question of intemperance, an evil so alarmingly and increasingly serious among the people of our country. The subject is too large to admit of extended remark at this time, but the Committee cannot refrain from expressing sympathy with all right effort in this general direction, and from urging upon all the Reverend Clergy and Laity the importance of making every wise effort by example and instruction to guard and protect their fellow-men from all forms of temptation to drink, knowing how destructive a vice it is for time and for eternity.

In this centennial year of the institution of Sunday-schools, it seems proper that our people should renew their zeal and interest in the work of instructing the young, knowing that no work possible to be done for our fellow-men is more fruitful in results than that of forming the minds and principles of the children committed to their care.

All of which is respectfully submitted,

THEODORE M. RILEY,
E. S. PEAKE,
W. P. SPALDING,
} Com.

Cathedral of our Merciful Savior, Faribault, Minn., June 10, 1880.

APPENDIX III.

[A.]

DIGESTION

PAROCHIAL REPORTS

FOR THE YEAR 1879-80.

PARISHES AND MISSIONS.

DIGEST OF PAROCHIAL REPOR

Name of County and Town or City.	Name of Parish or Church.	Name of Rector or Minister in Charge.
Anoka Co.		
Anoka	Trinity	Rev. Charles Booth
Total		
Becker Co.		
Stations of		Rev. Jas. Gurley
Richwood Mission	Holy Spirit	Rev. Jas. A. Gilfillan
White Earth Reservation	St. Columba	Rev. Jno Johnson
Total		
Beltrami Co.		
Red Lake	St. John's	Revs Fred Smith and Mark H
Red Lake	St. Antipas	Revs. Jno. Coleman, Geo. Sm
Total		
Benton Co.		
Sauk Rapids	Grace	Rev. G. H. Davis
Total		
Blue Earth Co.		
Mankato	St. John's	Rev. Wm. Richmond
Lake Crystal	Holy Communion	Rev. Wm. Richmond
Total		
Carver Co.		
Carver		Rev. W. R Powell
Total		
Cass Co.		
Leech Lake		Revs. Chas. Wright, E. Benod
Total		
Chippewa Co.		
Montevideo	Grace	Rev. J. Karcher
Total		
Clay Co.		
Moorhead	St. John's	Rev. E. Steele Peake
Total		
Crow Wing Co.		
Brainerd	St. Paul's	Rev. F. J. Hawley, D. D.
Total		
Dakota Co.		
Farmington	Church of the Advent	Rev. Chas. Rollitt
Stations of		Rev. Chas. Rollitt
Hastings	St. Luke's	Rev. J. E. Johnson
Total		
Dodge Co.		
Dodge Center		Rev. J. L. Berne
Kasson	St. Peter's	Rev. R. R. Goudy
Total		
Douglas Co.		
Alexandria	Emmanuel	Rev. I T. Osborn
Total		
Faribault Co.		
Blue Earth	Good Shepherd	Rev. I. F. Townsend
Wells	Nativity	Rev. I. F. Townsend
Total		
Fillmore Co.		
Chatfield	St. Matthew's	
Rushford	Emmanuel	Rev. J. J. Hillmer
Total		
Freeborn Co.		
Albert Lea	Good Shepherd	
Total		

FOR THE YEAR 1879--80.

Families	Individuals	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Present Number	Communicants. Communicating During the Year	Marriages	Burials	Holy Communion. No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Total	Sunday Schools. Teachers	Sunday Schools. Scholars	Parish Schools. Teachers	Parish Schools. Scholars	Library Books	Church Sittings
13	38	3		3	1	15	8		1	4	15	1	16					100	100
13	38	3		3	1	15	8		1	4	15	1	16					100	100
25	100					25		1	1		75	10	85						
8	36					10	10			8	25	1	26						
74	303	24	5	29	10	113		12	16	40	52	33	85	1	20				200
108	321	24	5	29	10	148	10	13	17	48	152	44	196	1	20				200
38	180	5	6	11	15	26	26	3	4	6	94	88	182		31				150
7	16	10	6	16	6	7	7	1	1	6	86	36	122		32	1	30		80
45	196	15	12	27	21	33	33	4	5	12	180	124	304	4	63	1	30		230
23	100	2		2	2	41		1	1		50	50	100						200
23	100	2		2	2	41		1	1		50	50	100						200
40	146	7	2	9	6	79	75	5	7	18	96	75	171	8	52			230	200
6	15					5	5			1	5	6	11						
46	161	7	2	9	6	84	80	5	7	19	101	81	182	8	52			230	200
12	40	1		1	4	12					25		25						
12	40	1		1	4	12					25		25						
15	74	18	10	28		21	21	1	6	3	78	47	125		70				162
13	74	18	10	28		21	21	1	6	3	78	47	125		70				162
16	50					19					9		9						
16	50					19					9		9						
29	65				3	12	12		2	12	80	10	90	7	75			35	50
29	65				3	12	12		2	12	80	10	90	7	75			35	50
20	88	10	1	11	6	30		5	6		52		52	6	60			300	150
20	88	10	1	11	6	30		5	6		52		52	6	60			300	150
23	101	4	2	6	4	45		1		15	85	5	90	3	40			100	100
26	97	26	6	32	14	25	25	2		8	54	55	109	5	30			100	
26	99	13	1	14	26	130	130	4	6	75	104	130	234	14	225		25		420
19	98	43	9	52	44	200	155	10	6	98	243	190	433	22	295		25	200	520
10	16	3		3	1	16					8		8						
10	40	4	2	6	2	15	15	3	3		26		26					100	150
20	56	7	2	9	3	31	15	2	3		34		34					100	150
60	300	11	1	12		63	30	5	6	13	86	14	100	7	60			40	125
60	300	11	1	12		63	30	5	6	13	86	14	100	7	60			40	125
30	72	2		2		28	28	1	2	13	52	10	62	7	53			75	180
17	67	3		3		28	28			10	48	2	50	6	56				125
47	139	5		5		56	56	1	2	23	100	12	112	13	109			75	305
12	60	4	2	6		25	25			2	15		15	11	50			300	75
36	95	2	12	14	8	26	24			6	51		51	9	80			200	125
48	155	6	14	20	8	51	49			8	66		66	20	130			500	200
13	42					16	16			2	50	1	51						
13	42					16	16			2	50	1	51						

DIGEST OF PAROCHIAL REPORTS

NAME OF COUNTY AND TOWN OR CITY.	NAME OF PARISH OR CHURCH.	NAME OF RECTOR OR MINISTER IN CHARGE.
ANOKA CO.		
Anoka	Trinity	Rev. Charles Booth
Total		
BECKER CO.		
Stations of		Rev. Jas. Gurley
Richwood Mission	Holy Spirit	Rev. Jas. A. Gilfillan
White Earth Reservation	St. Columba	Rev. Jno Johnson
Total		
BELTRAMI CO.		
Red Lake	St. John's	Revs Fred Smith and Mark Hart
Red Lake	St. Antipas	Revs. Jno. Coleman, Geo. Smith
Total		
BENTON CO.		
Sauk Rapids	Grace	Rev. G. H. Davis
Total		
BLUE EARTH CO.		
Mankato	St. John's	Rev. Wm. Richmond
Lake Crystal	Holy Communion	Rev. Wm. Richmond
Total		
CARVER CO.		
Carver		Rev. W. R Powell
Total		
CASS CO.		
Leech Lake		Revs. Chas. Wright, E. Benedict
Total		
CHIPPEWA CO.		
Montevideo	Grace	Rev. J. Karcher
Total		
CLAY CO.		
Moorhead	St. John's	Rev. E. Steele Peake
Total		
CROW WING CO.		
Brainerd	St Paul's	Rev. F. J. Hawley, D. D.
Total		
DAKOTA CO.		
Farmington	Church of the Advent	Rev. Chas. Rollitt
Stations of		Rev. Chas. Rollitt
Hastings	St. Luke's	Rev. J. E. Johnson
Total		
DODGE CO.		
Dodge Center		Rev. J. L. Berne
Kasson	St. Peter's	Rev. R. R. Goudy
Total		
DOUGLAS CO.		
Alexandria	Emmanuel	Rev. I T. Osborn
Total		
FARIBAULT CO.		
Blue Earth	Good Shepherd	Rev. I. F. Townsend
Wells	Nativity	Rev. I. F. Townsend
Total		
FILLMORE CO.		
Chatfield	St. Matthew's	
Rushford	Emmanuel	Rev. J. J. Hillmer
Total		
FREEBORN CO.		
Albert Lea	Good Shepherd	
Total		

FOR THE YEAR 1879--80.

Families	Individuals	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Present Number	Communicants. Communicating During the Year	Marriages	Burials	Holy Communion - No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Total	Sunday Schools. Teachers	Sunday Schools. Scholars	Parish Schools. Teachers	Parish Schools. Scholars	Library Books	Church Sittings
13	38	3		3	1	15	8		1	4	15	1	16					100	100
13	38	3		3	1	15	8		1	4	15	1	16					100	100
25	100					25		1	1		75	10	85						
6	36					10	10			8	25	1	26						
71	385	24	5	29	10	113		12	16	40	52	33	85	1	20				200
108	521	24	5	29	10	148	10	13	17	48	152	44	196	1	20				200
38	180	3	6	11	15	26	26	3	4	6	94	88	182	2	31				150
7	16	10	6	16	6	7	7	1	1	6	86	36	122	2	32	1	30		80
45	196	15	12	27	21	33	33	4	5	12	180	124	304	4	63	1	30		230
23	100	2		2	2	41		1	1		50	50	100						200
23	100	2		2	2	41		1	1		50	50	100						200
40	146	7	2	9	6	79	75	5	7	18	96	75	171	8	52			230	200
6	15					5	5			1	5	6	11						
46	161	7	2	9	6	84	80	5	7	19	101	81	182	8	52			230	200
12	40	1		1	4	12					25		25						
12	40	1		1	4	12					25		25						
13	74	18	10	28		21	21	1	6	3	78	47	125	1	70				162
13	74	18	10	28		21	21	1	6	3	78	47	125	1	70				162
16	50					19					9		9						
16	50					19					9		9						
20	65				3	12	12		2	12	80	10	90	7	75			35	50
20	65				3	12	12		2	12	80	10	90	7	75			35	50
30	88	10	1	11	6	30		5	6		52		52	6	60			300	150
30	88	10	1	11	6	30		5	6		52		52	6	60			300	150
23	101	4	2	6	4	45		4		15	85	5	90	3	40			100	100
59	407	26	6	32	14	25	25	2		8	54	55	109	5	30			100	
84	400	13	1	14	26	130	130	4	6	75	104	130	234	14	225		25		420
166	908	43	9	52	44	200	155	10	6	98	243	190	433	22	295		25	200	520
10	16	3		3	1	16					8		8						
10	40	4	2	6	2	15	15	2	3		26		26					100	150
20	56	7	2	9	3	31	15	2	3		34		34					100	150
60	300	11	1	12		63	30	5	6	13	86	14	100	7	60			40	125
60	300	11	1	12		63	30	5	6	13	86	14	100	7	60			40	125
30	72	2		2		28	28	1	2	13	52	10	62	7	53			75	180
17	67	3		3		28	28			10	48	2	50	6	56				125
37	139	5		5		56	56	1	2	23	100	12	112	13	109			75	305
12	60	4	2	6		25	25			2	15		15	11	50			200	75
20	95	2	12	14	8	26	24			6	51		51	9	80			300	125
32	155	6	14	20	8	51	49			8	66		66	20	130			500	200
13	42					16	16			2	50	1	51						
13	42					16	16			2	50	1	51						

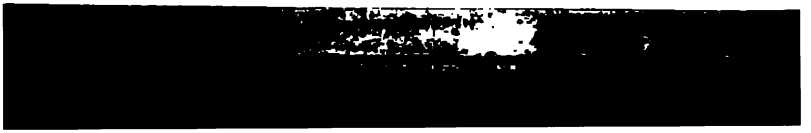
DIGEST OF PAROCHIAL REPORTS

Name of County and Town or City.	Name of Parish or Church.	Name of Rector or Minister in Charge.
POLK CO.		
Pembina		Rev. George B. Johnson
Wild Rice River	Epiphany	Rev. George B. Morgan
Total		
RAMSEY CO.		
St. Paul	Christ	Rev. Wm. P. Ten Broeck
St. Paul	Good Shepherd	Rev. Wm. C. Pope, Rev. H. Kittson, Priest Associate.
St. Paul	St. Paul	Rev. E. S. Thomas
White Bear Lake	St. John's in the Wilderness	Rev. E. S. Thomas
Total		
RICE CO.		
Faribault	Cathedral of our Merciful Savior	Rev. G. B Whipple, Rev. E. C. Bill
Faribault	St. Mary's Hall	Right Rev. H. B. Whipple
Faribault	Good Shepherd	Rev. James Dobbin
Faribault	Scandinavian Chapel	Rev. E. L. Petersen
Houston and Warsaw	Cathedral Missions	Rev. E. C. Bill
Sioux Mission		Rev. George St. Clair
Dundas	Holy Cross	Rev. F Humphrey
Northfield	All Saints	Rev. A. A Joss
Total		
SCOTT CO.		
Jordan		Rev. W. R. Powell
Shakopee	St. Peter's	Rev. W. R. Powell
Spring Lake		
Total		
SHERBURNE CO.		
Orono	Trinity	Rev. Charles Booth
Total		
SIBLEY CO.		
Henderson	St. Jude's	Rev. S K. Miller
Total		
STEARNS CO.		
Sauk Centre	Good Samaritan	Rev T. C. Hudson
St. Cloud	St. John's	Rev. G. H. Davis
Total		
STEELE CO.		
Blooming Prairie	St. John's	Rev. George C. Tanner
Owatonna	St. Paul's	Rev. George C. Tanner
Total		
STEVENS CO.		
Morris	All Saints	Rev. D. T. Booth
Total		
ST. LOUIS CO.		
Duluth	St. Paul's	Rev. C. A. Cummings
Total		
SWIFT CO.		
Benson	Christ	Rev. D. T. Booth
Total		
WABASHA CO.		
Lake City	St. Mark's	Rev. C. H. Plummer
Minneiska		Rev. J. J. Hillmer
Wabasha	Grace	Rev. J. Cornell
Kellogg		Rev. J. Cornell
Total		
WASECA CO.		
Janesville	St. John's	Rev. E. G. Hunter
Waterville	St. Andrew's	Rev. E G. Hunter
Waseca	Calvary	Rev. R. D. Irwin
Total		

THE YEAR 1879--80.

Individuals	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Reported Number	Communicants. Communicating During the Year	Marriages	Burials	Holy Communion — No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Total	Sunday Schools. Teachers	Sunday Schools. Scholars	Parish Schools. Teachers	Parish Schools. Scholars	Library Books	Church Sittings
14					7					3		3	1	10	1	12		100
50	8	2	10		25	25		3		84	30	114						200
64	8	2	10		32	25		3		87	30	117	1	10	1	12		300
	13		13	9	269		7	5	26	153	57	210	14	175				600
200	22	4	26	18	106	99	6	13	100	234	750	984	16	120	4	31	415	250
100	28	6	34	22	360	310	13	11	39	156	64	220	18	200	1	80	900	620
62	4		4	1	19		1	1	2	12		12	4	30				100
362	67	10	77	50	754	409	27	50	167	555	871	1426	50	525	5	61	735	1570
834	24	5	29	16	249		18	20	90	110	210	320	19	240	1	22	100	800
69		1			51													
115		2	2	5	48	48			9	50	231	284	3	103				250
157	8		8	5	57	57	7	3	4	48		48						150
100					25													
182	4	6	10	5	100		1	1	17	100		100						*
140	8		8		28	21	2	9	13	101	25	129	7	45			50	200
240	9	6	15	9	82	63	3	5	10	100	116	216	5	60			250	200
877	53	20	73	58	640	189	31	38	143	512	585	1097	34	448	1	22	400	800
6					4													
245	14	2	16	4	79	70	6	9	14	115	20	135	6	45			150	225
15	2		2		6													
260	16	2	18	4	89	70	6	9	14	115	20	135	6	45			150	225
86	9		9	5	31	31	16		2	4	15	19	17					100
86	9		9	5	31	31	16		2	4	15	19	17					100
					30					48	9	57						130
					30					48	9	57						130
100	7	5	12	21	45	40	2	3	18	109	45	154	9	50			50	200
300	14	2	16	6	60		2	4		100	93	193						200
300	21	7	28	27	105	40	4	7	18	209	138	347	9	50			50	400
74					8	1	2	1	1	30		30						200
220	14	4	18	10	65	54	6	11	12	104	20	124	7	50			300	150
294	14	4	18	10	73	58	8	12	13	134	20	154	7	50			300	150
82	9	5	14	7	21	20			7	15	1	16						
82	9	5	14	7	21	20			7	15	1	16						
210	13	1	14	7	61	53	5	3	8	90	37	127	9	86			120	150
210	13	1	14	7	61	53	5	3	8	90	37	127	9	86			120	150
43	2		2		10	14	2	1	5	32	9	41	3	15			50	100
43	2		2		10	14	2	1	5	32	9	41	3	15			50	100
	20	8	28	11	120	101	5	4	21	104	100	204	12	120			200	200
60					2	3			1	49		49	6	65			27	
220	22	11	33	19	70	63	3	7	20	107	70	177	10	100			100	150
30	1	2	3		7	2		1	1	24		24						
310	43	21	64	30	199	169	8	12	16	284	170	454	28	285			125	450
120	10	17	27	5	29		1	3		51	61	112	4	30			100	150
175	5	2	7	14	52			4	20	87	13	100	4	51			235	150
81	2	1	3		36		2	1		22	20	42	4	29			100	200
366	17	20	37	19	117		3	8	20	160	94	254	12	101			435	500

* **Mendota, Faribault, Shakopee, Wabasha, Hastings, Langdon, Prior Lake, Red Wing, Eggleston, and Maiden Rock, Wisconsin.**



DIGEST OF PAROCHIAL REPORTS

Name of County and Town or City.	Name of Parish or Church.	Name of Rector or Minister in Charge.
WASHINGTON CO.		
Stillwater	Ascension	Rev. D. D. Chapin
Total		
WATONWAN Co.		
Madelia and St. James	Mission	Rev. J. L. Berne
Total		
WINONA Co.		
St. Charles	Trinity	Rev. L. F. Cole
Stockton	Trinity	
Winona	St. Paul's	Rev. E. J. Purdy
Total		
WRIGHT Co.		
Corinne	St. Mark's	
Total		
YELLOW MEDICINE Co.		
Granite Falls	Trinity	Rev. J. Karcher
Total		
Grand Total		

FOR THE YEAR 1879--80.

Families	Individuals	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Present Number	Communicants. Communicating During the Year	Marriages	Burials	Holy Communion - No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Total	Sunday Schools. Teachers	Sunday Schools. Scholars	Parish Schools. Teachers	Parish Schools. Scholars	Library Books	Church Sittings
100	350	11	1	12	4	74	.....	3	8	20	90	60	150	10	80	.....	.....	150	300
100	350	11	1	12	4	74	.....	3	8	20	90	60	150	10	80	.....	.....	150	300
80	160	9	.....	9	.....	.....	.....	5	3	.....	40	3	43	.....	.....	.....	.....	.....	.....
80	160	9	.....	9	.....	.....	.....	5	3	.....	40	3	43	.....	.....	.....	.....	.....	.....
16	80	5	2	7	.....	35	33	.....	5	13	85	50	135	5	32	.....	.....	200	150
6	24	1	.....	1	.....	.....	.....	.....	1	1	2	.....	2	.....	.....	.....	.....	.....	.....
117	520	5	9	14	22	158	135	6	10	15	103	.....	103	17	180	.....	.....	360	500
139	624	11	11	22	22	193	168	6	16	29	190	50	240	22	212	.....	.....	560	650
4	30	.....	.....	.....	.....	10	8	.....	.....	1	54	4	58	.....	.....	.....	.....	200	90
4	30	.....	.....	.....	.....	10	8	.....	.....	1	54	4	58	.....	.....	.....	.....	200	90
15	50	.....	2	2	4	18	.....	1	.....	.....	9	1	10	.....	.....	.....	.....	.....	.....
15	50	.....	2	2	4	18	.....	1	.....	.....	9	1	10	.....	.....	.....	.....	.....	.....
3552	14165	678	231	909	546	4836	2607	271	334	1097	5718	3398	9116	464	4441	8	150	7545	13412

Summary of Reports from Parishes and Mission Stations.

Families		3,552
Individuals		14,165
BAPTISMS—Infants	678	
" —Adults	231	
Total		909
Confirmations		546
COMMUNICANTS—Present Number		4,836
Communicating during the year		2,607
Marriages		271
Burials		334
Holy Communion; times celebrated		1,097
PUBLIC SERVICES—Sundays	5,718	
" —Other days	3,398	
Total		9,116
SUNDAY SCHOOLS—Number of Teachers	464	
" —Number of Scholars	4,441	
Total		4,904
PARISH SCHOOLS—Number of Teachers	8	
" —Number of Scholars	150	
Total		158
Number of Volumes in Sunday School Libraries		7,545
Number of Sittings in Churches and Chapels		13,412

ABSTRACT OF OFFERINGS

FOR THE YEAR 1879-80.

[B.]

PARISHES AND MISSIONS.

ABSTRACT OF OFFERINGS

NAME OF COUNTY AND TOWN OR CITY.	PAROCHIAL.				DIOCE-	
	Communion Alms.....	Rector's or Minister's Salary.....	Church Expenses.....	Miscellaneous.....	Bishop's Salary and Council Fund.....	Diocesan Missions.....
ANOKA CO.						
Anoka	$	$ 72 00	$ 10 00	$	$ 7 50	$ 14 00
Total		72 00	10 00		7 50	14 00
BECKER Co.						
Detroit Missions		25 00				
Richwood						5 14
White Earth			18 80		42 50	56 86
Total		25 00	18 80		42 50	62 00
BELTRAMI Co.						
Red Lake, St. Antipas'				1 00		
Red Lake, St. John's						
Total				1 00		
BENTON Co.						
Sauk Rapids		225 00	25 00	50 00	15 00	25 00
Total		225 00	25 00	50 00	15 00	25 00
BLUE EARTH Co.						
Mankato	31 60	588 00	148 00	65 00	15 00	16 20
Total	31 60	588 00	148 00	65 00	15 00	16 20
CARVER Co.						
Carver				65 00		
Total				65 00		
CASS Co.						
Leech Lake						
Total						
CHIPPEWA Co.						
Montevideo						2 66
Total						2 66
CLAY Co.						
Moorhead	14 08	210 00	200 00		16 00	
Total	14 08	240 00	200 00		16 00	
CROW WING Co.						
Brainerd		600 00	213 00	48 00	16 00	40 00
Total		600 00	213 00	48 00	16 00	40 00
DAKOTA Co.						
Farmington and Stations of Rev. C. Rollitt		178 00			17 50	30 00
Total		178 00			17 50	30 00
DODGE Co.						
Dodge Center		40 50	2 00			
Kasson		275 00	15 13			
Total		315 50	17 13			
DOUGLAS Co.						
Alexandria		150 00	50 00	60 00	7 50	10 00
Total		150 00	50 00	60 00	7 50	10 00
FARIBAULT Co.						
Blue Earth	20 10	116 58	80 00	25 00	6 50	6 50
Wells		174 00	65 99	30 86	6 50	6 50
Total	20 10	290 58	145 99	55 86	13 00	13 00
FILLMORE Co.						
Chatfield		50 00		50 00	9 50	10 00
Rushford		25 00	115 00		10 00	15 00
Total		75 00	115 00	50 00	19 50	25 00
FREEBORN Co.						
Albert Lea		250 00	35 25	46 60	7 50	6 50
Total		250 00	35 25	46 60	7 50	6 50

OR THE YEAR 1879--80.

...S.	Without the Diocese.			Total Offerings	Valuation of Church Property			Indebtedness	Aid Received
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous		Church and Grounds	Other Property	Total		
2 00	$.	$.	$.	$ 105 50	$ 1,000 00	$ 300 00	$ 1,300 00	$.	$.
2 00				105 50	1,000 00	300 00	1,300 00		
				25 00					250 00
	0 91	0 60	4 87	11 52	700 00		700 00		667 17
			2 52	120 08	2,000 00	9,500 00	11,500 00		6,764 76
	0 91	0 60	7 39	157 30	2,700 00	9,500 00	12,200 00		7,681 93
		0 60	3 20	4 80	350 00	140 00	490 00		700 00
	2 50	0 88	7 27	10 65	1,250 00	200 00	1,450 00		710 00
	2 50	1 48	10 47	15 45	1,600 00	340 00	1,940 00		1,410 00
3 00				343 00	1,500 00		1,500 00		
3 00				343 00	1,500 00		1,500 00		
8 00	0 68			872 48	4,000 00	500 00	4,500 00		277 00
8 00	0 68			872 48	4,000 00	500 00	4,500 00		277 00
				65 00					
				65 00					
		3 00	14 74	17 74	1,500 00		1,500 00		530 00
		3 00	14 74	17 74	1,500 00		1,500 00		530 00
				2 00					
				2 00					
	2 25			172 25	600 00	2,500 00	3,100 00		500 00
	2 25			172 25	600 00	2,500 00	3,100 00		500 00
75 00				992 00	4,000 00	2,500 00	6,500 00		250 00
75 00				992 00	4,000 00	2,500 00	6,500 00		250 00
2 00	13 94		1 00	242 44	1,800 00		1,800 00		150 00
2 00	13 94		1 00	242 44	1,800 00		1,800 00		450 00
				42 50					
				290 12	1,500 00		1,500 00		
				332 62	1,500 00		1,500 00		
6 50			10 00	294 00	2,000 00	3,000 00	5,000 00	200 00	300 00
6 50			10 00	294 00	2,000 00	3,000 00	5,000 00	200 00	300 00
				254 62	1,500 00	1,900 00	3,400 00		350 00
12 50	4 50		1 70	302 57	1,200 00		1,200 00		
12 50	4 50		1 70	557 19	2,700 00	1,900 00	4,600 00		350 00
				119 50	900 00	100 00	1,000 00		
5 00	20 00			190 00	2,000 00		2,000 00		250 00
7 00	20 00			309 50	2,900 00	100 00	3,000 00		250 00
				345 85	125 00		125 00		
				345 85	125 00		125 00		

ABSTRACT OF OFFERINGS

Name of County and Town or City.	Parochial.				Diocesan.	
	Communion Alms	Rector's or Minister's Salary	Church Expenses	Miscellaneous	Bishop's Salary and Council Fund	Diocesan Missions
Goodhue Co.						
Belle Creek	$	$ 10 00	$ 25 00	$	$ 8 00	$ 19 59
Cannon Falls	40 00	100 00	28 00	218 00	20 00	29 50
Frontenac		125 00	94 05		16 14	27 59
Kenyon	10 00	20 00			4 00	
Pine Island	1 20	30 03			4 00	5 00
Red Wing	68 47	1 500 00	391 31	2,752 76	287 50	300 00
Zumbrota					9 00	
Total	119 67	1,785 03	538 36	2,970 76	348 64	381 59
Hennepin Co.						
Minneapolis—						
All Saints'		100 00	25 00	25 00	9 00	12 50
Gethsemane	150 00	1,500 00	3,500 00	700 00	345 00	550 00
Grace			25 00	250 00		12 00
Holy Trinity		900 00	85 00		37 50	85 00
St. Andrew's		150 00	75 00	25 00	9 00	12 50
St. Mark's			2,442 00			
Hassan		75 00	5 00		3 00	5 00
Minnetonka		50 00	25 00	85 00		
Eden Prairie			67 00			
Total	150 00	2,775 00	6,249 00	1,085 00	403 50	677 00
Houston Co.						
* Houston County Missions	19 76	94 50	185 00		3 00	23 00
Total	19 76	94 50	185 00		3 00	24 00
Isanti Co.						
Stations of Rev. Chas. Booth		80 00		3 10	5 00	15 00
Total		80 00		3 10	5 00	15 00
Kandiyohi Co.						
Willmar	15 00	102 85	289 48		12 00	25 00
Stations of Rev. D. Booth		34 15				
Total	15 00	137 00	289 48		12 00	25 00
Le Sueur Co.						
Le Sueur		350 00	300 00	7 00	20 00	9 30
Waterville		117 85			5 00	15 00
Total		467 85	300 00	7 00	25 00	24 30
McLeod Co.						
Glencoe			15 00			
Total			15 00			
Meeker Co.						
Litchfield	25 55	349 15	198 45		20 00	30 00
Total	25 55	349 15	198 45		20 00	30 00
Mower Co.						
Austin		700 00	50 00		5 00	
Total		700 00	50 00		5 00	
Nicollet Co.						
St. Peter		500 00	127 98		75 00	86 00
Total		500 00	127 98		75 00	86 00
Olmsted Co.						
Rochester	34 79	831 20	160 70	81 12	34 00	4 75
Total	34 79	831 20	160 70	81 12	34 00	4 75
Polk Co.						
Pembina Settlement						
Wild Rice River Mills						
Total						

*Caledonia, Houston, Brownsville, Hokah, LaCrescent.

FOR THE YEAR 1879--80.

SAN.	WITHOUT THE DIOCESE.					VALUATION OF CHURCH PROPERTY				
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous	Total Offerings	Church and Grounds	Other Property	Total	Indebtedness	Aid Received
$	$	$	$	$ 62 50	$ 1,200 00	$	$ 1,200 00	$	$ 250 00
	10 00			445 50	4,550 00	1,230 00	5,780 00		250 00
				362 78					
				34 00	1,200 00		1,200 00		82 00
1 00				41 23	2,000 00		2,000 00		
20 00	86 42	36 35	36 85	5,479 66	32,500 00	2,800 00	35,300 00		
				9 06					
21 00	96 42	36 35	36 85	6,334 67	41,450 00	4,030 00	45,480 00		582 00
25 00	5 00			201 50	2,000 00		2,000 00		
7,015 00	150 00	25 00	115 50	14,050 50	8,000 00	11,500 00	19,500 00	500 00	
				287 00	3,000 00		3,000 00		1,000 00
	8 92		3 27	1,119 69	10,000 00		10,000 00		
25 00	5 00			301 50	1,200 00	400 00	1,600 00		
				2,142 00	36,000 00	6,500 00	42,500 00		
				88 00	800 00		800 00		
				160 00	1,000 00		1,000 00		
				67 00	800 00		800 00		
7,065 00	168 92	25 00	118 77	18,717 19	62,800 00	18 100 00	81,300 00	500 00	1,000 00
				325 26	3,200 00		3,200 00		187 50
				325 26	3,200 00		3,200 00		187 50
	3 10			106 20	500 00		500 00		
	3 10			103 20	500 00		500 00		
1 00			1 05	446 14	2,000 00	2,300 00	4,300 00	350 00	388 75
				34 15					
1 00			1 05	480 29	2,000 00	2,300 00	4,300 00	350 00	388 75
				686 30	1,200 00	1,400 00	2,600 00		
1 00				138 85	3,000 00		3,000 00		
1 00				825 15	4,200 00	1,400 00	5,600 00		
				15 00					
				15 00					
20 25	2 50	2 50	2 50	650 90	5,500 00	3,500 00	9,000 00		300 00
20 25	2 50	2 50	2 50	650 90	5,500 00	3,500 00	9,000 00		300 00
				755 00	1,200 00	600 00	1,800 00		
				755 00	1,200 00	600 00	1,800 00		
5 00	7 60			801 58	8,000 00	200 00	8,200 00		300 00
5 00	7 60			801 58	8,000 00	200 00	8,200 00		300 00
	4 12			1,156 68	1,500 00	450 00	1,950 00	520 00	100 00
	4 12			1,156 68	1,500 00	450 00	1,950 00	520 00	100 00
					560 00	60 00	620 00		58 32
			0 48	0 48	1,200 00	500 00	1,700 00		300 00
			0 48	0 48	1,760 00	560 00	2,320 00		358 32



ABSTRACT OF OFFERINGS

Name of County and Town or City.	Parochial.				Diocesan	
	Communion Alms	Rector's or Minister's Salary	Church Expenses	Miscellaneous	Bishop's Salary and Council Fund	Diocesan Missions
Ramsey Co.						
St. Paul—						
Christ Church	$ 147 43	$ 2,309 20	$ 1,600 00	$ 2,400 00	$	$ 336 67
Good Shepherd		478 96	1,022 81	65 40	15 00	43 84
St. Paul's	512 40	2,000 00	2,563 38	1,747 58	411 12	676 00
White Bear Lake			100 00		10 00	10 00
Total	659 83	4,088 25	5,286 19	4,212 98	436 12	1,066 51
Rice Co.						
Dundas		600 00	107 00		30 00	26 59
Faribault — Cathedral of Our Merciful Saviour	50 00	1,200 00	678 24	455 00	150 00	300 00
Memorial Chapel					50 00	100 00
St. Mary's Hall						50 00
Scandinavian Chapel	5 00					
Cathedra Missions	5 00		26 00	5 00		
Northfield	15 00	800 00	80 00	500 00	40 00	60 00
Total	75 00	2,600 00	891 24	960 00	260 00	536 59
Scott Co.						
Shakopee	10 11	700 00	40 00	720 00	7 50	47 50
Total	10 11	700 00	40 00	720 00	7 50	47 50
Sherburne Co.						
Orono		82 00	75 00		5 00	10 00
Total		82 00	75 00		5 00	10 00
Sibley Co.						
Henderson		135 00	12 00			1 55
Total		135 00	12 00			1 55
Stearns Co.						
Sauk Centre	15 56	175 00	150 00	808 00	7 50	36 00
St. Cloud		775 00	80 00	250 00	25 00	45 00
Total	15 56	950 00	230 00	1,058 00	32 50	81 00
Steele Co.						
Blooming Prairie			5 00	105 00		
Owatonna	15 25	252 00	55 83	23 42	15 00	15 25
Total	15 25	252 00	60 83	128 42	15 00	15 25
Stevens Co.						
Morris	18 00	69 00	350 00			10 00
Total	18 00	69 00	350 00			10 00
St. Louis Co.						
Duluth	22 90	586 69	155 00		15 00	22 58
Total	22 90	586 69	155 00		15 00	22 58
Swift Co.						
Benson	14 64	186 60	922 59		10 00	22 50
Total	14 64	186 60	922 59		10 00	22 50
Wabasha Co.						
Kellogg		15 00				8 00
Lake City		800 00	200 00	350 00	58 00	75 00
Minneiska		30 00	20 00			
Wabasha		400 00	140 90	95 00	30 00	40 00
Total		1,245 00	360 90	445 00	88 00	123 00
Waseca Co.						
Janesville		192 50	6 50	5 00	7 50	5 00
Waseca		300 00	16 00			19 15
Total		492 50	22 50	5 00	7 50	24 15
Washington Co.						
Stillwater	52 00	1,300 00	500 00	250 00	60 00	75 00
Total	52 00	1,300 00	500 00	250 00	60 00	75 00

FOR THE YEAR 1879--80.

AN.	WITHOUT THE DIOCESE			Total Offerings	VALUATION OF CHURCH PROPERTY			Indebtedness	Aid Received
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous		Church and Grounds	Other Property	Total		
560 00	$	$	$ 12 50	$ 7,265 89	$ 20,000 00	$ 3,000 00	$ 23,000 00	$ 750 00	$
12 64	26 62	21 14	9 74	1,696 45	8,800 00	3,300 00	12 100 00	100 00	
3,803 62	10 00	10 00	20 00	11,774 13	16 000 00	17,500 00	33,500 00	2,500 00	
				129 00	2,000 00		2,000 00		
4,376 52	36 62	31 14	42 24	20,836 47	46,800 00	23,800 00	70,600 00	3,350 00	
				753 50	6,000 00	3,200 00	9,200 00		
950 00	41 00			3,783 24					
70 00		30 50	1 00	292 50	25,500 00		2,500 00		
		40 00		90 00					
				5 00					
				36 00					
			18 70	1,513 70	3,000 00	2,500 00	5,500 00	130 00	
1,020 00	41 00	70 50	19 70	6,474 08	34,000 00	5,700 00	39,700 00	130 00	
				1,525 11	2,500 00	2,000 00	4,500 00	452 00	350 00
				1,525 11	2,500 00	2,000 00	4,500 00	452 00	350 00
1 00				173 00	1,000 00		1,000 00		225 00
1 00				173 00	1,000 00		1,000 00		225 00
				148 55	1,000 00		1,000 00		
				148 55	1,000 00		1,000 00		
	4 75	0 30		1,197 17	2,500 00	1,500 00	4,000 00		860 00
3 00				1,178 00	1,500 00	1,500 00	3,000 00		
3 00	4 75	0 30		2,375 17	4,000 00	3,000 00	7,000 00		860 00
				110 00	1,500 00		1,500 00		200 00
1 25	1 13	1 15		380 86	1,500 00		1,500 00		150 00
1 25	1 13	1 15		490 86	3,000 00		3,000 00		350 00
				447 00		300 00	300 00		50 00
				447 00		300 00	300 00		50 00
2 00			3 00	807 12	3,000 00		3,000 00		
2 00			3 00	807 12	3,000 00		3,000 00		
2 00			1 95	1,160 28	1,900 00	1,200 00	3,100 00		885 00
2 00			1 95	1,160 28	1,900 00	1,200 00	3,100 00		885 00
				23 00					
	3 00	3 00	7 00	1,496 00	2,000 00	600 00	2,600 00		250 00
				50 00					
7 70	2 75		4 80	721 15	600 00	1,700 00	2 300 00		265 00
7 70	5 75	3 00	11 80	2,290 15	2,600 00	2 300 00	4,900 00		515 00
1 00			8 40	225 90	2,500 00		2,500 00	225 00	150 00
	2 50			337 65	2,000 00		2,000 00		450 00
1 00	2 50		8 40	563 55	4,500 00		4,500 00	225 00	600 00
6 00				2,243 00	15,000 00		15,000 00		
6 00				2,243 00	15,000 00		15,000 00		



ABSTRACT OF OFFERINGS

NAME OF COUNTY AND TOWN OR CITY.	PAROCHIAL.					DIOCE-
	Communion Alms	Rector's or Minister's Salary	Church Expenses	Miscellaneous	Bishop's Salary and Council Fund	Diocesan Missions
WINONA Co.						
St. Charles	$ 7 82	$ 275 19	$ 79 80	$ 4 00	$ 10 00	$ 15 09
Stockton		33 00				10 00
Winona	114 31	1,300 00	500 03	2,790 71	125 00	25 00
Total	122 13	1,608 19	579 83	2,794 71	135 00	50 00
WRIGHT Co.						
Corinne	2 00		0 75		10 00	10 00
Total	2 00		0 75		10 00	10 00
YELLOW MEDICINE Co.						
Granite Falls						3 46
Total						3 46
Grand Total	$ 1,437 97	$25,627 64	$18,578 97	$15,165 55	$ 2,189 76	$ 3,610 04

FOR THE YEAR 1879--80.

SAN.	WITHOUT THE DIOCESE.				Total Offerings	VALUATION OF CHURCH PROPERTY			Indebtedness	Aid Received
	Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous		Church and Grounds	Other Property	Total		
	$ 1 00	$	$	$	$ 392 8	$ 2.000 00	$	$ 2.000 00	$	$ 230 08
					45 00					
	1 00				4,835 05	28.000 00	$ 4.000 00	32,00 000	5,000 00	
					5.290 86	30.000 00	4.000 00	34.000 00	5.000 00	230 08
	4 29				27 04	1.000 00	50 00	1.050 00		
	4 29				27 04	1.000 00	50 00	1,050 00		
					3 46					
					3 46					
	$12,658 08	$ 419 19	$ 175 11	$ 292 04	$80.149 35	$ 313,335 00	$94,430 00	$ 407,765 00	$10,727 00	$19.230 53

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Summary of Offerings for the Year from Parishes and Missi Stations in the Diocese.

PAROCHIAL—		
Communion Alms	$ 1,437.97	
Salaries	25,627.64	
Church Expenses	18,578.97	
Miscellaneous	15,165.55	
Total for Parochial Purposes		$60,81
DIOCESAN—		
Bishop's Salary and Council Fund	$ 2,189.76	
Diocesan Missions	3,610.04	
Miscellaneous	12,653.08	
Total for Diocesan Purposes		$18,45
WITHOUT THE DIOCESE—		
Domestic Missions	$419.19	
Foreign Missions	175.11	
Miscellaneous	292.04	
Total for Objects Without the Diocese		$88
Grand Total of Offerings from the Diocese		$80,14
VALUATION OF CHURCH PROPERTY—		
Church and Grounds	$313,335.00	
Other Property	94,430.00	
Total Amount of Church Property		$407,76
Indebtedness	$10,727.00	
Aid Received	19,230.53	

Grand Summary of Statistics of the Diocese of Minnesota, June 1, 1880.

Postulants		6
Candidates for Holy Orders		12
Whole number of Clergy		73
Whole number of Bishops		1
Whole number of Priests		60
Whole number of Deacons		12
Churches Consecrated		4
Whole number of Churches		79
Whole number of Chapels		6
Number of Sittings in Churches and Chapels		13,412
Aggregate Value of Church Property		$407,765.00
Aggregate of Parochial Salaries		25,627.64
Families		3,552
Individuals		14,165
Baptisms—Adults	231	
Baptisms—Infants	678	
Total		909
Burials		334
Marriages		271
Confirmations		546
Communicants: Present Number		4,836
Communicating within the year		2,607
Holy Communion: Times Celebrated		1,097
Public Services.—On Sundays	5,718	
Public Services.—Other Days	3,398	
Total		9,116
Sunday Schools.—Teachers		464
Sunday Schools.—Scholars		4,441
Parish Schools.—Teachers		8
Parish Schools.—Scholars		150
Number of Volumes in Sunday School and Parish Libraries		7,545

MONEY RECEIPTS FROM ALL SOURCES.

Offertory at Holy Communion	$ 1,437.97
Salaries of the Clergy	25,627.64
Church Expenses	18,578.97
Bishop's Salary and Council Fund	2,189.76
Diocesan Missions	3,610.04

Domestic Missions	419.19
Foreign Missions	175.11
Miscellaneous	28,110.67
Total	$80,149.35

FINANCIAL CONDITION.

Aggregate value of Church Property	$407,765.00
Aggregate Salaries of the Clergy	25,627.64
Indebtedness	10,727.00
Aid Received	19,230.53

How the Church in the Diocese of Minnesota is Supported.

Number of Free Churches	60
Number of Churches supported entirely by the Offertory	22
Number of Churches supported partly by pledge and partly by the Offertory	29
Number of Churches supported by subscription	5
Number of Churches supported by renting Pews	3
Number of Churches in which the Pews are rented	3

ADDENDA.

List of Confirmations in the Diocese.

Alexandria	2
Anoka	1
Austin	3
Belle Creek	12
Brainerd	4
Brownsville	2
Basswood Grove	6
Carver	4
Cannon Falls	1
Cambridge	2
Duluth	7
Elk River	5
Elysian	3
Farmington	11
Frontenac	13
Faribault—Cathedral	24
—Memorial Chapel	6
—Norwegian Chapel	5
Fairmount	4
Glencoe	3
Granite Falls	4
Houston	6
Hastings	26
Janesville	6
Kasson	2
La Crescent	4
Lake City	11
Le Seuer	3
Le Seuer Center	2
Litchfield	25
Little Falls	2
Marine	1
Mankato	6
Moorhead	3



Melrose	11
Morris	7
Minneapolis—Gethsemane	50
—Holy Trinity	4
Northfield	9
Owatonna	10
Pine Island	6
Red Lake—St. John's	15
—St. Antipas	6
Red Wing	8
Rochester	7
Rushford	8
Rockford	3
Shakopee	4
St. Cloud	6
Stillwater	4
St. Paul—St. Paul's	21
—St. Paul's Chapel	1
—Christ Church	9
—Good Shepherd	16
—St. Luke's Hospital	1
Sauk Center	10
Sauk Rapids	2
St. Peter	9
Stanton	7
Waterville	11
Winona	23
White Bear	1
White Earth	9
Willmar	7
Wabasha	19
Total	523

[Acknowledgments of amounts paid to the different Treasurers, received too late for publication in the proper place.]

DIOCESAN MISSIONS.

St. Mary's Hall	$25 00
Wabasha	10 00
Mankato	3 00

EPISCOPATE FUND.

Blue Earth City	$ 6 50
Wells	6 50
Dundas	10 00
Lake City	13 25

Report of the Dean of the Western Convocation.

To the Reverend Henry B. Whipple, D. D., Bishop of Minnesota:

The undersigned, Dean of the Western Missionary District, respectfully reports, that it has been in his power to accomplish but little in providing for the large portion of the Diocese lying within his jurisdiction. There are many important points that are fast developing into prosperous towns, where our services are but rarely held for want of missionaries, and it is not easy to see how this want can be supplied. He would recommend the occupying of two of the most promising, if the means could be found of furnishing an adequate support for competent, experienced men. He does not believe much good will be accomplished by occasional and irregular services by inexperienced and unfit men.

He is happy to report that church some two or three years ago begun at Redwood Falls is so far completed as to be fit for holding services, and it is hoped a monthly service will be given to that place by the neighboring clergy.

A Convocation of the clergy of the District was held in the winter at Saint Peter; pleasant and profitable to those who were able to attend.

EDWARD LIVERMORE, Dean.

Report of the Dean of the Northern Convocation.

The clergy of this District were called together for a three days' conference in Minneapolis, Nov. 19, 20 and 21st. The Holy Communion was celebrated each morning, and public missionary meetings were held each evening. The Bishop of the Diocese was present, and Dean Livermore of the Western Convocation. Clergy present: Rev. Dr. Corbett, Rev. T. M. Riley, Rev. H. Root, Rev. E. S. Peake, Rev. C. Cummings, Rev. T. G. Crump, Rev. W. P. Tenbroeck, Rev. S. K. Miller, Rev. W. T. Pise, Rev. D. D. Chapin, Rev. E. Bill and Rev. W. W. Raymond, and Rev. A. C. Tenis of the Diocese of Michigan.

Thoughtful papers were read before the Convocation, on the following subjects, and were then discussed: Rev. D. D. Chapin, "Tenure of Church Property;" Rev. T. M. Riley, "Organized Woman's Work in the Church;" Rev. H. Root, "Christ in the Christian Year;" Rev. E. S. Peake, "Mission Work on the

Northern Pacific;" Rev. T. G. Crump, "Advantages of a Long Pastorate;" Rev. W. T. Pise, "Church Music;" Rev. W. P. Tenbroeck, "Church Finances;" Rev. S. K. Miller, "Self-dependence in Mission Work." Dean Livermore gave an address at the Holy Communion. The Bishop of the Diocese gave an interesting account of the Missionary Conference in N. Y., and the Church Congress at Albany, from which he had recently returned.

A social reunion of members of the Convocation and churchmen of Minneapolis was held on one evening.

The Convocation Conference, we believe, was of great benefit to all present.

The Dean has made several extended missionary trips during the year. From Oct. 20 to 26, accompanied by Rev. G. B. Whipple and Rev. W. W. Raymond, he held services and preached at Glencoe, Granite Falls, Montevideo, Appleton and Ortonville, celebrating the Holy Communion at Glencoe and Granite Falls, and baptizing a child at Granite Falls and Montevideo. From the 10th to 17th of November, in company with the Rev. W. W. Raymond, he visited Rockford, Howard Lake, Litchfield, Willmar, Benson and Morris, preaching in each place, and celebrating the Holy Communion at Morris and Howard Lake. He has also visited St. Mark's, Longworth, twice celebrated Holy Communion, baptized one child, and preached.

The Missionary work in this Convocation is developing rapidly. Clergymen are needed at once for Fergus Falls, Crookston and Glencoe. The Dean would recommend the division of the Convocation, setting off the territory along the Northern Pacific R. R. and the Red River Valley above Glyndon, as the Convocation of the Northern Pacific. The Missionaries and Rectors in this Convocation are bravely at work, many of them doing double duty, and their faithful labors must redound to the glory of God and the extension of the kingdom of our Lord.

D. B. KNICKERBACKER, Dean.

Ninth Annual Report of the Cottage Hospital of the Brotherhood of the Church of Gethsemane, Minneapolis, Minn., Founded March, A. D. 1871.

President and Superintendent—D. B. Knickerbacker, D. D.
Chaplain—Rev. W. T. Pise, D. D.
Vice President—O. T. Tuttle.
Treasurer—W. H. Chamberlain.
Secretary—G. H. Thomas.

Board of Directors—W. B. Jackson, Jr., C. W. Smith, Prof. O. C. Huntress.

In Charge of the House—Sister Annette Relf.

Assistant—Mrs. D. E. Spooner.

Medical Board—Drs. Dunsmore, W. D. Laurence, A. H. Camp.

In Charge of Free Dispensary—Drs. W. H. Leonard, W. D. Laurence.

Whole number of patients received to date.....963
Received during the year.....182
Deaths during year.....18

Public religious services are held on Thursday morning and Sunday evening; prayers night and morning. The Sacrament of Baptism has been administered to three adults and two children, the Holy Communion on several occasions, and two persons have been confirmed. Private patients, 35; charity, 50; county and city, 97. Whole number of days care bestowed, 3,549; private, 708; charity, 791; county and city, 2,050. The entire cost of supporting the hospital for the year has been $3,000, of which sum $700 has come from donations. A debt of $1,100 on the property has been paid the past year by the contributions of the citizens of Minneapolis, leaving it free from indebtedness. The property is valued at $13,000. About 250 patients have been treated gratuitously and medicines supplied by the Free Dispensary connected with the Hospital. The Hospital has been kindly remembered by a generous donation at Thanksgiving from Trinity Church, Litchfield; as also by the Ladies' Aid Society of the Good Samaritan Church, Sauk Center; the Industrial School of Holy Trinity, East Minneapolis, and by the Missions at Howard Lake and Rockford.

OTHER CLERICAL REPORTS.

FARIBAULT, Minn., June 7, 1880.

To the Rt. Rev., the Bishop of Minnesota.

I have the honor to report that during the past year I have been engaged in my duties as professor in the Seabury Divinity School. Until September last I continued as Rector of All Saints', Northfield. Since that time I have at intervals officiated in that parish. I have also given occasional services at various places, but generally have taken some part in the Cathedral service at Faribault, and have sometimes preached

With much respect, your obedient servant,

E. S. WILSON.

MINNEAPOLIS, Minn., June 7, 1880.

Rt. Rev. H. B. Whipple, D. D.

MY DEAR BISHOP:—During the past year I have continued to serve as assistant to the Rev. Dr. Knickerbacker. My official acts are reported in the reports of the parishes in which they have been performed. Very sincerely yours,

W. T. PISE.

FARIBAULT, June 9, 1880.

Rt. Rev. H. B. Whipple, D. D.

The undersigned hereby reports that during the council year just passed, he has been constantly engaged in his duties as Professor of Divinity, and acting Professor of ethics and apologetics in the Seabury Divinity School.

J. S. KIDNEY.

Dear Bishop.

I arrived in Leech Lake September 12th last. The Indians there have had, from time immemorial, a very bad name: the Pillagers. Now it seems as if they were coming to their senses. Having been enveloped, from a long time ago, in the blackest cloud of darkness, they now at length have the light shine upon them. And I believe that if the Lord be with us, many souls will be saved of those who are now dead in sins. And I believe that the Pillagers are not foolish; that is, that if they light upon any-

thing good they will know it and embrace it the same as other men, and I believe if there was any one there of sufficient knowledge and of sufficient manhood he would save many people. And this I say last of all, that I am one of the Pillagers, and within the last ten years was sitting face to face with them gambling, trying to beat them out of their property. Now when I come to them, after ten years, I come to them for a very different purpose, and when I find myself face to face with them as of old it is in the church, and I am reaching out to them the life-giving word of God. CHARLES WRIGHT.

To the Rt. Rev. H. B. Whipple, D. D., Bishop of Minnesota:

RT. REV. AND DEAR BISHOP:—Since my ordination to the Diaconate, I have officiated at your request under the direction of the Very Rev. Dean Livermore and the Rev. D. T. Booth. I have held services at Marshall, Redwood, Tracy, Willmar and Benson. I have preached seventy-six times; baptized two infants and one adult (who requested baptism before undergoing an operation); I have prepared several candidates for baptism and confirmation at Marshall, Lyon Co. I duly notified the Very Rev. Dean Livermore of children and adults for Holy Baptism, and your Rt. Rev. self of candidates for confirmation.

I am, dear Bishop, very sincerely yours,
HENRY J. GURR, Deacon.

Dear Bishop.

This report handed to me by the Sen. Warden is necessarily very imperfect. I have been here only about six weeks. The number of families, communicants, etc., has not been kept. I am now, as you are aware, taking steps to regularly organize the parish, and hope to be able next time to present you with a proper record. Truly yours,
HENRY B. JEFFERSON.

FARIBAULT, June 4, 1880.

My Dear Bishop.

Herewith I send you a report of the Mission Stations at Morristown and Warsaw, in so far as the condition of those stations does not appear upon the report of the Cathedral Parish. The latter reports will include the marriages, burials and baptisms which have been held in these places. From my private register I take the following: Services, 160; sermons and addresses, 35; celebrations Holy Communion, 26; Baptisms, 1;

Marriages, 1: Burials, 6—3 out of the Diocese.

Very truly yours,
EDWARD C. BILL.

Missions of the Church of Gethsemane outside of Minneapolis.

ST. JOHN'S, Minnetonka, 12 miles from Minneapolis.

Here a service is held on the 2nd and 4th Sunday evenings of the month. The neat church is always well filled. A Sunday-school of 30 children and three teachers is superintended by D. M. Burnell, who acts as Warden and Treasurer. The families number 20, of whom seven are church families; Communicants, 10. No baptisms or confirmations to report for the year. A new organ has been purchased at a cost of $85, and $50 has been contributed for support of the services. The church and lot is valued at $800 and seats 75. No other religious services are held at this place. In connection with the Mission, services are held occasionally at the County Poor House, the inmates of which number from 40 to 60. Our ministrations have been cordially received.

At Rockford, Wright Co., 25 miles from Minneapolis, is a little village on the Crow River. We have here several earnest church families, who greatly appreciate the services of the church as afforded to them once in two months in a week day evening. The communicants are ten in number. The congregations are always large. There has been one adult and one infant baptized, and three persons confirmed. The expenses of the visit are met by the offertory. A ladies' society has worked diligently in behalf of the Cottage Hospital, sendinga generous box of bedding, towels, carpet, etc.

At All Saints' Mission, Howard Lake, Wright Co., a monthly service has been kept up on the 2nd Monday evening of the month, with good congregations. The Sunday-school numbers 30 children and four teachers. The expenses of the visit are met and $5 contributed for Diocesan Missions and $2.50 for Bishop's salary. The Mission numbers ten families and twelve communicants.

At St. John's, Hasson, in Hennepin county, 25 miles from Minneapolis, a service has been held on the 3rd Sunday morning of each month. The Holy Communion is celebrated on each alternate month. A Sunday-school is also kept up a part of the year, numbering 25 children. Adult baptisms, 2; burials, 1; families, 12; communicants, 20; souls, 75. Offerings for support of services, $75; Diocesan Missions, $5; Bishop's salary, $2.50; Christmas tree, $5; total, $87.50. In connection with this station a service is held in a school-house in the after-

noon at Maple Grove, where we have one church family and two communicants. The congregation of farmers is large.

In Minneapolis services have been kept up Sunday mornings at St. Andrew's, afternoon at All Saints, at the county jail at 2 p. m.: and a Sunday-school enrolling 100 children and 10 teachers is kept up Sunday afternoons at Grace chapel, South Minneapolis, a clergyman celebrating divine service on the 1st Sunday afternoon of each month. It is proposed to establish regular Sunday afternoon services in this chapel in connection with the Sunday-school on the first Sunday in July. The Brotherhood of Gethsemane, the Ladies' Aid and Missionary Society, and the Industrial School of Gethsemane Parish, have continued their organization and usefulness for another year.

KASSON, Minn., June 6, 1880.

Bishop Whipple, Faribault, Minn:

DEAR BISHOP:—It is with pleasure I hand you a report of this Diocese for the year 1879, prepared by me the best I could under the circumstances, as our Rector, Mr. Goudy, is absent, and I could not obtain a complete report, as I did not have him to apply to for information to answer some of the questions.

Yours respectfully,

W. S. WILLYARD.

SAUK CENTER, Minn., June 1, 1880.

To Rt. Rev. H. B. Whipple:

MY DEAR BISHOP:—I have included the Mission of Melrose in my report as to statistics. We have done some hard work at both these places the past year. At Sauk Center we have removed a bonded debt of $2,066.44. At Melrose we have perfected a Mission organization with three officers, and besides getting out foundation timbers for a church building, we have purchased two lots upon which to erect our church when it shall please God to give us the ability. At West Union and Ashley I have done less than hitherto, owing to the demands nearer home. I hope to resume regular services soon. I have a small class at each place preparing for confirmation, and trust I shall be enabled to present them at your next visit. At such time, also, our church at Sauk Center is ready for consecration.

I remain your obedient son and servant in Christ.

THEO. C. HUDSON.

SPRING VALE, Isanti County, Minn., June 4, 1880.

My Dear Bishop:

Enclosed find the statistical report of my work. To give

opportunity for me to do mission duty on the line of the St. Paul & Duluth R. R., the Rev. Wm. P. Ten Broeck, of Christ Church, St. Paul, has held services once a month at Orono and Anoka. I am also much indebted to my lay leader at Orono, W. C. Benham, for faithful work during the intervening Sundays. I have held services at several places on the Duluth R. R., and the prospect for successful mission appears to be good. At Rush City the church building has been furnished and is very neat and comfortable. It will be a great boon to the settlers along this road, and one they will very much appreciate, if regular service can be held at the principal stations, and the church should now, at once, occupy the ground, as the country adjacent to the line is fast settling up.

Affectionately your missionary,
CHAS. BOOTH.

During the year, besides the regular Sunday services at St. John's, Moorehead, on the Red river, I have visited monthly Wadena and Verndale, 100 miles eastward, giving the third Sunday in each month to these places, baptizing three children at Wadena. I have officiated at Glyndon, 10 miles, on alternate Sundays, whenever the roads were such as to make the 20 miles journey possible, celebrating the Holy Communion twice for twelve communicants, and presented two candidates from the station for confirmation at Moorhead. I have held one Sunday service at Breckenridge, 45 miles south of Glyndon, and monthly week-day services since August last, baptizing five children.

At Crookston, 63 miles north of Glyndon, I have held monthly week-day services, celebrating the Holy Communion on Ascension Day for ten communicants. And at Ada a monthly service on a week-day evening during the year.

The attendance has been encouraging at all the stations, and at Crookston a large society of ladies is at work for the Church. A resident minister would soon build up a good Parish.

I have also visited and held services, by invitation, in the following places in the adjoining Territory of Dakota, viz:

Pembina, Grand Forks, Valley City, Wahpeton, and preaching at Emerson, in the Province of Manitoba.

E. S. PEAKE.

JANESVILLE, Minn.

My Dear Bishop:

I send you report of my work for the past Council year. Services have been held regularly at Janesville, Waterville and Elysian, and occasionally at private houses at distant points

within the limits of Janesville and Waterville Parishes.

The communicants as reported are about as last year, the additions being nearly balanced by removals. The Elysian mission, instead of being reported separately as last year, is now included within the Waterville Parish.

In addition to my regular services, I visited Waseca, and preached and administered Communion about eight times; also Wilton to administer Communion at private houses twice. These places are now supplied. Confirmation classes are now being organized at two points, and will possibly be ready by early winter. Total number of baptisms during the year are 34; services held, 240; confirmations, 19.

Very respectfully,

E. G. HUNTER.

Right Reverend and Dear Bishop:

Since you ordained me Deacon last June, and after that, I visited nine mission stations. During my visiting these places I held over one hundred services and communion services. I delivered the cup seventeen times, and read English services thirty-two times. I taught two classes to be confirmed; the first class consisted of twelve, and the latter of three, making in all fifteen confirmed this year. Distance from Faribault to Shakopee and Wabasha is about one hundred and thirty miles. Each trip I held services both on Sundays and week days.

During the year 1879-80 I baptized: Adults, 6; infants, 3; boys, 1. Marriages, 1; burials, 1; number of Church families, 32; number of souls, 182; number of communicants, 100; number of children, 74.

GEO. ST. CLAIR.

FARIBAULT, June 7, 1880.

Right Reverend Bishop:

I have during this year preached at Faribault, New Richland, and occasionally delivered lectures at La Crosse, Albert Lea, Minneapolis and other places. I have during the year baptized eight children, presented for confirmation nine persons, married seven couples, buried three persons, administered Holy Communion to fifty-seven persons, and admitted seven persons for the first time to the Lord's Table.

I have held forty-eight regular services during the year.

The 9th of April I stopped all services and, according to your own wish, I began a translation of the "Book of Common Prayer" into the Norwegian language. In sixty days I have been able to translate from the Communion service up to "the

burial of the dead," and I hope, during the summer to be able to translate the rest of the service. This work taking all my time and energy, accounts for the unusual small items in my report.

ERIK L. PETERSEN.

ST. PAUL, Minn., May 28, 1880.

My Dear Bishop:

Since I discontinued helping Mr. Pope, I attended to three stations, viz: Madelia, St. James and Dodge Center. I took those places at your suggestion and the advice of Mr. Thomas; I had them about three or four months; they paid expenses only.

For some months past my health has been anything but good, so that I could not undertake any regular Parish work. I have been going to Minneapolis for some Sundays past, and holding services there for about five months. I have been employed at writing to support myself. I had to do so, as I was not able to take any kind of missionary work.

Very respectfully, your obedient servant,

JOSEPH L. BERNE.

ORDER OF PROCEDURE.

I. FIRST DAY.

1. The Secretary, under the direction of the Bishop, or, in case of his absence, disability, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call the names of the Clergy entitled to seats.

2. The Secretary shall call the Parishes entitled to representation when the Lay Delegates shall present their certificates, which shall be examined by a committee consisting of the Secretary and two members appointed by the Chair. Irregular and defective certificates, and certificates and documents relating to contested seats, shall be temporarily laid aside. The names of the Lay Delegates duly appointed shall then be called, after which the certificates and documents laid aside shall be referred to the Standing Committee on Privileges.

3. A constitutional quorum being present, the President shall declare the Council organized for business, which shall proceed in the following order:

4. The Annual Address of the Bishop, unless he should prefer another time for its delivery; if so, it shall at any time be in order.

5. Reading the rules of order.

6. Election of a Secretary and Treasurer.

7. The announcement by the President of the following

STANDING COMMITTEES.

1. On the Organization and Incorporation of Parishes and their Admission into Union with the Council—one Clergymen and two Laymen.

2. On Finance—to whom shall be referred the accounts of the Treasurers of the different funds—one Clergyman and two Laymen.

3. On Privilege—to whom shall be referred any doubtful or disputed claims to a seat in the Council—two Clergymen and two Layman.

4. On Legislation—to whom shall be referred all proposed alterations and amendments of the Constitution and Canons—two Clergymen and two Laymen.

5. On the State of the Church—to whom shall be referred the subject of Missions, Education, Charities, and other work of the Church, and Diocesan Statistics—two Clerymen and three Laymen.

6. On Unfinished Business.

7. The receiving and referring, when necessary, of reports, other than those of special committees, which may have been handed to the Secretary.

8. The receiving and referring of applications of Parishes for admission into union with the Council.

9. Miscellaneous Business.

II. SECOND DAY.

1. Morning prayer.
2. Calling the roll.
3. Reading the minutes.
4. Report of Committees on Certificates of Lay Delegates not present before.
5. Reports of Standing Committees of the Council.
6. Reports of Standing Committee of the Diocese.
7. Report of the Secretary when business has been committed to him.
8. Report of Select Committees.
9. Report of Treasurer of Missions.
10. Election of Deputies and Supplementary Deputies to the General Convention.
11. Miscellaneous Business.

III. EACH SUBSEQUENT DAY.

1. Morning prayer.
2. Calling the roll.
3. Report of Committees on Certificates of Lay Delegates.
4. Calling the names of members not present before.
5. Reports of Standing Committees of the Council.
6. Miscellaneous business.

IV. If the prescribed order of business on any day shall not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the previous day, and in the order prescribed for that day. This rule shall not apply to miscellaneous business.

V. If the President, *ex-officio*, is not present at the opening of the Council, the Secretary shall call the Council to order, when the senior presbyter present, being entitled to a seat, shall take the chair; and in such case, immediately after the organization of the Council, a President shall be elected by ballot from among the Clergy.

VI. Before the rising of the Council, the minutes of the last day's meeting shall be read and approved.

VII. This order of business may be suspended at any time by the vote of two-thirds of the members present.

STANDING RULES OF ORDER.

I. No motion shall be debated, or shall be considered as before the Council, unless seconded, and, if required, reduced to writing.

II. When a question is under consideration, no motion shall be received, unless to lay it upon the table; to postpone it to a certain time; to postpone it indefinitely; to commit it; to amend it; or to divide it. And motions for any of these purposes shall have precedence in the order named.

III. The motion to lay upon the table, and to adjourn, shall always be in order, and shall be put without debate.

IV. A majority of each order of those who have been present at any time in the Council, shall be necessary to constitute a quorum; and no question shall be considered as finally decided on which a quorum fails to vote.

V. The Council shall vote by orders whenever any two members shall require it.

VI. All Clergymen of the Protestant Episcopal Church, and of Churches in full communion with the same, candidates for Holy Orders in this Diocese: and the Vestry of the Church in which the Council is held, shall be admitted to the sittings of the Council, and their names entered in the Journal on reporting themselves to the Secretary.

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NOTICE.

The Twenty-fourth Annual Council of the Diocese of Minnesota will meet in the Church of the Ascension, Stillwater, the Second Wednesday in June, 1881.

CHARLES T. COEK,

Rochester, July, 1880. *Secretary.*

DIOCESE OF MINNESOTA.

JOURNAL

OF THE

ENTY-FOURTH ANNUAL COUNCIL.

MDCCCLXXXI.

Journal of the Proceedings

—OF THE—

TWENTY-FOURTH ANNUAL COUNCIL

—OF THE—

PROTESTANT EPISCOPAL CHURCH,

—IN THE—

DIOCESE OF MINNESOTA,

—WHICH ASSEMBLED IN—

Ascension Church,

Stillwater,

WEDNESDAY, JUNE 8, 1881.

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The Rev. Edward Livermore, Dean of the Western Convocation.
The Rev. Geo. W. Watson, D. D., Dean of the Eastern Convocation.

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The Rev. Geo. W. Watson, D. D.,	Gordon E. Cole,
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The Rev. Edward C. Bill,	Fred Paine, Esq.,
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The Rev. Theodore M. Riley.

ECCLESIASTICAL COURT,

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The Rev. Geo. C. Tanner,	The Rev. Theodore M. Riley,
The Rev. J. A. Gilfillan,	The Rev. Geo. A. Davis,
The Rev. S. K. Miller,	The Rev. E. J. Purdy.

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The Rev. Wm. Richmond,
The Rev. Charles Rollitt,
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The Rev. T. Wilcoxson.

THE BISHOP'S MISSIONARIES,

The Rev. Charles T. Coer,
The Rev. Carlos S. Linsley,
The Rev. Geo. E. Swan,
The Rev. Wm. C. Sherman.

COMMITTEES APPOINTED TO REPORT TO THE NEXT COUNCIL,

The Standing Committee on Legislation Concerning the Matter of the Registry of Voters at Parish Elections.

COMMITTEE ON THE TENURE OF CHURCH PROPERTY,

The Rev. Geo. W. Watson, D. D.,
The Rev. E. S. Thomas,
The Rev. E. S. Wilson,
The Hon. Isaac Atwater,
The Hon. James Gilfillan,
The Hon. E. T. Wilder.

COMMITTEE ON THE BISHOP'S SALARY,

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S. A. March, Esq.,
The Hon. H. T. Welles.

COMMITTEE ON TEMPERANCE,

The Rev. S. K. Miller,
The Rev. E. Livermore,
Charles F. Hendryx, Esq.,
L. P. White, Esq.

STANDING COMMITTEES.

ON THE ORGANIZATION AND INCORPORATION OF PARISHES AND THEIR ADMISSION INTO UNION WITH THE COUNCIL,

The Rev. Dean E. Livermore, C. H. Benedict, Esq.,
E. H. Holbrook, Jr., Esq.

ON LEGISLATION,

The Rev. Geo. W. Watson, D. D., The Rev. J. Steinfort Kidney, D. D.,
The Hon. E. T. Wilder, The Hon. Gordon E. Cole.

ON FINANCE,

The Rev. D. B. Knickerbacker, D. D., Maj. J. P. Pond,
Stephen Jewett, Esq.

ON THE STATE OF THE CHURCH,

The Rev. Theodore M. Riley, The Rev. J. A. Gilfillan,
Maj. Lewis Stowe, Percy Wollaston, Esq.

ON PRIVILEGE,

The Rev. S K. Miller, The Rev. Theodore C. Hudson,
Orrin Wheeler, Esq., Lyman P. White, Esq.

ON UNFINISHED BUSINESS,

The Rev. William C Pope, The Rev. William R. Powell.

TRUSTEES OF THE BISHOP SEABURY MISSION,

AND OF

SHATTUCK SCHOOL. FARIBAULT.

THE RT. REV. H. B. WHIPPLE, D. D.....Faribault.
THE REV. D. B. KNICKERBACKER, D. D.....Minneapolis.
THE HON. H. T. WELLES.....Minneapolis.
THE HON. E. T. WILDER.....Red Wing.
THE REV. E. S. THOMAS.....St. Paul.
THE REV. JAMES DOBBIN.....St. Paul.
HARVEY OFFICER, ESQ.....St. Paul.
JOSEPH D. GREEN, ESQ.....Faribault.
W. E. JONES, ESQ.....Faribault.
THE REV. J. S. KIDNEY, D. D.....Faribault.
GEN. N. C. MCLEAN.....Frontenac.
THE HON. ISAAC ATWATER.....Minneapolis.
THE REV. GEO. L. CHASE, D. D.....Faribault.
THE REV. GEO. W. WATSON, D. D.....Red Wing.

Officers of the Board.

THE RT. REV. H. B. WHIPPLE, D. D., President.
THE REV. JAMES DOBBIN, Secretary.
H. SCANDRETT, Treasurer.

TRUSTEES OF ST. MARY'S HALL,

FARIBAULT.

The Rt. Rev. H. B. WHIPPLE, D. D.....Faribault.
The Hon. H. T. WELLES.....Minneapolis.
The Hon. E. T. WILDER.....Red Wing.
The Hon. WINTHROP YOUNG.....Minneapolis.
The Hon. GORDON E. COLE.....Faribault.
The Rev. GEO. W. WATSON, D. D.....Red Wing.
The Rev. EDWARD LIVERMORE.....St. Peter.
The Rev. E. S. THOMAS.....St. Paul.

PRESIDENT AND RECTOR OF THE SCHOOL,
The Rt. Rev. H. B. WHIPPLE, D. D., Faribault.

TREASURER,
The Rev. GEO. B. WHIPPLE, Faribault.

SECRETARY,
The Hon. GORDON E. COLE, Faribault.

LIST OF THE CLERGY,

JUNE, 1881,

In the Order of Present Canonical Residence.

BISHOP,

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,

Consecrated Thursday, October 13, 1859.

PRIESTS.

The Rev. Timothy Wilcoxson, received October 13, 1849.
The Rev. D. B. Knickerbacker, D. D., received October 13, 1856.
The Rev. Jno. Johnson, Enmegahbowh, received October 13, 1859.
The Rev. Edward Livermore, received June 12, 1860.
The Rev. Geo. C. Tanner, received September 16, 1860.
The Rev. Horace Hills, Jr., received June 5, 1865.
The Rev. E. S. Thomas, received October 8, 1865.
The Rev. S. P. Chandler, received December 22, 1865.
The Rev. Wm. C. Pope, received November 13, 1866.
The Rev. Charles Rollitt, received December 25, 1866.
The Rev. James Dobbin, ordained June 16, 1867.
The Rev. Charles H. Plummer, ordained June 16, 1867.
The Rev. Wm. R. Powell, received April 3, 1868.
The Rev. J C. Adams, M. D., received October 1, 1868.
The Rev. Geo. L. Chase, D. D., received October 1, 1868.
The Rev. Thomas G. Crump, ordained July 3, 1870.
The Rev. J. A. Gilfillan, received October 16, 1870.
The Rev. J. J. Hillmer, received June 21, 1871.
The Rev. J. S. Kidney, D. D., received December 22, 1871.

The Rev. I. J. Townsend, received June 22, 1872.
The Rev. Daniel T. Booth, ordained June 22, 1873.
The Rev. Edward C. Bill, ordained June 22, 1873.
The Rev. Charles Booth, ordained June 22, 1873.
The Rev. Robert R. Goudy, ordained June 22, 1873.
The Rev. Charles E. Byrde, ordained June 22, 1873
The Rev. Geo. B. Whipple, received October 9, 1873.
The Rev. E. L. Petersen, received December 3, 1873.
The Rev. Geo. W. Watson, D. D., received December 1, 1874.
The Rev. James Gurley, ordained September 11, 1874.
The Rev. George H. Davis, ordained June 20, 1875.
The Rev. I. T. Osborne, ordained June 20, 1875.
The Rev. James Cornell, received June 20, 1875.
The Rev. Theo. M. Riley, received November 22, 1875.
The Rev. Charles T. Coer, received December 11, 1875.
The Rev. Edward G. Hunter, ordained June 18, 1876.
The Rev. Joseph L. Berne, ordained June 18, 1877.
The Rev. Herbert Root, received February 25, 1877.
The Rev. William Richmond, received March 26, 1877.
The Rev. Wm. T. Pise, ordained June 17, 1877.
The Rev. Theodore L. Hudson, ordained June 17, 1877.
The Rev. Frederick J. Tassell, ordained July 17, 1877.
The Rev. T. H. Potts, received September 20, 1877.
The Rev. E. S. Wilson, received October 11, 1877.
The Rev. J. E. Johnson, received December 13, 1877.
The Rev. Frederic Humphrey, received January 18, 1878.
The Rev. Charles Woodward, received May 28, 1878.
The Rev. Lewis F. Cole, ordained May 29, 1878.
The Rev. E. Steele Peake, received August 9, 1878.
The Rev. D. D. Chapin, received November 1, 1878.
The Rev. S. K. Miller, received April 24, 1879.
The Rev. Chas. A. Cummings, ordained June 15, 1879.
The Rev. Henry J. Gurr, ordained June 15, 1879.
The Rev. E. J. Purdy, received July 5, 1879.
The Rev. R. D. Irwin, received August 22, 1879.
The Rev. Henry Kittson, received December 12, 1879.
The Rev. Augustus A. Joss, ordained January 11, 1880.
The Rev. H. B. Jefferson, received April 21, 1880.
The Rev. F. J. Hawley, D. D., received May 27, 1880.
The Rev. Jeremiah Karcher, received May 31, 1880.
The Rev. Jno. A. Bevington, received August 23, 1880.
The Rev. David G. Gunn, received September 7, 1880.

The Rev. Andrew D. Stowe, ordained June 13, 1880.
The Rev. George E. Swan, ordained June 13, 1880.
The Rev. Floyd W. Tomkins, Jr., received September 24, 1880.
The Rev. Wm. C. Sherman, received December 30, 1880.
The Rev. Carlos S. Linsley, received January 7, 1881.
The Rev. Thomas B Welles, D. D., received January 18, 1881.
The Rev. Mahlon N. Gilbert, received January 18, 1881.
The Rev. Sam'l Currie, received March 15, 1881.

DEACONS.

The Rev. Geo. Johnson, ordained July 6, 1876.
The Rev. Frederick Smith, ordained July 20, 1876.
The Rev. Charles Wright, ordained July 15, 1877.
The Rev. John Coleman, ordained July 14, 1878.
The Rev. Geo. Smith, ordained July 14, 1878.
The Rev. Mark Hart, ordained July 14, 1878.
The Rev. Geo. B. Morgan, ordained July 14, 1878.
The Rev. Edwin Benedict, received November 15, 1879.
The Rev. Clement H. Beaulieu, ordained June 13, 1880.
The Rev. Hector E. Clewes, ordained September 26, 1880.
The Rev. Thomas K. Allen, ordained September 26, 1880.
The Rev. Jonathan E. Higgins, ordained June 12, 1881.
The Rev. Geo. H. Mueller, ordained June 12, 1881

ALPHABETICAL LIST OF THE CLERGY

—OF THE—

DIOCESE OF MINNESOTA,

JUNE 1, 1881.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Adams, The Rev. J. C., M. D., Lake City.

Allen, The Rev. Thomas K., Officiating in Emmanuel Church, Alexandria.

Beaulieu, The Rev Clement H., Missionary at White Earth Reservation.

Benedict, The Rev. Edwin, Missionary at Leech Lake, Cass Co.

Bevington, The Rev. J. A., Assistant at Gethsemane Church, Minneapolis.

Berne, The Rev. Joseph L.,* St. Paul.

Bill, The Rev. Edward C.,* Officiating in the Cathedral of Our Merciful Savior, Faribault.

Booth, The Rev. Charles,* Rector of Trinity Church, Springvale, (P O.) and in charge of Grace Church, Rush City and Cambridge.

Booth, The Rev. Daniel T.,* Rector of St. Luke's Church, Willmar, (P. O.) and Christ Church, Benson.

Byrde, The Rev. Charles, Residing in England.

Chandler, The Rev. Samuel P., Rector of St. Paul's Church, Belle Creek, (P. O.), and Missionary at Kenyon.

Chapin, The Rev. D. D., Rector of the Church of the Ascension, Stillwater.

Chase, The Rev. George L., D. D., Warden and Professor at Seabury Hall, Faribault.

Clewes, The Rev. Hector.

Coer, The Rev. Charles T., Rector of Calvary Church, Rochester, and Secretary of the Diocese.

Cole, The Rev. Lewis F., Rector of All Saint's Church, Minneapolis.

Coleman, The Rev. John, Indian Missionary at Red Lake.

Cornell, The Rev. James, Rector of Grace Church, Wabasha.

Crump, The Rev. Thomas G.,* Rector of Trinity Church, Litchfield.

Cummings, The Rev. Charles A, Rector of St. Paul's Church, Duluth.

Currie, The Rev. Samuel, Missionary at Crookston.

Davis, The Rev. George H.,* Rector of St. John's Church, St. Cloud, (P. O.) and Grace Church, Sauk Rapids.

Dobbin, The Rev. James,* Rector of Shattuck School, Faribault.

Enmegahbowh, The Rev. John Johnson, Indian Missionary at White Earth Reservation.

Gilbert, The Rev. Mahlon N., Rector of Christ Church, St. Paul.

Gilfillan, The Rev. James A., Missionary at White Earth Reservation.

Goudy, The Rev. Robert R.

Gunn, The Rev. David G., Missionary on the Sioux City Railroad. P. O., Windom.

Gurley, The Rev. James, Missionary at Detroit.

Gurr, The Rev. Henry J., Missionary at Caledonia, (P. O.), and in Houston Co.

Hart, The Rev. Mark, Indian Missionary at Red Lake.

Hawley, The Rev. F. J., D. D., Rector of St. Paul's Church, Brainerd, (P. O.), and Missionary at Royalton, Little Falls and Aitken.

Higgins, The Rev. Jonathan E., Rector of Trinity Church, Zumbrota, (P. O.), and Missionary at Trinity Church, St. Charles, and Grace Church, Pine Island.

Hillmer, The Rev. Joseph J., Teaching in Winona, (P. O.), and Missionary at Rushford and Minneiska.

Hills, The Rev. Horace J., Wabasha.

Hudson, The Rev. Theodore C., Rector of All Saint's Church, Morris, (P. O.), and Missionary at Hancock and Graceville.

Humphrey, The Rev. F., Professor of Ecclesiastical History in Seabury Hall.

Hunter, The Rev. Edward G.,* Missionary at Janesville, (P. O.), and Waterville.

Irwin, The Rev. R. J., Missionary at Albert Lea, (P. O.), and Waseca.

Jefferson, The Rev. H. B., Rector of St. Martin's Church, Farmount, (P. O.), and Missionary at Winnepeg.

Johnson, The Rev. Geo. B., Indian Missionary at White Earth Reservation.

Johnson, The Rev. J. E., Rector of St. Luke's Church, Hastings.

Joss, The Rev. Augustus A., Rector of All Saint's Church, Northfield.

Karcher, The Rev. Jeremiah, Missionary at Trinity Church, Granite Falls, (P. O.), and Grace Church, Montevideo.

Kidney, The Rev. J. S.. D. D., Professor of Divinity in Seabury Hall, Faribault.

Knickerbacker, The Rev. D. B., D. D., Rector of Gethsemane Church, Minneapolis, and Dean of the Northern Convocation.

Kittson, The Rev. Henry, Rector Church of the Evangelists, St. Paul.

Linsley, The Rev. Carlos S., Rector of the Church of the Good Samaritan, Sauk Center, (P. O.), and Missionary at Union and Melrose.

Livermore, The Rev. Edward, Rector of the Church of the Holy Communion, St. Peter, and Dean of the Western Convocation.

Miller, The Rev. S. K., Rector of St. John's Church, Le Sueur, (P. O.), and Missionary at Henderson and Belle Plaine.

Morgan, The Rev. Geo. B., Indian Missionary at White Earth.

Mueller, The Rev. Geo. H.

Osborne, The Rev. I. T.

Peake, The Rev. E. Steele, Missionary at Moorhead, (P. O.), and Bismarck.

Petersen, The Rev. Eric L., Missionary to the Scandinavians, (P. O.) Faribault.

Pise, The Rev. William T.*

Plummer, The Rev. Charles H., Rector of St. Mark's Church, Lake City.

Potts, The Rev. T. H.

Pope, The Rev. William C., Rector of the Church of the Good Shepherd, and Church of the Resurrection, St. Paul.

Powell, The Rev. William R., Rector of St. Peter's Church, Shakopee, (P. O.), and Missionary at Jordan and Glencoe.

Purdy, The Rev. E. J., Rector of St. Paul's Church, Winona.

Richmond, The Rev. William, Rector of St. John's Church, Mankato, (P. O.), and Missionary at Lake Crystal.

Riley, The Rev. Theodore M., Rector of Holy Trinity Church, East Minneapolis.

Rollitt, The Rev. Charles, Missionary, (P. O.) East Minneapolis.

Root, The Rev. Herbert.

Smith, The Rev. Frederick, Indian Missionary at Red Lake.

Smith, The Rev. George, Indian Missionary at Red Lake.

Sherman, The Rev. William C.,* Rector of the Church of the Redeemer, Cannon Falls.

Stowe, The Rev. Andrew D.,* Rector of Trinity Church, Anoka.

Swan, The Rev. George E.,* Missionary at Fergus Falls.

Tanner, The Rev. Geo. C.,* Rector of St. Paul's Church, Owatonna, (P. O.), and Missionary at Blooming Prairie.

Tassell, The Rev. Frederick J.,* Rector of the Church of the Advent, Farmington.

Tomkins, The Rev. F. W., Rector of St. Paul's Church, Minneapolis.

Thomas, The Rev. E. S., Rector of St. Paul's Church, St. Paul, (P. O.), and St. John's in the Wilderness, White Bear Lake.

Townsend, The Rev. I. Jerome, Rector of the Church of the Good Shepherd, Blue Earth City, (P. O.), and Church of the Nativity, Wells.

Watson, The Rev. Geo. W., D. D., Rector of Christ Church, Red Wing, and Dean of the Eastern Convocation.

Wells, The Rev. Thomas B., D. D., Rector of St. Mark's Church, Minneapolis.

Whipple, The Rev. Geo. A.,* Rector of the Cathedral of Our Merciful Savior, Faribault.

Wilcoxson, The Rev. T., Missionary, (P. O.) Hastings.

Wilson, The Rev. E. S., Professor of O. and N. T. Exegesis and Hebrew in Seabury Hall, Faribault.

Woodward, The Rev. Charles, residing in Olmsted county, (P. O.) Rochester.

Wright, The Rev. Charles, Indian Missionary at Leech Lake.

TOTAL CLERGY.

Bishop	1
Priests	69
Deacons	12
Total	82

*Alumni of Seabury Divinity School.

CANDIDATES FOR HOLY ORDERS.

With the Date of Their Admission.

Alexander C. McCabe, November 6, 1878.
Henry Mueller, December 16, 1878.
Edmund Bulkley, May 30, 1879.
Robert W. Rhames, July 15, 1879.
E. A. Bazil Jones, December 2, 1879.
Edgar A. Heath, April 1, 1880.
Jonathan E. Higgins, December 21, 1880.

POSTULANTS.

Frederick William Kellogg,
John W. Groves,
Earnest A. Kempe,
Geo. T. Griffith,
Sherman Coolidge,
Sydney G. Jefford,
Caleb Benham,
Norman Jefferson.

LICENSED LAY READERS IN THE DIOCESE,

IN THE ORDER OF THEIR APPOINTMENT.

Octavius Longworth,
J. C. Chapman,
Gen. N. C. McLean,
F. H. Hall,
O. T. Tuttle,
Eldridge G. Comstock,
Alfred W. Lathrop,
Lewis Stowe,
John W. Groves,
John Booth,
B. F. Mackall,
Joseph Warren,
F. D. Carson,
Joseph M. Nye,
Harvey Officer,
R. W. Jacklin,
D. Cash,
George D. Ruggles,
Edward A. Boyd, M. D.,
L. R. Davis,
Charles Wilson,
Charles Johnson Gedge,
Capt. Spalding,
Ashton Besland,
Myron Cooley,
W. D. Temple, M D.,

Caleb Benham,
Alexander C. McCabe,
Septimus Parslowe,
John H. Coupar,
George Newman,
Hon. E. T. Wilder,
E. H. Holbrooke,
Addis E. Hazard,
W. A. Turner,
Norman Jefferson,
C. M. Smith,
Edward Sturley,
Edgar A. Heath,
Chas. Witherspoon.

CANDIDATES FOR ORDERS ORDAINED DEACONS SINCE THE SESSION OF THE COUNCIL.

Joseph E. Higgins,
Henry Mueller.

DEACONS ADVANCED TO THE PRIESTHOOD SINCE SESSION OF COUNCIL.

The Rev. Jno. A. Bevington.
The Rev. Clement H. Beaulieu.

IN MEMORIAM.

GEORGE WHIPPLE ST. CLAIR,
DEACON.

Indian Missionary to the Sioux Indians of Minnesota,
Ordained June 15, 1879. Died June 10, 1881.

"I have no greater Joy than to hear that My Children walk in the Truth."

LIST OF PARISHES AND CONGREGATIONS,

JUNE 8, 1881.

PLACE.	COUNTY.	NAME OF PARISH.
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emmanuel.
Belle Plaine	Scott	Church of the Transfiguration
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellewood	Dakota	St. Barnabas'.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodhue	Ascension.
Lake City	Wabasha	St. Mark's.
Le Sueur	Le Sueur	St. John's.
Litchfield	Meeker	Trinity.

PLACE.	COUNTY.	NAME OF PARISH.
Montevideo	Chippewa	Grace.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	St. Mark's.
Minneapolis (East)	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saints'.
Minneapolis	Hennepin	St. Andrew's.
Minneapolis	Hennepin	St. Paul's.
Mankato	Blue Earth	St John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saints'.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emmanuel.
Rochester	Olmsted	Calvary.
Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	St. Paul's.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Sueur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columba.

ORGANIZED MISSIONS.

PLACE.	COUNTY.	NAME OF MISSION.
Belle Creek	Goodhue	St Paul's.
Blue Earth City	Faribault	Church of the Good Shepherd
Brownsville	Houston	Holy Comforter.
Cannon City	Rice	Holy Innocents'.
Corrinne	Wright	St. Mark's
Dundas	Rice	Holy Cross.
Excelsior	Hennepin	Trinity.
Frontenac	Goodhue	Christ Church.
Fairmount	Martin	St. Martin's.
Henderson	Sibley	St. Jude's.
Howard Lake	Wright	All Saints'.
Kasson	Dodge	St. Peter's.
Little Falls	Morrison	Church of Our Savior.
Morris	Stevens	All Saints'.
Morristown	Rice	St. John's.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	St. Jude's.
Minneapolis	Hennepin	Fort Snelling Chapel.
Sauk Center	Stearns	Good Samaritan.
Warsaw	Rice	St. Thomas.
Wells	Faribault	Faribault.
Waseca	Waseca	Calvary.
Zumbrota	Goodhue	Trinity.

UNORGANIZED MISSIONS.

Aiken,
Ada,
Bloomington,
Blooming Prairie,
Castle Rock,
Cleveland,
Carlos Prairie,
Lake Mary,
Lake Ida,
Lake Crystal,
Lamberton,
Marshall,
Madelia,
Melrose,

Cambridge,
Crow Wing,
Crookston,
Detroit.
Delano.
Empire,
Eureka,
Evans Mills.
Elysian,
Elgin,
Florence,
Fergus Falls,
Faribault—Scandinavian Mission,
Grange Mills,
Green Vale,
Granville,
Glencoe,
Glyndon,
Granite,
Houston,
Hokah.
Hopkins,
Hampton,
Hutchinson,
Jordan,
Lake Francis,
Lac qui Parle,
Lewiston,
Lakeville,
Lake Ann,
Montevideo,
Nininger,
Northern Pacific Junction,
New Auburn,
Ortonville,
Oak Grove,
Okaman,
Pembina,
Perham,
Pillsbury,
Pine Bend,
Richwood,
Roberd's Lake,
Royalton,
Rosemount,
Rush City,
Rockford,
Redwood Falls,
Red Lake,
Spring Lake,
St. James,
Spring Creek School House,
Sleepy Eye,
Springvale,
Spring Valley,
St. Vincent,
Twin Lakes,
Verndale.
Wadena,
Wayzeta,
White Earth.

Number of Parishes in Union with the Council..... 62
Number of Organized Missions in the Diocese..... 23
Number of Unorganized Missions in the Diocese..... 75

Total Number of Parishes and Mission Stations.....160

THE COUNCIL.

Clergy in Attendance.

BISHOP,

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.

PRIESTS.

The Rev. Charles Booth,
The Rev. Sam'l P. Chandler,
The Rev. D. D. Chapin,
The Rev. Charles T. Coer,
The Rev. Lewis F. Cole,*
The Rev. C. A. Cummings,
The Rev. George H. Davis,*
The Rev. D. Griffith Gunn,*
The Rev. M. N. Gilbert,
The Rev. J. A. Gilfillan,
The Rev. James Gurley,
The Rev. F. J. Hawley, D. D.,
The Rev. Theodore C. Hudson,
The Rev. Frederic Humphrey,
The Rev. H. B. Jefferson,
The Rev. J. Steinfort Kidney, D. D.,
The Rev. D. B. Knickerbacker, D. D.,
The Rev. Henry W. Kittson,
The Rev. Carlos S. Linsley,
The Rev. Edward Livermore,
The Rev. S. K. Miller,
The Rev. Charles H. Plummer,
The Rev. Wm. R. Powell,
The Rev. Wm. C. Pope,
The Rev. E. J. Purdy,
The Rev. Theodore M. Riley,
The Rev. Geo. E. Swan,
The Rev. Wm. C. Sherman,
The Rev. Fredrick J. Tassell,
The Rev. F. W. Tomkins, Jr.,
The Rev. Geo. W. Watson, D. D.,
The Rev. Thomas B. Wells, D. D.,*
The Rev. Geo. B. Whipple,
The Rev. E. S. Wilson,

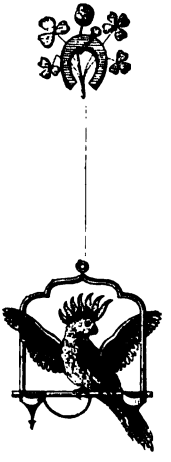
DEACONS.

he Rev. J. A. Bevington,	The Rev. Geo. B. Morgan,
he Rev. John Coleman,	The Rev. Fredrick Smith,
he Rev. Mark Hart,	The Rev. Geo. Smith,
he Rev. Geo. Johnson,	The Rev. Charles Wright.

VISITING CLERGY PRESENT AT THE COUNCIL.

he Rev. Henry Langlois and The Rev. E. R. Sweetland, of the Diocese Wisconsin.

*Not present the first day of the Council.



ROLL OF LAY DELEGATES

ENTITLED TO SEATS IN THE

TWENTY-FOURTH ANNUAL COUNCIL

—OF THE—

DIOCESE OF MINNESOTA.

CITY.	PARISH.	NAME.
Albert Lea	Good Shepherd	R. M. Palmer.
Anoka	Trinity	J. A. Chesley.
Appleton	Gethsemane	E. R. Marshall, M. D.
Brainerd	St. Paul's	W. P. Spalding,
		L. P. White.*
Cannon Falls	Church of the Redeemer	Wm. P. Tanner,
		James H. Abbott.
Duluth	St. Paul's	J. B. Culver,
		S. S. Walbank, M. D.*
Faribault	Good Shepherd	J. D. Greene,
		Gordon E. Cole,
		H. Chaffee,*
		S. Jewett,*
		W. H. Hill.*
Farmington	Church of the Advent	Daniel Underwood.
Fairmount	St. Martin's	Wm. Charles Gamble.*
		Percy Wallaston.*
Janesville	St. John's	Daniel J. Dodge.*
Lake City	St. Mark's	C. H. Benedict,*
		Adelbert Wells.*

Manakto	St. John's	William Gorrie,
		D. A. Dickenson.
Minneapolis	All Saints'	J. H. Pearl.*
Minneapolis	Gethsemane	Hon. Isaac Atwater,*
		G. C. Farnham,*
		O. T. Tuttle,
		J. I. Black,*
		S. A. March,*
		D. H. Holbrook, Jr.*
Minneapolis	Holy Trinity	Hon. Winthrop Young,*
		Wm. Lochren,
		Fred Paine.*
Minneapolis	St. Andrew's	O. B. Skinner,
		Oliver Wiswell.*
Minneapolis	St. Mark's	Wm. B. Folds,
		John Dunham,
		C. W. Case.
Minneapolis	St. Paul's	Robt. W. Jordan,*
		Geo. L. Shaw,*
Northfield	All Saints'	J. F. Prior.*
		Henry K. Kelly.*
Pine Island	Grace	D. E. Sawyer.*
Red Wing	Christ Church	E. T. Wilder,*
		J. C. Pierce,
		C. N. Hewitt, M. D.,
		F. Joss.
Rochester	Calvary	C. C. Willson,
		Geo. B. Stocking.
Sauk Center	Good Samaritan	Charles F. Hendryx.*
Shakopee	St. Peter's	Isaac Lincoln, Sr.,
		David L. How.
St. Cloud	St. John's	Robt. L. Scott,
		Theodore C. Parsons.
St. Paul	Christ	Hon. James Gilfillan,
		John Q. Adams,
		Reuben Warner,*
		Maj. J. P. Pond,*
		Dr. Glover Perrin, U. S. A.,
		W. H. Lightner.*
St. Paul	Church of the Good Shepherd	Lorenzo Allis,
		W. De La Richardson,
		Edward Sturley.

Stillwater	Ascension	Robt. Slaughter,*
		A. F. Lindholm,*
		E. G. Butts,
		W F. Barstow.*
Waterville	St. Andrew's	R. W. Jacklin,*
		Lewis Stowe.*
Willmar	St Luke's	A. F. Nordin.*
White Bear Lake	St. John's in the Wilderness	Cyrus B. Cobb.*
Winona	St. Paul's	W. J. Whipple,
		W. H. Yale,
		L. D. Frost,
		Orrin Wheeler.*

*Indicates Attendance.

Number of Parishes represented in the Council.....21
Number of Clergy present in the Council.....43
Number of Lay Delegates present in the Council.....37

Whole number present.....80



JOURNAL.

First Day.

Ascension Church,
Stillwater, June 8, 1881.

This being the day appointed for the meeting of the Twen-
-fourth Annual Council of the Diocese of Minnesota, the
ishop, the Rt. Rev. H. B. Whipple, D. D., and a large num-
r of the clergy and laity assembled in Ascension Church,
illwater, at 9 o'clock A. M. The Bishop and Clergy entered
e Church in procession, singing the 232d hymn.

Morning prayer was said by the Rev. M. N. Gilbert, as-
ted by the Rev. F. Humphrey, who read the first lesson;
e Rev. Charles Plummer, who read the second lesson, and the
v H. B. Jefferson, who said the Litany. The Rt. Rev., the
shop, began the Ante Communion service, assisted by the Rev.
an Livermore, who read the Epistle, and the Rev. Geo. W.
atson, D. D., who read the Gospel. The sermon was preach-
by the Rev. F. J. Hawley, D. D., from the words: "For we
e laborers together with God; ye are God's husbandry; ye
e God's building." I Cor. iii., 9. The Bishop then proceeded
th the celebration of the Holy Communion, being assisted by

the Rev. D. B. Knickerbacker, D. D., the Rev. Geo. W. Watson, D. D., and the Rev. Dean Livermore.

The alms at the Offertory were devoted to Diocesan Missions.

At the conclusion of Divine service, the Rt. Rev., the President, took the chair and called the Council to order. The Secretary of the last Council then proceeded, under the direction of the Rt. Rev. the President, to call the roll of the clergy entitled to seats in the Council, when forty-three answered to their names and took their seats. (See page 22.)

The roll of parishes entitled to representation in the Council was then called, and the credentials of lay delegates being presented, were referred to a committee consisting of the Rev. Charles H. Plummer, the Rev. J. A. Gilfillan, and the Secretary of the last Council.

On the report of the committee the roll was called and thirty-seven lay delegates, representing twenty-one parishes, answered to their names and took their seats. (See page 24.) A quorum of the clergy and lay delegates being present, the Rt. Rev., the President, declared the Council to be duly organized and ready for business.

The Council then proceeded to the election of a Secretary, when on motion of the Rev. D. B. Knickerbacker, D. D., the vote by ballot was dispensed with, and the Rev. Charles T. Coer, Rector of Calvary Church, Rochester, was unanimously re-elected Secretary of the Council.

On motion of the Rev. D. B. Knickerbacker, D. D., the vote by ballot was dispensed with, and Gen. J. H. Simpson, of St. Paul's Church, St. Paul, was unanimously re-elected Treasurer of the Diocese.

On motion of the Rev. F. J. Hawley, D. D., the vote by ballot was dispensed with, and S. A. March, Esq., of Gethsemane Church, Minneapolis, was unanimously re-elected Treasurer of the Episcopate Fund.

The Rt. Rev., the President, then announced the following

STANDING COMMITTEES:

On the Organization and Incorporation of Parishes and their Admission into Union with the Council—The Rev. Dean E. Livermore, C. H. Benedict, Esq., and E. H. Holbrook, Jr., Esq.

On Legislation—The Rev. Geo. W. Watson, D. D., the Rev. J. Steinfort Kidney, D. D., the Hon. E. T. Wilder, and the Hon. Gordon E. Cole.

On Finance—The Rev. D. B. Knickerbacker, D. D., Maj. J. P. Pond and Stephen Jewett, Esq.

On the State of the Church—The Rev. T. M. Riley, the Rev. J. A. Gilfillan, Maj. Lewis Stowe and Perry Wollaston, Esq.

On Privilege—The Rev. S. K. Miller, the Rev. T. C. Hudson, Orrin Wheeler, Esq., and Lyman P. White, Esq.

On Unfinished Business—The Rev. Wm. C. Pope and the Rev. Wm. R. Powell.

The Rt. Rev., the President, then appointed the following named clergy as

EXAMINING CHAPLAINS.

The Rev. Geo. C. Tanner.	The Rev. E. Livermore.
The Rev. D. B. Knickerbacker, D. D.	The Rev. E. S. Thomas.
The Rev. F. J. Hawley, D. D.	The Rev. Geo. B. Whipple.
The Rev. D. D. Chapin.	The Rev. T. M. Riley.
The Rev. Geo. W. Watson, D. D.	The Rev. M. N. Gilbert.

And as the

ECCLESIASTICAL COURT.

The Rev. E. Livermore.	The. Rev. Geo. L. Chase, D. D.
The Rev. Geo. C. Tanner.	The Rev. T. M. Riley.
The Rev. J. A. Gilfillan.	The Rev. Geo. H. Davis.
The Rev. S. K. Miller.	The Rev. E. J. Purdy.

The Council then on motion took a recess until 2 o'clock P. M.

WEDNESDAY AFTERNOON, 2 o'clock.

The Council reassembled, the Rt. Rev., the President, in the chair.

On motion of the Rev. Charles Booth:

Resolved, That a committee be appointed by the Rt. Rev., the President, to nominate the Board of Missions for the ensuing year.

The Rt. Rev., the President, appointed as such committee:

The Rev. Charles H. Plummer, the Rev. Charles Booth, the Hon. E. T. Wilder.

The Rev. M. N. Gilbert then presented and read the following

REPORT.

The Secretary of the Missionary Board respectfully submits the following report:

The amount apportioned at the last annual Council upon the parishes of the Diocese was three thousand six hundred and fifty-six dollars and fifty cents ($3,656.50), or two hundred and eighty-four dollars ($284.00) less than the apportionment for the year 1879-'80.

Of this amount three thousand four hundred dollars ($3,400), or something more than ninety per cent., was appropriated to fifteen Missionaries.

Two additional Missionaries, with stipends amounting to four hundred dollars ($400), were appointed at the request of the Bishop, with the assurance that the special offerings would amount to that sum.

The Bishop's special collections have amounted to three hundred and eighty-seven dollars and eighty cents ($387.80), and the overpaid apportionment to sixty-eight dollars and forty-three cents ($68.43). Total, four hundred and fifty-six dollars and twenty-three cents ($456.23), or fifty-six dollars and twenty-three cents ($56.23) more than was estimated.

The Missionary Committee has at present cash on hand, one hundred and sixty-one dollars and fifty-three cents ($161.53). The committee has loaned to the Council Fund forty-nine dollars and ninety-five cents ($49.95), which, with cash on hand, makes available moneys two hundred and eleven dollars and forty-eight cents ($211.48).

To Missionaries are due six hundred and eighty-seven dollars and fifty cents ($687.50). Unpaid assessments seven hundred and fourteen dollars and fifty cents ($714.50).

Should a special effort be made by delinquent parishes, it can readily be seen that the Missionaries would at once be paid in full, leaving a balance on hand.

In regard to the Infirm Clergy Fund I have to report cash on hand, two hundred and eighty dollars and thirteen cents ($280.13). This fund is now entirely distinct, and will hereafter be kept as a separate account. [Signed] E. S. THOMAS,

Secretary of Diocesan Missionary Board.

JUNE 7th, 1881.

St. Paul's Rectory, St. Paul.

The report of the Treasurer of the Diocese, Gen. J. H. Simpson, was then presented and read, when on motion the report was referred to the Finance Committee. (*See App. II, B.*)

The committee appointed to nominate the Board of Missions for the ensuing year reported the following nominations:

CLERICAL.	LAY.
The Rev. E. S. Thomas.	The Hon. Isaac Atwater.
The Rev. Geo. B. Whipple.	Chas. M. Hardenbergh, Esq.
The Rev. T. M. Riley.	Gen. J. H. Simpson.
The Rev. M. N. Gilbert.	The Hon. James Gilfillan.

On motion of Fredrick Paine, Esq.,

Resolved, That the Deans of the several Convocations be considered as members of the Board of Missions ex-officio.

On motion it was

Resolved, That the gentlemen nominated be elected as the Board of Missions of the Diocese for the ensuing year.

The Hon. E. T. Wilder then presented and read the annual report of the Trustees of the Minnesota Church Foundation. (*See Appendix, II, D.*)

The following telegram was received and read to the Council by the Rt. Rev., the President:

Council in debt to the General Convention one hundred and thirty-five dollars.

God's good blessing rest on the Council.

J. H. SIMPSON, Treasurer.

The Treasurer of the Episcopate Fund, S. A. March, Esq., then presented and read his report. (*See Appendix II, A.*)

On motion the report was referred to the Finance Committee.

On motion of the Rev. T. M. Riley,

Resolved, That a committee be appointed to receive invitations for the next meeting of the Council, and report concerning a place for the same.

The Rt. Rev., the President, appointed as such committee, the Rev. Theodore M. Riley.

The Rev. D. B. Knickerbacker then presented and read the report of the Standing Committee. (*See Appendix II, C.*)

The Rev. D. D. Chapin offered the following:

Resolved, That the following words, being the last clause of Article XI of the Constitution of the Diocese of Minnesota, "and have been incorporated as a body politic," be stricken out of said Article XI.

On motion the resolution was referred to the Committee on Legislation.

Under the sixth rule of the Standing Rules of Order, the Rev. Henry Langlois, and the Rev. E. R. Sweetland, of the Diocese of Wisconsin, took their seats in the Council.

The Rev D. D. Chapin offered the following preamble and resolution:

WHEREAS, Considerable doubt and uncertainty exists as to the binding force and obligation of some of the canons of the General Convention and of the Diocese of Minnesota upon our parish organizations;

Resolved, That it be referred to the Committee on Legislation to enquire and report to this Council what, if any, obligations, legal or otherwise, canon xxiv., title 1 of the canons of the General Convention imposes upon any of the parishes in the Diocese of Minnesota;

Also, To enquire and report as to the legal obligations of the parishes to be governed by the provisions of sections iii. and iv. of canon vi and canon vii., particularly the last clause of section 1, canon vii., in the management of their internal affairs, such as parish and vestry meetings, and the conduct of the same.

Also, Said committee are instructed to enquire and report whether parishes, organized previous to 1877, are brought in any way under the provisions and control of the act of the Legislature of 1877, known as the "Wilder Law."

On motion, the entire matter was referred to the Committee on Legislation, with instructions to report to this Council.

The Rev. Geo. W. Watson, D. D., from the Committee on the Tenure of Church Property, then presented and read the following

REPORT.

As the only member present of the committee to whom was referred a report on the Tenure of Church Property, appointed at the last Coun-

cil, I would report that owing to the illness of the chairman, the Rev. E. S. Thomas, no meeting of the committee was held. They ask that the matter be referred to them or some other like committee, to report at the next Council. Nothing will be lost by such a course, as the report if concurred in by your committee and approved by this Council, calls for the passage of an act by the Legislature of the State.

We understand that it is not probable that any meeting of the Legislature will be held before the time of the meeting of the next Council. Respectfully submitted,

GEO. W. WATSON.

The Rev. E. J. Purdy offered the following resolution:

Resolved, That the word "males" in canon v., section 1, in the first sentence, be stricken out.

On motion the resolution was referred to the committee on Legislation.

The Rev. F. W. Tomkins, Jr., offered the following resolution:

Resolved, That the proviso of canon vii., section 1, be stricken out.

On motion the resolution was referred to the committee on Legislation.

The following communication from the Secretary of the House of Deputies was presented to the Council:

The General Convention of the Protestant Episcopal Church.

To the Secretary of the Council of the Diocese of Minnesota:

SIR:

In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Council of the Diocese of Minnesota, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two houses of the General Convention of 1880,—

Resolved, That the ratification of the Book of Common Prayer be

amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

The Ratification of the Book of Common Prayer.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the Sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

The following communication from the chairman of the Committee on Expenses was received too late for presentation to the Council:

6 NEWBURY ST., BOSTON, April, 1881.

Right Reverend and Dear Sir:

Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it?

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three bishops, three presbyters, and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of the Bishops, and the clerical and lay deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution—That, the House of Bishops concurring, it be referred to a committee of three bishops, three clergymen and three laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the travelling expenses of the members of this Convention to be thirty thousand two hundred and forty-two dollars, and to provide for the travelling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the travelling expenses of members of the next General Convention.

The committee ask for information if any provision is now made in your Diocese for the travelling expenses of the Bishop and Deputies to

the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention,

There is a very great difference in the travelling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the travelling expenses from California and Oregon to Philadelphia; of thirteen hundred and fifty dollars from Texas to Philadelphia; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,
Chairman of Committee on Expenses.

On motion of the Rev. M. N. Gilbert,

Resolved, That it is the sense of this Council that an offering be taken up in every Parish and Mission Station in the Diocese on the first Sunday in September, 1881, for the benefit of the American Church Building Fund, and that the Bishop be requested to issue a pastoral letter concerning this important matter.

The Rev. William C. Pope, from the Committee on Unfinished Business, then presented and read the following

REPORT.

The Committee on Unfinished Business respectfully report that the committee appointed at the last Council "to take and state accounts with the Bishop in the matter of salary up to and including the year 1879-'80," have taken no action in the matter; therefore

Resolved, That the Rev. D. B. Knickerbacker, D. D., be appointed to take charge of this matter and report to the next Council

Resolved, That upon the balance of account, so found and stated the Diocese will pay interest at the rate of seven (7) per cent. per annum from June 1, 1880, until paid.

Resolved, That all payments hereafter made to the Bishop on account of salary from funds collected upon existing arrears on assess-

ments for Bishop's salary, be applied towards the payment of such account.

WM. C. POPE, }
WM. R. POWELL, } Committee.

The Rt. Rev., the President, having called the Rev. Dean Livermore to the chair, retired from the Council for a space.

On motion of Rev. D. B. Knickerbacker, D. D., the first resolution offered by the Committee on Unfinished Business was amended so as to substitute the names of the Hon. H. T. Welles, the Hon. E. T. Wilder, and S. A. March, Esq., in place of Rev. D. B. Knickerbacker, D. D.

The resolution as thus amended was adopted.

On motion, the second resolution offered by the Committee on Unfinished Business was adopted.

On motion, the third resolution offered by the Committee on Unfinished Business was adopted.

The Council then, on motion, took a recess until 7:30 p. m.

WEDNESDAY EVENING, 7:30 p. m.

The Council reassembled.

On motion of the Hon. E. T. Wilder,

Resolved, That the Rt. Rev., the President, appoint a committee to make assessments on the different Parishes and Mission Stations for Bishop's salary, Diocesan Missions and Council Fund.

The Rt. Rev., the President, appointed as such committee:

The Rev. E. Livermore, The Rev. D. B. Knickerbacker, D. D.,
The Rev. M. N. Gilbert, E. H. Holbrook, Jr. Esq.,
Stephen Jewett, Esq.

After a brief service, the Rt. Rev., the Bishop, delivered his twenty second annual address. (*See Appendix, I A.*)

At the conclusion of the address, Missionary speeches were made by several of the Indian clergy through their interpreter, the Rev. J. A. Gilfillan, after which the Council was called to order, when, on motion, the Council adjourned until Thursday at 9 o'clock a. m.

Second Day

Thursday, June 9, 1881.

The Council met pursuant to adjournment at 9 o'clock a. m.

Morning Prayer was said by the Rev. L. F. Cole, assisted by the Rev. C. S. Linsley and the Rev. S. P. Chandler, the Bishop pronouncing the benediction.

At the conclusion of Divine Service the Rt. Rev., the President, called the Council to order.

The Secretary then called the roll, and the following Clerical and Lay Delegates not present at yesterday's session answered to their names and took their seats:

CLERICAL.	LAY.
The Rev. Lewis F. Cole,	J. H. Pearl,
The Rev. Geo. H. Davis,	D. E. Sawyer,
The Rev. D. Griffin Gunn,	J. I. Black,
The Rev. Carlos S. Linsley,	The Hon. Isaac Atwater.
The Rev. Wm. C. Sherman,	
The Rev. Thomas B. Wells, D. D.	

The minutes of yesterday's session were read and approved.

The Rev. M. N. Gilbert, from the Committee on Assessments and Apportionments, then presented and read the following report:

ASSESSMENTS AND APPORTIONMENTS

AS ADOPTED BY THE COUNCIL, 1881-82.

Place.	Diocesan Missions.	Bishop's Salary.	Council Fund.	Place.	Diocesan Missions.	Bishop's Salary.	Council Fund.
Appleton	$ 10 00	$ 10 00	$ 1 00	MINNEAPOLIS—			
Albert Lea	10 00	7 50	1 00	Gethsemane	$250 00	$150 00	30 00
Aitken	8 00	6 00	1 00	Holy Trinity	75 00	50 00	10 50
Alexandria	10 00	7 50	1 00	St. Andrew's	15 00	10 00	1 50
Anoka	14 00	7 50	2 00	St. Mark's	400 00	250 00	20 00
Austin	10 00	7 50	2 00	St. Paul's	75 00	50 00	7 50
Basswood Grove	10 00	12 00	1 00	Melrose	6 00	4 00	.....
Belle Creek	12 00	7 00	1 00	Montevideo and Granite Falls	6 00	4 00	.....
Belle Plaine	20 00	15 00	2 00				
Belle Wood	3 00	3 00	1 00	Moorhead	15 00	10 00	1 50
Benson	20 00	15 00	2 00	Morris	10 00	8 00	3 00
Blooming Prairie	3 00	3 00	1 00	Northfield	40 00	35 00	7 50
Blue Earth	10 00	7 50	1 00	Ortonville	10 00	.....	.....
Brainerd	40 00	20 00	5 00	Orono	10 00	5 00	1 50
Brownsville	5 00	6 00	1 00	Owatonna	25 00	15 00	3 00
Caledonia	10 00	10 00	2 00	Point Douglas	5 00	4 00	1 50
Carver	3 00	2 00	.....	Pine Island	4 00	3 00	1 50
Cambridge	5 00	5 00	1 00	Red Wing	150 00	150 00	30 00
Cannon Falls	25 00	20 00	2 00	Rochester	30 00	40 00	7 50
Chatfield	10 00	7 50	2 00	Rushford	15 00	10 00	1 50
Detroit	10 00	7 50	1 00	Rush City	5 00	2 50	.....
Dundas	25 00	15 00	2 00	Shakopee	30 00	20 00	7 50
Duluth	25 00	20 00	2 00	St. Charles	5 00	5 00	1 50
FARIBAULT—				St. Cloud	40 00	25 00	4 50
Good Shepherd	300 00	150 00	20 00	ST. PAUL—			
Shumway Memor'l	100 00	50 00	.....	Christ	400 00	300 00	30 00
St. Mary's Hall	50 00	25 00	.....	Good Shepherd	25 00	15 00	7 50
Farmington	10 00	7 50	2 00	St. Paul's	500 00	300 00	30 00
Fergus Falls	10 00	9 00	1 00	St. John's	60 00	35 00	7 50
Fairmount	6 00	3 00	1 00	South Kenyon	.....	1 00	.....
Frontenac	10 00	5 00	1 00	St. Peter	75 00	50 00	7 50
Glencoe	10 00	5 00	1 50	Stillwater	75 00	60 00	10 50
Hassan	5 00	3 00	1 50	Sauk Rapids	25 00	15 00	4 50
Hastings	75 00	40 00	5 00	Sauk Center	15 00	10 00	1 50
Henderson	5 00	5 00	.....	Vermillion	5 00	5 00	1 50
Howard Lake	5 00	2 50	.....	Wabasha	35 00	25 00	4 50
Janesville	5 00	7 50	1 50	Waseca	10 00	5 00	1 50
Kasson and Mantorville	10 00	5 00	1 50	Wells	10 00	7 50	1 50
Kenyon	6 00	5 00	1 50	White Bear Lake	15 00	10 00	1 50
Kellogg	5 00	.....	.....	White Earth	40 00	37 50	7 50
Lake City	50 00	50 00	12 00	Willmar	25 00	22 00	1 50
Le Sueur	20 00	10 00	6 75	Winona	100 00	125 00	30 00
Little Falls	10 00	8 00	3 00	Zumbrota	12 00	8 00	1 50
Longworth	10 00	10 00	.....	STATIONS OF—			
Litchfield	30 00	20 00	7 50	Rev S. K. Miller	5 00	.....	.....
Mankato	25 00	15 00	4 50	Rev. D. G. Gunn	25 00	.....	.....
MINNEAPOLIS—				Rev. Chas. Rollitt	20 00	15 00	1 50
All Saints	15 00	10 00	1 50	Cathedral Parish	25 00	10 00	4 50
				Indian Clergy	50 00	.....	.....

On motion the report was adopted.

On motion of the Rev. J. S. Kidney, D. D.,

Resolved, That the order of business be suspended, and the Council proceed to the election of the Standing Committee.

The Rt. Rev., the President, appointed as Tellers to re-

ceive the votes of the Clergy A. C. Nordin, Esq., from St. Luke's Church, Willmar, and Henry K. Kelly, Esq., from All Saints' Church, Northfield; and to receive the votes of the Laity, the Rev. C. S. Linsley and the Rev. H. B. Jefferson.

The Secretary called the roll of the Clerical and Lay Delegates. The members of the Council having deposited their ballots, the tellers retired to count the vote.

On motion it was

Resolved, That the report of the Committee on the Tenure of Church Property be accepted, and the committee asked for in the report be appointed by the Rt. Rev., the President.

The Rt. Rev., the President, appointed as such committee:

The Rev. Geo. W. Watson, D. D.,	The Hon. Isaac Atwater,
The Rev. E. S. Thomas,	The Hon. James Gilfillan,
The Rev. E. S. Wilson,	The Hon. E. S. Wilder.

On motion of the Rev. Wm. C. Pope,

Resolved, That so much of the Bishop's Address as pertains to the subject of Temperance be referred to a committee to report to this Council.

On motion of the Hon. E. S. Wilder,

Resolved, That the Bishop be respectfully requested, and in such form as he may deem appropriate, to call the attention of the Clergy and Lay Readers of the Diocese to his Twenty-Second Annual Address to this Council, and request them at an early day to read the same, or at least those portions thereof concerning our Mission Work and the subject of Temperance, to their respective congregations.

The Rev. E. S. Wilson offered the following preamble and resolution, which were unanimously adopted:

WHEREAS, During the present session of the Council, the Rev. George E. Swan has conducted the music of the various services in a very acceptable manner;

Resolved, That the Council recognize him as its Precentor until further order, and authorize him to make provision for the music of the Council at its next session, with the assistance of such clergy and laity as he shall call to assist him.

The inspectors of the votes for the Standing Committee of the Diocese presented their report, whereupon the following

persons were declared duly elected by the concurrent votes of the clergy and laity to be members of the

STANDING COMMITTEE.

CLERGY.	LAITY.
The Rev. D. B. Knickerbacker, D.D.,	The Hon. James Gilfillan,
The Rev. E. S. Thomas,	The Hon. Isaac Atwater.
The Rev. Geo. B. Whipple.	

There remaining a lay member to be elected, the roll of the clerical and lay delegates was called by the Secretary, and the members of the Council having deposited their ballots, the tellers retired to count the votes.

The Rt. Rev., the President, then appointed the following members as the

COMMITTEE ON TEMPERANCE.

The Rev. S. K. Miller,	Charles F. Hendryx, Esq.,
The Rev. E. Livermore,	L. P. White, Esq.
The Rev. Wm. C. Pope,	

The Rev. T. M. Riley presented the following

REPORT.

The Committee on Place for next Meeting of the Annual Council of the Diocese, respectfully report that the clergy of St. Paul having invited the Council to meet in that city, it is recommended that Christ Church, St. Paul, be designated as the place for the session of 1882.

On motion it was

Resolved, That the Twenty-fifth Annual Council of the Diocese of Minnesota meet in Christ Church, St. Paul.

The inspectors of the vote for one lay member of the Standing Committee of the Diocese then presented their report, whereupon

The Hon. Winthrop Young

was declared duly elected by the concurrent votes of the clergy and laity to be a member of the Standing Committee.

The Rev. D. B. Knickerbacker, D. D., from the Finance Committee, presented and read the following

REPORT.

The Committee on Finance respectfully report that they have examined the reports of S. A. March, Treasurer of the Episcopate Fund, and of Gen. J. H. Simpson, Treasurer of the Diocesan Funds. They congratulate the Diocese on the generally favorable condition of the several funds.

EPISCOPATE FUND.

There has been received during the past year on account of arrearages, the sum of	$ 533 85
And on account of the past year's assessments the sum of	1,888 22
Making total receipts of	$2,422 07
As shown by Schedule A.	
We find the amount in arrears of assessments for the year 1879-'80, to be	$ 172 25
And for the year 1880-'81 to be	549 63
Making total arrearage as shown by schedule B	$ 721 88
There has been paid from the Bishop's Salary Fund from June 13th, 1880, to June 8th, 1881, for printing and postage, the sum of	$ 5 59
And there has been remitted to the Bishop the sum of	2,416 48
Making a total of	$2,422 07

DIOCESAN MISSION.

Received from former treasurer		$ 170 20
Received from assessments, 1880 and 1881		3,398 23
Received from delinquents, 1879 and 1880		590 18
Received from interest		78 00
Total		$4,166 61
Paid Missionaries, 1879 and 1880	$ 805 55	
Paid Missionaries, 1880 and 1881	3,127 08	
Paid expenses	22 50	3,955 13
Balance on hand as per Treasurer's report		$ 211 48
Received since report		101 25
Received at Council		213 44
Total		$ 526 17
Arrearages due on assessments		399 81
Total		$ 925 98
Due Missionaries		687 50
Balance		$ 238 48

COUNCIL FUND.

Received from G. A. Hamilton, late treasurer	$ 42 14
Received from assessments, 1880 and 1881	188 00
Received from assessments, 1879 and 1880	35 00
Total receipts	$ 265 14

DISBURSEMENTS.

Printing Journal, etc.	$ 215 09
General Convention	100 00
Balance due this fund	49 95
Total	$ 365 14

Due this fund on account of arrearage of assessments, $103; of which sum $20 has been paid at this Council.

AGED AND INFIRM CLERGY.

Received from late Treasurer		$ 399 39
Received from offerings during year		80 74
Total		$ 480 13
Due this fund—Note of Lorenzo Allis	$1,289 54	
Disbursements—To Aged and infirm Clergy		200 00
Cash balance on hand		$ 280 13

The committee find from the last Journal as reported by this committee, as due the Bishop in arrearage of salary up to that time, $1,689.-97.

The arrearage for the past year is $583.52, making total arrearage, $2,273.49.

Total arrearage due this fund, $619.38, about one-half of which will be collected, leaving nearly $2,000.00 unprovided for. The committee recommend that this, or whatever amount may be certainly ascertained to be due the Bishop, be entered upon the books of the treasurer as due the Bishop, and interest be allowed upon it at 7 per cent. until paid. It is the opinion of the committee that by continuing the assessments for Bishop's salary as at present, with the prospective receipts from the Minnesota Church Foundation, this deficiency will be met within the next two years.

D. B. KNICKERBACKER,
J. P. POND,
STEPHEN JEWETT, } Committee.

The Rev. E. J. Purdy offered the following:

Resolved, That the Bishop's address, or such portions as he may think fit, be published by the Standing Committee immediately and furnished to the clergy and lay readers of the Diocese, and the treasurer is authorized to pay the expenses of the same.

The Rev. F. J. Hawley, D. D., offered as an amendment to the foregoing resolution the following:

Resolved, That 650 copies of the Journal of this Council be printed under the direction of and distributed by the Secretary; also 2,000 copies of those portions of the Bishop's address relative to Missions, the Desecration of the Lord's Day, Infidel Literature, Intemperance, etc., and that they be issued to the Parishes and Mission Stations at once.

The resolution as thus amended was unanimously adopted.

The Rev. Wm. R. Powell was excused from further attendance upon the meetings of the Council, because of duties in his parish.

The Committee on Legislation presented the following

REPORT.

The Committee on Legislation, to whom it was referred to make the following enquiries, viz: 1st. Whether there is any obligation, legal or otherwise, upon any parish in the Diocese of Minnesota to adhere to the provisions of canon 24, title 1, of the General Convention; 2nd. Whether there is any legal obligation upon any such parish to be governed by the provisions of sections 3 and 4, of canon vi. and of canon vii. of the Diocese of Minnesota, in the arrangement of their internal affairs, such as parish and vestry meetings, and the conduct of the same; and 3d. Whether parishes organized previous to 1877 are brought in any way under the provisions and control of the act of the legislature of 1877, known as the "Wilder law," respectfully report:

That, in their opinion, according to the constitution and idea of the Protestant Episcopal Church in the United States of America, any and every canon of the General Convention, not discovered to be unconstitutional, is binding upon any and every parish, in every Diocese of said Church, and is of paramount authority to that of any Diocesan canon; and therefore that there is moral and religious obligations upon any such parish to adhere to the provisions of said canon 24, title 1. Also, that there is the same moral and religious obligation to adhere to the provisions of sections 3 and 4 of canon vi. and of canon vii. of the Diocese of Minnesota.

And that, whenever there is any neglect or disobedience to the provisions of said canons, not attended by any legal penalties, it is, when such canon itself provides no forfeiture, or other disability from such neglect, a question of conscience solely, to be decided only as all such questions are to be decided, and probably in a different manner somewhat in every concrete case.

And that as to the question whether legal penalties or disabilities of any kind are incurred upon the neglect of any canonical council provision, it is a question to be ultimately decided only by the courts of civil law, and probably one upon which any expression of opinion by this Council would throw little light.

The Committee on Legislation, whose duty it was made to inquire whether the word "males" in canon vii., section 1, should be stricken out, would report that in their opinion such change is inexpedient.

They also report adversely to the proposed amendment that would strike out the proviso of canon vii., section 1.

They would further report that the proposed amendment is inexpe-

dient, which recommends that the last clause of article xi. of the constitution of Minnesota be stricken out.

As to the question touching the force and effect of the act of 1877 referred to, as applied to parishes incorporated under prior laws of the state, your committee respectfully report that the proposition committed to them is exceedingly broad, embracing within its scope the comprehensive doctrine of "vested" or "contract rights," and of the force and effect and construction of retroactive, or what may be claimed to be retroaction laws, and that too without calling our attention to or asking our opinion upon *any specific point or question.*

To deal with this general subject and present conclusions of the least value to ourselves or to others, will require little less than a treatise, demanding in its preparation much time and a somewhat elaborate investigation.

Your committee therefore ask to be discharged from the further consideration of these several subjects.

The Rev. D. D. Chapin offered the following:

Resolved, That the whole matter be recommitted to the Committee on Legislation for further consideration, and to report at the meeting of next Council.

The Rev. Frederic Humphrey offered as a substitute to the foregoing the following, which was adopted:

Resolved, That the request of the committee to be discharged from further consideration of these several subjects be complied with so far as to discharge the committee from the consideration of all the subjects excepting that of the registration of voters at the parish elections, and that the committee be requested to make a further report on this subject at the meeting of the next annual Council.

The Rt. Rev., the President, appointed the Hon. Isaac Atwater in place of the Hon. Winthrop Young on the Committee on Legislation to serve until the end of the present session, Mr. Young having been called away from the city.

On motion of the Rev. Dean Livermore:

Resolved, That the Committee on Legislation be requested to give an opinion whether the late law of the state upon the incorporation of parishes controls parishes incorporated before the passage of this law.

The Rev. S. K. Miller then presented and read the report of the Committee on Intemperance. (*See Appendix II, E.*)

On motion, it was

Resolved, That the report be accepted.

The Committee on the Organization and Incorporation of Parishes and their Admission into Union with the Council reported favorably upon the application of St. Paul's Church, Minneapolis, for admission into union with the Council.

On motion, it was

Resolved, That St. Paul's Church, Minneapolis, be admitted into union with the Council.

The following members were, upon motion, elected as trustees of the General Theological Seminary:

The Rev. Dean E. Livermore, The Rev D. B. Knickerbacker, D. D., The Rev. T. M. Riley.

On motion of the Hon. Isaac Atwater,

Resolved, That the Board of Missions be and hereby are instructed to make for the present from appropriations for Missions an amount not exceeding eighty (80) per cent. of the amount of the assessments for that purpose.

On motion, it was

Resolved, That the thanks of this Council are richly due and heartily extended to the citizens of Stillwater for the generous hospitality and courteous treatment shown by them to the delegates of this Council; and also to the authorities of the several railroads for the reduction from the current rates granted by them to the members of this Council.

The Rev. Charles T. Coer then offered the following:

Resolved, That the Bishop be affectionately desired to absent himself during the year from the Diocese as his health or wishes may suggest, and that he be assured that he carries with him always the love and prayers of his people.

Being submitted to the Council by the Secretary, the resolution was unanimously adopted by a rising vote.

The Committee on Bishop's Salary then presented and read the following

REPORT.

The committee to whom was referred the matter of deficiency of Bishop's salary, beg leave to state that although no report is called from that committee until the next Council, that by reference to the Journals of past years there appears as deficiencies as follows:

For year ending July 1, '76	$ 289 20
For year ending July 1, '77	412 59
For year ending July 1, '78	231 53
For year ending July 1, '79	423 22
For year ending July 1, '80	562 66
	$1,919 14
Collected during past year from arrears	533 85
	$1,385 29
ADD—Deficiency for year ending July 1, '81	$1,117 37
	$2,502 66

E. T. WILDER, } Committee.
S. A. MARCH, }

On motion, it was

Resolved, That the report be accepted and the committee instructed to prepare a further and more complete report and submit it to the Secretary for publication in the Journal.

On motion, it was

Resolved, That the resolution embodied in the report of the committee on that portion of the Bishop's address relative to Intemperance be adopted, and that the committee be continued and act as a committee to promote the adoption of the organization proposed.

The Council then, on motion, took a recess until 2 o'clock this afternoon.

THURSDAY AFTERNOON, 2 o'clock.

The Council reassembled.

The minutes of the morning's session were read and approved.

On motion, it was

Resolved, That the thanks of this Council be tendered the Secretary for the performance of his duties, and that he be paid hereafter a salary of one hundred dollars per year.

On motion, it was

Resolved, That the assessment for Council fund be increased 50 per cent. to meet the salary of the Secretary.

The Rt. Rev., the President, affectionately addressed the Council, and after prayers and the blessing of peace by the

Bishop, the Council adjourned to meet in Christ Church, St. Paul, the second Wednesday in June, 1882.

HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of Minnesota,
And President of the Council.

Attest:
CHAS. THOMPSON COER,
Secretary.

APPENDIX I.

(A.)

THE BISHOP'S ADDRESS

—TO THE—

Twenty-Fourth Annual Council,

Brethren of the Clergy and Laity:

Another year of my Bishop's life is ended. I bring you the record of our work. I have delivered 205 sermons and addresses; confirmed 425 persons, and two for the Diocese of Florida; baptised six adults and nine children; celebrated the Holy Communion 27 times; consecrated four churches; ordained seven priests, and six deacons; admitted nine postulants and candidates for orders; licensed five lay readers; officiated at two marriages and two burials; catechised children ten times. Nov. 21, 1880, I acted as the Presiding Bishop and consecrator at the Consecration of George Kelly Dunlop, Missionary Bishop of New Mexico and Arizona. June 13, 1880, in the Cathedral, I ordained Deacons Andrew D. Stowe, Charles M. Armstrong, George E. Swan and Clement H. Beaulieu, Jr.; and September 26, 1880, I ordained Deacons in All Saints' Church, Northfield, Hector E. Clewes and Thomas K. Allen. I admitted to the order of Priests, June 13, 1880, in the Cathedral, Rev. Richard D. Irwin, Rev. Henry G. Gurr and Rev. Edwin Benedict; September 26, 1880,

in All Saint's Church, Northfield, Rev. Adolph Augustus Joss, and December 19, 1880, in St. Paul's Church, St. Paul, Rev. Andrew D. Stowe, Rev. George E. Swan, and Rev. Charles M. Armstrong. I have transferred Rev. J. Anketell to the Diocese of New York, Rev. Samuel B. Cowdrey to the Diocese of Wisconsin; Rev. John K. Karcher and Rev. W. P Ten Broeck to the Diocese of Indiana; Rev. Charles M. Armstrong to Missionary Jurisdiction of Utah. I have received by transfer: Rev. D. G. Gunn from the Diocese of New York, Rev. J. A. Bevington from the Diocese of Massachusetts, Rev. Samuel Currie from the Diocese of Iowa, Rev. W. C. Sherman from the Diocese of Missouri, Rev. F. W. Tomkins, Jr., from the Diocese of Wisconsin, Rev. Carlos S. Linsley from the Diocese of Connecticut, Rev. Mahlon N. Gilbert from the Missionary Jurisdiction of Montana, Rev. Thomas B. Wells, D D., from the Diocese of Ohio.

The Postulants and candidates for orders are as follows:

Alexander C. McCabe, Nov. 6, 1878.
Henry Mueller, Dec. 16, 1878.
Edmund Bulkley, May 30, 1879.
Robert Rhames, July 15, 1879.
E. A. Bazel Jones, Dec. 2, 1879.
Edgar A. Heath, April 1, 1881.
Jonathan E. Higgins, Dec. 21, 1880.

Postulants:

Earnest Auguste Kempe,
George T. Griffith,
Sherman Coolidge,
Sydney Gilbert Jefford,
Caleb Benham,
Norman Jefferson,
Frederick William Kellogg,
John W. Groves.

I have licensed as lay readers: Norman Jefferson, C. M.

Smith, Edward Sturley, Edgar A. Heath, Chas. Witherspoon.

I consecrated to the worship of God, June 23, 1880, the Church of the Good Shepherd, Leech Lake; August 1, 1880, Church of the Holy Spirit, Pembina Indian Settlement, White Earth; August 3, 1880, Church of the Apostles, Ridgewood; August 26, 1880, the Church of the Good Samaritan, Sauk Centre. This Church was erected in the memory of Robert B. Minturn, of New York. It was destroyed by a tornado, and the rebuilding of the Church involved the Mission in a debt which postponed the consecration. It was a great joy to consecrate this dear Church in memory of one of the noblest men I have ever known. I have officiated one or more times at the Cathedral, Shumway Memorial Chapel, Seabury Chapel, St. Mary's Hall, Faribault, Kenosha, Dundas, Leech Lake, Cass Lake, St. John's in the Wilderness and St. Antipas, Red Lake, Wild Rice River, Pembina Indian Settlement, White Earth, Ridgewood, Detroit, Duluth, Austin, White Bear, Clear Lake, Sauk Centre, Fergus Falls, Willmar, Benson, Morris, Northfield, Cleveland, Clifton Springs, New York, Brooklyn, Orange, Poughkeepsie, Philadelphia, Germantown, Baltimore, Fredonia, St. Louis, Hartford, Middletown, Boston, Worcester, Concord, Detroit, Mich., Christ's Church, St. Paul's Church, Church Good Shepherd, St. Paul, St. Augustine, Palatka, Sanford, Longwood, Maitland, Orono, Lake Jessup, Janesville, Elysian, Waterville, Owatonna, Farmington, Cannon Falls, Hastings, Red Wing, Frontenac, Lake City, Wabasha, Winona, Stockton, St. Charles, Elgin, Rochester, Kasson, Pine Island, Zumbrota, All Saints, Holy Trinity, St. Andrew's, St. Paul's, St. Mark's and Gethsemane, Minneapolis, Shakopee, Belle Plaine, Le Sueur, St. Peter, Mankato, Elk River, Anoka, St. Cloud, Sauk Rapids, Melrose, Alexandria, Glyndon, Moorhead, Brainard.

The Churches at Rush City, Morris, Melrose, Royalton, Glencoe and Zumbrota, I hope, will be ready for consecration

in autumn. They are all evidences of the generosity and devotion of our friends.

Our faithful brother, the Rev. W. T. Pise, has been compelled to resign his parish on account of ill health. He will be followed by the love and prayers of his brethren.

We are soon to lose two faithful Missionaries, the Rev. I. T. Osborne, who goes to Idaho, and the Rev. C. M. Armstrong, who goes to Utah. St. Luke's Church, Hastings, endeared to us by many hallowed associations, has been destroyed by fire. It will be rebuilt this year. The Mission at Anoka is building a parsonage.

The last general convention was memorable for the entire absence of party spirit, for its loyalty to Christ and His Church, and for its earnestness in the work of missions. The meetings of the Board of Missions were thronged with attentive congregations, and men listened to the stories of missionary labors with all the enthusiasm with which people read the tidings of battle. A Church building society was organized of the whole Church. It was resolved to celebrate the centennial of the organization of our branch of the Church by raising one million of dollars for the erection of churches. As our vast missionary field must rely largely on the aid of the Church, I recommend that this Council appoint a committee to solicit contributions to this fund.

The tale of our harvest is not what I wish. There is much to call out gratitude to God, but much more to remind us of our failures in doing His work. As the eventide draws on, my Bishop's life is more full of care; as a dear friend once said, "the perplexity which comes from the multiplication of little duties—duties which He gives us to do, and yet things which it is hard to see their connection with Him and His Kingdom." In the early days of my episcopate I thought that the work would grow lighter. We were then poor. Your alms were the gift of penury, and often the result of sacrifice. Our population were mostly strangers to the Church. Services were held in school houses, log cabins and public halls, where no one of the congre-

gation had ever heard the words of the Prayer Book. There was a freshness in this missionary life that made us hopeful and happy. We have been overpaid for our labors, but we cannot deny that "hope deferred has often made the heart sick." The work has not grown easier. Difficulties face us to-day which call out all our strength and faith in God.

AMERICANS A NOMADIC RACE.

Our population is always changing. Americans are a nomadic race. They live by the motto, "To-day or to-morrow we will go into such a city and continue there a year, and buy and sell and get gain." Every mission and parish in the diocese has lost most of its pioneers. Some have died; others are scattered in western Minnesota, Dakota, Montana, and the Pacific coast. More than half that I have confirmed have left their parishes, and are to-day isolated in new homes. Their places are largely supplied by foreign immigration. There are villages which are almost as much Scandinavian or Teuton as any in Norway or Germany.

INFIDEL LITERATURE.

The past few years have witnessed a flood of infidel literature, which has swept over the west. The press prints as news infidel lectures, which find their way into every home. Works of doubtful morality, stories of crime, and infidel books are pushed into circulation by active newsboys on railway trains. With a few honorable exceptions, Christian railway directors are made joint proprietors and agents in immoral and infidel circulating libraries. We ask no interference with the just liberty of the press. We have no fear of the ultimate issue of the conflict between truth and error. Our holy religion has gained strength by the conflicts of 1800 years. But, brethren, it is a wrong done to Christian homes when those who reverence religion make the necessity of railway travel an opportunity to thrust such literature into the hands of our youth.

NEGLECT OF THE CHRISTIAN SABBATH.

There is a growing neglect of the Lord's day. Our

churches are, for the most part, filled with attentive and reverent congregations, but we cannot shut our eyes to the fact that both in country and city the Lord's day is losing its sacred character. Under the plea of necessity some of our agriculturalists spend the Sunday in farm labo . In our towns and cities the sound of the hammer and the click of the machinery breaks on the ear; the tide of commerce goes on unchecked upon the railway, and even some places of business are open on the Lord's Day. We must look this question in the face if we would preserve for ourselves and children the day of rest which our fathers honored as one of God's best gifts to men. The Lord's Day is necessary for the well being of society, or it is not. It is either a blessed gift from heaven, or it is a restriction upon human rights. There are two standpoints from which we may enforce the obligation of the Christian Sabbath:

(*a.*) It was given to man by his Creator. He who made man, who loves him with an infinite love, who redeemed him, and has prepared for him a heavenly home, gave to His children this holy day. It it no arbitrary law of an Almighty Sovereign whose right is His almighty might. The power of God our Father is the might of His almighty right. This day of rest is a gift laden with God's love. Its observance has the example of a long line of patriarchs, prophets, and even of the Son of God. The Lord's Day, changed from the Jewish Sabbath in honor of the resurrection of our Lord, has the continued example of apostles, martyrs, confessors, and the whole Church for 1800 years. Its observance has been followed by the purity of individual character, the sanctity of home, and the elevation of society. We look in vain to find any people sunk in degradation and vice who have hallowed this holy day.

(*b.*) There is another view of the political economist who looks on man as a machine and asks the question: How can this complex being of body and spirit use his powers with the least of waste? History shows that the day of rest is necessary for the well-being of man.

We are not machines to be used and cast aside. We carry with us the awful gift of immortality. When shall we stop and consider the problems bound up with our eternal existence? When are we to ask the question, "Does God care for us?" Spiritual aspirations are as real as any part of man's being. Is it the end of reason to feel these cravings and say, "I do not know." Rather let me believe that truth which is written in nature as well as revelation, "whatever is needed, IS." No man so needs this day as the man who is without God and without hope. These wants of humanity are supplied in the Gospel of Jesus Christ. The weakness of infidelity is its denial. It offers no help to man. The day which brings rest to a wearied body brings rest to a perplexed and weary soul. There are some who admit the need of a holiday, but who see no necessity for a holy day. Rest is not idleness nor amusement. These may weaken the soul's strength and bow men in decay. We need a higher rest, to breathe a purer atmosphere of heaven; we need teaching to elevate and ennoble humanity, to give him citizenship with God, and send him back, not to be a slave in the mill, but a son in the service of God his Father.

We plead for no stern Jewish enactments. We recognize the higher law of the Son of God that, "the Sabbath was made for man and not man for the Sabbath." "Liberty is not license." Men have no right to rob the day of its sacred character by merry-making, dissipation or unnecessary toil. Man is a dependent being. He cannot make one blade of grass to grow. He cannot provide for one pulsation of his heart. The condition of dependence is to look up in trust and faith. There are sins to be forgiven, hearts to heal, grace to seek, preparation for the other home. Use it well, and see that no act of yours robs others of this holy day. These men of toil, these busy workers, these railway men who every day face death for us, have the right to the day of rest. They may not always use it well, but they are better, truer and braver men for the hallowing influences of the Christian Sabbath. If we would win

the people to the Church, its services must be made attractive, the prayers and lessons must be so read as to show their beauty, and the psalms and hymns must be the outpouring of the melody of forgiven hearts. Our sermons must be all aglow with love; we have no right to utter platitudes about holy things, but must speak heart to heart of the things which concern our salvation.

PROSPERITY A HINDRANCE TO CHRISTIAN WORK.

The most serious hindrance to our work is, I fear, to be found in our prosperity. It has stimulated a greed for wealth and a mad lust for all that wealth can buy. There is no limit to selfish acquisition. The frugal methods and honest industry of our fathers have less charm for our youth than the reckless ventures which would get something for nothing. It spoils our homes. It robs our children of a father's care, it steals away their mothers; and where success crowns men's work, it is often wealth purchased at the cost of a blighted manhood and premature grave. As I look back upon twenty-one years, I am painfully impressed that it has not been in the halcyon days of prosperity, but in the days of our poverty, that we have given most generously for the service of our blessed Master. In 1873-4, the year of the panic and of the plague of locusts, when we were at our wits' end, we gave for Diocesan Missions, Bishop's salary, Council fund, and Aged and Infirm clergy, $6,482; and our total offerings reported for that year were, $91,335. In 1879-80, with a bountiful harvest, our garners overflowing with God's bounty, with wealth and population increased by hundreds of thousands, we gave for Diocesan Missions, Bishop's salary, Council fund, Aged and Infirm clergy, $5,137; and our total offerings were $80,149—a loss of $12,631. The ratio for each communicant for Diocesan Missions, etc., in the dark days, was $1.77, and in the days of prosperity, $1.07; the average of all gifts per communicant in our poverty was $25.24; in our prosperity it was $16.57. Such facts are a sad revelation of our lack of gratitude to Him who has so richly blessed us. If this is to be the result of our prosperity, it would have been better

to have lingered longer in the wilderness. Do not think I am insensible to the generous alms and prayers of many of my flock. How can I forget deeds of love which our Master will remember in that day? Bear with me, brethren, if I speak very plainly. The need of laborers is ten fold greater than it was ten years ago. There are not less than fifty places in the state where the Church ought to commence work this year. If the opportunity is lost it will never return again. Our clergy are as brave and true men as a Bishop ever called his sons. Some of them have borne hardship and poverty until they are old men in the prime of life. Some have left and others are leaving whose loss will be a sorrow that I shall carry to my grave. They will bear me witness that I have tried to help them bear their burdens.

I do not believe that this neglect is the result of a miserly spirit. Our western men are generous, warm hearted folk. They do mean to give by and by. They are overwhelmed with business cares. They have so many ventures in which to use their wealth. They put it off. What happens? They work on, staggering under the load of care, until the chord of life snaps and they die. They make their wills in the name of God, and too often God is forgotten. In a few cases gifts have been left to local charities, but I do not recall any instances where diocesan missions, hospitals, schools, or Christ's poor have received gifts from Minnesota by will. There are histories where property which has been bought with the life blood has melted away like the early dew. Our acres of God have rare and costly monuments to commemorate the dead. How much more blessed if the monument was reared in redeemed and grateful hearts whom they had helped heavenward. If the one cold in death had sent out his precious seed beside all waters, it would be true, "being dead he speaketh." There is true wisdom in a wise and generous use of the wealth which God has given us. There are clouds which are lowering on the horizon of the future. The men who are the power in this nation are drifting away

from faith. It is no longer true as in the days of our fathers, "the poor and the rich worship together, and the Lord is the Maker of them all." If this evil go on until we limit men's horizon to this life, strip them of faith, teach them that brotherhood is a catchword, the day will come when they will look in our faces and ask questions whose answer will be in blood. There never ought to be conflict between capital and labor. Their interests are one. But this harmony can only be preserved by the glad recognition of the eternal laws of God our Father. They to whom God has given talents, wealth and social position are His almoners to their poorer brethren. We are sometimes affrighted at the vaunting cries and watchwords of these new brotherhoods. We forget that they exist because Christian men have forgotten the deeper brotherhood in God our Father. We wonder why they prefer their lodge rooms and societies and orders to the Church and brotherhood in Christ. The reason lies in Christian neglect. Christianity does not mean fine churches and gay clothing and luxury for rich Christians, and tracts and penury an alms houses for poor Christians. It means that kinship in Christ is the deepest, truest, highest gift which God ever gave to man. Remember, brethren, that we shall only pass this human road but once. A wise man said: "I expect to pass through this road but once; any good thing, therefore, that I can do, or any kindness that I can show to any fellow human being, let me do it now; let me not defer it or neglect it, for I shall not pass this way again." I would rather have my grave watered by the tears of those whom God has permitted me to help, than to have the proudest monument which told of how he died of the world's surfeit. The times are now prosperous beyond any precedent in our history. There has never been so much capital seeking investment. Business is at its flood. Railways are crowded to the limit of their capacity. Temples of business and hives of industry are rising in every city. Is this a time to forget God? Shall we forget that God our Father alone gives us all things richly to enjoy? Our lease of stewardship is in

His hands. A breath can blast our harvests. A little insect which we can crush in our fingers may bring to us desolation. A sudden panic may blast our prosperity. Have there been none who were tearing down and building greater, to whom God has said, "This night thy soul shall be required of thee?" I am not pleading for the Church of God, for the helpless poor man, for the neglected heathen; I am pleading for your homes and for your children. We cannot afford to rob God; but ye say "Wherein have we robbed God?" "In tithes and offerings." And he declares that it is for this that we put our wealth into "a bag with holes." Brethren of the clergy, my heart has been made glad by the precious souls which some of you have gathered into the Church. Even when there are few signs of the harvest, you will surely reap if you faint not. Be more prayerful; be more earnest; have that hungering for souls which will make you beseech men with tears to be reconciled to God. Nothing can take the place of personal contact with your flock. We have no right to expect that these lost souls will seek us. Like the Great Shepherd we must go into the wilderness of the world to find them. If it gives you joy when you bring one wanderer home, what must be the joy of His divine heart when He "sees the travail of His soul and is satisfied." Above all, seek for yourselves and your flock the influences of the Holy Spirit. We may attract men to the Church by the beauty and order of the services; we may gather a congregation by our gifts of oratory, but the only power which can make them new men in Christ Jesus is the power of God the Holy Ghost. To some of you the way is dark and the cross is very heavy. It is not an easy path to meet poverty; hardship in the midst of abundance. It is not easy to be hopeful when doubt, irreligion and even ungodliness meet us at every turn. We are not alone. From the realms of paradise our blessed Master sees every trial and feels for those who suffer gladly for His sake. Whatever trial comes do not give up the ministry you have received of the Lord Jesus to engage in secular pursuits, unless your health compels you to give up the exercise of this holy office.

The Diocese owes a debt of gratitude to the faithful women who have so nobly and lovingly labored for Christ. I see their work in the Sunday school; I see it in their love which has made our houses of God beautiful; I meet it in their offerings for mis sions. These deeds of love have often brought to mind the words of our martyred President in the darkest days of the civil war, "The nation will be saved by the devotion of women." Of many of our daughters our Lord will say, "She has done what she could."

INTEMPERANCE.

At our last Council I called your attention to the growing evils of intemperance. It is a curse which touches every home. It brings a skeleton of death to every hearthstone. It has de stroyed some of the most generous and warm hearted of our friends. It costs us more than all our charities, schools and churches, besides its record of desolated homes and broken hearts. No age, no sex, no position is safe from its deadly curse. The child whom loving parents brought to the font, and the priest at God's altar, have been dragged by it to dishonored graves. We dare not be silent. Christian men must place themselves unmistakably on the side of temperance. Our liberty must not be the occasion of a brother's fall. We of the clergy must be an example to our flock. The church cannot and will not use words of denunciation and bitterness; it does not hope to cure sin without the Savior. Drunkenness is a sin, and sin can only be cured by the grace of God; but we may and ought to join in the blessed work which the Church is elsewhere doing in her diocesan and parish temperance societies. While I do not believe that it is the truest temperance to use all things in moderation, yet for my brothers' sake I am ready to surrender my liberty for his salvation.

BIBLE REVISION.

This year will be memorable for the publication of a new revision of the English Bible. When this revision was proposed,

I doubted whether in the divided state of Christendom it was practicable to procure a translation which would be acceptable to the Christian English speaking people. Our English Bible is admitted by all scholars to be the purest English classic. Its language has been hallowed by the use of over two hundred years. Its blessed words were lisped by us in childhood beside a mother's knee. It has been our comfort in joy and sorrow, and no other language can take or ever will take its place in the affection of our Christian hearts. We accept the new revision as the work of scholars who are above the suspicion of seeking to pervert the Bible to their sectarian views. They have had the advantage of new manuscripts which were unknown to the translators of King James's Bible. They have had the results of two centuries of ripe scholarship in the ancient tongues. They have had the opportunity to interpret words which have grown obsolete and changed their meaning. I believe that their work will be a great help to the right understanding of the oracles of God. It is a remarkable fact that the new revision does not change one iota of Christian doctrine. It will not be accepted as the authorized version by the Church, but it will take its place as a commentary with all scholars. We must remember that the present version has the Church's authority, and is the only one which can be used in public worship. The new revision deserves calm, courteous, thorough examination, and it will receive it from all who love truth more than their preconceived fancies. I doubt whether it is possible for the new revision to supplant the old translation in the private our public use of Christian people. Multitudes to whom the older version has become sacred will say, "no man having drunk old wine straightway desireth new, for the old is better."

IN MEMORY OF OUR DEAD.

This past year has been to me a year of bereavement. Another of the greatest of our Bishops has entered into rest. Bishop Atkinson was a ripe scholar, a profound thinker, a loyal

churchman, and a great hearted apostle, beloved by his whole diocese, and honored throughout the Church. I shall never forget that it was he who made haste to reunite bonds which had been severed by the cruel war. In the death of the Rev. Dr. Edward A. Washburne, of Calvary Church, New York, I lost one who was to me more than a brother, and to the Diocese one of its truest friends. In days which were so dark that I could see no way, after our Minnesota massacre, when our missions were broken up and missionaries homeless, when the nation was deaf to all pleas for the red men, and the Church was faithless in Indian missions, he offered me the love of his great heart and the strength of his devoted parish. He came from New York twice to see me, and once travelled 1,500 miles in the Indian country that he might see with his own eyes the sorrow and woe of this poor race. From that hour, in season and out of season, he was their advocate and friend. He was a man of ripe scholarship, one who loved the truth, and the truth made him free. He was too great and too honest to wear the badge of any party. He loved all who love Christ, and while he loved his own convictions with an intense devotion, no man was more ready to defend those from whom he differed. His churchmanship was loyalty to the Nicene Creed, and centered in his faith in the Incarnate Savior. He felt more keenly than most men that the things which divide Christians are matters of opinion, while the things about which they agree are the truths of the old Catholic faith. He longed to see the time when these hedges of man's building should be broken down, that all might with one heart labor to cleanse the Lord's garden, which is overrun with weeds. It was this love for unity which he knew could not be gained by the makeshifts of expediency, or by hollow truces, which made him one of the founders of the Church congress. He thought that if Church scholars could look into each other's faces, and speak to each other earnest words of that which they believed the truth of God, that it would be the death knell of party. He knew that whenever the time came that the Church was a house-

hold at unity with itself, we should be messengers of peace and unity to others. Our brother was one of the bravest men that I ever knew. He carried through his whole ministry a burden of pain and infirmity. No murmur crossed his lips, even when the torture caused the tears to flow down his cheeks. In secret, he may have cried to God to be delivered, but he bowed his soul to take the cross, and it became to him the token of his fellowship with Christ. No one has ever taught me such lessons of patience in God's school. He was and always will be one of our greatest sons. He loved your Bishop and loved his work, and dying bequeathed to our Divinity school as his legacy the library from whose rich stores he had gained so much.

There are many other names of blessed memory which come up in memory as I speak. Great thinkers and scholars like Doctors Alexander Vinton and Samuel Osgood of blessed memory; loving pastors like Charles G. Ackley, Hugh L. Clark, Jacob Diller, and the martyr to duty, Charles A. Gilbert; missionary leaders like Dr. Samuel D. Dennison and Dr. R. B. Van Kleek; brilliant intellects like Dr. William Rudder, and our fellow laborer, Rev. J. F. Walker. What a host of the Church's leaders have entered into rest.

Our own diocese has been bereaved in the death of Miss Sarah P. Darlington, the Principal of St. Mary's Hall. She came to Faribault 18 years ago an invalid; too earnest to be idle she gave her services in Rev. Dr. Breck's parish school. In 1866 she became the head of St. Mary's Hall, and it was her ripe scholarship, wise forethought and Christian devotion which placed our venture of faith among the foremost schools in the land. No mother could be more watchful, more faithful in duty, or more devoted in love than she was to the daughters entrusted to her care. Death came suddenly, but it was not the sudden death from which in holy litany we pray to be delivered. All her life she had been gathering manna for the last journey, and death was to her the gate of everlasting life. She has entered into rest, but her work lives and will live forever in the hearts and

lives of her loving pupils. You will be glad to know that we have secured one of her former associates, Miss Emma A. Rice, who will wisely carry on the blessed work, and under God make our girl's school worthy of the love of all who honor Christian education. We hope, God willing, to commence a new hall for this school this year, for which purpose I have received over $30,000 more than one-half the cost. Seabury Divinity School has completed one of its best years. It is a united household of earnest teachers and faithful pupils. Not a ripple of discord has marred its work. It is growing year by year in scholarship, personal piety and devotion to Christ and His Church. May I not repeat the oft expressed wish that those who love our blessed Lord will complete its endowment before I am called home. If it is done I can say, "Let thy servant depart in peace." Shattuck School continues to merit the confidence of its patrons and the Church. A beautiful gymnasium has been added to its buildings, which has been of untold value to the health and good order of the school. If our friends will aid us to complete its building, it will, under God, forever maintain its vantage ground as one of the foremost schools in the land. By the watchful care of teachers and matrons and the blessing of God, all our schools have been marvels of health.

Our Indian missions have been blessed by the ingathering of many heathen into the Church. The example of the Indians at White Earth is felt for good among all of the scattered bands of Chippewas. By the kindness of Christian friends I have been able to commence two new missions at Winnebegoshish and Cass Lake. The greatest obstacle to the redemption of this poor race is in the evil lives of the white men with whom they come in contact. May God forgive them and lead them to repentance, lest the blood of these poor souls be laid at their door.

One word more and I have done. This will be to some of us our last Council. God grant that it may be our best Coun-

cil. May the Holy Spirit rule all hearts that no word shall be spoken but in love; and if we meet no more on earth may we, through His mercy and grace, meet where partings are no more, in Heaven.

B. SUMMARY OF THE BISHOP'S ADDRESS.

Preached and delivered Sermons and Addresses	205
Confirmations	425
Confirmations for the Diocese of Florida	2
Celebrations of the Holy Communion, times	27
Churches Consecrated	4
Ordinations: Deacons, 6; Priests, 7	13
Postulants and Candidates for Holy Orders Admitted	9
Lay Readers Licensed	5
Marriages	2
Burials	2
Sunday Schools Catechised	10
Priests Received	8
Priests Transferred	5

APPENDIX II.

REPORTS OF

OFFICERS & COMMITTEES,

With Accompanying Papers.

APPENDIX II.

A. TREASURER OF THE EPISCOPATE FUND.

BISHOP'S SALARY FUND. *In Account with* S. A. MARCH, *Treasurer.*

1880.		Dr.
Sept. 9.	To Printing and Postage	$ 3 34
Sept. 23.	To Printing and Postage	2 25
June 12.	To Amount remitted Bishop Whipple	116 75
July 22.	To Amount remitted Bishop Whipple	25 00
Aug. 4.	To Amount remitted Bishop Whipple	56 50
Aug. 17.	To Amount remitted Bishop Whipple	75 00
Sept. 25.	To Amount remitted Bishop Whipple	100 00
Nov. 18.	To Amount remitted Bishop Whipple	130 00
Nov. 23.	To Amount remitted Bishop Whipple	37 50
Nov. 30.	To Amount remitted Bishop Whipple	95 88
Dec. 17.	To Amount remitted Bishop Whipple	58 75
1881.		
Jan. 7.	To Amount remitted Bishop Whipple	100 00
Jan. 14.	To Amount remitted Bishop Whipple	140 00
Jan. 18.	To Amount remitted Bishop Whipple	160 80
Feb. 24.	To Amount remitted Bishop Whipple	25 00
Mch. 5.	To Amount remitted Bishop Whipple	187 50
Mch. 25.	To Amount remitted Bishop Whipple	50 00
April 25.	To Amount remitted Bishop Whipple	250 00
April 30.	To Amount remitted Bishop Whipple	122 12
May 23.	To Amount remitted Bishop Whipple	75 00
May 26.	To Amount remitted Bishop Whipple	75 00
May 30.	To Amount remitted Bishop Whipple	50 00
June 8.	To Amount remitted Bishop Whipple	50 00
June 8.	To Amount remitted Bishop Whipple	435 68
		$2,416 48

SCHEDULE A.

Amount Received, Account Assessments, 1880-81

	Arrears.	Assessment.
Albert Lea	$ 2 50	$ 2 00
Alexandria		7 50
Anoka	7 50	7 50
Austin	50	1 50
Aitken		3 00
Belle Creek	4 00	6 00
Benson		5 00
Blue Earth	6 50	7 50
Brainerd	3 00	8 00
Brownsville	3 00	75
Caledonia	5 55	
Cambridge	5 00	
Chatfield	7 50	
Cannon Falls		20 00
Detroit		3 75
Dundas	10 00	5 00
Duluth		15 00
Faribault—Cathedral		125 00
Faribault—Cathedral Stations	5 00	5 00
Faribault—Shattuck School		50 00
Farmington	2 50	5 00
Frontenac	7 50	
Howard Lake		1 25
Hassan	50	3 00
Houston		3 85
Janesville	1 25	3 75
Kasson		2 50
Lake City	13 25	50 00
Le Sueur		10 00
Litchfield		20 00
Little Falls		5 00
Longworth		10 00

Minneapolis,—		
St. Marks		75 00
Holy Trinity		25 00
St. Andrew's	2 80	9 00
Gethsemane		112 50
Mantorville		2 50
Orono	5 00	5 00
Owatonna		7 50
Point Douglass		4 00
Red Wing		187 50
Rochester		34 00
Rushford		10 00
Rev. C. Rollitt's Stations	12 50	5 00
St. Peter		50 00
Stillwater		40 00
Sauk Center		5 62
St. Paul—		
St. Paul's		350 00
Christ	225 00	50 00
Good Shepherd		15 00
St. Cloud		25 00
St. Charles	3 00	
Wabasha		15 00
Waterville		5 00
White Bear Lake	10 00	5 00
Willmar		12 00
Wells	6 50	7 50
Winona	50 00	100 00
White Earth		37 50
Faribault—Cathedral	25 00	25 00
	$533 85	$1,860 97

SCHEDULE B.

Amount in Arrears.

	FOR YEARS 79-80	80-81.
Albert Lea	$	$ 5 50
Austin		6 00
Appleton		10 00
Basswood Grove	12 00	12 00
Belle Plaine	15 00	15 00
Belle Wood	3 00	3 00
Benson		5 00
Blooming Prairie	3 00	3 00
Brownsville		5 25
Caledonia	9 45	15 00
Chatfield		7 50
Detroit		3 75
Dundas		10 00
Faribault—Cathedral Stations		5 00
Frontenac		7 50
Howard Lake		1 25
Hastings	44 55	40 00
Henderson	5 00	5 00
Hokah		3 00
Kenyon		5 00
Minneapolis—St. Mark's		75 00
Mankato		15 00
Minneapolis—All Saint's	2 25	9 00
Moorhead	10 00	10 00
Motley		2 00
Northfield	5 00	5 00
Owatonna		7 50
Pillsbury		2 00
Pine Island		4 00
Rochester—Calvary	16 00	6 50

Royalton		5 00
Rev. Mr. Rollitt's Stations		10 00
Stillwater		20 00
Sauk Rapids		15 00
Stockton	7 50	7 50
Sauk Center		1 88
St. Paul—Christ Church		250 00
St. Charles	2 00	10 00
Shakopee	30 00	37 50
Vermillion		5 00
Wabasha		15 00
Waseca	7 50	7 50
White Bear Lake		5 00
Winona		25 00
Zumbrota		3 00
	$172 25	$721 13

Paid at the Council.

Gethsemane Minneapolis	$ 37 50
Christ Church, St. Paul	205 00
All Saint's Northfield	40 00
Belle Creek	6 00
Aitken	3 00
Brainerd	8 00
Cambridge	5 00
Janesville	3 75
Little Falls	5 00
Farmington	2 50
Rochester—Calvary Church	33 50
	$349 25

Report of the Treasurer of the Diocese,

ST. PAUL, MINN., MAY 31, 1881.

The Diocesan Missions and Council Fund

—IN ACCOUNT WITH—

J. H. SIMPSON, TREAS. DIOCESE OF MINN.

PARISHES.

Appleton
Albert Lea
Aitken
Alexandria
Anoka and Elk River
Austin
Basswood Grove
Belle Creek
Belle Plaine
Belle Wood
Benson
Blooming Prairie
Blue Earth
Brainerd
Brownsville
Caledonia
Cambridge
Cannon Falls
Chatfield
Carver.
Detroit
Dundas
Duluth
Faribault "Good Shepherd"
"Shattuck School"
"St Mary's Hall"
Farmington
Frontenac
Fergus Falls
Glyndon
Hassan
Hastings
Henderson
Howard Lake
Houston
Janesville
Kasson and Mantorville
Kellogg
Lake City
Le Sueur
Le Sueur Center.
Longworth
Little Falls
Litchfield
Melrose.
Motley
Morris
Mankato
Minneapolis—"All Saint's"
"Gethsemane"
"Holy Trinity"
"St Andrew's"
"St. Mark's"
"St Paul's"
Montevideo.
Moorhead
Northfield
Ortonville
Orono
Owatonna
Pine Island
Pillsbury
Point Douglass.
Red Wing
Rochester
Rushford
Amount Carried Forward

DIOCESAN MISSIONS.				COUNCIL FUND.				Paid on Delinquent Mission Fund for 1879-'80.	Paid on Delinquent Council Fund for 1879-'80.
essed.	Paid	Due.	Over Paid.	Assessed	Paid.	Due.	Pre-paid		
10 00	$ 5 00	$ 5 00		$ 1 00		$ 1 00		$4 12	
5 00	3 75	1 25		1 00	$ 1 00				
8 00	6 00	2 00		1 00	1 00				
10 00	12 10		$ 2 10	1 00	1 00				
14 00	23 18		8 18	2 00	2 00			50	$ 2 00
10 00		10 00		2 00		2 00			
10 00		10 00		1 00		1 00			
15 00	16 00		1 00	1 00	1 00			8 50	1 00
20 00	7 50	12 50		2 00		2 00		3 35	
3 00		3 00		1 00		1 00		3 00	
22 50	22 50			2 00	2 00				
3 00	1 50	1 50		1 00	1 00				
10 00		10 00		2 00		2 00		6 50	
40 00	37 00	3 00		5 00	5 00			10 00	5 00
5 00	2 50	2 50		1 00		1 00			
15 00	8 80	6 20		2 00		2 00			
5 00	5 00			1 00	1 00			1 00	1 00
25 00	32 10		7 10	2 00	2 00				
10 00	13 00		3 00	2 00	2 00				
								2 58	
10 00	10 00			1 00	1 00				
25 00	12 10	12 90		2 00		2 00		18 59	2 00
20 00	25 98		5 98	2 00	2 00				2 00
300 00	235 00	65 00		20 00		20 00		76 70	
100 00	100 00								
50 00	50 00							25 00	
10 00	10 60		60	2 00	2 00			9 95	1 00
20 00	20 00			1 00	1 00				
	13 20								
	5 00								
5 00	5 00								
75 00		75 00		5 00		5 00			
10 00		10 00		1 00		1 00		1 50	
5 00	2 50	2 50							
	3 85								
5 00	5 00			1 00	1 00			2 50	
10 00	10 00			1 00	1 00				
5 00	4 70	30							
50 00	50 00			8 00	8 00			3 08	
30 00	30 28		28	3 00	3 00			2 56	
								2 35	
10 00	10 00								
18 00	13 50	4 50		2 00	2 00				
30 00	20 00	10 00		5 00	5 00			5 30	
	3 36								
4 00		4 00		1 00		1 00			
	13 62							5 15	
25 00	3 50	21 50		3 00		3 00		5 33	3 00
12 50	12 50			1 00	1 00			1 00	1 00
350 00	261 96	88 04		20 00	20 00			100 00	
75 00	56 25	18 75		7 00		7 00		10 00	
12 50	15 00		2 50	1 00	1 00				
175 00	175 00			20 00	20 00				
	38 07								
								3 40	
15 00	10 50	4 50		1 00		1 00		15 00	1 00
50 00	31 58	18 42		5 00	5 00				
								3 78	
10 00	10 00			1 00	1 00			5 00	1 00
26 00	26 26		26	2 00	3 00		$1 00	21 17	2 00
5 00		5 00		1 00		1 00		7 02	
4 00		4 00		1 00		1 00			
5 00	5 00			1 50	1 00	1 00			
300 00	300 00			20 00	20 00				
30 00		30 00		5 00		5 00		4 75	
15 00	15 00			1 00	4 00		3 00		
$2,131 50	$1,798 94	$441 36	$31 00	$176 00	$121 00	$59 00	$4 00	$388 00	$17 00

PARISHES.

Amounts Brought Forward
Shakopee
Stanton
St. Charles
St. Cloud
St. Peter
St. Paul—"Christ's Church"
"Good Shepherd"
"St. Paul's"
Stillwater
Stockton
Sauk Rapids
Sauk Center
Vermillion
Wabasha
Waterville
Waseca
Wells
White Bear Lake
White Earth
Willmar
Winona
Zumbrota
Stations of Cathedral Parish
Stations of Rev. Chas. Rollitt
Children's Missionary Fund—Calvary Church S. S., Rochester
Bishop Whipple for Anoka and Elk River.
Bishop Whipple from Hon. Isaac and Miss Lea

Total

DIOCESAN MISSIONS.				COUNCIL FUND.				Paid on Delinquent Mission Fund for 1879-'80.	Paid on Delinquent Council Fund for 1879-'80.
Assessed.	Paid.	Due.	Over Paid.	Assessed	Paid.	Due.	Pre-paid		
$2,131 50	$1,798 94	$441 36	$81 00	$176 00	$121 00	$59 00	$4 00	$388 00	$17 00
50 00	12 06	37 94		5 00		5 00			
								5 18	
15 00		15 00		1 00		1 00		15 00	1 00
25 00	31 90		6 90	3 00	3 00				
75 00	86 25		11 25	5 00	5 00				
400 00	336 58	63 42		20 00	20 00				
25 00	33 67		8 67	5 00	5 00				
500 00	500 00			20 00	20 00				
75 00	31 37	43 63		7 00		7 00		29 00	7 00
10 00	2 50	7 50		1 00		1 00			
25 00	20 60	4 40		3 00		3 00		25 00	3 00
15 00	18 11		3 11	1 00	1 00			8.75	1 00
5 00		5 00		1 00		1 00		5 00	
40 00	40 00			3 00	3 00			10 00	
15 00	22 50		7 50	1 00	1 00			15 00	1 00
15 00		15 00		1 00		1 00			
10 00	10 00			1 00	1 00			6 50	
10 00	10 00			1 00	1 00				
40 00	40 00			5 00	5 00				
25 00	18 75	6 25		1 00	1 00				
100 00	50 00	50 00		20 00		20 00			
5 00		5 00		1 00		1 00		7 75	
25 00	5 00	20 00		3 00		3 00			
20 00	20 00			1 00	1 00			5 00	5 00
	10 00								
	150 00								
	150 00								
$3,656 50	$3,398 23	$714 50	$68 43	$286 00	$188 00	$102 00	$4 00	$520 18	$35 00

St. Paul, May 31st, 1881.

J. H. SIMPSON, TREASURER,

—IN ACCOUNT WITH—

The Diocese of Minnesota.

RECEIPTS.

Received from late treasurer, Geo. A. Hamilton:

Aged and Infirm Clergy Fund	$ 399 39	
Council Fund	42 14	
Diocesan Mission Fund	170 20	
Total received from late Treasurer		$ 611 73
Aged and Infirm Clergy 1880 and 1881	$ 80 74	
Diocesan Missions for 1880 and 1881	3,398 23	
Council Fund '80 and '81	188 00	
Diocesan Missions delinquent in '79 and '80	520 18	
Council Fund delinquent in '79 and '80	35 00	
Interest from funds in hands of Bishop Whipple	78 00	
Total		$4,300 15
Total Receipts		$4,911 88

DISBURSEMENTS.

Paid Missionaries fourth quarter '79 and '80:

Rev. Daniel T. Booth	$ 75 00
Rev. Charles Booth	75 00
Rev. S. P. Chandler	62 50
Rev. James Cornell	62 50
Rev. James Gurley	62 50
Rev. R. R. Goudy	31 25
Rev. E. G. Hunter	50 00

ev. F. J. Hawley, D. D	53 47	
ev. I. T. Osborne	75 00	
ev. W. R. Powell	33 33	
ev. Charles Rollitt	37 50	
ev. Herbert Root	25 00	
ev. Geo. C. Tanner	37 50	
ev. F. J. Tassell	62 50	
ev. I. J. Townsend	25 00	
ev. Timothy Wilcoxson	37 50	
Total		$ 805 55
Paid Missionaries '80 and '81:		
ev. Chas. M. Armstrong	$ 187 50	
ev. Chas. Booth	225 00	
ev. Daniel T. Booth	225 00	
ev. S. P. Chandler	187 50	
ev. James Cornell	250 00	
ev. S. Currie	177 08	
ev. James Gurley	75 00	
ev. F. J. Hawley, D. D	187 50	
ev. E. G. Hunter	150 00	
ev. I. T. Osborne	300 00	
ev. H. B. Jefferson	225 00	
ev. S. K. Miller	100 00	
ev. Chas. Rollitt	150 00	
ev. Geo. C. Tanner	112 50	
ev. Timothy Wilcoxson	112 50	
ev. A. D. Stowe	275 00	
ev. F. J. Tassell	187 50	
Total		$3,127 08
Paid from Aged and Infirm Clergy Fund:		
ev. James Gurley	$ 100 00	
ev. Chas. Woodward	100 00	
Total		$ 200 00
COUNCIL FUND.		
aid Rev. Chas. T. Coer, Sec'y of Diocese	$ 215 09	
aid Rev. Lloyd W. Wells, Treas. General Convention	100 00	
Total		$ 315 09

Missionary Expenses:		
Paid Rev. Chas. M. Armstrong traveling expenses from station to St. Paul and return	$ 10 00	
Paid Rev. A. D. Stowe, traveling expenses from station to St. Paul and return	1 50	
Paid Rev. Geo. E. Swan, traveling expenses from station to St. Paul and return	11 00	
Total		$ 22 50
Total disbursements		$4,470 22

RECAPITULATION.

Expenses:		
Paid Missionaries fourth quarter '79 and '80	$ 805 55	
Paid Missionaries fourth quarter '80 and '81	3,127 08	
Paid Aged and Infirm Clergy	200 00	
Paid Council Fund	315 09	
Missionary Expenses	22 50	
		$4,470 22
Balance in hands of Treasurer		$441 66
Of this balance there belongs to Aged and Infirm Clergy Fund		280 13
In addition to the amount $280.13 on hand of "Age and Infirm Clergy" fund, there is a note of Lorenzo Allis, dated July 7, 1877, and due July 10, 1878, with interest at 7 per cent. per annum until paid		1,299 54

Respectfully Submitted,

J. H. SIMPSON, Treasurer.

AMOUNTS PAID SINCE THE REPORT OF THE TREASURER WAS MADE TO THE COUNCIL, MAY 31, 1881.

1881.		D. M. '80 and '81.	
June 1.	By cash Little Falls	$	4 50
June 4.	By cash Zumbrota		5 00
June 4.	By cash Pine Island		5 00
June 4.	By cash St. Charles		8 50
June 6.	By cash Minneapolis Holy Trinity		18 75
		C. F. '80 and '81.	
June 6.	By cash Minneapolis Holy Trinity		7 00
		D. M. '80 and '81.	
June 7.	By cash Pine Island, Bishop Whipple		3 00
June 7.	By cash Zumbrota, Bishop Whipple		7 68
June 7.	By cash Stockton, Bishop Whipple		1 85
June 7.	By cash St. Charles, Bishop Whipple		2 30
June 7.	By cash Kasson, Bishop Whipple		3 63
June 7.	By cash Elgin, Bishop Whipple		6 20
June 7.	By cash Rochester, Bishop Whipple		11 84
June 7.	By cash Brainerd		3 00
June 7.	By cash Aitken		2 00
	Aged and Infirm Clergy Fund:—		
1881.			
June 7.	By cash Point Douglass		2 50
June 7.	By cash Bellewood		2 35
June 7.	By cash Basswood Grove		3 80
June 7.	By cash Vermillion		2 35
			$101 25

ST. PAUL, MINN., June 4th, 1881.

Rev. E. S. Thomas, Secretary Missionary Board:

SIR:—I have the honor to state that the following named Missionaries have not been paid for the fourth quarter of 1880 and 1881, viz:

Rev. Charles M. Armstrong, amount due	$	62 50
Rev. Charles Booth, amount due		75 00
Rev. Daniel T. Booth, amount due		75 00
Rev. Samuel P. Chandler, amount due		62 50
Rev. James Gurley, amount due		25 00
Rev. F. J. Hawley, D. D., amount due		62 50
Rev. E. G. Hunter, amount due		50 00
		$412 50

Amount brought up	$412 50
Rev. S. Currie, amount due	62 50
Rev. H. B. Jefferson, amount due	75 00
Rev. Geo. C. Tanner, amount due	37 50
Rev. Timothy Wilcoxson, amount due	37 50
Rev. F. J. Tassell, amount due	62 50
	$687 50

Very Respectfully, Your Obedient Servant,

J. H. SIMPSON, Treasurer of Diocese.

C. Report of the Standing Committee of the Diocese of Minnesota, for the Year 1880-81.

The Committee organized June 12, 1880, at Minneapolis, by the election of Rev. T. Wilcoxson, President, and D. B. Knickerbacker, Secretary.

Seven meetings were held in course of the year.

Recommended as candidates for Holy Orders, Jonathan E. Higgins, for five years a Congregational Minister, and E. A. Heath.

For Deacons' Orders, Andrew D. Stowe, Clement H. Beauleau, Jr., George E. Swan, Charles M. Armstrong, Thomas K. Allen, late a minister of the Advent Christian Church, and Hector E. Clewes.

For Priests' Orders, Augustus A. Joss, Charles M. Armstrong, Andrew D. Stowe, and George Edwin Swan.

They have recommended an appropriation of $25.00 quarterly from Aged and Infirm Clergy Fund to Rev. Charles Woodward and Rev. James Gurley.

They have also given their consent with the Bishop to the organization of the Parish of St. John the Evangelist, in the city of St. Paul.

D. B. KNICKERBACKER, Secretary.

D. Report of the Board of Trustees of the Minnesota Church Foundation.

ST. PAUL, May 23d, 1881.

Right Reverend H. B. Whipple, D. D, President of Diocesan Council of Minnesota:

MY DEAR BISHOP:—The last report of the Board of Trustees of the Minnesota Church Foundation to the Council, was dated June 6, 1879,

and will be found printed on page 59, of Council Proceedings for 1879, and to which reference is hereby made.

The project of leasing the lots in "Park Place Addition," referred to in above mentioned report, was attempted, but after being advertised and fully tried for more than one year, without success, the scheme was abandoned as impracticable; and at the regular meeting held August 25th, 1881, the Board determined to sell a portion of the lots, at the then valuations thereof, for twenty per cent. cash, the balance on time at seven per cent. payable semi-annually. There are twenty-five (25) lots in "Park Place Addition," (the old "Mission property,") and one lot on Rice Street, adjoining, making twenty-six (26) lots in all. The Board has sold fourteen and one-half (14½) lots in Park Place Addition, for cash ..... $ 5,430 00
Mortgages at seven per cent., semi-annually 22,970 00

Total proceeds sales $28,400 00
The board still own ten and one-half lots in the Addition, valued at (in 1878) $19,400 00
The lot on Rice Street, valued at (in 1878) 2,000 00
Eighty (80) acres of land in Ramsey county, valued at 1,680 00
Lot 3, Sec. 23, T. 30, R. 22, in Ramsey county, valued at 225 00

Total now owned by the Board $23,305 00

A portion of the cash proceeds of the above sales has been expended in payment of taxes, assessments for local improvements and commissions and expenses of sales, and part has been re-invested in mortgage loans on real estate, and the following is the present financial condition of the Board:

Real estateas above ..... $ 23,305 00
Mortgage loans 26,970 00
Cash on hand 312 31

Total assets $50,587 31

Present annual income from July 1, 1881:

Interest on mortgage loans ..... $ 1,902 90
Lease of two lots in Park Place Addition 120 00

$2,022, 90

All taxes are paid to date and the Board owe no debts.

The above income will be subject to taxation on the real estate and mortgages, and to assessments on the real estate for local improvements. Ten per cent. of the net incomes will be held by the Board as a sinking fund to make good a deficiency of $1,430 in the gross proceeds of sales (which deficiency was caused by the payment of three years, taxation,

assessments, &c.,) and the balance of the net income will be paid over to the Treasurer of the fund for the support of the Bishop of the Diocese. I estimate that the Board will pay over for that purpose about One Thousand Dollars during the year commencing July 1, 1881.

All of the lessees of lots in Park Place Addition surrendered their leases and became purchasers, except one lessee of two lots.

The Board have decided not to make further sales of their real estate in St. Paul at present, as the improvements now being made upon the lots sold, will materially enhance the value of those remaining unsold.

The present officers of the Board are, Right Reverend H. B. Whipple, Bishop and *ex-officio* President; General H. H. Sibley, Treasurer; Harvey Officer, Secretary; Hon. E. T. Wilder, Gen. Gordon E. Cole Hon. H T. Welles and Col. D. A. Robertson, are the other Trustees.

Very Respectfully,

HARVEY OFFICER, Secretary.

Note:—The city real estate remaining unsold ($21,400) is valued in the foregoing statement, at the prices fixed by the Board in 1878, which was at the rate of $50 per foot front. It is safe to say that the same is now worth an average of $70 per foot front.

E. Report of the Committee on Temperance.

The Committee, to whom is referred so much of the Bishop's address as relates to "Intemperance," beg leave to report that feeling deeply the evils arising from the excessive use of intoxicating drinks, and fully sympathizing with his suggestion that some action is incumbent on this body in view of those evils, do present for adoption by this Council the following:

Resolved, That this Council do recommend the immediate formation in this Diocese, of a Diocesan Branch of the CHURCH TEMPERANCE SOCIETY, in general accordance with the principles and modes of the Church Temperance Society as recently set forth by several of the Bishops, Clergy and Laity of the Church, with the following rules and regulations:

I. GENERAL.

(1.) The Promotion of Temperance.

(2.) The Removal of the causes which lead to Intemperance.

(3.) Reformation of the Intemperate.

II. PARTICULAR.

(1.) THE FORMATION OF A TEMPERANCE SOCIETY in every Parish in

the Diocese where the Rector is favorable, and also in Convocational Districts; each Parish Society, or Convocational Society, to have the power of framing its own Rules—provided the general principles of the Parent Society be maintained.

(2.) THE PROCURING OF SERMONS, to be preached (if it is possible, simultaneously, on one Sunday in the year), on the Sin of Intemperance—and the duty of the Church to meet it with special effort.

(3.) THE HOLDING OF MEETINGS in large towns and in Convocational Districts, when Addresses or Lectures may be given, on the Social, Physical and Economical bearings of Intemperance.

(4.) THE ASCERTAINING OF NAMES of persons, clerical or lay, within the Diocese, who may be willing to give their services for the preaching of Sermons, or the Delivery of Lectures or Addresses at Meetings.

(5.) THE ESTABLISHMENT OF COFFEE-HOUSES, Workingmen's Societies, Reading-rooms and other counter-attractions to the bar-room and the liquor saloon.

3. The Right Reverend, the Bishop of..... shall be President of the Society.

4. The Vice-Presidents shall consist of Clergymen and Laymen in equal numbers, to be elected annually by the Society.

5. There shall be an Executive committee, elected annually by the Society.

6. There shall be a DIOCESAN COUNCIL, composed of the President, the Vice-Presidents, the members of the Executive Committee, and one clerical and one lay representative from each Convocational Branch or other Association of Parochial Societies, duly affiliated. The Council shall meet annually or bi-ennially, as may be thought best, to transact the business of the Society and to receive the report of the Executive Committee. There shall also be an Annual Public Meeting, at which the Bishop shall be requested to preside, at the season of the Annual Convention of the Diocese, to be preceded by the Meeting of the Council above mentioned.

7, Members of the Diocesan Societies are those who declare their willingness to promote its objects and also subscribe to and use one of its forms of pledge.

FORMS OF PLEDGES.

The following forms of Pledges are recommended for use by Parochial Societies and not by the General Society:

TEMPERANCE SOCIETY OF

.... CHURCH.

DECLARATION A.

"I recognize my duty to exert myself for the suppression of intem-

perance, and will do my utmost in the name of the Lord Jesus, both by example and precept, to promote the objects of this society; and in furtherance of this, I hereby agree, with the help of God, which I will seek by prayer, to abstain from all intoxicating drinks, except under medical order or for religious purposes. This pledge of total abstinence is to bind only so long as I retain my card of membership in this society.

B

I recognize my duty to exert myself for the suppression of intemperance, and will do my utmost in the name of the Lord Jesus, both by example and precept, to promote the objects of this Society; and in furtherance of this, I hereby agree, with the help of God, to abstain from all intoxicating drinks in public houses or bar-rooms. This pledge is to bind only so long as I retain my card of membership in this society.

C

I recognize my duty to exert myself for the suppression of intemperance, and will do my utmost in the name of the Lord Jesus, both by example and precept, to promote the objects of this Society.

D

I recognize my duty to do all that in me lies, with the help of God, to abate the evil of Intemperance, and I hereby promise to abstain wholly from the use of intoxicating liquors except under a physician's advice, or for sacramental purpose. This promise is to bind only so long as I retain my card of membership in this Society.

E

I recognize my duty to do all that in me lies, with the help of God, to abate the evil of intemperance, and I hereby promise that I will abstain wholly from the practice of drinking intoxicating liquors at public bars, or anywhere when I am alone. This promise is to bind only so long as I retain my card of membership in this society.

F

I recognize my duty to do all that in me lies, with the help of God, to abate the evil of intemperance, and I hereby promise neither to "treat" nor to be "treated," whether in public or in private, and never to indulge in solitary drinking. This promise is to bind only so long as I retain my card of membership in this society.

S. K. Miller,
E. A. Livermore,
Wm. C. Pope,
L. P. White,
C. F. Hendryx. } Committee.

APPENDIX III.

[A.]



PAROCHIAL REPORTS

FOR THE YEAR 1880-81.

PARISHES AND MISSIONS.

DIGEST OF PAROCHIAL REPORTS

NAME OF COUNTY AND TOWN OR CITY.	NAME OF PARISH OR CHURCH.	NAME OF RECTOR OR MINISTER IN CHARGE.
ANOKA CO.		
Anoka	Trinity	Rev. Andrew D. Stowe
Total		
BECKER CO.		
*Detroit Mission		Rev. E. Steele Peake
Richwood Village	Church of the Holy Apostles	Rev. J. A. Gilfillan
White Earth Reservation	St. Columba	Rev. Jno. Johnson
Total		
BELTRAMI CO.		
Red Lake Village	St. Antipas	Rev. John Coleman
Red Lake	St. John's	Revs. Fred Smith and Mark Hart
Total		
BENTON CO.		
Sauk Rapids	Grace	Rev. Geo. H. Davis
Total		
BIG STONE CO.		
Ortonville	Christ	Rev. C. M. Armstrong
Total		
BLUE EARTH CO.		
Mankato	St. John's	Rev. W. Richmond
Total		
CARVER CO.		
Carver		Rev. Wm. R. Powell
Total		
CASS CO.		
Leech Lake Agency	Good Shepherd	Revs. E. Benedict and C. Wright
Total		
CHIPPEWA CO.		
Montevideo	Grace	Rev. Jeremiah Karcher
Total		
CHISAGO CO.		
Rush City	Grace	Rev. Charles Booth
Total		
CLAY CO.		
Moorhead	St. John's	
Total		
COTTONWOOD CO.		
Windom	Sioux City R. R. Mission	Rev. D. Griffith Gunn
Total		
CROW WING CO.		
Brainerd	St. Paul's	Rev. F. J. Hawley, D. D.
Total		
DAKOTA CO.		
Farmington	Advent	Rev. F. J. Tassell
Stations of		Rev. C. Rollitt
Hastings	St. Luke's	Rev. J. E. Johnson
Total		
DODGE CO.		
Kasson	St. Peter's	
Dodge Center		
Mantorville	St. John's	
Total		
DOUGLAS CO.		
Alexandria	Emmanuel	Rev. I. T. Osborne
Total		
FARIBAULT CO.		
Blue Earth City	Good Shepherd	Rev. I. J. Townsend
Wells	Nativity	Rev. I. J. Townsend
Total		

FOR THE YEAR 1880-1

Families	Whole Number of Souls	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Present Number	Communicants. Communicating during the year	Marriages	Burials	Holy Communion—No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Tot·l	Sunday Schools Teachers	Sunday Schools Scholars	Parish Schools Teachers	Parish Schools Scholars	Library Books	Churches
18	68	....	1	1	2	20	13	5	1	5	36	2	38	4	27	....	....	25	100
18	68	....	1	1	2	20	13	5	1	5	36	2	38	4	27	....	....	25	100
....	....	9	....	9	....	....	....	3	4	8	68	18	86	....	....	....	....	....	....
6	36	4	....	4	....	11	11	....	....	11	28	2	30	2	8	....	....	20	100
77	385	21	4	25	....	113	....	1	8	62	64	2	66	1	30	....	....	....	300
83	421	25	4	29	....	124	11	4	12	81	160	22	182	3	28	....	....	20	400
20	40	11	12	23	6	12	14	....	3	6	92	125	217	1	28	1	28	....	80
38	180	4	3	7	4	28	....	2	2	13	92	87	179	2	30	....	....	....	150
58	220	15	15	30	10	40	14	2	5	19	184	212	396	3	58	1	28	....	230
....	....	4	1	5	8	42	....	4	4	10	50	30	80	....	....	....	....	....	....
....	....	4	1	5	8	42	....	4	4	10	50	30	80	....	....	....	....	....	....
11	34	2	....	2	....	11	....	....	3	2	1	....	1	....	....	....	....	....	....
11	34	2	....	2	....	11	....	....	3	2	1	....	1	....	....	....	....	....	....
28	147	7	....	7	....	72	68	2	2	16	92	50	142	8	56	....	....	200	250
28	147	7	....	7	....	72	68	2	2	16	92	50	142	8	56	....	....	200	250
6	22	1	....	1	....	10	....	....	....	....	....	....	....	....	....	....	....	....	....
6	22	1	....	1	....	10	....	....	....	....	....	....	....	....	....	....	....	....	....
30	145	7	10	17	39	37	37	2	1	10	102	62	164	3	45	....	....	....	100
30	145	7	10	17	39	37	37	2	1	10	102	62	164	3	45	....	....	....	100
17	52	....	....	....	....	18	11	....	....	1	48	3	51	....	....	....	....	....	....
17	52	....	....	....	....	18	11	....	....	1	48	3	51	....	....	....	....	....	....
16	68	3	....	3	....	10	7	....	6	....	....	....	....	....	....	....	....	....	75
16	68	3	....	3	....	10	7	....	6	....	....	....	....	....	....	....	....	....	75
....	....	4	....	4	3	....	....	....	4	8	23	3	26	....	....	....	....	....	....
....	....	4	....	4	3	....	....	....	4	8	23	3	25	....	....	....	....	....	....
60	300	15	....	15	....	55	30	1	....	4	40	10	50	8	18	....	....	....	100
60	300	15	....	15	....	55	30	1	....	4	40	10	50	8	18	....	....	....	100
44	185	12	3	15	13	38	....	4	11	17	100	80	180	7	85	....	....	300	150
44	185	12	3	15	13	38	....	4	11	17	100	80	180	7	85	....	....	300	150
36	85	5	2	7	2	57	30	2	2	....	150	68	218	....	....	....	....	....	....
99	435	8	1	9	....	69	69	....	....	14	62	54	116	5	30	....	....	200	....
80	350	6	....	6	....	130	100	1	9	40	104	50	154	14	193	2	40	....	....
215	870	19	3	22	2	256	199	3	11	54	316	172	488	19	223	2	40	200	....
30	60	1	4	5	5	20	28	1	3	2	26	....	26	2	15	....	....	75	150
8	14	....	....	....	....	5	....	....	....	....	....	....	....	....	....	....	....	....	150
5	15	....	....	....	....	3	....	....	....	....	....	....	....	....	....	....	....	....	....
38	89	1	4	5	5	28	28	1	3	2	26	....	26	2	15	....	....	75	300
60	250	9	5	14	7	70	30	7	8	16	86	12	98	7	80	....	....	30	125
60	250	9	5	14	7	70	30	7	8	16	86	12	98	7	80	....	....	30	125
30	68	2	1	3	....	28	28	1	4	14	52	10	62	5	30	....	....	50	150
18	71	....	....	....	....	31	30	....	1	9	44	1	45	7	40	....	....	....	125
48	139	2	1	3	....	59	58	1	5	23	96	11	107	12	90	....	....	50	275

DIGEST OF PAROCHIAL REPORTS

Name of County and Town or City.	Name of Parish or Church.	Name of Rector or Minister in Charge.
FILLMORE CO.		
Chatfield	St. Matthew's	
Rushford	Emmanuel	The Rev. J. J. Hillmer
Total		
FREEBORN CO.		
Albert Lea	Good Shepherd	The Rev. R. D. Irwin
Total		
GOODHUE CO.		
Belle Creek	St. Paul's	The Rev. S. P. Chandler
Cannon Falls	Church of the Redeemer	The Rev. W. C. Sherman
Frontenac	Christ Church	Gen N. C. McLean, Lay Reader
Kenyon	Ascension	The Rev. S. P. Chandler
Pine Island	Grace	The Rev. L. F. Cole
Red Wing	Christ	The Rev. Geo. W. Watson, D. D
South Kenyon		The Rev. S. P. Chandler
Stanton		The Rev. Chas. Rollitt
Zumbrota	Trinity	The Rev. L. F. Cole
Total		
HENNEPIN CO.		
Hassan	St. John's	The Rev. D. B. Knickerbacker, D. D
Minneapolis	All Saints'	The Rev. Wm. T. Pise
Minneapolis	Gethsemane	Rev. D. B. Knickerbacker, D. D.
Minneapolis	Grace	The Rev. J. A. Bevington.
Minneapolis	St. Andrew's	Assistant
Minnetonka	St. John's	
Minneapolis	Holy Trinity	The Rev. Theo. M. Riley
Minneapolis	St. Mark's	The Rev. Thos. B. Wells, D. D.
Minneapolis	St. Paul's	The Rev. F. W. Tomkins, Jr.
Stations of		The Rev C. Rollitt
Eden Prairie	St. John's	
Total		
HOUSTON CO.		
Brownsville	Church of the Holy Comforter	The Rev. H. J. Gurr
Caledonia	Trinity	The Rev. H. J. Gurr
Houston	Church of the Savior	The Rev. H. J. Gurr
Total		
KANDIYOHI CO.		
Willmar	St. Luke's	The Rev. D. T. Booth
Total		
LE SUEUR CO.		
Le Sueur	St. John's	The Rev. S. K. Miller
Waterville	St. Andrew's	The Rev. E. G. Hunter
Total		
MARTIN CO.		
Fairmount	St. Martin's	The Rev. H. B. Jefferson
Total		
McLEOD CO.		
Glencoe		The Rev. Wm. R. Powell
Total		
MEEKER CO.		
Litchfield	Trinity	The Rev. T. G. Crump
Total		
NICOLLET CO.		
St. Peter	Holy Communion	The Rev. E. Livermore
Total		
OLMSTED CO.		
Rochester	Calvary	The Rev. Chas. T. Coer
Total		
OTTER TAIL CO.		
Fergus Falls		The Rev. Geo. E. Swan
Total		

FOR THE YEAR 1880-1

Families	Whole Number of Souls	Baptisms.			Confirmations	Communicants.		Marriages	Burials	Holy Communion—No. of Times Administered.	Public Services.			Sunday Schools		Parish Schools		Library Books	Church Sittings
		Infants	Adults	Total		Present Number	Communicating During the Year				Sundays	Other Days	Total	Teachers	Scholars	Teachers	Scholars		
30	150	9	....	9	....	30	....	....	....	....	12	2	14	8	50	....	....	250	100
22	100	2	2	4	....	27	21	....	1	5	44	....	44	9	80	....	....	200	125
42	250	11	2	13	....	47	21	....	1	5	56	2	58	17	130	....	....	450	225
16	60	2	....	2	....	18	14	....	....	9	31	22	53	4	27	....	....	....	250
16	60	2	....	2	....	18	14	....	....	9	31	22	53	4	27	....	....	....	250
11	55	3	....	3	....	22	22	....	1	8	28	6	34	3	22	....	....	....	....
41	171	1	3	4	16	65	....	....	2	9	104	18	122	9	60	....	....	150	150
13	....	3	....	3	1	51	....	....	....	....	102	9	111	6	39	....	....	....	....
7	29	1	....	1	....	12	12	....	....	6	50	....	50	....	....	....	....	....	....
16	70	3	5	8	1	16	15	1	4	7	24	12	36	3	20	....	....	....	200
112	450	12	3	15	19	172	161	4	18	34	130	68	198	19	160	....	....	470	540
9	47	1	....	1	....	13	13	....	1	2	20	....	20	....	....	....	....	....	....
12	62	2	....	2	....	14	14	....	....	....	26	2	28	6	40	....	....	100	....
10	44	2	5	7	11	13	13	2	....	3	24	18	42	4	30	....	....	....	150
231	928	28	16	44	48	372	250	7	26	69	508	133	641	50	371	....	....	720	1040
12	75	....	....	....	....	17	15	2	....	3	12	....	12	4	25	....	....	200	75
46	250	12	....	15	3	59	....	3	16	....	....	....	....	....	....	....	....	....	200
225	900	45	14	59	21	240	230	35	53	50	156	175	331	18	225	....	....	800	550
56	250	8	....	8	3	35	....	....	3	....	52	10	62	10	109	....	....	50	250
50	200	10	1	11	8	59	40	....	9	14	53	7	60	7	75	....	....	50	100
12	75	6	2	8	....	11	6	....	2	1	20	....	20	3	25	....	....	25	75
65	220	4	7	11	9	104	....	6	6	67	108	365	473	6	70	....	....	....	300
124	....	16	1	17	10	135	....	7	5	....	....	....	....	12	125	....	....	....	540
52	220	9	2	11	11	85	....	6	....	15	80	60	140	10	85	....	....	150	200
25	120	8	....	8	....	5	5	....	....	....	51	....	51	5	33	....	....	100	....
8	40	....	....	....	....	12	....	....	....	....	....	....	....	....	....	....	....	....	100
675	2360	118	30	148	65	762	296	59	94	150	532	617	1149	75	772	....	....	1375	2390
12	40	4	....	4	....	22	18	1	3	13	20	14	34	10	100	....	....	25	....
12	65	4	....	4	....	27	24	....	2	25	42	12	54	12	50	....	....	20	....
8	35	5	1	6	....	15	14	....	....	10	20	....	20	10	40	....	....	....	....
32	140	13	1	14	....	64	56	1	5	48	82	26	108	32	190	....	....	45	....
36	174	8	2	10	7	39	39	8	2	13	117	38	155	8	77	....	....	310	100
36	174	8	2	10	7	39	39	8	2	13	117	38	155	8	77	....	....	310	100
26	110	3	7	10	9	40	25	4	2	23	130	50	180	6	60	....	....	....	150
33	140	3	5	8	9	60	55	1	1	9	40	22	62	6	40	....	....	230	150
59	250	6	12	18	18	100	80	5	3	32	170	72	242	12	100	....	....	230	300
18	....	2	....	2	....	33	30	1	1	14	93	13	106	....	....	....	....	....	....
18	....	2	....	2	....	33	30	1	1	14	93	13	106	....	....	....	....	....	....
12	40	....	....	....	....	16	....	....	....	....	....	....	....	....	....	....	....	....	....
12	40	....	....	....	....	16	....	....	....	....	....	....	....	....	....	....	....	....	....
50	200	22	1	23	....	65	....	5	23	21	130	35	165	4	75	....	....	....	300
50	200	22	1	23	....	65	....	5	23	21	130	35	165	4	75	....	....	....	300
35	156	13	1	14	4	87	63	2	4	18	104	30	134	8	50	....	....	250	200
35	156	13	1	14	4	87	63	2	4	18	104	30	134	8	50	....	....	250	200
60	226	17	3	20	9	100	60	15	12	15	53	59	112	7	100	....	....	300	300
60	226	17	3	20	9	100	60	15	12	15	53	59	112	7	100	....	....	300	300
18	45	3	1	4	....	24	15	2	3	14	50	50	100	6	36	....	....	100	....
18	45	3	1	4	....	24	15	2	3	14	50	50	100	6	36	....	....	100	....

DIGEST OF PAROCHIAL REPORTS

NAME OF COUNTY AND TOWN OR CITY.	NAME OF PARISH OR CHURCH.	NAME OF RECTOR OR MINISTER IN CHARGE.
POLK CO.		
Pembina	Holy Spirit	The Rev. Geo. B. Johnson
Wild Rice River	Epiphany	The Rev. Geo. B. Morgan
Total		
RAMSEY CO.		
St. Paul	Christ	The Rev. M. N. Gilbert
St. Paul	Good Shepherd	The Rev. Wm. C. Pope
St. Paul	St. Paul's	The Rev. E. S. Thomas
White Bear Lake	St. John's in the Wilderness	The Rev. E. S. Thomas
Total		
REDWOOD CO.		
Redwood Falls		The Rev. Wm. Richmond
Total		
RICE CO.		
Faribault	Cathedral Our Merciful Savior	The Revs. G. B. Whipple, E. C. Bill
Faribault	Good Shepherd	The Rev. James Dobbin
Faribault	Scandinavian Chapel	The Rev. E. L. Petersen
Faribault	St. Mary's Hall	The Rev. Geo. B. Whipple
Morristown and Warsaw		The Rev. Edward C. Bill
Northfield	All Saints'	The Rev. A. A. Joss
Total		
SCOTT CO.		
Belle Plaine	Church of the Transfiguration	The Rev. S. K. Miller
Shakopee	St. Peter's	The Rev. Wm. R. Powell
Total		
SHERBOURNE CO.		
Elk River	Trinity	The Rev. And. D. Stowe
Total		
SIBLEY CO.		
Henderson	St. Jude's	The Rev. S. K. Miller
Total		
STEARNS CO.		
Melrose	Trinity	The Rev. C. S. Linsley
Sauk Rapids	Church Good Samaritan	The Rev. C. S. Linsley
St. Cloud	St. John's	The Rev. Geo. H. Davis
Total		
STEELE CO.		
Blooming Prairie	St. John's	The Rev. Geo. C. Tanner
Owatonna	St. Paul's	The Rev. Geo. C. Tanner
Total		
STEVENS CO.		
Morris	All Saints'	The Rev. T. C. Hudson
Total		
ST. LOUIS.		
Duluth	St. Paul's	The Rev. C. A. Cummings
Total		
SWIFT CO.		
Appleton	Gethsemane	The Rev. C. M. Armstrong
Benson	Christ	The Rev. D. T. Booth
Total		
WABASHA CO.		
Lake City	St. Mark's	The Rev. C. H. Plummer
Minneiska		The Rev. J. J. Hillmer
Wabasha	Grace	The Rev. J. Cornell
Total		
WASECA CO.		
Janesville	St. John's	The Rev. E. G. Hunter
Total		
WASHINGTON CO.		
Stillwater	Ascension	The Rev. D. D. Chapin
Total		

FOR THE YEAR 1880-1

Families	Whole Number of Souls	Baptisms.			Confirmations	Communicants.		Marriages	Burials	Holy Communion—No. of Times Administered.	Public Services.			Sunday Schools		Parish Schools		Library Books	Church Sittings
		Infants	Adults	Total		Present Number	Communicating During the Year				Sundays	Other Days	Total	Teachers	Scholars	Teachers	Scholars		
5	25	2	3	5	3	7	7	....	....	3	40	2	42	1	8	1	8	....	....
16	69	3	3	6	8	35	35	2	2	5	38	5	43	....	....	1	16	....	200
21	94	5	6	11	11	42	42	2	2	8	78	7	85	1	8	2	24	....	200
160	800	12	1	13	....	280	200	4	12	11	40	57	97	18	150	....	....	....	650
50	200	12	2	14	7	106	82	10	17	75	250	650	900	15	141	3	27	400	300
250	1100	36	2	38	24	426	350	16	26	30	156	64	220	16	220	1	30	200	700
16	65	1	....	1	4	23	....	....	....	4	21	....	21	3	30	....	....	100	100
376	2165	61	5	66	35	835	632	30	55	120	467	771	1238	52	541	4	57	700	1750
13	....	....	....	....	....	16	....	....	....	....	2	....	2	....	....	....	....	....	....
13	....	....	....	....	....	16	....	....	....	....	2	....	2	....	....	....	....	....	....
185	840	31	10	41	21	254	....	6	24	....	110	240	350	....	....	....	....	....	600
....	117	....	3	3	9	45	....	....	....	7	45	460	505	3	102	....	....	....	250
....	50	9	....	9	....	50	50	8	3	3	104	....	104	....	....	....	....	....	200
....	....	....	4	4	2	43	....	....	....	....	....	....	....	....	....	....	....	....	....
25	100	2	....	2	....	20	10	....	....	5	25	....	25	....	....	....	....	....	....
75	295	6	2	8	2	80	50	4	6	11	104	44	148	4	70	....	....	300	200
285	1402	48	19	67	34	492	10	18	33	26	388	744	1132	7	172	....	....	800	1250
12	40	....	....	....	....	15	....	....	....	....	6	....	6	....	....	....	....	....	200
40	210	16	2	18	....	81	72	6	10	22	130	20	150	4	40	....	....	125	225
52	250	16	2	18	....	96	72	6	10	22	136	20	156	4	40	....	....	125	425
20	65	....	....	....	....	22	18	2	2	5	38	2	40	4	25	....	....	....	100
20	65	....	....	....	....	22	18	2	2	5	38	2	40	4	25	....	....	....	100
12	50	....	....	....	....	18	10	....	2	....	20	....	20	....	....	....	....	....	150
12	50	....	....	....	....	18	10	....	2	....	20	....	20	....	....	....	....	....	150
18	95	....	2	2	6	19	11	....	....	3	30	11	41	5	46	....	....	60	100
38	114	1	1	2	2	51	40	....	....	11	42	31	73	7	48	....	....	100	200
44	200	17	4	21	16	69	....	5	1	12	104	50	154	....	....	....	....	....	....
100	409	18	7	25	24	139	51	5	1	26	176	92	268	12	94	....	....	160	300
12	84	1	....	1	....	8	....	1	....	....	20	....	20	....	....	....	....	....	....
54	229	5	1	6	2	76	62	8	10	12	97	30	127	6	50	....	....	600	150
66	313	6	1	7	2	84	62	9	10	12	117	30	147	6	50	....	....	600	150
25	70	2	....	2	....	30	22	5	1	....	54	20	74	....	....	....	....	....	120
25	70	2	....	2	....	30	22	5	1	....	54	20	74	....	....	....	....	....	120
77	295	14	1	15	3	82	54	5	9	15	88	38	126	9	105	....	....	128	150
77	295	14	1	15	3	82	54	5	9	15	88	38	126	9	105	....	....	128	150
15	69	7	1	8	....	19	....	....	4	7	104	....	104	5	35	....	....	....	60
9	35	1	....	1	2	10	10	2	1	2	8	4	12	....	....	....	....	50	100
24	104	8	1	9	2	29	10	2	5	9	112	4	116	5	35	....	....	50	160
....	....	18	9	27	15	130	112	4	19	30	106	84	190	13	140	....	....	300	200
8	40	....	1	1	....	1	....	....	....	....	40	....	40	5	75	....	....	....	....
55	....	21	3	24	2	63	57	8	17	18	117	54	171	9	75	....	....	100	125
63	40	39	13	52	17	194	169	12	36	48	263	138	401	27	290	....	....	400	325
25	125	6	2	8	7	37	....	1	2	15	37	55	92	4	37	....	....	100	125
25	125	6	2	8	7	37	....	1	2	15	37	55	92	4	37	....	....	100	125
100	400	13	4	17	6	74	55	6	5	18	90	80	170	8	70	....	....	150	300
100	400	13	4	17	6	74	55	6	5	18	90	80	170	8	70	....	....	150	300

DIGEST OF PAROCHIAL REPORTS

Name of County and Town or City.	Name of Parish or Church.	Name of Rector or Minister in Charge.
WINONA CO.		
St. Charles	Trinity	The Rev. L. F. Cole
Stockton	Trinity	The Rev. J. J. Hillmer
Winona	St. Paul's	The Rev. E. J. Purdy
Total		
WRIGHT CO.		
Corinne	St. Mark's	TheRev.D.B.Knickerbacker,D.D
Howard Lake	All Saints'	TheRev.D.B.Knickerbacker,D.D
Rockford	Trinity Mission	TheRev.D.B Knickerbacker,D.D
Total		
YELLOW MEDICINE CO.		
Granite Falls	Trinity	The Rev. J. Karcher
Total		
Grand Total		

*Includes Detroit, Wadena, Verndale, Glyndon, Ada, Crookston, Perham.

FOR THE YEAR 1880.

Families	Whole Number of Souls	Baptisms. Infants	Baptisms. Adults	Baptisms. Total	Confirmations	Communicants. Present Number	Communicants. Communicating during the year	Marriages	Burials	Holy Communion—No. of Times Administered	Public Services. Sundays	Public Services. Other Days	Public Services. Total	Sunday Schools. Teachers	Sunday Schools. Scholars	Parish Schools. Teachers	Parish Schools. Scholars	Library Books	Church Sittings
12	80	5	....	5	9	32	29	4	3	15	54	38	92	4	46	....	....	200	150
8	30	....	2	2	....	6	6	....	....	1	8	....	8	1	10	....	....	....	125
114	500	10	1	11	1	164	....	4	7	16	100	32	132	14	170	....	....	600	500
137	610	15	3	18	10	202	35	8	10	32	162	70	232	19	226	....	....	800	775
10	50	1	....	1	....	12	....	....	....	3	52	3	55	....	....	....	....	....	100
14	80	3	....	3	....	13	11	1	1	4	....	12	12	5	24	....	....	50	.....
12	60	....	....	....	....	12	....	....	....	1	....	6	6	....	....	....	....	....	.....
36	190	4	....	4	....	37	11	1	1	8	52	21	73	5	24	....	....	50	100
20	70	5	....	5	....	18	18	2	4	4	46	11	57	6	50	....	....	55	.....
20	70	5	....	5	....	18	18	2	4	4	46	11	57	6	50	....	....	55	.....
363	4491	638	180	818	391	5064	2801	255	438	1044	5612	3869	9481	458	4420	9	149	8298	13590

Summary of Reports from Parishes and Mission Stations.

Families		3,463
Individuals		14,491
BAPTISMS—Infants	638	
" Adults	180	
Total		818
Confirmations		391
COMMUNICANTS—Present number		5,064
Communicating during the year		2,801
Marriages		255
Burials		438
Holy Communion—times celebrated		1,044
PUBLIC SERVICES—Sundays	5,612	
" " Other days	3,869	
Total		9,481
SUNDAY SCHOOLS—Number of Teachers	458	
" " Number of Scholars	4,420	
Total		4,878
PARISH SCHOOLS—Number of Teachers	9	
" " Number of Scholars	149	
Total		158
Number of Volumes in Sunday School Libraries		8,298
Number of Sittings in Churches and Chapels		13,590

ABSTRACT OF OFFERINGS

FOR THE YEAR 1880-81.

[B.]

PARISHES AND MISSIONS.

ABSTRACT OF OFFERINGS

Name of County and Town or City.	PAROCHIAL.				DIOCES.	
	Communion Alms.	Rector's or Minister's Salary.	Church Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
ANOKA CO.						
Anoka		$ 126 93	$ 20 25		$ 9 50	$ 14 00
Total		126 93	20 25		9 50	14 00
BECKER CO.						
Detroit and Missions		278 00				
Richwood				$ 13 87		
White Earth			25 00	18 00	37 50	41 65
Total		278 00	25 00	31 87	37 50	41 65
BELTRAMI CO.						
Red Lake—St. Antipas'				75		3 35
Red Lake - St. John's				2 30		11 82
Total				3 05		15 17
BENTON CO.						
Sauk Rapids		200 00	100 00		15 00	30 00
Total		200 00	100 00		15 00	30 00
BIG STONE CO.						
Ortonville		250 00				
Total		250 00				
BLUE EARTH CO.						
Mankato	$ 30 81	560 00	115 00	70 00	15 00	
Total	30 81	560 00	115 00	70 00	15 00	
CARVER CO.						
Carver		75 00				
Total		75 00				
CASS CO.						
Leech Lake	47 13	348 00	16 75			
Total	47 13	348 00	16 75			
CHIPPEWA CO.						
Montevideo	3 65	148 00		72 15		
Total	3 65	148 00		72 15		
CHISAGO CO.						
Rush City and Missions		125 00	50 00	5 00	5 00	5 00
Total		125 00	50 00	5 00	5 00	5 00
CLAY CO.						
Moorhead		10 00				
Total		10 00				
COTTONWOOD CO.						
Windom	8 00	150 00				
Total	8 00	150 00				
CROW WING CO.						
Brainerd	39 09	784 00	128 00	52 00	16 00	40 00
Total	39 09	784 00	128 00	52 00	16 00	40 00
DAKOTA CO.						
Farmington		400 00	35 00	100 00	9 50	10 00
Stations of Rev. C. Rollitt		100 00			10 00	15 00
Hastings		1,000 00		500 00		
Total		1,500 00	35 00	600 00	19 50	25 00
DODGE CO.						
Kasson		125 00	24 93	2 63	6 00	10 00
Total		125 00	24 93	2 63	6 00	10 00
DOUGLASS CO.						
Alexandria	3 00	200 00	30 00	55 00	7 50	10 00
Total	3 00	200 00	30 00	55 00	7 50	10 00
FARIBAULT CO.						
Blue Earth		56 76	12 76	17 40	7 50	
Wells		136 31		41 28	7 50	10 00
Total		193 07	12 76	58 68	15 00	10 00

'OR THE YEAR 1880-1.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.				
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous	Total Offerings	Church and Grounds	Other Property	Total	Indebtedness	Aid Received
$ 5 58				$ 176 26	$ 1,000 00	$ 500 00	$ 1,500 00		$ 275 00
5 58				176 26	1,000 00	500 00	1,500 00		275 00
				278 00					
				13 87	750 00		750 00		
		$ 5 00	$ 6 00	133 15	4,500 00	7,000 00	11,500 00		1,025 00
		5 00	6 00	425 02	5,250 00	7,000 00	12,250 00		1,025 00
8 00	$ 1 65			13 75	400 00		400 00		815 00
	55	50	2 35	17 52	1,620 00		1,620 00		715 00
8 00	2 20	50	2 35	31 27	2,020 00		2,020 00		1,530 00
3 00				348 00					
3 00				348 00					
				250 00		1,300 00	1,300 00		
				250 00		1,300 00	1,300 00		
	4 00			794 81	4,500 00	150 00	4,650 00		275 00
	4 00			794 81	4,500 00	150 00	4,650 00		275 00
				75 00					
				75 00					
	20 38			432 26	1,500 00		1,500 00		
	20 38			432 26	1,500 00		1,500 00		
				223 80					125 00
				223 80					125 00
	2 25	2 00		194 25	1,000 00		1,000 00		375 00
	2 25	2 00		194 25	1,000 00		1,000 00		375 00
				10 00	1,500 00	500 00	2,000 00		
				10 00	1,500 00	500 00	2,000 00		
				158 00	800 00		800 00		650 00
				158 00	800 00		800 00		650 00
7 68				1,066 77	4,500 00	2,500 00	7,000 00		250 00
7 68				1,066 77	4,500 00	2,500 00	7,000 00		250 00
			2 50	557 00	1,500 00		1,500 00		250 00
				125 00					450 00
				1,500 00					
			2 50	2,182 00	1,500 00		1,500 00		700 00
				168 56	1,800 00		1,800 00		
				168 56	1,800 00		1,800 00		
6 00	3 00			314 50	4,300 00	500 00	4,800 00	175 00	350 00
6 00	3 00			314 50	4,300 00	500 00	4,800 00	175 00	350 00
				94 42	3,000 00	1,500 00	4,500 00		300 00
				195 09	1,700 00		1,700 00		
				289 51	4,700 00	1,500 00	6,200 00		300 00

108584

ABSTRACT OF OFFERINGS

Name of County and Town or City.	PAROCHIAL.				DIOCESAN.	
	Communion Alms.	Rector's or Minister's Salary.	Church Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
FILLMORE CO.						
Chatfield	$	$ 100 00	$	$	$ 5 00	$
Rushford		22 00	100 00	35 00	10 00	15 00
Total		122 00	100 00	35 00	15 00	15 00
FREEBORN CO.						
Albert Lea		115 75	55 00			5 00
Total		115 75	55 00			5 00
GOODHUE CO.						
Belle Creek				17 00		
Cannon Falls	12 65	250 00	102 99	25 70	20 00	12 50
Frontenac				160 64	7 05	21 00
Kenyon and South Kenyon		61 85				
Pine Island		165 00	35 00		5 00	4 00
Red Wing	78·16	1,500 00	850 00	55 79	187 50	309 09
Stanton		42 00			5 00	
Zumbrota		200 00	160 00	1,550 00	3 00	5 00
Total	90 81	2,218 85	1,147 99	1,809 13	228 00	351 59
HENNEPIN CO.						
Hassan		80 00			3 00	5 00
MINNEAPOLIS:						
All Saints'			700 00			
Gethsemane	250 00	1,500 00	500 00	*8,865 00	150 00	1,000 00
Grace Chapel			75 00	25 00		
Holy Trinity	18 00	900 00	100 00		25 00	75 00
St. Andrew's		125 00	25 00	25 00	9 50	12 50
St. Mark's	226 00		10,079 00		170 00	175 00
St. Paul's	71 98	900 00				27 38
Minnetonka		50 00				
Stations of Rev. C. Rollitt		36 00			5 00	7 50
Total	565 98	3,591 00	11,479 00	8,915 00	362 50	1,302 38
HOUSTON CO.						
Caledonia	23 15	78 80	7 25		7 00	7 00
Brownsville	19 59	28 45			25	2 20
Houston	19 74			20 00	3 87	3 88
Total	62 48	107 25	7 25	20 00	11 12	13 08
KANDIYOHI CO.						
Willmar and Missions	14 61	312 19	305 00		12 00	25 00
Total	14 61	312 19	305 00		12 00	25 00
LE SUEUR CO.						
Le Sueur	24 00	326 00	150 00	200 00	10 00	30 00
Waterville		84 10	7 70	12 50	5 00	15 00
Total	24 00	410 10	157 70	212 50	15 00	45 00
McLEOD CO.						
Glencoe				400 00		
Total				400 00		
MEEKER CO.						
Litchfield	25 00	400 00	100 00	25 00	20 00	50 00
Total	25 00	400 00	100 00	25 00	20 00	50 00
NICOLLET CO.						
St. Peter		457 73	118 58	100 00	55 00	86 00
Total		457 73	118 58	100 00	55 00	86 00
OLMSTED CO.						
Rochester	17 47	800 00	143 42	471 91	33 50	11 86
Total	17 47	800 00	143 42	471 91	33 50	11 86
OTTER TAIL CO.						
Fergus Falls		500 00	125 00	24 00		
Total		500 00	125 00	24 00		
POLK CO.						
Pembina Settlement				15 00		

*Cottage Hospital, $7,865 00.

FOR THE YEAR 1880-1.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.				
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous	Total Offerings	Church and Grounds	Other Property	Total	Indebtedness	Aid Received
$	$	$	$	$ 105 00	$ 600 00	$	$ 600 00	$	$
	10 00			192 00	2,000 00		2,000 00		250 00
	10 00			297 00	2,600 00		2,600 00		250 00
				175 75	2,050 00		2,050 00	800 00	
				175 75	2,050 00		2,050 00	800 00	
				17 00					250 00
2 00				425 84	4,550 00	1,230 00	5,780 00		175 00
106 20				295 34					
				61 85					
1 00				210 00	1,200 00		1,200 00		
20 13		8 65	28 44	3,037 76	32,500 00	2,800 00	35,300 00		
			3 33	50 33					
1 00				1,919 00	2,500 00		2,500 00	400 00	
130 33		8 65	31 77	6,017 12	40,750 00	4,030 00	44,780 00	400 00	425 00
				88 00	800 00		800 00		
				700 00					
200 00	100 00	25 00	140 00	12,730 00	10,500 00	10,000 00	20,500 00	350 00	
				100 00	3,000 00		3,000 00		
			3 30	1,121 30	12,000 00	2,500 00	14,500 00		
10 00				207 00	1,200 00	400 00	1,600 00		
376 00				11,026 00	36,000 00	6,500 00	42,500 00		
				999 36	5,600 00	600 00	6,200 00	5,600 00	
				50 00	1,000 00		1,000 00		
				48 50					
586 00	100 00	25 00	143 30	27,070 16	70,100 00	20,000 00	90,100 00	5,950 00	
				123 20					509 69
				47 49					
				50 49					
				221 18					509 69
1 00				669 80	2,800 00	1,500 00	4,300 00	300 00	308 00
1 00				669 80	2,800 00	1,500 00	4,300 00	300 00	308 00
				740 00	2,000 00	175 00	2,175 00		300 00
1 00	1 50			126 80	3,000 00		3,000 00		
1 00	1 50			866 80	5,000 00	175 00	5,175 00		300 00
				400 00	1,900 00		1,900 00		1,400 00
				400 00	1,900 00		1,900 00		1,400 00
5 00	5 00			630 00					300 00
5 00	5 00			630 00					300 00
				817 31	8,500 00	100 00	8,600 00		300 00
				817 31	8,500 00	100 00	8,600 00		300 00
	4 00			1,482 16	4,500 00	450 00	4,950 00	300 00	550 00
	4 00			1,482 16	4,500 00	450 00	4,950 00	300 00	550 00
				649 00		130 00	130 00		250 00
				649 00		130 00	130 00		250 00
				15 00					350 00

ABSTRACT OF OFFERINGS

NAME OF COUNTY AND TOWN OR CITY.	PAROCHIAL.				DIOCES-	
	Communion Alms	Rector's or Minister's Salary.	Church Expenses	Miscellaneous	Bishop's Salary and Council Fund.	Diocesan Missions
Wild Rice River	$	$	$ 6 00	$ 15 00	$	$ 17 30
Total			6 00	15 00		17 30
RAMSEY CO.						
ST. PAUL:						
Christ Church	150 00	2,514 83	2,660 89	523 07	300 00	400 00
Good Shepherd		416 55	838 64	68 50	15 00	33 67
St. Paul's	578 06	2,250 00	1,705 26	6,968 91	317 85	700 00
White Bear Lake		100 00	85 80		10 00	10 00
Total	728 06	5,281 38	5,290 59	7,560 48	642 85	1,143 67
RICE CO.						
FARIBAULT:						
Cathedral of Our Merciful Savior	80 00	1,200 00	489 36	190 00	250 00	300 00
Chapel of the Good Shepherd					50 00	100 00
St Mary's Hall						50 00
Scandinavian Chapel						
Cathedral Missions			28 50		10 00	15 00
Northfield	20 00	800 00	65 00	25 00	40 00	60 00
Total	100 00	2,000 00	582 86	215 00	350 00	525 00
REDWOOD CO.						
Redwood Falls	4 50					
Total	4 50					
SCOTT CO.						
Belle Plaine		35 00				
Shakopee		750 00	35 00	200 00		
Total		785 00	35 00	200 00		
SHERBOURNE CO.						
Elk River		100 52	10 00		6 00	10 00
Total		100 52	10 00		6 00	10 00
SIBLEY CO.						
Henderson						
Total						
STEARNS CO.						
Sauk Center	17 84	250 00	80 00		7 50	15 00
Melrose		90 00	459 09			
St. Cloud		775 00	100 00		25 00	32 00
Total	17 84	1,115 00	639 09		32 50	47 00
STEELE CO.						
Owatonna	16 56	250 00	22 42	150 58	15 00	25 00
Total	16 56	250 00	22 42	150 58	15 00	25 00
STEVENS CO.						
Morris	11 09	291 66	1,275 40	94 00		3 01
Total	11 09	291 66	1,275 40	94 00		3 01
ST. LOUIS.						
Duluth	54 58	764 50	198 64	250 00	15 00	20 00
Total	54 58	764 50	198 64	250 00	15 00	20 00
SWIFT CO.						
Appleton		250 00			10 00	10 00
Benson	5 00	25 00	75 00		10 00	22 50
Total	5 00	275 00	75 00		20 00	32 50
WABASHA CO.						
Lake City		800 00	200 00		58 00	50 00
Minneiska		20 00				
Wabasha		400 00	122 00	305 20	15 00	40 00
Kellogg						5 00
Total		1,220 00	322 00	305 20	73 00	95 00
WASECA CO.						
Janesville		150 00	26 51	33 65	7 50	5 00
Total		150 00	26 51	33 65	7 50	5 00

FOR THE YEAR 1880-1.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.				
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous	Total Offerings	Church and Grounds	Other Property	Total	Indebtedness	Aid Received
$ 4 95	$ 50	$ 37	$ 50	$ 29 62	$ 1,700 00	$	$ 1,700 00	$.	$ 350 00
4 95	50	37	50	44 62	1,700 00	.....	1,700 00	.....	700 00
60 00	22 50	.....	.. ....	6,631 29	21,000 00	300 00	21,300 00	750 00	.....
19 55	.....	28 59	11 17	1,431 67	8,800 00	3,300 00	12,100 00	1,000 00	.....
255 00	... .	.....	35 10	12,810 18	35,000 00	8,000 00	43,000 00	2,500 00	....
....	....	.....	....	205 80	2,000 00	50 00	2,050 00	.....	.....
334 55	22 50	28 59	46 27	21,078 94	66,800 00	11,650 00	78,450 00	4,250 00	.....
20 00	. .....	... .	80 00	2,609 36	25,500 00	....	25,500 00	.....	.....
....	21 33	21 32	20 96	213 61	.....	.....	... .	....	... .
....	12 48	40 00	.....	102 48	.....	... .	....	....	.....
.....	4 00	.....	.....	4 00	500 00	.....	500 00	.....	900 00
....	....	... .	.....	53 50	.....	.....	.....	....	.....
....	....	....	18 00	1,028 00	3,000 00	2,550 00	5,550 00	... .	.....
20 00	37 81	61 32	118 96	4,010 95	29,000 00	2,550 00	31,550 00	.....	900 00
....	..	.....	....	4 50	800 00	.....	800 00	.....	.....
....	.....	.... ..	....	4 50	800 00	.....	800 00	.....	.....
.....	..... .	.....	....	35 00	2,500 00	150 00	2,650 00	.....	....
... .	.....	.....	. . ....	985 00	2,500 00	2,000 00	4,500 00	376 00	.. ..
....	...	.. ..	.....	1,020 00	5,000 00	2,150 00	7,150 00	376 00	.. ....
2 26	.....	.....	.....	128 78	1,000 00	.....	1,000 00	.....	.....
2 26	....	.....	.....	128 78	1,000 00	.....	1,000 00	....	....
.....	.....	.....	... .	.....	800 00	.....	800 00	.....	.....
.. ..	... .	.....	....	.....	800 00	....	800 00	.....	.....
3 23	.....	.....	.....	373 57	2,500 00	1,500 00	4,000 00	....	150 00
....	.....	.....	.....	549 09	600 00	100 00	700 00	.....	250 00
3 00	.....	.....	. ....	935 00	3,000 00	.....	3,000 00	....	....
5 23	....	....	.....	1,857 66	6,100 00	1,600 00	7,700 00	.....	400 00
7 42	....	....	.....	486 98	1,500 00	....	1,500 00	....	300 00
7 42	.....	....	.....	486 98	1,500 00	.....	1,500 00	.....	300 00
....	5 95	1 05	....	1,682 16	1,500 00	.....	1,500 00	500 00	300 00
....	5 95	1 05	.....	1,682 16	1,500 00	.....	1,500 00	500 00	300 00
2 00	1 00	.. ..	1 00	1,306 72	3,000 00	....	3,000 00	.....	....
2 00	1 00	... ...	1 00	1,306 72	3,000 00	....	3,000 00	.....	.....
....	.....	.....	.....	270 00	....	.....	....	... .	250 00
2 00	.....	.. ....	.....	139 50	1,900 00	1,200 00	3,100 00	....	....
2 00	. .... .	...	... .	409 50	1,900 00	1,200 00	3,100 00	....	250 00
7 00	6 50	.....	15 80	1,137 30	3,000 00	500 00	3,500 00	.....	... .
....	.....	.....	.....	20 00	.....	.....	....	.. ..	....
3 00	.....	....	2 30	887 50	2,100 00	200 00	2,300 00	....	250 00
.....	.....	.....	.....	5 00	.....	.....	.....	.....	.. ....
10 00	6 50	....	18 10	2,049 80	5,100 00	700 00	5,800 00	.....	250 00
9 36	2 25	.. ....	1 00	235 27	2,500 00	....	2,500 00	125 00	150 00
9 36	2 25	.....	1 00	235 27	2,500 00	.....	2,500 00	125 00	150 00

ABSTRACT OF OFFERINGS

Name of County and Town or City.	PAROCHIAL.				DIOCES-	
	Communion Alms.	Rector's or Minister's Salary.	Church Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
WASHINGTON CO.						
Stillwater	$ 50 00	$ 1,500 00	$ 300 00	$ 200 00	$ 42 00	$ 31 37
Total	50 00	1,500 00	300 00	200 00	42 00	31 37
WINONA CO.						
St. Charles	7 71	2 50	34 00	4 00		
Stockton		18 00				10 00
Winona	96 18	1,300 00	525 00	1,132 00	125 00	50 00
Total	103 89	1,568 00	559 00	1,136 00	125 00	60 00
WRIGHT CO.						
Corinne	5 00		12 00		10 00	10 00
Howard Lake			500 00	25 00	2 50	5 00
Rockford			15 00			2 50
Total	5 00		527 00	25 00	12 50	17 50
YELLOW MEDICINE CO.						
Granite Falls	5 36	200 00	20 00	115 38		
Total	5 36	200 00	20 00	115 38		
Grand Total	$ 2,038 91	29,608 93	$24,186 14	$23,263 21	$ 2,389 47	$ 4,128 08

FOR THE YEAR 1880-1.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.				
Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous	Total Offerings	Church and Grounds	Other Property	Total	Indebtedness	Aid Received
$	$	$	$	$ 2,123 37	$ 15,000 00	$	$ 15,000 00	$	$
				2,123 37	15,000 00		15,000 00		
				295 71	1,500 00		1,500 00		200 00
				28 00	1,200 00	200 00	1,400 00		
				3,228 18	28,000 00	4,000 00	32,000 00	5,000 00	
				3,551 89	30,700 00	4,200 00	34,900 00	5,000 00	200 00
				37 00	1,000 00	50 00	1,050 00		
5 00				537 50					280 00
				17 50					
5 00				592 00	1,000 00	50 00	1,050 00		280 00
				340 74					125 00
				340 74					125 00
$1,197 36	$ 226 84	$ 132 48	$ 371 75	$87,360 17	$345,970 00	$64,435 00	$410,405 00	$18,076 00	$14,302 69

Summary of Offerings for the Year 1880-81 from Parishes and Mission Stations in the Diocese.

PAROCHIAL—		
Communion Alms	$ 2,033 91	
Salaries	29,608 93	
Church Expenses	24,186 14	
Miscellaneous	23,263 21	
Total for Parochial Purposes		$ 79,092 19
DIOCESAN—		
Bishop's Salary and Council Fund	$ 2,239 47	
Diocesan Missions	4,138 08	
Miscellaneous	1,157 36	
Total for Diocesan Purposes		$ 7,534 91
WITHOUT THE DIOCESE—		
Domestic Missions	$ 228 84	
Foreign Missions	132 48	
Miscellaneous	371 75	
Total for objects without the Diocese		$ 733 07
Grand total of Offerings from the Diocese.		$ 87,360 17
VALUATION OF CHURCH PROPERTY—		
Church and Grounds	$345,970 00	
Other Property	64,435 00	
Total Amount of Church Property		$410,405 00
Indebtedness	$ 18,076 00	
Aid Received	14,302 69	

Grand Summary of Statistics of the Diocese of Minnesota, June 1, 1881.

Postulants		8
Candidates for Holy Orders		7
Whole number of Clergy		82
Whole number of Bishops		1
Whole number of Priests		69
Whole number of Deacons		12
Churches Consecrated		4
Whole number of Churches		87
Whole number of Chapels		7
Number of Sittings in Churches and Chapels		13,590
Aggregate Value of Church Property		$410,405 00
Aggregate of Parochial Salaries		$ 29,608 93
Families		3,463
Individuals		14,491
Baptisms—Adults	180	
Baptisms—Infants	638	
Total		818
Marriages		255
Burials		438
Confirmations		425
Communicants—Present Number		5,064
Communicating during the year		2,801
Holy Communion—Times Celebrated		1,044
Public Services—Sundays	5,612	
Public Services—Other Days	3,869	
Total		9,481
Sunday Schools—Teachers		458
Sunday Schools—Scholars		4,420
Parish Schools—Teachers		9
Parish Schools—Scholars		149
Number of Volumes in Sunday School and Parish Libraries		8,298

MONEY RECEIPTS FROM ALL SOURCES—

Offertory at Holy Communion	$ 2,033.91
Salaries of the Clergy	29,608.93
Church Expenses	24,186.14
Bishop's Salary and Council Fund	2,239.47
Diocesan Missions	4,138.08
Domestic Missions	228.84
Foreign Missions	132.48
Miscellaneous	24,792.32
Total	$87,360.17

FINANCIAL CONDITION—

Aggregate Value of Church Property	$410,405.00
Aggregate of all Offerings	87,360.17
Indebtedness	18,076.00
Aid Received	14,302.69

How the Church in the Diocese of Minnesota is Supported.

Number of Free Churches	72
Number of Churches Supported Entirely by the Offertory	23
Number of Churches Supported partly by Pledges and partly by the Offertory	23
Number of Churches Supported by Subscription	17
Number of Churches Supported by Renting Pews	4

A few of the Churches in the Indian Field are Supported Entirely by the Domestic Board of Missions and the Bishop.

ADDENDA.

List of Confirmations in the Diocese.

xandria, Trinity	7
)ka, Trinity	2
ıson, Christ	1
ıinerd, St. Paul's	13
ınon Fall's, Church of the Redeemer	16
luth, St. Paul's	3
;in	1
sian	3
ibault, Cathedral	23
—Shumway Chapel	9
—Norwegian Chapel	2
mington, Advent	2
ıntenac, Christ	1
ıesville	7
sson, St. Peter's	5
ke City, St. Mark's	15
Sueur, St. John's	9
;ch Lake Mission	39
lrose, Trinity	6
ıneapolis, All Saint's	3
—Gethsemane	21
—Holy Trinity	9
—St. Andrew's	8
—St. Mark's	10
—St. Paul's	11
rris	1
orhead, St. John's	3
rthfield, All Saint's	2
atonna, St. Paul's	2
nbina, Holy Spirit	3
e Island, Grace	1

Red Lake Mission, St. Antipas'	6
—St. John's	4
Red Wing, Christ	19
Rochester, Calvary	9
Sauk Center, Good Samaritan	3
Sauk Rapids, Grace	8
Shakopee, St. Peter's	6
St. Charles, Trinity	9
St. Cloud, St. John's	16
Stillwater, Ascension	6
St. Paul, Christ	18
—Good Shepherd	7
—St. Paul's	23
—Woman's Home	1
St. Peter, Holy Communion	4
Wabasha, Grace	2
Waterville, St. Andrew's	6
White Bear, St. John's	2
White Earth, St. Columba	11
Willmar, St. Luke's	7
Wild Rice Mission, Epiphany	8
Winona, St. Paul's	1
Zumbrota, Trinity	11
Total	425

Report of the Dean of the Northern Convocation.

The Parochial duties of the Dean and the Missionary work in which he is engaged in connection therewith has prevented any extended visitation to the vacant mission stations of the Convocation District. Were he freed from Parochial ties and obligations, his whole time could be well spent in looking after the waste places within the limits of this Convocation. It would be well for the interests of the Church could an itinerant Missionary be employed within the bounds of this Convocation to minister to the scattered children of the Church. Fergus Falls, Crookston and Morris have been supplied with Missionaries. Alexandria, Glencoe, Ortonville, Appleton and Moorhead need to be supplied as soon as possible.

The Clergy of the Convocation held a three days' Conference with the Parishes in Minneapolis on February 15, 16 and 17. Missionary meetings were held in Holy Trinity, St. Mark's, St. Paul's and St. Andrew's Churches. The Holy Communion celebrated each day in Gethsemane. Rev. T. M. Riley gave thoughtful meditations to the Clergy on the "Influence of the Ideal, or Character and Work," and on "Success." Papers of more than ordinary interest were read as follows:

Rev. F. W. Tompkins, "How to use Lent."

Rev. G. H. Davis, "Christian Education."

Rev. T. M. Hudson, "Relation of Pastor and People."

Rev. Charles Cummings, "Two scenes in our Lord's life and their relation to the present." St. John II, 1-11 and St. Luke vii. 34.

Rev. J. A. Bevington, "Church Music."

The Dean, "Recent Liberal Benefactions."

Rev. F. J. Hawley, D. D., "The English Versions and the New Revision of the Bible."

Rev. W. R. Powell, "Paul the Tent Maker, an example for the Clergy of the present time."

Rev. Carlos S. Linsley, "Aggressive Church Work."

Rev. E. S. Peake, "Missionary Organization."

Rev. Charles Booth, "Home Training for our Children."

Missionary Addresses were also delivered by Rev. Henry Kittson,

Rev. M. N. Gilbert, Rev. S. K. Miller, Rev. James Gurley, and Rev. Charles Rollitt.

Rev. D. D. Chapin, of Stillwater, was also present.

It was one of the most interesting sessions we have ever held of the Northern Convocation.

D. B. KNICKERBACKER, Dean.

Report of the Dean of the Western Convocation.

To the Rt. Rev H. B. Whipple, D. D.:

The undersigned respectfully reports that most of the stations in the Western Missionary District are under the care of the Missionaries in their neighborhood, and their condition is doubtless reported by them: That the only ones uncared for are Tracy and Marshall, and other parishes on the Winona & St. Peter railroad. West of St. Peter will be visited by the undersigned soon after the Council. He further reports that a Convocation of the Clergy of the District was held in St. Peter last winter, at which the exercises, public and private, were interesting and profitable.

EDWARD LIVERMORE, Dean.

Saint Peter, June 1st, 1881.

Tenth Annual Report of the Cottage Hospital of the Brotherhood of the Church of Gethsemane, Minneapolis, Minn, Founded March, 1871.

President and Superintendent—Rev. D. B. Knickerbacker, D. D.

Chaplain—Rev. J. A. Bevington.

Vice President—O. T. Tuttle.

Treasurer—W. H. Chamberlain.

Secretary—J. B. Dodge.

Board of Directors—J. A. Thompson, Dr. W. S. Lawrence, S. A. March.

In charge of the House—Sister Annette Relf.

Medical Board—Drs. Wells, Abbott, Dunsmore, Leonard, Lawrence and Camp.

A Free Dispensary is maintained.

Whole number of Patients received to June 1st.....1,161
Received during the year..... 200
Deaths for the year..... 21

Religious services are held by the Chaplain on Tuesday and Friday rning, and by the Superintendent on Sunday evening. Four adults re been baptised and are confirmed. The Holy Communion celebra- a number of times.

Charity patients, 38; private, 44; county and city, 92. Total day- e bestowed, 3,991. On account of charity, 653. Male patients, 133; ıale, 41. The entire cost of maintenance for the year is $3,000, of ich sum $600 00 has come from donations.

An effort is now being made to secure the funds for a new building provide for 25 additional patients. One generous churchman has dged $1,000 toward it, and $1,000 more has been subscribed. We re great hope that the amount needed will be secured.

OTHER CLERICAL REPORTS.

PERSONAL.

FARIBAULT, June 8th, 1881.

Rt. Rev. H. B. Whipple, D. D.

The undersigned hereby reports that during the Council year just past, he has been constantly engaged in his duties as Professor of Divinity and acting Professor of Ethics and Apologetics in the Seabury Divinity School.

J. S. KIDNEY.

FARIBAULT, MINN., June 6, 1881.

Rt Rev. H. B. Whipple, D. D., Bishop of Minnesota.

RT. REV. AND DEAR BISHOP:—I report that for the year past my chief work has been in Seabury Divinity School. At their last annual meeting the Trustees of Seabury appointed me "Acting Professor of Church Polity and Canon Law," in addition to my previous duties in the Chair of Ecclesiastical History. This necessitated my removal to Faribault. To place before you some of the results of the Trustee's purpose to enlarge and deepen the course of study in Polity, I give a few details. The Senior class has devoted earnest work and much time to the study of Church Polity as taught in the Old and New Testament, practiced in the Ante-Nicene times and illustrated by the Canons of the undisputed General Councils. On the one hand against the sectism of the Reformation and later times, Bilson's "Perpetual Government of the Church of Christ," has been mastered and strengthened by the principles of Hooker's Ecclesiastical Polity and Field's great work "Of the Church;" while on the other hand, Barrow on the Pope's Supremacy and Dr. Littledale's small work on the Doctrine's of Rome have been studied as text books, reinforced by Gladstone's views on Vaticanism and illustrated by appealing to the canons and decrees of the Councils

of Trent and of the Vatican. Between these modern extremes, for positive doctrines on the Church, its attributes, officers and ministry, the class has studied Theophilus Americanus, by Bishop Wordsworth and the late Hugh Davy Evans. The discussion of the Patriarchal, the Jewish and the Christian Church by the class in the annual examination just closed, was very gratifying.

Both the General and the Diocesan Constitutions and Canons have been studied most thoroughly, and interpreted by history, and illustrated with the views of Hawkes, Vinton and Hoffman.

As you are familiar with the treatment of Church History, I add nothing on this subject except this: There has been no bridging or skipping the Middle Ages, that fruitful seed plat of Roman errors.

I have preached several times, at times taken part in Cathedral services, have baptized one infant, solemnized one marriage and officiated at three funerals.

Very Respectfully, F. HUMPHREY.

FARIBAULT, MINN., May 25th, 1881.

Rt. Rev. H. B. Whipple, D. D.

DEAR SIR:—I have the honor to report that during the Diocesan year I have continued in the discharge of my duty as Professor in Seabury Hall; that I have assisted in the services at the Cathedral, and from time to time have officiated at other places.

Respectfully and Obediently, Yours, &c.,

E. S. WILSON.

WHITE EARTH, MINN., May 25, 1881.

Rt. Rev. H. B. Whipple, Faribault, Minn.

RT. REV. AND DEAR BISHOP:—Shortly after my ordination to the Diaconate in last June, I received an appointment in the government schools at this place as teacher. In addition to my duties in this capacity I have assisted the Rev. Mr. Johnson at the Ojibway Chapel in the forenoon of every Sunday, held regular service in the evening at the government school house in English. For a brief period last fall in addition to the two services just mentioned, I held one at Redwood, some eight miles distant, leaving here after dinner for that purpose, and returning at the conclusion of the afternoon service, in order to be in time for my regular service here. After relinquishing these services at Redwood I conducted a Sunday school for the children of the boarding school and immediate vicinity, that is for those belonging to our church. The school being free from any denominational control, there have been many Roman Catholic children in attendance; these I have

not required to attend. In time I had to relinquish this Sunday school, for it had long been a custom for the children to spend the Sundays at their homes, and so few remained that, taking the fact in connection with overwork otherwise, meditating a rest, I felt warranted in this action. I have in view a resumption of this work shortly, for I deem it of great importance, and illy to be dispensed with. I would state that all the English services held have been accompanied by preaching. I have also at three or four different times preached to Mr. Johnson's congregation at his request. I have buried one infant, baptized another and solemnized a wedding. I feel that the Lord has been with me in this work, and Him I thank for His great goodness in permitting me to be His unworthy servant.

Sincerely Yours in Christ,

C. H. BEAULIEU, JR., Deacon.

Rt. Rev. Father in God, Henry B. Whipple, D. D.

MY DEAR BISHOP:—Since my last report, May 28th, 1880, I have held services in Minneapolis for Dr. Knickerbacker and Rev. W. T. Pise. I also have held services at White Bear Lake. My report this year, ending May 23d, 1881, is as follows:

Administered the Holy Communion	24	times
Services and Sermons	39	"
Holy Day Services	3	"
Burial Service	1	"
Total	67	

My health is better, considerable, than it has been for several months past, and hope, with God's help, to be able again before long to take active work. I am. dear Bishop,

Very Respectfully, Your Obedient Servant,

JOSEPH L. BERNE, St. Paul, Minn.

To the Rt. Rev. H. B. Whipple, D. D., Bishop of Minnesota.

May 23d, 1881.

FARIBAULT, June 6, 1881.

Rt. Rev. Bishop.

Since I last year had the honor of reporting my work in the Diocese, my time has been thus employed. From the ninth of April until the first of November, 1880, my time was chiefly devoted to the translation of the book of Common Prayer into the Norwegian language, and

the M. S. is, except a few pages and trifling arrangements, ready from my hand at any time.

From the first of November, 1880, until this day, I have preached on the first and third Sunday in every month, morning and evening, to large and attentive audiences here in Faribault. I have also preached or lectured in the following places: Minneapolis, St. Paul, Willmar, Fargo and Luke Mills, and Forest City, in Iowa.

I have baptized 9 children, married 8 couples and buried 3 persons. The Holy Communion has been administered 3 times to 50 persons. Asking your fatherly blessing, I remain

Your Obedient Servant,

ERIK L. PETERSEN.

PARISHES.

MINNEAPOLIS, Minn., May 16th, 1881.

Rt. Rev. H. B. Whipple, D. D., Faribault.

MY DEAR BISHOP:—Being compelled by ill health to resign my parish and seek strength in change of climate, I herewith hand you a report of the work done in All Saints' parish from July 1st, 1880, to the present date:

BAPTISMS—

Adults	3
Infants	12
Total	— 16
Presented for confirmation	3
Marriages	3
Burials	16

We have repaired our church at a cost of nearly $700. We have made arrangements to purchase the lot on which the church stands. We have met all expenses, begged nothing at home, and are out of debt.

While I had the strength, prayers were said three times each week, the Holy Communion celebrated on the first and third Sundays of each month, and upon the feast days of the church.

I am, my dear Bishop, very sincerely yours,

W. T. PISE.

CALVARY CHURCH, ROCHESTER.

The Rector feels very much encouraged concerning the work in this portion of the vineyard. The mortgage which has long weighed

down this parish has been paid off in full by the noble exertions of the Ladies' Aid Society, and the parish is now practically free from debt. Over $800 debt has been paid off during the present incumbency.

The Rector holds regular services at Chatfield, Kasson and Elgin, where large and attentive congregations are gathered. We have churches both at Chatfield and Kasson, and the prospect is fair for a church at Elgin. Mission services should also be established at Dodge Center, Plainview and Mantorville, but the Rector is unable to reach any more points, though repeatedly asked for services.

CHARLES T. COBB.

MISSIONS.

MORRIS, May 28th, 1881.

My Dear Bishop:

I herewith enclose my report for the fractional year just closed. During my occupation of this field since the first of last October, the severe weather has prevented my reaching out to the neighboring villages.

By centralizing effort, however, and in the face of unprecedented storms, we have completed a very neat church edifice, established regular worship, organized a Sunday-school, and in other ways have obtained a substantial footing for church work in this rapidly developing region.

I have already visited some of the people of Hancock, and made an appointment for regular services at that point. I have also made an appointment at Graceville, and have promised a visit to some of the residents of Brown's Valley. I shall hope to add all three of these villages to my cure, and to give them such ministrations as I am able.

The enclosed report is necessarily incomplete as an annual statement of our parish growth. I have not at present access to the statistics of work accomplished prior to Oct. 1st, 1880.

I remain, my dear Bishop, your obedient servant in Christ,

THEO. C. HUDSON.

WABASHA, Minn.

Dear Bishop:

The items for the Kellogg mission are included in the accompanying report. The work there has received, it is feared, a severe check

the death of Mrs Junkin, an earnest Christian and whole-souled urch woman. The bereaved family think of moving from there.

The church building and grounds here have been greatly improved ring the past year. The excavation in the rectory yard, which for ars has marred the beauty of the grounds, has been filled in, and the urch building has been replastered; the altar has been supplied with retable, a beautiful cloth, prayer-book, hymnal and cross — all ough the kind liberality of friends east. Funds were raised by mbers of the parish, many contributing liberally, and the stained-ss windows, which for years had been lying in the rectory garret, re fitted by Geo. A. Mirch, Esq., of Chicago, and put in the body of church, while a new one of triplet form was purchased for the ancel. A lady of the parish presented a beautiful chandelier, for six aps, giving plenty of light for the body of the church. The whole t of repairs amount to about $350, and all is paid but about $20, ich is provided for.

"For these and all thy mercies, thy holy name be praised."

J. Cornell,
Missionary in charge.

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port of ——— — Church, Waseca, Wilton and New Richland.

The services at this mission during the past year have been occa-nal. The Rev. Geo. C. Tanner has had charge of the work, and ser-es have been kept up by the assistance of other clergy. The Rev. D. Irwin removed from Waseca to Albert Lea about the latter part September. The Rev. Mr. Tanner held services here and adminis-ed Holy Communion, August, September, and a part of October. v. E. C. Bill held service one Sunday. Rev. Frank Milspaugh, Dean the Cathedral in Omaha, Diocese of Nebraska, held service one Sun-y. The Rev. E. G. Hunter held evening service two Sundays and e Holy day.

Owing to the condition of the church, it became necessary to sus-nd the services during the winter.

Rev. Mr. Irwin held eight services at Wilton and nine at New chland.

About $40 is reported from the different stations of this mission for e support of services.

Geo. C. Tanner,
Missionary in charge.

CHRIST CHURCH, AUSTIN.

During the past year, this parish has been in charge of Rev. Geo. C. Tanner, of Owatonna, and in connection with Rev. R. D. Irwin, of Albert Lea, and Rev. Edward Ashley, Deacon of the Seabury Divinity School, Faribault, regular services have been held on an average nearly every other Sunday. The parish has raised for support of services, $135.16. Aid received, $100, not including the stipend of Rev. Mr. Irwin. A Sunday-school has been maintained a part of the time, but owing to the severity of the winter, the work could not be as regular as when carried on under a resident rector.

GEO. C. TANNER,
Missionary in charge.

SPRING VALE, Isanti county, Minn., June 3, 1881.

My Dear Bishop:

The church at Rush City is now free from debt and ready for consecration. The other places at which I hold service, on the St. Paul and Duluth R. R., and which are named in my report, are some of them rapidly growing villages, and several of them have no service of any kind other than that I give them. Where I cannot hold a Sunday service, I have tried in some school-house or private dwelling to assemble them during week evenings. Except here and there, in no part of the state is the prospect more forbidding than the country immediately adjacent to the St. Paul & Duluth R. R., yet in the winter, even quite near the road, the woods swarm with men cutting and hauling timber, etc., and notwithstanding the well known indifference of this class of men to religious matters, many are willing to forego the rest their hard day's work demands, to listen to the voice of the church.

Affectionately your Missionary,
CHAS. BOOTH.

ANOKA, Minn., June 6, 1881.

Rt. Rev. H. B. Whipple, D. D.,

MY DEAR BISHOP:—At your request I took charge of the mission stations of Anoka and Elk River, in August last. I have held divine service at each place on each Sunday, with one or two exceptions. The services have been well attended, and signs are shown of growth in church life at both places. At Anoka we have repaired the church to the extent of about $600. It is now in a good and comfortable condition. We also have a rectory under process of erection. It is hoped to have it completed by Aug. 1st next. It will cost when completed

ten or eleven hundred dollars. Most of the funds are provided; I need only about $125 to complete it.

I have a Sunday-school at each station, of about twenty-five scholars each, which are in a promising condition. The work is encouraging, and at no distant day we look for fruitful results from present labor.

Faithfully yours,

A. D. STOWE.

BELLE CREEK, Minn., June 6, 1881.

Dear Bishop:

In addition to the above report, I visited last June a place near Granite Falls; gave one service at a school-house where service had never been held, baptized two children, and reported the same to Rev. Mr. Karcher, Rector, at Granite Falls. Also visited Ortonville, called on some of the church families, and gave one service to a respectable congregation. From there to Glenwood, Pope Co.; found some church families, gave two services and administered the Holy Communion to five persons. During my absence, Rev. Dr. Watson gave one service at Belle Creek.

M. C. Rutherford, M. D., has been a faithful lay reader during the past year; with his assistance service has been kept up every Sunday at Kenyon. At South Kenyon there is no Sunday-school, but the missionary catechises the children at the close of every service. The "Woman's Auxiliary" have remembered the missionary's family with a Christmas box, containing things that cheered us on the way.

I remain your obedient servant in Christ,

S. P. CHANDLER.

P. S.—There are some at Belle Creek and Kenyon awaiting the Bishop's visit for confirmation.

DETROIT, Minn., June 10, 1881.

To the Rt. Rev H. B. Whipple, D. D., Faribault, Minn.

MY DEAR BISHOP:—I have to report my official work for the past year in conventional form, but as I have a mission field and not a parish, I accompany the statistics with a general informal statement.

From June 1st, 1880, to August 1st, 1880, two months, I was in charge of the parish at Moorhead, living at the rectory, and officiating there in St. John's chapel three Sundays in the month, and at Wadena and Verndale on the fourth Sunday; giving a monthly afternoon service at Glyndon, and a week-day monthly service at Ada.

On the last day of July, at the end of two years' rectorship, I gave notice to the wardens of the termination of contract, offering, if they so desired, to continue a monthly missionary service until they could secure the services of a resident rector. No rector having been secured, these services have been continued through the year. I continued to reside at the Moorhead rectory until the latter part of September, when I removed to Detroit, Minnesota, celebrating divine service at this place every alternate Sunday since, morning and evening. The intervening Sundays have been given to Wadena, Verndale, Glyndon and Moorhead. Week-day services have been held at Ada, Perham, and New York Mills. One Sunday was devoted to St. Vincent and Pembina, and one, by invitation, to Valley City, Dakota. Two exchanges have been made for Moorhead—one with Rev. Dr. Hawley, of Brainerd, and one with the Rev. Mr. Law, of Grand Forks, Dakota.

Trusting that the above statement may be of use in defining the peculiar duties of this field, I am

Very respectfully and faithfully yours,

E. S. PEAKE.

ALL SAINTS', HOWARD LAKE.

The corner stone of a new church was laid May 9, 1880, and it is expected to be ready for consecration before the summer is over. The whole cost is $1,000, of which it is expected to raise $700 at Howard Lake. The title of the church property is in the Brotherhood of Gethsemane.

D. B. KNICKERBACKER.

ALBERT LEA.

There has been raised for church building purposes within this parish $830.00, and $350.00 has been given by friends not residing in the parish.

R. D. IRWIN, Missionary.

CHURCH OF THE GOOD SHEPHERD, LEECH LAKE.

Dear Bishop:

We are glad to report that the work done during the last council year has in all respects been blessed and prosperous. Besides our regular work at the agency, we have made two canoe missionary tours in the wilderness, in and about lakes Cass and Winnebegoshish—these missionary trips would cover about 100 miles of road each—holding mission service, with addresses at each service, in various points, and talking to the Indians about the health of their souls wherever we

ld meet them, on land in their wigwams, or on water in their canoes hey were moving about. In the first trip we met about 100 Indians, in the second about 80.

As to the work at the agency, we have held public services, 164; ser- ns, 102; addresses, 62; public celebration of the Holy Communion, es, 10; private, 1; baptisms: adults, 10, infants, 7; marriages, 2; ials, 1; confirmations, 39.

We would also note that the lay helper you sent to us, namely, Joseph Wakazoo, an Ottawa Indian of Michigan, has been a great p in the mission work. We remain

Affectionately your missionaries,

EDWIN BENEDICT,
CHARLES WRIGHT.

FARIBAULT, May 31, 1881.

Dear Bishop:

Enclosed I send you the report of the year's work at the missions Morriston and Warsaw.

For the carrying on of this work I am indebted as usual to the as- ance rendered by a few of the students of Seabury Hall.

The money raised in these places for missions and Bishop's salary been applied upon the amount assessed upon the stations of the Ca- dral for those purposes. It is more than the legitimate share of se places in that amount, and if the other stations had done in pro- tion there would be an overplus instead of a deficit in the assess- nt upon the Cathedral stations.

During the year I have officiated in the ordinary offices of the rch 157 times; celebrated and assisted in Holy Communion 40 times; ptised 8 infants; performed the burial service 4 times; delivered ser- ns and addresses, 86 to 90.

Faithfully yours,

EDWARD C. BILL.

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the Rt. Rev. Bishop Whipple.

My report for the past year is persevering Missionary labors along line of the N. P. R. R., chiefly at Hawley, Lake Park and occasion- y at Audibon. A class for Confirmation can be secured by proper ention. The Church has an attractive interest in that direction. I satisfied it would be a grave error to abandon the people. There s been one appointment for Holy Communion. Some cases of infant ptism have been attended to by parents visiting other places. Full diality exists between myself and the people. One of my most effi- nt helpers told me this week that if I left them all that had been

gained would be lost. I regret that I cannot submit a more respectable report. I am in your hands, do with me as you think best for the interest of religion and the honor of the Church.

Most Respectfully Yours,

JAS. GURLEY, Missionary N. P. R. R.

June, 1881.

DEAR BISHOP:—Since last Council I have been occupied, as usual, in visiting the different Indian Mission Stations, &c., and have also visited and held service among the occasional white settlers in those parts and in some logging camps. Have baptized 18 infants and 5 adults; included in the reports of the different stations.

J. A. GILFILLAN.

Bishop Whipple.

After the last Council I continued assisting Rev. John Coleman in St. Antipas' Church, Red Lake, in his work and in teaching the day school until the last of March, when I removed here. We assemble here every Sunday in a certain house, and have Sunday-school. I have baptized one child.

GEO. SMITH.

WINNIBIGOSHISH, Ascension Day, 1881.

DEAR BISHOP:—Ever since last Council I have begun to do differently from what I did before, and the work is now evident where I am. Every Sunday we have service twice, and on all the holy days which should be kept we have service, and there is a flourishing Sunday school in the church, and three days in every week we assemble in the house of some Christian or heathen. Very often there is not a single day of the six work days on which there is not a meeting of the christians, and very often I have had prayers in the houses of the Christian and of the heathen; and on all of the forty days of Lent we had service, except one when we were both prevented by circumstances; and one thing, I married Rev. George B. Morgan. I do not give in any account of members baptized or confirmed or offerings; Rev. Fred Smith has already done that. I only live in hope that in His own good time all the Indians may be brought under the wings of Jesus.

MARK HART.

DEAR BISHOP:—I send you my report of my work for the past year. Services have been held twice every Sunday, and a Sunday-school every afternoon, and we have services on every Friday evening, and every day during the season of Lent. Many come to church. They do as well as they are able.

FRED SMITH.

DEAR BISHOP:—In the last year I have done what I could for the Indians with whom I am. On the 25th of July last was organized the Men's Band or Guild. They meet twice in every week, and in addition frequently on Sundays also, if there was any sick whom they ought to visit. In the same way I assist the women in their Women's Meeting, which takes place once every week.

GEORGE B. MORGAN.

DEAR BISHOP:—I am glad in my mind now once more to make my report to you. Since last Council not a single christian has died, adult or child. Our work has gone on well. Twice last summer we took our canoes and visited the Cass Lake and Winnibigoshish settlements. Once Mr. Benedict went with me and once Mr. Wakazoo. We met the Indians well, and assembled together and talked to each other well. The number of persons to whom I have talked about religion, meeting them on the road or seeing them in their houses or wigwams, is 743 The number of sick calls I have made in the year is 97. I am well, and I live in good fellowship with the Indians of Leech Lake. Only one thing has grieved me, namely, seeing them almost freezing to death last winter, and seeing old men and old women almost perishing from starvation, because the government did not make them their usual payment.

I do not make the above report to praise my work nor to praise myself for my work, for the husbandman does not know when he sows his seed whether it will come to perfection or whether it will not; only by and by when the time has come to reap will he know.

CHARLES WRIGHT.

DEAR BISHOP:—I am now one year in my present place. Religion is progressing and the Christian Indians come to church every Sunday. They do as well as they are able.

GEORGE B. JOHNSON.

DEAR BISHOP:—I write you a few words to tell you how I am doing in this country with my people. My brother has left me. While we were two in number we assisted each other well. Our work was easy being two. Now my work is heavier. Being heavy I am not able to fulfill all that I ought to do. I speak of the free day school which I have and of the Sunday-school. Those two kinds of teaching I do not fulfill as perfectly as I ought. Religion now progresses fast.

JOHN COLEMAN.

RED LAKE, MINN.

ORDER OF PROCEDURE.

I. FIRST DAY.

1. The Secretary, under the direction of the Bishop, or, in case of his absence, disability, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call the names of the Clergy entitled to seats.

2. The Secretary shall call the Parishes entitled to representation when the Lay Delegates shall present their certificates, which shall be examined by a committee consisting of the Secretary and two members appointed by the Chair. Irregular and defective certificates and certificates and documents relating to contested seats, shall be temporarily laid aside. The names of the Lay Delegates duly appointed shall then be called, after which the certificates and documents laid aside shall be referred to the Standing Committee on Privileges.

3. A constitutional quorum being present, the President shall declare the Council organized for business, which shall proceed in the following order:

4. The Annual address of the Bishop, unless he should prefer another time for its delivery; if so, it shall at any time be in order.

5. Reading the rules of order.

6. Election of a Secretary and Treasurer.

7. The announcement by the President of the following

STANDING COMMITTEES.

1. On the Organization and Incorporation of Parishes and their Admission into Union with the Council—one Clergyman and two Laymen.

2. On Finance—to whom shall be referred the accounts of the Treasurers of the different funds—one Clergyman and two Laymen.

3. On Privilege—to whom shall be referred any doubtful or disputed claims to a seat in the Council—two Clergymen and two Layman.

4. On Legislation—to whom shall be referred all proposed alterations and amendments of the Constitution and Canons—two Clergymen and two Laymen.

5. On the State of the Church—to whom shall be referred the subject of Missions, Education, Charities, and other work of the Church, and Diocesan Statistics—two Clergymen and three Laymen.

6. On Unfinished Business.

7. The receiving and referring, when necessary, of reports, other than those of special committees, which may have been handed to the Secretary.

8. The receiving and referring of applications of Parishes for admission into union with the Council.

9. Miscellaneous Business.

II. SECOND DAY.

1. Morning prayer.

2. Calling the roll.

3. Reading the minutes.

4. Report of Committees on Certificates of Lay Delegates not present before.

5. Reports of Standing Committees of the Council.

6. Reports of Standing Committee of the Diocese.

7. Report of the Secretary when business has been committed to him.

8. Report of Select Committees.

9. Report of Treasurer of Missions.

10. Election of Deputies and Supplementary Deputies to the General Convention.

11. Miscellaneous Business.

III. EACH SUBSEQUENT DAY.

1. Morning prayer.

2. Calling the roll.

3. Report of Committees on Certificates of Lay Delegates.

4. Calling the names of members not present before.

5. Reports of Standing Committees of the Council.

6. Miscellaneous Business.

IV. If the prescribed order of business of any day shall not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the previous day, and in the order prescribed for that day. This rule shall not apply to miscellaneous business.

V. If the President, *ex-officio*, is not present at the opening of the Council, the Secretary shall call the Council to order, when the senior presbyter present, being entitled to a seat, shall take the chair; and in such case, immediately after the organization of the Council, a President shall be elected by ballot from among the Clergy.

VI. Before the rising of the Council, the minutes of the last day's meeting shall be read and approved.

VII. This order of business may be suspended at any time by the vote of two-thirds of the members present.

STANDING RULES OF ORDER.

I. No motion shall be debated, or shall be considered as before the Council, unless seconded, and, if required, reduced to writing.

II. When a question is under consideration, no motion shall be received, unless to lay it upon the table; to postpone it to a certain time; to postpone it indefinitely; to commit it; to amend it; or to divide it. And motions for any of these purposes shall have precedence in the order named.

III. The motion to lay upon the table, and to adjourn, shall always be in order, and shall be put without debate.

IV. A majority of each order of those who have been present at any time in the Council, shall be necessary to constitute a quorum; and no question shall be considered as finally decided on which a quorum fails to vote.

V. The Council shall vote by orders whenever any two members shall require it.

VI. All Clergymen of the Protestant Episcopal Church, and of Churches in full communion with the same, candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Council is held, shall be admitted to the sittings of the Council, and their names entered on the Journal on reporting themselves to the Secretary.

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NOTICE.

The Twenty-fifth Annual Council of the Diocese of Minnesota will meet in Christ Church, St. Paul, the Second Wednesday in June, 1882.

CHARLES T. COER,
Secretary.

Rochester, July, 1881.

DIOCESE OF MINNESOTA.

JOURNAL

OF THE

Twenty-Fifth Annual Council.

MDCCCLXXXVI.

Journal of the Proceedings

OF THE

TWENTY-FIFTH ANNUAL COUNCIL

OF THE

Diocese of Minnesota,

—WHICH ASSEMBLED IN—

Christ Church,

St. Paul,

WEDNESDAY, JUNE 14, 1882.

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DIOCESE OF MINNESOTA.

OFFICERS OF THE COUNCIL.

PRESIDENT,

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D., Faribault.

SECRETARY,

THE REV. C. H. PLUMMER, Lake City.

ASSISTANT SECRETARY,

THE REV. T. I. HUDSON, Morris.

TREASURER,

GEN. J. H. SIMPSON, St. Paul, No. 2 Monroe Place.

TREASURER OF THE EPISCOPAL FUND,

MR. E. H. HOLBROOK, JR., Minneapolis, 315 First Ave. South.

STANDING COMMITTEE,

The Rev. D. B. KNICKERBACKER, D. D.,
The Hon. JAMES GILFILLAN,
The Rev. E S. THOMAS,
The Hon. ISAAC ATWATER,
The Rev. GEORGE B. WHIPPLE,
The Hon. WINTHROP YOUNG.

REGISTRAR,

THE REV. GEO. C. TANNER, Owatonna.

DIOCESAN BOARD OF MISSIONS,

The Rev. E. S. Thomas,
The Rev. Geo. B. Whipple,
The Rev. M. N. Gilbert,
The Rev. T. B. Well, D. D.
The Hon Isaac Atwater,
Mr. Charles H. Hardenbergh,
Dr. J. W. Daniels,
Reuben Warren, Esq.,
The Deans of the Convocations and Gen. J. H. Simpson, Treasurer.

DEANS OF THE CONVOCATIONS,

The Rev. F. J. Hawley, D. D., Dean of the Northern Convocation.
The Rev. D. B. Knickerbacker, D. D., Dean of the Central Convocation.
The Rev. Edward Livermore, Dean of the Western Convocation.
The Rev. Geo. W. Watson, D. D., Dean of the Eastern Convocation.

DEPUTIES TO THE GENERAL CONVENTION,

The Rev. D. B. Knickerbacker, D. D.,
The Rev. E. S. Thomas,
The Rev. Geo. W. Watson, D. D.,
The Rev. E. Livermore,
The Hon. Isaac Atwater,
E. T. Wilder,
Gordon E. Cole,
Capt. Eugene B. Gibbs.

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The Rev. T. M. Riley,
The Rev. Geo. B. Whipple,
The Rev. Edward C. Bill,
The Rev. D. D. Chapin,
John T. Ames, Esq.,
J. W. Daniels, M. D.,
Fred Paine, Esq.,
Orrin Wheeler, Esq.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY,

Rev. F. J. Hawley, D. D.

ECCLESIASTICAL COURT.

The Rev. E. Livermore,
The Rev. Geo. C. Tanner,
The Rev. J. A. Gilfillan,
The Rev. S. K. Miller,
The Rev. Geo. L. Chase, D. D.,
The Rev. Geo. H. Davis,
The Rev. E. J. Purdy,
The Rev. J. Karcher.

EXAMINING CHAPLAINS,

The Rev. Geo. C. Tanner,
The Rev. D. B. Knickerbacker, D. D.,
The Rev. F. J. Hawley, D. D.,
The Rev. Geo. W. Watson, D. D.,
The Key. E. Livermore,
The Rev. E. S. Thomas.
The Rev. M. N. Gilbert.
The Rev. T. B. Wells, D. D.,
The Rev. F. W. Thompkins, Jr.

MISSIONARIES OF THE DIOCESAN BOARD.

The Rev. Charles Booth.
The Rev. Daniel T. Booth,
The Rev. James Cornell,
The Rev. S. P. Chandler,
The Rev. F. J. Hawley, D. D.,
The Rev. Jas. Garley,
The Rev. E. G Hunter,
The Rev. H. B. Jefferson,
The Rev. S. K. Miller,
The Rev. Charles Rollitt,
The Rev. A. D. Stowe,
The Rev. G. C. Tanner,
The Rev. F. J. Tassell,
The Rev. W. R. Powell,
The Rev. F. B. Nash Sr.

MISSIONARIES OF THE DOMESTIC BOARD.

The Rev. J. E. Higgins,
The Rev. T. J. Crump,
The Rev. D. G. Gunn,
The Rev. T. C. Hudson,
The Rev. J. J. Hillmer,
The Rev. C. S. Linsley,
The Rev. Jeremiah Karcher,
The Rev. E. Livermore,
The Rev. S. K. Miller,
The Rev. E. L. Peterson,
The Rev. Wm. Richmond,
The Rev. Charles Rollitt,
The Rev. I. J. Townsend,
The Rev. T. Wilcoxson.

THE BISHOP'S MISSIONARIES.

The Rev. S. Currie,
The Rev. Wm. C. Sherman.

COMMITTEE ON TIME OF COUNCIL.

Lyman P. White, Esq.,
Judge E. T. Wilder,
Francis Thornton.

COMMITTEE ON TEMPERANCE.

The Rev. E. S. Thomas,
The Rev. F. W. Tomkins, Jr.,
The Rev. Wm. C. Pope,
Hon. Winthrop Young,
Gen. H. H. Sibley,

STANDING COMMITTEES.

ON INCORPORATION OF PARISHES.

The Rev. Dean E. Livermore,
Judge J. A. Gilfillan,
F. Joss, Esq.

ON LEGISLATION.

The Rev. Geo. W. Watson, D. D.,
The Hon. E. T. Wilder,
The Rev. J. Steinfort Kidney, D. D.,
Judge I. Atwater.

ON FINANCE.

The Rev. D. B. Knickerbacker, D. D., Reuben Warner, Esq.,
H. T. Wells, Esq.

ON THE STATE OF THE CHURCH.

The Rev. T. B. Wells, D. D., The Rev. F. J. Hawley, D. D.,
L. P. White, Esq., Jesse McIntyre, Esq.,
L. H. Buck, Esq.

ON PRIVILEGE.

The Rev. S. K. Miller, The Rev. E. S. Thomas,
Maj. J. P. Pond, W. B. Jackson, Esq

Trustees of the Bishop Seabury Mission,

AND OF

SHATTUCK SCHOOL, FARIBAULT.

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THE HON. E. T. WILDER ..... Red Wing.
THE REV. E. S. THOMAS ..... St. Paul.
THE REV. JAMES DOBBIN ..... St. Paul.
HARVEY OFFICER, ESQ ..... St. Paul.
JOSEPH D. GREEN, ESQ ..... Faribault.
WM. DAWSON, ESQ ..... St. Paul.
THE REV. J. S. KIDNEY, D. D ..... Faribault.
GEN. N. C. MCLEAN ..... Frontenac.
THE HON. ISAAC ATWATER ..... Minneapolis.
THE REV GEO. L. CHASE, D. D. ..... Faribault.
THE REV. GEO W. WATSON, D. D. ..... Red Wing.

OFFICERS OF THE BOARD.

THE RT REV H. B. WHIPPLE, D. D., President.
THE REV. JAMES DOBBIN, Secretary.
STEPHEN JEWETT, ESQ., Treasurer.

TRUSTEES OF ST. MARY'S HALL,

FARIBAULT.

THE RT. REV. H. B. WHIPPLE, D. D. ..... Faribault.
THE HON. H. T. WELLES ..... Minneapolis.
THE HON. E. T. WILDER ..... Red Wing.
THE HON. WINTHROP YOUNG ..... Minneapolis.
THE HON. GORDON E. COLE ..... Faribault.
THE REV. GEO. W. WATSON, D. D ..... Red Wing.
THE REV. EDWARD LIVERMORE ..... St. Peter.
THE REV. E. S. THOMAS ..... St. Paul.

PRESIDENT AND RECTOR OF THE SCHOOL,

The Rt. Rev. H. B. WHIPPLE, D. D., Faribault.

TREASURER AND CHAPLAIN,

The Rev. Geo. B. WHIPPLE, Faribault.

SECRETARY,

The Hon. GORDEN E. COLE, Faribault.

THE BISHOP'S

List of the Clergy,

JUNE, 1882,

In the Order of the Present Canonical Residence.

BISHOP,

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,

Consecrated Thursday, October 13, 1859.

PRIESTS,

The Rev. Timothy Wilcoxson, received October 13, 1849.
The Rev. D. B. Knickerbacker, D. D., received October 13, 1856.
The Rev. Jno. Johnson, Emmegahbowh, received October 13, 1859.
The Rev. Edward Livermore, received June 12, 1860.
The Rev. Geo. C. Tanner, received September 16, 1860.
The Rev. Horace Hills, Jr., received June 5, 1865.
The Rev. E. S. Thomas, received October 8, 1865.
The Rev. S. P. Chandler, received December 22, 1865.
The Rev. Wm. C. Pope, received November 13, 1866.
The Rev. Charles Rollitt, received December 25, 1866.
The Rev. James Dobbin, ordained June 16, 1867.
The Rev. Charles H. Plummer, ordained June 16, 1867.
The Rev. Wm. R. Powell, received April 3, 1868.
The Rev. J. C. Adams, M. D., received October 1, 1868.
The Rev. Geo. L. Chase, D. D., received October 1, 1868.
The Rev. Thomas G. Crump, ordained July 3, 1870.
The Rev. J. A. Gilfillan, received October 16, 1870.
The Rev. J. J. Hilmer, received June 21, 1871.

The Rev. J. S. Kidney, D. D., received December 22, 1871.
The Rev. I. J. Townsend, received June 22, 1872.
The Rev. Daniel T. Booth, ordained June 22, 1873.
The Rev. Edward C. Bill, ordained June 22, 1873.
The Rev. Charles Booth, ordained June 22, 1873.
*The Rev. R. Goudy, ordained June 22, 1873
The Rev. Charles E. Byrde, ordained June 22, 1873.
The Rev. Geo. B. Whipple, received October 9, 1873.
The Rev. E. L. Peterson, received December 3, 1873.
The Rev. Geo. W. Watson, D. D., received December 1, 1874.
The Rev. James Gurley, ordained September 11, 1874.
The Rev. Geo. H. Davis, ordained June 20, 1875.
The Rev. James Cornell, received June 20, 1875.
The Rev. Charles T. Coer, received December 11, 1875.
The Rev. Edward G. Hunter, ordained June 18, 1876.
The Rev, Joseph L. Berne, ordained June 18, 1877.
*The Rev. Herbert Root, received February 25, 1877.
The Rev. Wm. Richmond, received March 26, 1877.
The Rev Wm. T. Pise, ordained June 17, 1877.
The Rev. Theodore L. Hudson, ordained June 17, 1877.
The Rev. Frederick J. Tassell, ordained July 17, 1877.
The Rev. E. S. Wilson, received October 11, 1877.
The Rev. Frederick Humphrey, received January 18, 1878.
The Rev. Charles Woodward, received May 28, 1878.
The Rev. Lewis F. Cole, ordained May 29, 1878.
The Rev. S. K. Miller, received April 24, 1879.
The Rev. Chas. A. Cummings, ordained June 15, 1879.
The Rev. Henry J. Gurr, ordained June 15, 1879.
The Rev. E. J. Purdy, received July 5, 1879.
The Rev. R. D. Irwin, received August 22, 1879.
The Rev. Edwin Benedict, received November 15, 1879.
The Rev. Henry Kittson, received December 12, 1879.
The Rev. H. B. Jefferson, received April 21, 1880.
The Rev. F. J. Hawley, D. D., received May 27, 1880.
The Rev. Jeremiah Karcher, received May 31, 1880.
The Rev. David G. Gunn, received September 7, 1880.
The Rev. Andrew D. Stowe, ordained June 13, 1880.
The Rev. George E. Swan, ordained June 13, 1880.
The Rev. Floyd W. Tomkins, Jr., received September 24, 1880.
The Rev. Wm. C. Sherman, received December 30, 1880.
The Rev. Carlos S. Linsley, received January 7, 1881.
The Rev. Thomas B. Welles, D. D., received January 18, 1881.
The Rev. Mahlon N. Gilbert, received January 18, 1881.
The Rev. Sam'l Currie, received March 15, 1881.
The Rev. Clement H. Beaulieu, ordained July 7, 1881.
The Rev. F. B. Nash, Jr., received December 1, 1881.

The Rev. Philip McKim, received December 1, 1881.
The Rev. Geo. H. Mueller, ordained December 18, 1881.
‖The Rev. Wm. H. Milnes, received April 20, 1882.
The Rev. T. J. Brooks, received April 26, 1882.
The Rev. F. B. Nash, Sr., received May 26, 1882.
The Rev. Geo. B. Pratt, received June 6, 1882.

The Rev. Joseph E. Higgins, ordained June 11, 1882.
The Rev. Thos. K. Allen, ordained June 11, 1882.

DEACONS.

The Rev. Geo. Johnson, ordained July 6, 1876.
The Rev. Frederick Smith, ordained July 20, 1876.
The Rev. Charles Wright, ordained July 15, 1877.
The Rev. John Coleman, ordained July 14, 1878.
The Rev. Geo. Smith, ordained July 14, 1878.
The Rev. Mark. Hart, ordained July 14, 1878.
The Rev. Geo. B. Morgan, ordained July 14, 1878.
‖The Rev. Alexander McCabe, ordained June 11, 1882.
The Rev. E. A. Bazett Jones, ordained June 11, 1882.
‖The Rev. Robert W. Rhames, ordained June 11, 1882.
The Rev. Edward S. Peck, ordained June 11, 1182.

RECEIVED SINCE THE COUNCIL.

The Rev. E. J. Cook, received July 29, 1882.
The Rev. A. J. Tardy, received July 28, 1882.

TOTAL CLERGY.

Bishop	1
Priests	72
Deacons	11
Total	84

*Have no Parochial Cure.
‖Have been transferred to other Dioceses since Council.



ALPHABETICAL LIST OF THE CLERGY

OF THE

Diocese of Minnesota,

JUNE 14, 1882.

*Not present at the Council.
‖Not transferred to the Diocese.

THE RT REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

*Adams, The Rev. J. C., M. D., Lake City.
Allen, The Rev. Thomas K , Officiating in Emmanuel Church, Alexandria.
‖Appleby, The Rev. T. H. M. V., St. Vincent.
Beaulieu, The Rev. Clement H., Christ Church, Austin.
Benedict, The Rev. Edwin, Missionary at Leech Lake, Cass Co.
*Berne, The Rev. Joseph L., St. Paul.
*Bill, The Rev. Edward C., Officiating in the Cathedral of Our Merciful Savior, Faribault.
Booth, The Rev. Charles, Rector of Trinity Church, Springvale, (P. O.) and in charge of Grace Church, Rush City and Cambridge.
*Booth, The Rev. Daniel T., Rector of St. Luke's Church, Willmar.
*Byrde, The Rev. Charles. Residing in England.
Brooks, The Rev. T. J., Rector of the Church of the Ascension, Stillwater.
Chandler, The Rev. Samuel P., Rector of St. Paul's Church, Belle Creek, and Missionary at Kenyon, (P. O.) Red Wing.
*Chase, The Rev. George L., D. D., Warden and Professor at Seabury Hall, Faribault.
Coer, The Rev. Charles T., (P. O.) Rochester.
Cole, The Rev. Lewis F., Rector of All Saint's Church, Minneapolis.
Cook, The Rev. E. J., Rector of All Saint's Church, Northfield.

Coleman, The Rev. John, Indian Missionary at Red Lake.
Cornell, The Rev. James, Rector of Grace Church, Wabasha.
*Crump, The Rev. Thomas G., Rector of Trinity Church, Litchfield.
Cummings, The Rev. Chas. A. Rector of St. Paul Church, Duluth.
*Carrie, The Rev. Samuel, Missionary, at Crookston.
*Davis, The Rev. Geo. H., Faribault.
Dobbin, The Rev. James, Rector of Shattuck school, Faribault.
Johnson, Enmegahbowh, The Rev. John, Missionary at White Earth Reservation.
Gilbert, The Rev. Mahlon N., Rector of Christ Church, St. Paul.
Gilfillan, The Rev. James A., Missionary at White Earth Reservation.
*Goudy, The Rev. Rodert R., Residing in Dakota Ter.
Gunn, The Rev. David G., Missionary on the Sioux City railroad, P. O. Windom.
Gurley, The Rev, James, Missionary at Detroit.
Gurr, The Rev. Henry J.,
Hart, The Rev. Mark. Indian Missionary at Red Lake.
Hawley, The Rev. F. J., D. D., Rector of St. Paul's Church, Brainerd, (P. O.) and Dean of the Northern Convocation.
Higgins, The Rev. J. E. Rector of Trinity Church, Zumbrota.
*Hilmer, The Rev. Joseph J., Teaching in Winona (P. O.) and Missionary at Rushford and Minneiska.
*Hills, The Rev. Horace J., Wabasha.
Hudson, The Rev Theodore C., Rector of All Saint's Church, Morris, P. O. and Missionary at Hancock and Graceville.
*Humphrey, The Rev. Professor of Ecclesiastical History in Seabury Hall, Faribault.
Hunter, The Rev. Edward G., Missionary at Janesville P. O. and Waterville.
Irwin, The Rev. R. J.
Jefferson, The Rev. H. B., Rector of St. Martin's Church, Farmount P. O.
Jones, The Rev. E. A. Bazett, Minneapolis.
Johnson, The Rev. Geo. B., Indian Missionary at White Earth Reservation.
*Karcher, The Rev, Jeremiah, Missionary at Trinity Church, Granite Falls P. O. and Grace Church, Montevideo.
Kidney, The Rev J. S., D. D., Professor of Divinity at Seabury Hall, Faribault.
Knickerbacker, The Rev. D. B., D. D., Rector of Gethsemane Church, Minneapolis; and Dean of the Central convocation.
Kittson, The Rev. Henry, Rector of Church of the Evangelists, St. Paul.
Livermore, The Rev. Edward, Rector of the Church of the Holy Communion, St. Peter and Dean of the Wnstern Convocation.
Lawrence, The Rev. Wm.
Linsley, The Rev. Carlos S., Rector of the Church of the Good Samaritan, Sauk Center.
McKim, The Rev. Philip, Rector St. John's Church St. Cloud.
*McCabe, The Rev. Alexander.
*Milnes, The Rev. Wm. H.
Miller, The Rev. S. K., Rector of St. Johns Church, Le Seur P. O, and Missionary at Henderson and Belle Plaine.

Morgun, The Rev. Geo. B., Indian Missionary at White Earth.

Mueller, The Rev. Geo. H., Shakopee.

Nash, The Rev. T. B. Sr., Rector of Christ Church, Benson.

Nash, The Rev. T. B. Jr., St. Paul.

Peterson, The Rev. Eric L., Missionary to Scandinavians, Faribault.

*Peck, The Rev. Edward S.

*Pise, The Rev. Wm. T., Glendale, Ohio.

Plummer, The Rev. Charles H., Rector of St. Mark's Church, Lake City.

Pope, The Rev. Wm. C., Rector of the Church of the Good Shepherd, and Church of the Resurrection, St. Paul.

*Powell, The Rev. Wm. R., Waseca.

Pratt, The Rev. Geo. B., Rector of St. Luke's Church, Hastings.

Purdy, The Rev. E. J., Rector of St. Paul's Church, Winona.

Rhames, The Rev. Robert W., Breckenridge.

*Richmond, The Rev. Wm., Residing in Indianapolis, Ind.

Rollitt, The Rev. Charles, Missionary, (P. O.), East Minneapolis.

Root, The Rev. Herbert, Valley City, Dakota Ter.

Smith, The Rev. Frederick, Indian Missionary at Red Lake.

Smith, The Rev. George, Indian Missionary at Red Lake.

Sherman, The Rev Wm. C., Rector of Church of the Redeemer, Cannon Falls.

Stowe, The Rev. Andrew D., Rector of Trinity Church, Anoka.

Swan, The Rev. Geo. E., Rector of St. John's Church, Moorhead.

Tanner, The Rev. Geo. C., Rector of St. Paul's Church, Owatonna (P. O.), and Missionary at Blooming Prairie.

*The Rev. A. J. Tardy, Rector of Holy Trinity, E. Minneapolis.

Tassell, The Rev. Frederick J., Rector of the Church of the Advent, Farmington.

Thomas, The Rev. E. S., Rector of St Paul's Church, St. Paul.

Townsend, The Rev. I. Jerome, Rector of the Church of the Good Shepherd, Blue Earth City, (P. O.), and Church of the Nativity, Wells

Watson, The Rev. Geo. W., D. D., Rector of Christ Church, Red Wing, and Dean of the Eastern Convocation.

Wells, The Rev. Thomas B., D. D., Rector of St. Mark's Church, Minneapolis.

Whipple, The Rev. Geo. B., Rector of the Cathedral of our Merciful Savior, Faribault.

*Wilcoxson, The Rev. T., Missionary, Hastings, (P. O.)

Wilson, The Rev. E. S., Professor of O. and N. T. Exegesis and Hebrew in Seabury Hall, Faribault,

*Woodward, The Rev. Charles, residing in Olmsted county, (P. O.), Rochester.

Wright, The Rev. Charles, Indian Missionary at Leech Lake.

CANDIDATES FOR HOLY ORDERS,

WITH DATE OF THEIR ADMISSION.

Edward Buckley, May 30, 1879.
Edgar A. Heath, April 1, 1881.
George F. Griffeth, June 8, 1881.
Caleb Benham, June 8, 1881.
Norman Jefferson, June 8, 1881.
Sherman Coolige, Nov. 10, 1881.
George Hunter Yarnall, Nov. 10, 1881.
Charles Edgar Hixon, Nov. 10, 1881.
Reuben E. Metcalf, Jan. 26, 1882.
Edward H. Clark, May 11, 1882.
Sidney G. Jeffords, May 29, 1882.
Edward S. Peck, May 22, 1882.

POSTULANTS.

Frederick William Kellogg,
John W. Groves,
Earnest A. Kempe,
Dobson Edward Goodman.

LICENSED LAY READERS IN THE DIOCESE,

IN THE ORDER OF THEIR APPOINTMENT.

Octavius Longworth,
Gen. N. C. McLean,
F. H. Hall,
O. T. Tuttle,
Eldridge G. Comstock,
Alfred W. Lathrop,
Lewis Stowe,
John W. Groves,
John Booth,
Joseph M. Nye,
Harvey Officer,
R. W. Jacklin,
D. Cash.
George D. Ruggles,
Edward A. Boyd, M. D.,
Charles Wilson,
Capt. Spaulding,
Myron Cooley,

B. F. Mackall,
F. D. Carson,
Caleb Benham,
Septimus Parslowe,
Hon. E. T. Wilder,
E. H. Holbrooke,
Sidney Jeffords,
Coburn Morris,
Wm. J. Sleppy,
F. T. Peet,
F. Joss,
Norman Jefferson,
C. M. Smith,
Edward Sturley,
Edgar A. Heath,
Chas. Witherspoon,
C. E. Hixon,
Robert Griffeth,
C. F. Folley, M. D.,
Geo. Grimes,
Edward A. Chapman.

LIST OF PARISHES AND CONGREGATIONS,

JUNE 14, 1882.

PLACE.	COUNTY.	NAME OF PARISH.
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emmanuel.
Belle Plaine	Scott	Church of the Transfiguration.
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellewood	Dakota	St. Barnabas'.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis.	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodhue	Ascension.
Lake City	Wabasha	St. Mark's.
Le Sueur	Le Sueur	St. John's.
Litchfield	Meeker	Trinity.
Montevideo	Chippewa	Grace.

PLACE.	COUNTY.	NAME OF PARISH.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	St. Mark's.
Minneapolis (East)	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saint's.
Minneapolis	Hennepin	St. Andrew's.
Minneapolis	Hennepin	St. Paul's.
Mankato	Blue Earth	St. John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saint's.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emmanuel.
Rochester	Olmsted	Calvary.
Sauk Center	Stearns	Good Samaritan.
Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	St. Paul's.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Commuion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Seur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columba.

ORGANIZED MISSIONS.

PLACE.	COUNTY.	NAME OF MISSION.
Belle Creek	Goodhue	St. Paul's.
Blue Earth City	Faribault	Church of the Good Shepherd.
Brownsville	Houston	Holy Comforter.
Browns Valley	Traverse	St. Luke's.
Cannon City	Rice	Holy Innocents'.
Corrinne	Wright	St. Mark's.
Crookston	Polk	Christ.
Dundas	Rice	Holy Cross.
Excelsior	Hennepin	Trinity.
Frontenac	Goodhue	Christ Church.
Fairmount	Martin	St. Martin's.
Henderson	Sibley	St. Jude's.
Howard Lake	Wright	All Saint,s.
Kasson	Dodge	St. Peter's.
Little Falls	Morrison	Church of Our Savior.
Morris	Stevens	All Saint's.
Morristown	Rice	St. John's.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	St. Jude's.
Minneapolis	Hennepin	Fort Snelling Chapel.
Perham	Otter Tail	St. Paul's.
St. Vincents	Pembina	St. Paul's.
St. Paul	Ramsey	St. John the Evangelist.
Warsaw	Rice	St. Thomas.
Wells	Faribault	Nativity.
Waseca	Waseca	Calvary.
Zumbrota	Goodhue	Trinity.

UNORGANIZED MISSIONS.

Atwater,
Aiken,
Ada,
Bloomington,
Blooming Prairie,
Bird Island,
Cardover,
Cass Lake,
Castle Rock,
Cleveland,
Lake Crystal,
Lamberton,
Leach Lake,
Lake Winnibigoshish,
Minneapolis, St. James Church,
Minneiska,
Marshall,
Madelia,
Melrose,
Montevideo,

Carlos Prairie,
Cambridge,
Crow Wing,
Detroit,
Deerwood,
Dassell,
Delano,
Egan,
Euclid,
Empire,
Eureka,
Evans Mills,
Elysian,
Elgin,
Florence,
Forest City,
Fergus Falls,
Farribault—Scandinavian Mission.
Grange Mills,
Gull River,
Green Vale,
Granville,
Glencoe,
Glyndon,
Granite,
Graceville,
Houston,
Hokah,
Hopkins,
Hampton,
Hutchinson,
Hancock,
Jordan,
Lake Francis,
Lac Qui Parle,
Lewiston,
Lakeville,
Lake Ann,
Lexington,
Lake Mary,
Lake Ida,
Motley,
Nininger,
Northern Pacific Junction,
New Auburn,
North Branch,
North Branch Station,
Ortonville,
Oak Grove,
Okaman,
Ottawa,
Pembina,
Pillsbury,
Pine Bend,
Richmond,
Rock Creek,
Roberd's Lake,
Royalton,
Rosemount,
Rush City,
Rockford,
Redwood Falls,
Red Lake,
Spring Valley,
Spring Lake,
St. James,
Spring Creek School House.
Sleepy Eye,
Springvale,
South Kenyon,
St. Paul Mission Chapel,
St. Paul Harvester Works,
Stanton,
Twin Lakes,
Verndale,
Wadena,
Windom,
Whitefield,
Worthington,
Wayzeta,
White Earth,
Wild Rice River,

Number of Parishes in Union with the Council.... 63
Number of Organized Missions in the Diocese..... .27
Number of Unorganized Missions in the Diocese..... ... .102

Total Number of Parishes and Mission Stations..... 192

ROLL OF LAY DELEGATES

PRESENT AND ENTITLED TO SEATS IN THE

Twenty-Fifth Annual Council

OF THE DIOCESE OF MINNESOTA.

CITY.	PARISH.	NAME.
Brainard	St. Paul's	L. P. White.
Benson	Christ Church	F. M. Thornton.
Cannon Falls	Church of the Redeemer	Wm. P. Tanner,
		J. K. Wheat.
Duluth	St. Paul's	C. H. Graves.
Fairmount	St. Martin's	Henry W. Sinclair.
Faribault	Good Shepherd	Gordon E. Cole,
		H. B. McIlwaine.
Hastings	St. Luke's	J. F. Norrish.
		J. R. Claggett.
Lake City	St Mark's	L. H. Buck.
Mankato	St. John's	D. A. Dickenson.
Minneapolis	All Saints'	C. W. Smith.
Minneapolis	Gethsemane	Hon. Isaac Atwater,
		F. B. Dodge.
		A. W. Bailey,
		J. I. Black,
		S. A. March,
		E. H. Holbrook, Jr.
Minneapolis	Holy Trinity	Hon. Winthrop Young,
		Edward Parker,
		Fred Paine.
Minneapolis	St. Mark's	Wm. B. Folds,
		W. B. Jackson,
		Hon. H. T. Wells.
Moorhead	St. John's	B. F. Mackall.
Orono and Elk River	Trinity	G. B. Upham.

Red Wing	Christ Church	E. T. Wilder,
		Jessie McIntyre.
		F. Joss.
Sauk Center	Good Samaritan	Charles F. Hendryx.
Shakopee	St. Peter's	David L. How.
		F. T. Lord.
St. Paul	Christ	Hon. James Gilfillan,
		Wm. Dawson.
		Reuben Warner,
		Maj. J. P. Pond,
		Wm H. Wood.
St. Paul	Church of the Good Shepherd	J. W. Groves,
		Geo. Bell.
		Edward Sturley.
Stillwater	Ascension	Robt. Slaughter.
St. Paul	St. Paul's	Gen. H. H. Sibley,
		Gen. J. H Simpson,
		S. Potter,
		E. A. Boyd.
Sauk Rapids	Grace Church	Col. J. B. Hoit.
St. Peter	Holy Communion	A. W. Daniels.
Waterville	St. Andrew's	Lewis Stowe,
Willmar	St. Luke's	A. F. Nordin.
White Bear Lake	St. John's in the Wilderness	Cyrus B. Cobb.
Winona	St. Paul's	W. J. Whipple.
		W. A. Cunningham.

Number of Parishes represented in the Council 28
Number of Clergy present in the Council 60
Number of Lay Delegates present in the Council 53

Whole number present 141

INVITED TO SEATS IN THE COUNCIL.

St. James	Senator Rice.
	Geo. P. Johnston.
Windom	John P. Clark
	Col. Campbell.
Worthington	Wm. Madison.
	Wm. H. Bigelow.
Madelia	Hon. Brown Yates.
	Jas. Flanders,
Dodge Center	The Delegates.

ORDER OF PROCEDURE.

1. FIRST DAY.

1. The Secretary, under the direction of the Bishop, or, in case of his absence, disability, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call the names of the Clergy entitled to seats.

2. The Secretary shall call the Parishes entitled to representation when the Lay Delegates shall present their certificates, which shall be examined by a committee consisting of the Secretary and two members appointed by the Chair. Irregular and defective certificates and certificates and documents relating to contested seats, shall be temporarily laid aside. The names of the Lay Delegates duly appointed shall then be called, after which the certificates and documents laid aside shall be referred to the Standing Committee on Privileges.

3. A constitutional quorum being present, the President shall declare the the Council organized for business, which shall proceed in the following order:

4. The annual address of the Bishop, unless he should prefer another time for its delivery; if so, it shall at any time be in order.

5. Reading the rules of order.

6. Election of a Secretary and Treasurer.

7. The announcement by the President of the following

STANDING COMMITTEES.

1. On the Organization and Incorporation of Parishes and their admission into Union with the Council—one Clergyman and two Laymen.

2. On Finance—to whom shall be referred the accounts of the Treasurers of the different funds—one Clergyman and two Laymen.

3. On Privilege—to whom shall be referred any doubtful or disputed claims to a seat in the Council—two Clergymen and two Laymen.

4. On Legislation—to whom shall be referred all proposed alterations and amendments of the Constitution and Canons—two Clergymen and two Laymen.

5. On the State of the Church—to whom shall be referred the subject of Missions, Education, Charities, and other work of the Church, and Diocesan Statistics—two Clergymen and three Laymen.

6. On unfinished business.

7. The receiving and referring, when necessary, of reports, other than those of special committees, which may have been handed to the Secretary.

8. The receiving and referring of applications of Parishes for admission into union with the Council.

9. Miscellaneous business

II SECOND DAY.

1. Morning prayer.
2. Calling the roll.
3. Reading the minutes
4. Report of Committees on Certificates of Lay Delegates not present before.
5. Reports of Standing Committees of the Council.
6. Reports of Standing Committee of the Diocese.
7. Report of the Secretary when business has been committed to him.
8. Report of Select Committees.
9. Report of Treasurer of Missions.
10. Election of Deputies and Supplementary Deputies to the General Convention.
11. Miscellaneous business.

III. EACH SUBSEQUENT DAY.

1. Morning prayer.
2. Calling the roll.
3. Report of Committees on Certificates of Lay Delegates.
4. Calling the names of members not present before.
5. Reports of Standing Committees of the Council.
6. Miscellaneous Business.

IV. If the prescribed order of business of any day shall not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the previous day, and in the order prescribed for that day. This rule shall not apply to miscellaneous business.

V. If the President, *ex-officio*, is not present at the opening of the Council, the Secretary shall call the Council to order, when the senior presbyter present, being entitled to a seat, shall take the chair; and in such case, immediately after the organization of the Council, a President shall be elected by ballot from among the Clergy.

VI. Before the rising of the Council, the minutes of the last day's meeting shall be read and approved.

VII. This order of business may be suspended at any time by the vote of two-thirds of the members present.

STANDING RULES OF ORDER.

I. No motion shall be debated, or shall be considered as before the Council, unless seconded, and, if required, reduced to writing.

II. When a question is under consideration, no motion shall be received, unless to lay it upon the table; to postpone it to a certain time, to postpone it indefinitely; to commit it; to amend it; or to divide it. And motions for any of these purposes shall have precedence in the order named.

III. The motion to lay upon the table, and to adjourn, shall always be in order, and shall be put without debate.

IV. A majority of each order of those who have been present at any time in the Council, shall be necessary to constitute a quorum; and no question shall be considered as finally decided on which a quorum fails to vote.

V. The Council shall vote by orders whenever any two members shall require it.

VI. All Clergymen of the Protestant Episcopal Church, and of Churches in full commuion with the same, candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Council is held, shall be admitted to the sittings of the Council, and their names entered on the Journal on reporting themselves to the Secretary.



JOURNAL.

FIRST DAY.

CHRIST CHURCH,
ST. PAUL, June 14, 1882.

This being the day appointed for the meeting of the twenty-fifth annual Council of the Diocese of Minnesota, the Bishop, the Rt. Rev. H. B. Whipple, D. D., and a large number of the clergy and laity assembled in Christ Church, St. Paul, at 10 o'clock A. M. The Bishop and clergy entered the church in procession singing the 138th hymn.

Morning prayer was said by the Rev. Chas. H. Plummer, assisted by the Rev. Mr. McKim who read the first lesson; the Rev. Geo. W. Watson, D. D., who read the second lesson, and the Rev. Dr. Kidney who said the Litany. The Rt. Rev., the Bishop, began the Ante Communion service, assisted by the Rev. Dean Livermore, who read the Epistle, and the Rev. Dr. Knickerbacker who read the Gospel. The sermon was preached by the Rev. Prof. E. S. Wilson, from the following text: Hebrew VI, 1, 2.

The Bishop then proceeded with the celebration of the Holy Communion, being assisted by the Rev. M. N. Gilbert, the Rev. Dr. Kidney, and the Rev. Dr. Hawley.

The alms at the Offertory were devoted to the old Catholic Church of Switzerland. At the conclusion of Divine service the Rt. Rev., the President, took the chair, and called the Council to order. The Secretary of the last Council then proceeded, under the direction of the Rt. Rev., the President, to call the roll of the clergy entitled to seats in the Council, when fifty-five answered to their names and took their seats.

The roll of parishes entitled to representation in the Council was then called, and the credentials of Lay Delegates being presented were referred to a committee consisting of the Rev. Wm. C. Pope, the Rev. E. G. Hunter, and the Secretary of the last Council.

On motion it was

Resolved, That the Council adjourn until 2:30 P. M.

WEDNESDAY AFTERNOON, 2:30 o'clock.

The Council reassembled, the Rt. Rev., the President in the chair.

On report of the committee on the credentials of Lay Delegates, the roll was

called, when 42 answered to their names and took their seats. On motion it was resolved that the Delegates appointed from Dodge Center and from the Missions on the Sioux City R. R., be invited to seats upon the floor of the Council. On motion it was resolved that the Council proceed to the election of Secretary.

The Rev. C. H. Plummer, and the Rev. Geo. C. Tanner were nominated.

The Rev. Ed G. Hunter, and Maj. J. P. Pond were appointed tellers to receive the votes of the Clergy and the Laity, and the roll being called, the tellers retired to count the vote.

The Council then proceeded to the election of a Treasurer of the Diocese. When Gen. J. H. Simpson was elected by acclamation.

The Council then proceeded to the election of a Treasurer of the Episcopate Fund, when S. A. March, Esq., was elected by acclamation.

Pending the report of the tellers, the Rt. Rev., President, appointed the following

STANDING COMMITTEES.

ON FINANCE.

Rev. D. B. Knickerbacker, D. D.
H. T. Wells, Esq.,
R. E. Warner, Esq.,

ON LEGISLATION.

Rev. Geo. W. Watson, D. D.
Rev. J. S. Kidney, D. D.
Judge I. Atwater,
Judge E. T. Wilder,

ON INCORPORATION OF PARISHES.

Rev. E. Livermore,
Judge Gilfillan.
F. Joss, Esq.,

ON STATE OF THE CHURCH.

Rev. T. B. Wells, D. D.
Rev. F. J. Hawley, D. D.
Jesse McIntyre, Esq.,
L. P. White, Esq.,
L. H. Buck, Esq.,

ON PRIVILEGE.

Rev. E. S. Thomas,
Rev. S. K. Miller,
J. P. Pond, Esq.,
W. B. Jackson, Esq.

The tellers then appeared and made their report, when there being no choice, it was

Resolved, That the ballot be dispensed with and the Rev. C. H. Plummer be elected by acclamation. The Secretary appointed the Rev. T. C. Hudson as his assistant.

The Rev. Wm. C. Pope offered the following resolution,

Resolved, That a committee be appointed to obtain such legislation as to free our rectories from taxation,

Which resolution was on motion of Judge Atwater, referred to the Committee on Legislation to report to-morrow.

The Bishop then read the following report of the trustees of the "Minnesota Church Foundation," which, on motion of Dr. Knickerbacker, was referred to the Finance Committee.

REPORT.

The board of trustees of the Minnesota Church Foundation, in account with Henry H. Sibley, Treasurer.

CREDITS.

May 21, 1881.	Balance per account rendered Diocesan Council this date		$	412 31
24, "	Cash sales Lot 3, sec. 28, town 30, range 22, Ramsey county			225 00
Nov. 9, "	By interest on loans, Jan. 1, to July 1, 181	$ 921 81		
Jan. 12, 1882, "	" " " July 1, to Dec. 31, 1881	869 20		
" " "	By rents, Ingham Lane, Jan. 1, to Dec. 1, 1881	120 00		1,911 00
Nov. 19, 1881, "	principal of loans paid in, (Harrison & Hahn)			2,100 00
	Total credits			$4,648 32

DEBITS.

July 14, 1881,	paid St. Peter street sewer assessments city of St. Paul	111 00	
Sept. 5. "	" grading, Park Place do do	236 36	
Jan. 25, 1882,	" taxes on real estate for 1881	270 17	
" " "	" personal taxes for 1881 (on mortgages)	480 96	1,098 49
Sept. 12, 1881	" S. A. March, Treas. Episcopate Fund	506 52	
Jan. 27, 1882, "	do do	215 08	721 60
	Paid D. B. Knickerbacker account "Excelsior Church fund"	18 77	
	" Notary fees and advertising	10 75	29 52
	" invested in mortgage loan, 7 per cent	2,000 00	
	" invested in certificate of deposits First Nat'l. bank, 4 per cent	700 00	2,700 00
	Balance on deposit to credit, of Treasurer		98 71
			$4,648 32

ASSETS.

May 21, 1882	Balance on deposit belonging to "Excelsior Church fund"	81 23	
do do do	Board of Trustees	17 48	98 71
	Invested in mortgages	26,620 00	
	" in certificate of deposit	700 00	27,320 00
	Real estate (Board valuation of 1879)		23,080 00
			$50,498 71

Gross annual income (as now invested) $1,906.40.

St. Paul, May 21, 1882.

H. H. SIBLEY,
Treasurer.

The following report on the arrearages of the Bishop's salary was then read by the Chairman of the committee, Hon E. T. Wilder:

REPORT.

To the Council of the Diocese of Minnesota.

The undersigned, your Committee, appointed to make and state an account of arrears of salary due the Bishop of the Diocese up to and including the year 1879—80 and to report to the Council—respectfully report—that in connection with the Bishop they have made the requisite investigations and find that up to and including, the year ending July 1st 1875 the Bishop's salary has been paid in full. Commencing at that date in connection with the Bishop they have made as instructed, an account stated (and delivered the same to the Bishop) of which the following is a copy, namely.

ACCOUNT STATED.

Whereas the Council of the Diocese of Minnesota at its annual session of A. D. 1880, adopted a resolution appointing a committee with power to take and state an account with the Bishop, in the matter of salary up to and including the year 1879 and 80 and report to the next Council with a further resolution to the "effect" that upon the balance of account so found and stated the Diocese will pay interest at the rate of seven (7) per cent. per annum, from June 1, 1880, until paid.

And whereas at the annual Council of said Diocese for the year A. D. 1881, it appearing that such account had not been taken nor stated. A resolution was then adopted to the effect that H. T. Welles, E. T. Wilder and S. A. Marsh, be substituted for the former committee to take and state said account and to report in the premises.

Now, therefore, know all men that we, Henry B. Whipple (Bishop of the Diocese of Minnesota) of the one part and the Diocese of Minnesota represented by

said Welles, Wilder and Marsh, committee as aforesaid under the authority aforesaid, of the other part, do hereby take and state an account in the premises as follows to wit:

The Diocese of Minnesota in account with Henry B. Whipple (Bishop of the Diocese.)

	Dr.
July 1, 1876, To balance of salary as Bishop of Minnesota for the year ending this day	$ 31 54
July 1, 1877, To balance of salary as aforesaid for the year ending this day.	412 54
" " 1878, To balance of salary as aforesaid for the year ending this day.	231 53
" " 1879, To balance of salary as aforesaid for the year ending this day.	423 22
" " 1880, To balance of salary as aforesaid for the year ending this day.	562 60
Balance due July 1, 1880,	1661 48
CONTRA CR.	
June, 1881. By amounts collected and paid the Bishop during the year 1880—81 upon arrears of assessments of former years and applied upon the above arrears of salary under the resolution of the council of 1880	533 85
Balance due July 1, 1880	1,127 63

After thus applying the above payments upon this amount of $1,127.63, under the resolution above recited, the Bishop is entitled to interest until paid, at seven (7) per cent. per annum from June 1, 1880.

June 9, A. D. 1881.

H. B. WHIPPLE,
Bishop of Minnesota.

E. T. WILDER,
H. T. WELLES,
S. A. MARSH. } Committee.

As an addition to the above account stated we further state (though not covered by the resolutions aforesaid) that the balance due the Bishop on salary account for the year ending July 1, 1881, is the further sum of $1,117.37.

E. T. WILDER,
H. T. WELLES,
S. A. MARSH, } Committee.

All which is respectfully submitted.

June 9, 1881.

E. T. WILDER,
H. T. WELLES,
S. A. MARSH. } Committee.

After reading the above report, on motion, the Rev. T. B. Wells, D. D., and the Rev. M. N. Gilbert, B. D., were requested to receive pledges to cover the arrearages on the Bishop's salary. When $1,500 had been pledged it was further resolved that this matter be made the special order of business for 11 o'clock tomorrow.

Dr. D. B. Knickerbacker offered the following motion which was unanimously adopted,

Resolved, That the next annual Council of this Diocese, be held in the Cathedral of our Merciful Savior, Faribault, on the second Wednesday in June, 1883.

The report of the Standing Committee on being called for was then read by Rev. Geo. B. Whipple, Secretary, as follows:

REPORT.

The Standing committee of the Diocese was organized June 8th, by the election of Rev. D. B. Knickerdacker, D. D., President; and Rev. Geo. B. Whipple Secretary.

Seven meetings have been held since last Council.

Recommended as candidates for Holy Orders,—Geo. F. Griffith, Norman B. Jefferson, Caleb Benham, Geo. W. Yarnall, C. E. Hixson, S. Cooledge, Reuben

E. Metcalf, for some years a Methodist minister, and Sidney G. Jeffords, Edward H. Clark.

For Deacons orders.—Jas. E. Higgins, R. W. Rhames, Alex C. McCabe, E. A. Bazzette Jones, Edward S. Peck.

For Priests orders.—Revs. John A. Bearington, Clement H. Beaulieu, Geo. H. Mueller, Thos. K. Allen, Jonathan E. Higgins.

The Committee gave consent to the consecration of Rev. Courtland Whitehead, as Bishop of the Diocese of Pittsburg.

The following appropriations were made from the Fund for "Aged and Infirm Clergy,"

Rev. James Gurley	$100
Rev. Charles Woodward	100
Rev. T. Wilcoxson	200
Rev. W. S. Pise	100

GEO. B. WHIPPLE, Secretary.

The Rev. M. N. Gilbert, Secretary of the Missionary Board, then presented and read his report as follows:

The Secretary of the Diocesan Missionary Board, respectfully submits this

REPORT.

The amount apportioned at the last annual Council for Diocesan Missionaries, was $3,853.00, being $186.44 in excess of the apportionment for 1880—81.

Fourteen Missionaries have received stipends from this fund, in amounts aggregating for the year $3,200.

There was a deficiency at the close of last year which has been met by paid up arrearages and money's accruing from present apportionment. One or two other demands have been paid, making a total of $3,963.50 expended since last report.

Amount received from all sources	$4,040 25
To wit: balance on hand June 15, 1881	161 53
Received from apportionments	3,310 97
" " 1880—81	333 72
From other Funds	244 05
Total	$4,040 25

Leaving balance on hand June 14, $78.75

I have to report apportionments unpaid to date $627.62.

The reserve fund, resulting from the appropriation of only eighty per cent. of apportionment, when many Parishes at present in arrears have paid, it is noticed will enable the board to pay the stipends of an additional Missionary for the ensuing year.

The board is gratified at the present showing. All Missionaries having been paid in full and a balance in the hands of the Treasurer.

It is confidently expected that there will be an increase of contributions for the coming year, and that a fresh Missionary enthusiasm will be aroused by the formation of a Diocesan Branch of the Womans Auxiliary of the Board of Domestic Missions.

Signed,

MAHLON N. GILBERT,

Dated St. Paul, June 13, 1882. Sec. of Diocesan Missionary Board.

The report of the Diocesan Treasurer, Gen. J. H. Simpson, including reports of the Infirm Clergy Fund, the Diocesan Mission Fund, and the Council Fund was presented and referred to the Committee on Finance. (See App B.)

The Committee on Legislation made the following

REPORT.

To the twenty-fifth Annual Council of the Diocese of Minnesota:

The Committee on Legislation to whom were referred the resolutions of the Rev. Mr. Humphrey and of Dean Livermore, to be found upon page 45, of the Journal of A. D., 1881, beg leave to submit their report.

Prior to the Act of the Legislature of the State of Minnesota, approved January 31, A. D. 1877, (Session laws of 1877, page 165, and Bissels Statutes pages 415, and 416,) the laws of the State for the incorporation of Parishes, were regarded, upon all hands, as quite unsatisfactory.

There had been several Statutes of the Territory and of the State in force at different times for the incorporation of "Religious Corporations," and among those what was familiarly known as "the Van Ingen Law" Bissels Statutes Sec. 90, pages 458, 459, and 460.

The latter was framed for the incorporation of Parishes in this church, but its provisions were such that a part at least of our Parishes, were incorporated while it was in force, under other Statutes, and those not readily adapted to our Church polity.

The main purpose of the Act of 1877 was to simplify the process of incorporation and incidentally, to introduce certain other desired changes.

Sec. one (1) of that Act provides what Parishes, how "organized," may become incorporated thereunder.

Sec. two (2) gives the process of incorporation.

Sec. three(3) provides for the recording of the 'Certificate' and defines and limits the powers of the incorporation in some directions, not theretofore done in this State.

Sec. five (5) makes the Rector *ex-officio*, a member of the Vestry and regulates the calling of Vestry meetings etc.

Sec. six (6) repeals Sec. 90 above referred to (the Van Ingen Act)

Sections four (4) and seven (7), under which arise the question referred to us, read as follows:

"Sec. 4,—The annual meeting of said Corporation shall be holden at the Parish church, if any, and if not, at their usual place of worship, on Easter Monday of each year, at which time Church Wardens, and Vestry-men shall be elected in the manner, and by electors having the qualifications which are or may be prescribed by the Canons of the Protestant Episcopal Church of said Diocese, and who shall hold their respective offices until the next succeeding Easter Monday and until their successors are elected."

"Sec. 7,—Section four (4) of this Act shall be applicable to, and hereafter in the particulars enumerated in this section, shall govern all Parishes in the Protestant Episcopal Church, heretofore incorporated under the laws of this State."

As will be seen, Sec. four (4) of this Act contemplates legislation on the part of the Diocese.

At the next Annual Council, the then Committee on Legislation, submitted in the form of a majority and a minority report, drafts of Canons with special reference to the provisions of the Act.

(For these reports see the Journal of 1877, commencing on page 68.)

After full discussion by the Council of the year, these reports were referred to a special committee, consisting on the part of the Clergy of, Dr. Knickerbacker, Messrs. Thomas and Riley and on the part of the laity, of Judge Gilfillan and Mr. Officer.

To the Council of 1878, the committee made a unanimous report.

(Journal, pages 24 and 25,) which report was taken up item by item, dismissed at length, amending in one particular, and adopted as thus amended, as Canons VI and VII, for which see Journal of 1878, pages 26 and 27, and again pages 100 and 101.

It is thus seen that those Canons and their relation to the Act of 1877 and the subject matter thereof were fully considered and discussed by two committees and by two successive Councils.

With Canon VI, we have in this connection nothing to do.

Canon VII, is as follows:

CANON VII.

"OF THE QUALIFICATION OF VOTERS."

"Section 1, All adult males, members of the Church by Baptism or Confirma-

tion, and connected with the Parish, for at least three months before any Parish meeting, and all adult males, who have for at least six months prior to any Parish meeting, rented pews in the church, or contributed to the expenses of the Parish in the manner adopted and practiced by such Parish, shall be electors at such Parish meeting—"

"Provided, That no person shall vote at any Parish meeting, unless at least three months before such meeting, he shall have signed his name in a Register of electors of the Parish to be kept by the Vestry."

"Sec. 2. At any Parish meeting the presiding officer, with two tellers—one appointed by him and one elected by the meeting—shall determine the qualifications of any person offering to vote.".

The subjects referred to us, involve therefore, not only the provisions of the Act of 1877, but the Act as supplemented by the legislation of the Diocese in the adoption of said Canon VII.

Without permitting any argument in support of the several propositions, we are of the opinion,

I, That the provisions of the Act of 1877 and of Canon VII, are in all respects obligatory upon all Parishes in the Diocese that have become incorporated under the Act.

II, That the Act does not, nor does the Canon, in any respect apply to or govern any Parish incorporated before Minnesota became a State.

III, That no part of the Act of 1877—other than section four (4) thereof—was intended to, or does in any particular apply to any incorporated Parish, except these incorporated under the Act itself.

IV, That the provisions of section four (4) of the Act of 1877 and of said Canon VII, are in all respects applicable to and binding upon all Parishes incorporated under the Van Ingen Act. (Sec. 90 aforesaid.)

V, The remaining question *viz*:—to what extent, if at all, are those Parishes that become incorporated after we become a State and before January 31, 1877, under the Statutes then in force, other than the "Van Ingen Act," subject to the provising of the Act of 1877, and of Canon VII, is a question we are not prepared reliably to answer.

It is possible though in our judgment not probable, that the enforced application of the provisions of section four (4) of that Act and Canon VII, may with some of these Parishes be an infringement of the doctrine "vested rights." In each Parish the question must depend upon the terms and provisions of the Act under which the incorporation was secured and the terms and provisions of the Articles of incorporation with reference thereto. To procure the requisite material for, and make the investigations necessary to cover this field definitely and reliably, will require more time and labor than the committee can bestow upon the subject.

We repeat that in our judgment, it is not probable, that any difficulty of the sort exists in the application to all those Parishes of said section four (4) of said Canon VII, but if in this your committee are in error, we have only to add that it is in the power of each Parish to remove all doubt and all questions as relates to itself, by accepting these provisions:—

The Legislature has made this section four (4) broad enough to include all these Parishes. If the Act in this regard is not binding upon them, it is because it is an infringment of their *Chartered rights*. A right that each Parish can waive and does waive by accepting and doing its business under and in conformity with the Statute and the Canon.

Uniformity and order would seem to dictate this course.

All which is respectfully submitted.

J. STEINFORT KIDNEY
GEO. W. WATSON
E. T. WILDER
GORDON E. COLE
} Committee.

June 14, 1882.

After discussion the above report was accepted and the committee discharged.

Dr. Hawley of Brainerd, offered the following resolution which was adopted:

Resolved, That the Chairman appoint a committee to prepare a copy of the Canons and Constitution of the Diocese, and the state law in regard to the incorporation of parishes, which the Secretary shall publish in the journal together with 500 additional copies. The Chair appointed the Rev. G. C. Tanner as such committee.

On motion the council took a recess until 7:30 P. M.

WEDNESDAY evening, 7:30 P. M.

The members of the council, with a large congregation re-assembled at this hour when, after a brief service, the Rt. Rev., the Bishop of the Diocese, delivered his twenty-third annual address. (*See Appendix. A.*)

At the conclusion of the address, on motion it was

Resolved, That the council adjourn until 9 o'clock Thursday morning.

THURSDAY, June 15, 1882,
9 o'clock A. M.

The council met pursuant to adjournment. Morning prayer was said by the Rev. J. A. Gilfillan, assisted by the Rev. C. Linsley and the Rev. Jas. Cornell, the Bishop pronouncing the benediction.

At the conclusion of Divine service, the Rt. Rev., the President, called the council to order and the roll of the Clergy and list of Lay Delegates being called the following LayDelegates, not present yesterday, answered to their names and took their seats:

Edward Parker,	A. F. Nordin,
Winthrop Young,	Geo. Bell,
Daniel S. How,	Henry W. Sinclair,
C. W. Smith,	J. F. Norrish,
Gordon E. Cole,	J. R. Claggett.

The minutes of yesterday's session were read and approved.

The Chairman then appointed the following committee on Apportionments:

REV. E. S. THOMAS,	HON. J. GILFILLAN,
REV. T. B. WELLS, D. D.,	GEN. J. H. SIMPSON,
REV. M. N. GILBERT,	HON. H. T. WELLS.

After which the committee on legislation read the following report upon the question referred to them yesterday, which report was accepted:

REPORT.

The undersigned committee to which was referred the question of procuring additional legislation to exempt rectories from taxation would report that they have examined the question so far as the limited time at their disposal would admit, and find that two cases, involving the question of taxing rectories have been before the Supreme Court of this state for adjudication to wit:

St. Peters Church, Shakopee,
vs.
The Board of Commissioners of Scott county.
12 Minnesota, 395,
And the County of Hennepin.
vs.
T. L. Grace,
27 Minnesota, 503.

In the first mentioned case, the Court held that rectories were property taxable under the law as it then existed and now exists. Whether the constitutionality of the law was directly raised in that case does not appear. But the decision must have necessarily involved a construction of Section 3 of Article 9 of the constitution, exempting certain classes of property from taxation, and therefore that laws taxing rectories, were constitutional. The converse of the proposition, that a law exempting any class of property from taxation, which by the terms of the Constitution is taxable, it would seem must be held by the Supreme Court invalid. This view is strengthened by the reasoning of the Court in the 27th of Minnesota 503.

Your Committee believing that such a law if passed, would be held invalid, believe it would be unwise for this Council to take any action with the view of influencing Legislation on this subject.

GEO. W. WATSON,
E. T. WILDER,
I. ATWATER,
J. S. KIDNEY.

The Rev. M. N. Gilbert, Treasurer of the Church Building Fund, made the following

REPORT.

The Treasurer appointed by the Bishop of the Diocese to receive Minnesota offerings toward the American Church Building Fund, desires to submit the following report:

St. John's Church, Janesville,	$ 2 00
Christ Church, St. Paul,	51 00
All Saints Church, Northfield,	9 00
St. John's Church, White Bear,	12 00
St. Luke's Church, Wilmar,	3 00
St. Paul's Church, Duluth,	8 03
St. Martin's Church, Fairmount,	5 09
Church of the Advent, Farmington,	1 30
St. Paul's Church, Owatonna,	2 00
Detroit,	7 50
Gethsemane Church, Appleton,	4 35
Holy Communion Church, St. Peter,	6 50
Redeemer Church, Cannon Falls,	7 01
Cathedral of Our Merciful Savior, Faribault,	53 50
Warsaw and Morristown,	5 00
Good Samaritan Church, Sauk Center,	6 50
Trinity Church, Melrose,	3 50
All Saints' Church, Minneapolis,	2 80
St. Paul's Church, Winona,	10 00
Emmanuel Church, Alexandria,	4 55
Carlos,	4 00
Lake Ann,	4 95
Trinity Church, Spring Vale,	3 50
Holy Trinity Church, Brownsville,	2 00
Trinity Church, Anoka,	1 00
Trinity Church, Zumbrota,	2 00
St. Paul's Church, Brainerd,	5 50
Total	$222 08

One or two parishes have remitted directly to the General Treasurer of the Board.

Respectfully submitted,
MAHLON N. GILBERT,
Treasurer.

In connection with which he also offered this resolution which was adopted:

Resolved, That the Parishes be requested to take an offering on the second Sunday in October, for the American Church Building Fund, and that the Secretary be requested to notify the several rectors two weeks beforehand.

Then followed nominations for the general Theological seminary, but on motion the Rev. Dr F. J. Hawley was elected by acclamation.

On motion of the Rev. E. S. Thomas, $24.55 of the arrearages on Bishop's salary of St. Luke's Church, Hastings, was remitted. After which S. A. March Esq., Treasurer, presented his report of the Episcopate Fund which was referred to the Finance committee. (*See App., C.*)

On motion of Prof. E. S. Wilson it was,

Resolved, That the thanks of the Council be tendered to Rev. G. E. Swan, Mr. Frank Wood, organist; and to Mr. Richards Gordon and Prof. Leib, directors, together with the several surpliced boy choirs and adult and volunteer singers under their direction, for the admirable and effective rendering of the musical services of the Council.

Mr. S. A. March finding it impossible to serve, on motion of Dr. Knickerbacker, Mr. E. H. Holbrook of Minneapolis, was elected by acclamation as Treasurer of the Episcopate Fund.

On motion of Rev. C. A. Cummings it was,

Resolved, That the sympathy of the Council be communicated to the Rev. W. T. Pise, and the Rev. Mr. Graham, now ill, with the assurance of our remembrance and prayers.

The Rev. G. E. Swan offered the following resolution which was adopted.

Resolved, That a committee of three be aspointed from the members of the Northern convocation to devise a scheme for the division of the same.

Whereupon the chairman appointed as such committees,

The Rev. G. E. Swan, Moorhead.
The " Dr. Hawley, Brainerd.
The " C. H. Cummings, Duluth.

On motion a committee of three:

The Rev. E. S. Thomas.
The " Dr. Knickerbacker.
The " G. C. Tanner.

was appointed by the chairman to nominate a Board of Missions. Said committee presented the following report and recommendation which was adopted.

The committee recommend as Missionary Board,

The Rev. E. S. Thomas,	The Rev. G. B. Whipple,
The " M. N. Gilbert,	The " T. B. Wells, D. D.,
Hon. I. Atwater,	Chas. M. Hardenbergh, Esq.,
Hon. Dr. J. W. Daniels,	Reuben Warren, Esq.,

Together with the Deans of Convocation and the Treasurer of the Diocese.

The Bishop then appointed the following standing committees.

EXAMINING CHAPLAINS.

Rev. F. J. Hawley, D. D.,	Rev. M. N. Gilbert,
Rev. G. W. Watson, D. D.,	Rev. D. B. Knickerbacker, D. D.,

Rev. E. Livermore, Rev. T. B. Wells, D. D.,
Rev. E. S. Thomas, Rev. G. C. Tanner,
Rev. F. W. Tompkins, Jr.,

ECCLESIASTICAL COURT.

Rev. E. Livermore, Rev. G. L. Chase, D. D.,
Rev. G. C. Tanner, Rev. Geo. H. Davis,
Rev. J. A. Gilfillan, Rev. E. J. Purdy,
Rev. S. K. Miller, Rev. J. Karcher,

On motion the Council proceeded to the election of Standing Committee. On motion the ballot was dispensed with and the old Standing Committee was unanimously re-elected.

Judge E. T. Wilder offered the following resolution:

Resolved, That a committee of three be appointed by the Chair to consider and report at the next annual Council, the expediency of so amending Canon 14, as to provide for holding the annual Council at some other date than on the 2nd Wednesday in June;

Which was adopted and accepted, and the Bishop appointed the following committee:

Lyman P. White. Judge Wilder. Francis Thornton.

The Rev. S. K. Miller presented the following report of the Church Temperance society, which was adopted:

REPORT.

The Committee on Intemperance, appointed at the last annual Council, respectfully report that they have not taken any decisive step toward accomplishing the work entrusted to them, viz: the formation of a Minnesota branch of the American Church Temperance Society. Upon due consideration of the matter, the committee became convinced that it would be desirable to the successful formation of such branch society, that it should be inaugurated under the personal supervision of the organizing secretary of the American Church Temperance society—the Rev. Mr. Graham. Accordingly the committee corresponded with Mr. Graham and other officials of such society, and ascertained that, to secure his presence and labor in this Diocese, would necessitate a pecuniary outlay for travelling expenses, entertainment etc., which the committee did not deem themselves authorized to incur.

Again, the committee feel that any organizing commission, for the purpose in question, should, to ensure influence and success, be composed of clergymen and laymen of the city of St. Paul and Minneapolis. Accordingly this committee beg to be discharged, and earnestly recommend the appointment of a new committee constituted in accordance with the aforesaid recommendation.

S. K. Miller,
Wm. C. Pope,
Lyman P. White,
Chas. F. Hendryx,
E. Livermore.

In accordance with the suggestion of the above report the Rev. E. J. Purdy offered the following resolution:

Resolved, That the present committee on temperance be discharged and that a new committee of five persons, residents of Minneapolis and St. Paul, be appointed by the Bishop.

At this point Judge Atwater called for the Order of the day, and on motion it was

Resolved, That the subject of Temperance be taken up immediately after the Order of the Day was disposed of.

The Bishop called Dr. F. J. Hawley to the Chair.

The Chairman announced the arrearage in the Bishop's salary as the subject before the Council.

On being called for, the Finance Committee read their report as follows:

REPORT.

The Finance Committee to whom was referred the report of Gen. J. H. Simpson treasurer, respectfully report that they find the same to be correct.

DIOCESAN MISSIONS.

Balance on hand May 31, 1881,	$ 161 53
Received during the year,	3878 72
Total	4040 25
Disbursements	3962 50
Balance on hand	77 75

COUNCIL FUND.

Received from all sources	$881 25
Disbursed	879 40
Balance on hand	1 85

AGED AND INFIRM CLERGY FUND.

Balance on hand May 31, 1881	$280 13
Received during the year	543 66
Total	823 79
Disbursed	400 00
Balance on hand	423 79

FOREIGN MISSIONS.

Received during the year	$6 24
Paid to James M. Brown, Treas. N. Y.	6 24

DOMESTIC MISSIONS.

Received during the year	$6 25
Paid Lloyd W. Welles, Treas. N. Y.	6 25
Amount received since making report for various missions as per note appended to report	20 25

They have also examined the report of S. A. March, Esq., Treasurer of the Episcopate Fund, and find the same to be correct.

Received during the year, from all sources	$3316 33
Paid Rt. Rev. H. B. Whipple	3308 58
Paid printing etc.	7 75

Of the amount received during the year as above stated it appears that the sum of $327.88 is for arrears occurring prior to June 1881 and are therefore applicable to the payment of the arrears of the Bishop's salary under a resolution of the Council of 1881, which arrears are found to amount, including interest calculated to July 1, 1882, to $2494.15. Deducting the amount of $327.88 there remains due the Bishop an account of the above mentioned arrears the sum of $2,166.27.

The committee desire to express their gratification at the evidently thorough and efficient manner in which the respective treasurers, Gen. J. H. Simpson and S. A. March, Esq., have performed their duties. D. B. KNICKERBACKER.

They have also examined the report of the Minnesota Church Foundation and find the same to be correct.

Balance on hand May 21, 1881,	$ 412 31
Received during the year	4236 01
	$4648 32
Paid during the year for Taxes, assessments and expenses	$1096 49
Paid to treasurer of Episcopate Fund	721 60
Paid Excelsior and Notary fees	29 52
Invested in mortgages and on deposits	2700 00
On Deposits	98 71
Total	4648 32

ASSETS.

On Deposits	$ 98 71
Invested in mortgages	26,620 00
In Bank	700
Real Estate as valued 1879	23,080
Total	50,498 71
Gross annual income on present investments	1,906 40

The report is brought to date of May 21, 1882.

D. B. KNICKERBACKER,
H. T. WELLES,
R. WARNER.

On motion it was

Resolved, To call the roll of Parishes for pledges and in a few moments the total arrearage was pledged. Whereupon the Council returned to the question of Temperance and the resolution offered by Rev. E. J. Purdy. After an earnest discussion, showing deep interest in the matter, the resolution was adopted and the Chair named the following as the committee called for:

The Rev. F. W. Tompkins, Jr., Rev. E. S. Thomas,
Winthrop Young, Jr., Rev. Wm. C. Pope,
Gen. H. H. Sibley.

On motion it was

Resolved, To take a recess until 2:30 P. M.

THURSDAY afternoon, 2:30 P. M.

The Council re-assembled when the Rev. Dr. Watson read the following report of the committee on Articles of Association and Charters of the Parishes and requested to be discharged which was granted.

REPORT.

The Committee who were requested to obtain copies of the Articles of Association and Charters of the Parishes and other church incorporations of the Diocese and to present to the next Council an analysis of their general scope and character would report that the work which they were requested to perform is so large, that they have not had sufficient time, with due regard to other duties to accomplish it, and they request to be discharged.

GEO. W. WATSON,
E. T. WILDER,
JAS. GILFILLAN,
E. S. THOMAS,
E. S. WILSON,
I. ATWATER.

Judge E. T. Wilder offered the following resolution which was adopted:

Resolved, That so much of the resolution of the Council of 1881—to be found upon page 40 of the journal of that year—as relates to a Precentor, until further order is hereby rescinded.

The Committee on the division of the Northern Convocation, presented their report which on motion was adopted as an amendment to Canon XVII.

REPORT.

The committee recommend that Canon XVII be amended as follows:

The Diocese is hereby divided into four Missionary Districts, bounded as follows: The Northern comprising all north of the Southern line of the following counties, viz: Wilkins, Otter Tail, Todd, Morrison, Aitkins, Carlton, and St. Louis. The Central including Hennepin county and all counties north of the

Southern line of Wright, Meeker, Chippewa, and Yellow Medicine counties and south of the Southern line of the Northern Convocation above stated, except the counties included in the Eastern District. The Eastern comprising Ramsey and Dakota counties and all counties wholly or chiefly East of the 93d Meredian: The Western comprising all counties West of the Eastern District and South of the Central District, and entitled respectively the Northern and Central; the Eastern and Western Missionary Districts. The remainder of the Canon to be as at present.

Signed. J. F. HAWLEY.
C. H. CUMMINGS.
GEO. E. SWAN.

The Rev. M. N. Gilbert of the Committee on Assessments, then presented and read his report which was adopted.

ASSESSMENTS AND APPORTIONMENTS

AS ADOPTED BY THE COUNCIL, 1882-83.

PLACE.	Diocesan Missions.	Bishop's Salary.	Council Fund.	PLACE.	Diocesan Missions.	Bishop's Salary.	Council Fund.
Appleton	$ 10 00	$ 10 00	$ 1 00	MINNEAPOLIS—			
Albert Lea	10 00	7 50	1 00	All Saints	$ 15 00	$ 10 00	$ 1 50
Aitken	8 00	6 00	1 00	Gethsemane	250 00	150 00	30 00
Alexandria	10 00	7 50	1 00	Holy Trinity	50 00	30 00	10 00
Anoka	14 00	7 50	2 00	St. Andrew's	15 00	10 00	1 50
Austin	10 00	7 50	2 00	St. Mark's	410 00	250 00	30 00
Basswood Grove	10 00	12 00	1 00	St. Paul's	50 00	25 00	7 50
Belle Creek	12 00	7 00	1 00	Montevideo and Granite Falls	6 00	4 00	
Belle Plaine	20 00	15 00	2 00	Moorhead	20 00	10 00	2 00
Belle Wood	3 00	3 00	1 00	Morris	15 00	8 00	3 00
Benson	15 00	8 00	2 00	Northfield	40 00	35 00	7 50
Blooming Prairie	3 00	3 00	1 00	Ortonville	10 00		
Blue Earth	10 00	7 50	1 00	Orono	10 00	5 00	1 50
Brainerd	50 00	20 00	10 00	Owatonna	25 00	15 00	3 00
Brownsville	2 50	2 50	1 00	Point Douglas	5 00	4 00	1 50
Caledonia	5 00	5 00	1 00	Pine Island	4 00	3 00	1 50
Carver	3 00	2 00	50	Red Wing	150 00	150 00	25 00
Cambridge	5 00	5 00	1 00	Rochester	40 00	30 00	7 50
Cannon Falls	25 00	20 00	2 00	Rushford	15 00	10 00	1 50
Chatfield	10 00	7 50	2 00	Rush City	5 00	2 50	
Detroit	10 00	7 50	2 00	Shakopee	30 00	20 00	7 50
Dundas	25 00	15 00	2 00	St. Charles	5 00	5 00	1 50
Duluth	30 00	20 00	7 00	St. Cloud	30 00	15 00	5 00
FARIBAULT—				ST. PAUL—			
Good Shepherd	250 00	150 00	20 00	Christ	450 00	300 00	30 00
Shumway Memor'l	100 00	50 00		Good Shepherd	25 00	15 00	7 50
St. Mary's Hall	50 00	25 00		St. Paul's	500 00	300 00	30 00
Farmington	10 00	7 50	2 00	St. John's	65 00	30 00	5 00
Fergus Falls	10 00	9 00	2 00	South Kenyon		1 00	
Fairmount	6 00	3 00	2 00	St. Peter	50 00	50 00	7 50
Frontenac	10 00	5 00	1 00	Stillwater	75 00	60 00	10 50
Glencoe	10 00	5 00	1 00	Sauk Rapids	12 00	10 00	3 00
Hassan	5 00	3 00	1 50	Sauk Centre	20 00	10 00	2 00
Hastings	30 00	25 00	5 00	Waterville	15 00	8 00	2 00
Houston	2 50	2 50	50	Wabasha	35 00	25 00	4 50
Howard Lake	5 00	2 50		Waseca	10 00	5 00	1 50
Janesville	7 50	5 00	1 50	Wells	10 00	7 50	1 50
Kasson and Mantorville	10 00	5 00	1 50	White Bear Lake	15 00	10 00	4 50
Kenyon	6 00	5 00	1 50	Willmar	25 00	22 00	1 50
Kellogg	5 00			Winona	100 00	125 00	20 00
Lake City	50 00	50 00	12 00	White Earth	40 00	37 50	7 50
Le Seur	20 00	10 00	6 75	Zumbrota	12 00	8 00	1 50
Little Falls	10 00	8 00	3 00	Rev. S. K. Miller	5 00		
Longworth	10 00	10 00		Rev. D. G. Gunn	25 00	10 00	2 00
Litchfield	30 00	20 00	7 50	Rev. Chas Rollitt	20 00	15 00	1 50
Mankato	25 00	15 00	4 50	Cathedral Parish	25 00	10 00	4 50
Melrose	6 00	4 00		Indian Clergy	50 00		

On motion of the Rev. E. Livermore, it was

Resolved, That the first money received by the Treasurer of the Council Fund, be used for the payment of the sum of $100, due the late Secretary, Rev. C. T. Coer.

On motion of the Rev. M. N. Gilbert it was

Resolved, That the resolution passed at the last Council granting a salary to the Secretary is hereby revoked.

Mr. Paine introduced the following preamble and resolution:

Whereas, an amount sufficient to cancel all indebtedness of the Diocese to the Bishop has been subscribed during the session of the Council, therefore,

Resolved, That all arrears due from the Parishes on account of the Bishop's salary as hereby remitted.

The above resolution was amended as follows and adopted.

Resolved, That Messrs. Holbrook and March, the Treasurer and ex-Treasurer of the Episcopate Fund, are hereby appointed a committee with power, at their discretion to compromise and settle any and all arrears of assessment for Bishop's salary for years prior to 1880-81.

The President appointed the following as Deans of Convocation.

Rev. F. J. Hawley, D. D., Northern.

Rev. E. Livermore, Western.

Rev. D. B. Knickerbacker, D. D., Central.

Rev. G. W. Watson, D. D., Eastern.

On motion it was resolved that 400 copies of the Journal be printed and distributed by the Secretary.

On motion of Gen. J. H. Simpson it was

Resolved, That the thanks of the Council be tendered to the Rev. C. T. Coer, for his efficient services as Secretary of the Diocese for several years past.

The following motion was offered by the Rev. Geo. E. Swan, and adopted.

Resolved, That the thanks of the Council be tendered to the Rectors and Laity of the different Parishes of St. Paul, for their hospitality to the members of the Council.

On motion of the Rev. G. C. Tanner it was

Resolved, That the thanks of the Council are returned to the General Passenger Agents for their courtesy to the members of this Council for the reduction of rates of travel.

On motion of Judge Wilder, it was

Resolved, That after the reading of the minutes of the proceedings of the Council, and the usual devotional exercises, the Council do adjourn.

The minutes being read and approved, the Bishop made an earnest and moving address to the members present, and after prayer the twenty-fifth annual Council was closed with the Bishop's blessing.

T. I. HUDSON,
Assistant Secretary.

C. H. PLUMMER,
Secretary.

APPENDIX A.

THE BISHOP'S ADDRESS

—(TO THE)—

Twenty-Fifth Aunual Council.

Beloved Friends and Brothers.

I bring you the record of my official acts for the twenty-third year of my Episcopate. A severe sickness left me too weak for a spring visitation. We owe a debt of gratitude to the Bishops of Wisconsin, Fon du Lac and Missouri, for their labors in the Diocese. Bishop Wells visited St. Paul's church St. Paul, and the parishes in Anoka, Elk River, Frontenac, Cannon Falls, and Red Wing and confirmed sixty-six (66) persons. Bishop Brown visited the church of the Good Shepherd and Christs church, St. Paul, and the parishes in Brainerd, Sauk Rapids, St. Cloud, Winona, Wabasha, and Lake City, and confirmed seventy-three (73) persons. Bishop Robertson visited the church of St. John the Evangelist, St. Paul, the church of the Holy Trinity, St. Mark's, St. Paul's, and Gethsemane church, Minneapolis and the parishes and missions at Rockford, Howard Lake, Litchfield, Willmar, Benson and Morris and confirmed sixty-six persons.

I have preached and delivered 164 sermons and addresses, in Morristown, Warsaw, Davenport, Milwaukee, St. Paul, Minneapolis, Kenyon, Cordova, White Earth, Pembina Indian Settlement, Wild Rice River, Red Lake, Cass Lake, Lake Winnebegoshish, Leech Lake, Detroit, Glencoe, Granite Falls, Montevideo, Appleton, Ortonville. Graceville, Excelsior, Hotel St. Louis, Howard Lake, St. Vincent, Fort Pembina, Crookston, Willmar, Fairmount, Winnebago City, Blue Earth City, Wells, Albert Lea, Austin, Windom, Mankato, Madelia, Lake Crystal, St. James, Worthington, White Bear, Rushford, Royalton, Little Falls, Duluth, Red Wing, Faribault, New York, Sing Sing, Elizabeth, Boston, Yonkers, New Haven, Binghamton, Philadelphia, Brooklyn, Jersey City, Utica, Lake Eustis, Enterprise, Sanford and Thomasville. With very few exceptions all of our parishes and missions have been visited by myself or Episcopal brethren during the year.

In my annual address of 1873 and 1874 I gave you my views as to additional Episcopal oversight. I presented three plans.

1. The election of an assistant Bishop, which would be a great relief to myself.

2. The division of the Diocese, which has never seemed practicable to me, unless in the division we can provide,

3. That our incorporated educational work shall have the support of the whole church within the State.

I am convinced that neither the division of the Diocese nor the election of an assistant, ought to take place until an endowment for both Bishops is secured, as contemplated by the Constitution of the church. I say this the more frankly, because it is not a personal question to myself. I came to you in my poverty and have never raised the question as to my support. I believe that it is a mistake to support the Bishop by assessments upon parishes and missions, because,

1. It hinders church extension by lessening the offerings for missions.

2. It takes from the pittance of the pastor to support the Bishop. There have been cases where the missionary has paid the assessment for the Bishop's support out of his own scanty stipend.

3. It places the Bishop in a false position, if he depends for his support in part upon those whom we desire to win to the church, and it prevents him from doing much he would like to do for his spiritual children, As wise Stewards, we should secure the necessary endowment before we enter on the question of electing another Bishop.

I have celebrated the Holy Communion thirty-six times, three hundred and ninety-seven persons have been confirmed, ordained six Priests, and seven deacons, baptised fourteen children and three adults, celebrated three marraiges, buried four persons, catechised children ten times. I have Consecrated three churches, July 31, 1881, Christ's church, Glencoe; August 8, 1881, All Saint's church, Howard Lake; September 28, 1881, St. Paul's church, Duluth. They are all beautiful and offerings of love. The church at Glencoe deserves especal mention as an evidence of woman's love and devotion. It is a personal sorrow that I have not been able for lack of stipend to send them a missionary.

I have transferred Rev. I. T. Osborone to Idaho, Rev. I. A. Bevington to Massachusetts, Rev. D. D. Chapin to the Diocese of Western Michigan, Rev. H. E. Clowes to Montana, Rev. A. A. Joss to Illinois, Rev. Samuel B. Cowdry, and Rev. T. M. Riley to Wisconsin, Rev. E. Steele Peake to Dacotah, Rev. J. E. Johnson to Central New York.

I have received Rev. T. J. Brooks from Diocese Michigan, Rev. W. H. Milnes from the Diocese Indiana, Rev. Phillip McKinn from the Diocese Ohio, Rev. F. B. Nash from Diocese Quincy, Rev. F. B. Nash, Jr,, from Diocese of Illinois, Rev. Geo, B. Pratt from Diocese Pennsylvania;. I have received from Connecticut, Edward S. Peck, candidate for Priests order. I have given my consent to the organization of St. John the Evangelist, St. Paul; Christ's church, Crookston; St. Luke's church, Browns Valley; St. Paul's church, Perham; and St. Paul's church, St. Vincent. I have received as candidates for orders, June 8, 1881, Caleb Benham, and Norman Jefferson; Nov. 10, 1881, Sherman Coolege, and Charles Edgar. Hixon. Jan. 26, 1882, Reuben E. Metcalf; May 11, 1882, Edward H. Clark; May 22, 1882, Edward S. Peck from Conn.

The list of Postulants and Candidates are,

POSTULANTS.

John W. Graves, Fred W. Kellogg, Ernest August Kemp,
Dobson Edward Goodman.

CANDIDATES.

May 30, 1879, Edward Buckley,	April 1, 1881, Edgar A. Heath,
June 8, 1881, Geo. F. Griffith,	June 8, 1881, Caleb Benham,
June 8, 1881, Norman Jefferson,	Nov. 10, 1881, Sherman Coolege,
Nov. 10, 1881, George Hunter Yarnall,	Nov. 10, 1881, Charles Edgar Hixon,
Jan. 26, 1882, Reuben E. Metcalf,	May 11, 1882, Edward H. Clark,
May 24, 1882, Edward S. Peck, Conn.,	May 29, 1882, Sidney G. Jeffords.

I have ordained Deacons, June 12, 1881, in the Cathedral, George Henry Mueller, Joseph E. Higgins, and for the Bishop of Michigan, Albert W. Ryan, June 11, 1882, Alexander McCabe, E. A. Bazet Jones, Robert W. Rhames and Edward S. Peck.

I have ordained Priests in Cathedral June 12, 1881, for Bishop, Nebraska, Andrew D. Graham, June 25, 1881, in Gethsemane church, Minneapolis, John Alma Bevington, July 7, 1881, in church of St. Columba, White Earth, Clement H. Beaulieu, Jr., Dec. 18, 1881, in Cathedral, George Henry Mueller, June 11, 1882, in Cathedral, Thos. K. Allen, Joseph E. Higgins.

I have licensed as lay readers, Charles S. Witherspoon, Sidney G. Jeffords, Cyrus B. Cobb, Robert Griffith, Coburn Morris, Gerald L. Hope, C. F. Falley, M. D.; Wm. S. Sleppy, George Grimes, Fred. T. Peet, Edward A. Chapman.

Brethren:—This record is not all I wish. Each year in view of the vastness of the field, the tale seems poorer. I love the Diocese as I never loved it before. The years of my service seem as days for the love between us. No Bishop has been more signally blessed in the peace and harmony of his Diocese and in the love of Clergy and laity.

In our two metropolitan cities the church has put on new life, and Clergy and people are working together in perfect harmony. In our larger towns notwithstanding the great losses by removals the church's progress is steadily onward. Some of our missions show cheering signs of growth. Others seem fallow ground waiting for the dew of heaven and the labors of the husbandman. Minnesota is a field which sorely tries one's faith. The increasing restlessness of our population, prevents the formation of lasting ties between pastors and people. Missionary work is like preaching to a procession. The people have no oneness of organized life. Society has not crystalized around chosen leaders, and before social life takes root, the people are seeking new homes. There are conflicts of religious opinions, the strife of tongues and jealousies of race and caste. The church's children have come from widely separated folds. Added to these hindrances, there is wide spread unbelief. It is not the unbelief of perplexed and bewildered minds, not the misbelief of those who have overladen truth with error; but the unbelief of neglect and indifference. Victories can only be won in such a field by faithful untiring labor. One hindrance in the growth of the church is, in the frequent changes of the Clergy. It has retarded the growth of parishes and well nigh destroyed some of our most hopeful missions. I know the sore temptations which come to the Clergy, the weariness and loneliness of missionary life, the anxious care which comes from a scanty support, the hope of relief from viting sermons and the thought that someone else can do better. The people who have left their pastor to labor alone and made his hard earned salary a

grudged charity, hope that a change will send them a minister who can secure success out of their own failures. I can recall very few changes which have not proved injurious to pastor and people. I know of no success which was not won by the united labor of men who know how to work and wait. Brethren of the Clergy, we do not go to minister to saints, but to save sinners. It will be very like heaven when you find a cure which has in it no selfish self willed fault finding folk. Such people lived in the primitive church. St. Paul had to say of some when he lived, "I tell you weeping, they are the enemies of the cross of Christ." We have no right to abandon the field committed to our care unless plainly called away by the Providence of God. Unless incapacitated for ministerial work, we have no right to turn aside to secular pursuits. The vow of Holy Orders is upon us and this vow will be the measure of our accountability in the judgment. I know that your lot is often hard. Never allow yourself to brood over troubles. Never hug thistles to your flesh. Your Master trod this rough way before you, and these very sorrows may be the badge of your fellowship with Him. The field may be barren as the trodden wayside or as fallow ground, choked with thorns and yet it may be the Lord's harvest field, where he will fulfil to your brave soul His own promise that, "he who goeth forth bearing precious seed and weeping, shall come with rejoicing bringing his sheaves with him."

Brethren of the Laity,—We are men like you. We need your sympathy, your love, your prayers. We bear an office which would be heavy for an angels shoulders, we ask nothing for the poor frail fallible man. We do ask everything for Jesus sake, and say to you with the Apostle "Pray for us."

MISSIONS.

A thoughtful English scholar said to me last autumn, "You Americans do not realize your mission," "You are educating five hundred millions of people to speak the English language, live under one government and influence for good or evil the whole world." It was a wonderful prophecy. It may be fulfiled. This vast continent with its untold wealth and its opening for human industry, offers a home for these millions souls. The providence of God is sending here the people of every clime and tongue and kin. They do not come as nations or races to fight for the mastery, but as individuals to become the adopted sons of one common country. Sixty years ago, there were not ten thousand souls in the whole Northwest beyond Detroit, Michigan. Nearly as many emigrants have passed through this city in one week. There is no record like it in this worlds history. The prophecies of man have never equalled the reality.

The men who founded this republic believed in God. They have left their testimony to the truth, that the christian religion is necessary for the wellfare and perpetuity of the nation. No nation has survived the loss of its religion. Faith in the unseen and eternal is necessary to protect human relations and preserve human government.

But granted that men must have a religion, what is the mission of the church in this land? If it is only to add one more to the sects into which our American Christianity is divided, I would not build another church or send out another missionary.

God sent the Anglo Saxon race here to receive into a new brotherhood these

diverse races of men. I believe this high honor was given to this race, because it recognizes two fundamental truths which are absolutely necessary to protect the individuals and to preserve human government. These truths are the inviolable sanctity of individual freedom, and that government is a delegated trust from God who alone has the right to govern. The historical church of the Anglo Saxon race recognize also the two truths which are necessary to preserve the christian life in the individual, and to restore christian unity among all who acknowledge Jesus Christ as their Savior and King. These truths are first, that the condition of fellowship in the Christian church is faith in the Incarnate Son of God, as contained in the old Catholic creed. Second, the validity of all christian baptism in the name of the Father the Son and the Holy Ghost. These truths underlie the possibility of the reunion of christendom. Do not think that I expect this reunion, by the union of all christians with our branch of the church of Christ. I do not believe that the new Jerusalem, which shall descend out of heaven as a bride adorned for her husband, will be the Protestant Episcopal church. I know of no medicine to heal christendom. But I do believe with my whole heart that the day will come when the church on earth will represent that unity for which our Lord prayed in the night of his bitter agony. I believe that prophecy foretells that regained unity before the second coming of the Son of Man. I believe that this unity will not be the result of human plans, but will be by the moving of the Spirit of God on these human waters bringing order out of confusion and chaos. For this we can pray and work and wait.

Ours is a historical church which has preserved the faith, the ministry and the sacraments which our Lord appointed for the salvation of men. Ours is a missionary church which bears our Lord's commission to go into all the world and tell all men everywhere the message of God's love. Ours is a pure branch of the one Catholic church and ought to be in this land, "the church of reconciliation," bearing the olive branch of God's peace and breaking down the hedges of man's building in the garden of the Lord.

In the conflict with unbelief which is at hand, all christians have the right to expect the church to take her place in the thickest of the battle. We have no right to limit our responsibility to the field which is at our own door. These truths are indisputable.

1. God has made of one blood all nations. The black man of Africa, the yellow man of China, the swarthy Islander of the Pacific, the red Indian and the white man have one common humanity. They suffer from the same diseases. They are healed by the same medicines. They all feel hunger, thirst, cold and heat. They fear, they hope, they love, they hate, they suffer, they die, they are men.

2. Jesus Christ has redeemed this humanity. From the realms of Paradise he looks down upon all who share his human nature with the same infallible pity and love. The humblest man who bears this humanity may be elevated to sit on the right hand or the left hand of Christ in His kingdom.

3. There are no limitations in His commission to favored races of men. Missionary work is a condition of the existence of the church. It is the law of our personal union with Christ. A man cannot love God who does not love his brother also. Brothers, are our gifts, our labors and our prayers the measure of

our privilege and duty? Bear with me. I fear they reveal our lack of faith and our lack of devotion to Him who has redeemed us by his blood.

SCHOOLS.

More than thirty years ago a young soldier of Christ pitched his tent on yonder mission property in St. Paul. James Logel Breck, was one who saw the completed plan when he laid the foundation stone. He saw the Faribault of to-day, with its noble buildings and hundreds of youth, when he stood on the hill which overlooked the hamlet which then had a few hundred souls. You remember the strange providence which elected as your Bishop an unknown man, and sent him to be the helper of brave hearted Breck and Manney. I was then young and hopeful. Care, sickness and sorrow had not chisseled these lines on my cheeks. God knows how honestly and faithfully I have labored to build up christian schools, which shall bless the State and be an honor to the church when my name is forgotten. No Diocese in America, of our years, can show better foundations for educational work. It is not mine, of which to boast.

It is all the work of loving hearts within and without the Diocese who have made me their almoner. I am an old man now; if not in years, in work and care. Two things I ask in Jesus' name—help me to build these halls and endow this work so it shall go on forever—Our Divinity school has a strong claim upon the churchmen of the west. It is the only Divinity school west of the Mississippi in a territory of one million square miles. It has been adopted by all the trans Missippi Bishops. They look to us for clergy; they send their young men here to be educated for the Master's service. It is worthy of the love of all who love our Lord and Savior. For twenty-three years, through good and evil times I have borne its burdens gladly. God has bountifully blessed some of my spiritual children. May I not ask you out of your abundance to send me year by year, a gift for its support, and when you shall give up your earthly stewardship will you not remember this school in your wills and so link your memory with work for Christ forever.

HOSPITALS.

We have three church hospitals and one whose care our church people share with others. When our Lord sent out His Apostles He commissioned them "to preach the Kingdom of God and heal the sick". The works which they wrought as signs of the coming of His Kingdom were the perpetual mission of the church, to be carried on by the natural laws of the same God and Father. Hospitals for the sick and homes for the suffering will always be signs of the living church which is united to its Divine head. All honor to the noble men and women who are doing this work for their suffering brethren.

ORPHANAGE.

We need a church orphanage. No memorial of our loved ones could be more blessed than a home for "the little ones whose angels do always behold the face of our Father in Heaven." Need I tell Christ's brothers that he looks down from heaven on these orphaned children with the same loving eyes, as when He cradled little children in His arms. Need I ask you to think of your own child as homeless a poor waif to drift into poverty, it may be vice? Think of your joy to

meet among His ransomed ones those whom you have led heavenward and home Think of the greater joy to hear Him say of the Christ child who stood at your door "inasmuch as ye did it unto the least of these ye did it unto me."—

THE FUTURE.

The way before us is not all bright. The progress of the church does not keep pace with the population. Thousands of our citizens have given up the habitual attendance on public worship. They have lost their faith in Divine Revelation. They have ceased to honor the Christian Sabbath. Many are bewildered and do not know what they believe or disbelieve. For such as these we are Christ's Shepherds. Like Him we must go into the wilderness to seek and to save the lost. It is doubtless the duty of the people to come to Christ's ministers for counsel. They do not come. They will not come. We grieve over empty churches and desecrated Sabbaths. We must go to them. We must find our way to human hearts. They must feel our sympathy. We must share their trials. Holy Herbert said "a house going priest makes a church going people." At first, they may deem our kind invitation only professional, but men will at last see a love which reflects the love of Jesus Christ. The day will come to every man when the cloud has overshadowed his life and in that hour of darkness he will feel the need of some hand to lean upon. The words of love which rested on your lips will be the cord to draw him to the house of God. They may come at first as Mary Magdaline came by stealth to the house of Simon and like her, many hear Him say "Thy sins are all forgiven thee "

We are ambassadors for God. Our message must be communicated with the dignity of the office which we bear. These are no times to talk platitudes about holy things. The age is one of intense intellectual activity. The daily press teems with thoughts which burn. Books which glow with the best thoughts of the best thinkers are within the reach of the laborer. If we are to keep our hold on the people we must be the peers of all other scholars. We must speak as men can only speak whose feet are resting on the rock of God's eternal truth. Men are drifting from the old moorings. These are days of shifting anchorages. The loss of a Divine standard of duty makes all obligations fade into shadows. The church must teach men the sanctity of government. The ruler is God's minister, not the representative of a fickle, changing people. His office is a delegated trust for his brethren. God has given to every nation the right to say in what form this delegated trust shall be clothed. No man has the right to be my master. No number of men have the right to make their will the measure of my acts. Take away the truth of the Divine authority of government and you have nothing between man and man but brute force. It may be oppression, it may be the violence of mobs. It can only end in ruin. The nation is not a multitude of men herding and feeding together like cattle. It is not a larger tribe or clan under chosen leaders. National life is a gift from God for the elevation and protection of His children. The relations which are ordained by God, of husband and wife, parents and children, the blessed ties which make up home, do not depend for their sanctity upon a civil contract. They rest upon the eternal laws of God. If they are of God, all which the state can do is to protect and guard their

sacred character. It has no right to abrogate and destroy them. The church cannot hesitate as to her duty. At every marriage the minister repeats the words of the Son of God "what God hath joined together let no man put asunder." Though "the Sabbath was made for man and not man for the Sabbath" we plead for no Jewish enactment. We do ask men to reverence this day of rest as the gift of God. You cannot surrender the hallowed influences of the Lord's day without surrending the Christian religion. Man is a spiritual being. No training can elevate humanity which overlooks man's spiritual nature. The things our hands handle are not the only realities. There is a more real world in the realm of spirit without which, this outer world would have no history. The Lord's day which brings rest to the wearied body was designed to bring refreshment to the soul. In one of Daniel Webster's greatest speeches he quoted these words: "You might as well put out the sun and trust to weild the universe by human powers as to extinguish the moral illumination of the Sabbath and break this glorious mainspring of the government of God." I know no higher civil boon than citizenship in our favored country.

We gladly welcome the people of every land, to share our goodly heritage; but we have the right to ask our adopted brothers not to rob us of that sacred day which comes laden with the bounty of our God. There is a growing neglect of the sacred scriptures. The Bible is in every home; but it is not to our people what it was to our fathers. It lies as a Christian ornament on the table, but it is not read on bended knees as the voice of God. The sacred scriptures have passed through centuries of critical examination. They have won the homage and love of the wisest and best of our race. Christian men must not surrender one iota of their holy teaching. Our blessed Lord singled out the very incidents which infidelity now assails as illustrations of Divine truth. He passed by histories which have never been questioned. But He did say "as it was in the days of Noah" "as it was in the days of Sodom", "as Moses lifted up the serpent", "as Jonah was three days in the whale's belly". As if with Divine foreknowledge He saw our day and set the seal of His own veracity to the word of God.

There are other clouds which lower on the horizon of the future. They concern not only the church, they put in peril everything which we hold dear for ourselves and children. We cannot shut our eyes to the mutterings of discontent, the alienations and heart burnings between employer and employed, the gulf which is opening between capital and labor We are startled at the mad radicalism of these new reformers. We wonder why the people turn away from the church which teaches peasants and kings to say our Father, to find a brotherhood in the clubs and the union. The fault must lie at some ones door. These revolutionary teachers are doubtless the outgrowth of the evils which have oppressed men in other land. They ought to find no followers in a land where all men are equal before the law. This envious, hateful spirit ought to have no place where the poorest child may rise to the highest office. Some cause lies back of this sudden upheaving of discontent. Has the church in the spirit of Christ opened wide its doors to make all men feel it is their home? Have we christian folk made these children of toil feel that we are the children of one Father in Heaven? Have we

recognized the fact that our talents, our refinements and our wealth is a trust from God for the good of others? Have these men who swarm along these lines of commerce no plea on which to base their wrongful teaching. The rights of labor are primary rights. The rights of capital are secondary rights. When you elevate and enoble the one you have protected and governed the other. But if men hold the wealth which other hands have created as a personal right, if they acknowledge no obligation as God's trustee for their brethren, shall we wonder at the mad cry of envy and hatred? Labor is a necessity. There is no health to body or soul without labor. God's law is as merciful to the poor as to the rich. Nothing worth having comes without labor; but if you strip labor of the sympathy, the kindness of brotherhood, it becomes a galling servitude. If the only bond between the laborer and the employer is money can we wonder that right is subverted for personal advantage? These sons of toil do not ask or need our doled out charity; but they do ask and they have the right to ask for the sympathy and the thoughtful consideration of their favored brethren.

The histories of the past reveal many struggles between rank and station and the people. The well being of society and the safety of the state have always been secured by the elevation of the people and the recognition of their inalienable right to life, liberty and the pursuit of happiness. We have no record of the results of a death struggle between wealth and labor. If that issue comes in a warfare where there is nothing to enoble the conflict, nothing but the bitter hate of sordid selfishness and the enmity of class arrayed against class, the result can only be desolation and ruin to us all.

Brethren in Christ, no cunning words, no temporary expedients, no strong arm of power can quell the storm. Brotherhood men will have, and it is for us to say whether it shall be the brotherhood of communism and nihilism, or the brotherhood of the children of one Father. They whom God has helped must be His almoners. It was for such a day as this our Lord said "make to yourselves friends, by the mammon of unrighteousness". Show all men by your wise fulfilment of your trust the blessedness of sanctified wealth. Teach men by your warm hearted sympathy, by your thoughtful consideration, by your generous beneficence that there can be no conflict between men who acknowledge one common Father in Heaven.

INDIAN MISSIONS.

Our work for the red men under the wise superintendence of our good Brother Gilfillan has been blessed. Many hundreds whom I first met as painted savages are now living as civilized, christian men. Our Indian clergy are laboring faithfully for their people. The whole Chippewa nation begin to see that they are a doomed race unless they cast behind them their wild life and accept christian civilization. It is sad that such a blessed work should be placed in peril by the government, repeating its old wrongs, taking their property without just compensation. I hope that wiser and better thoughts will remove every just cause of discontent.

OUR DEPARTED.

The Rev. George Whipple St. Clair died the day after our last council. At my first visit to Faribault a bright-eyed Indian boy sat on the chancel steps of the

chapel. I little thought that it would be my privilege to ordain him a minister of Christ. You who knew him will bear witness to his guileless simplicity of character, his singleness of purpose, his purity of life and earnest faith in Christ. He made full proof of his ministry and has gone before us to the rest of the people of God.

The church mourns one of her best Bishops—Bishop Kerfoot was a ripe scholar, a wise leader, a loving father and a loyal son of the church. Educated by Dr. Muhlenburgh he did as much as anyone in our communion to promote christian education. The church had no wiser Bishop and the country no more loyal son.

Our diocese has lost a devoted friend in the death of Captain E. B. Gibbs, U. S. A.—Pure in life, loyal in spirit, a loving disciple who abounded in good works, he was a soldier who like the Centurion of old "feared God and all His house".

Brethren eleven years ago the council met in this church. Of those present eighteen have removed to other fields of labor, seven have gone before us to the other home. Of the laity who were present, Hawley, Pringle, Braden and Cummings have entered into rest.

Year by year forms and faces that we were wont to meet, are absent from our council. We older folk feel like strangers among so many new faces. Another generation crowds upon our steps. The reaper thins our ranks. The voice of duty cries "do with thy might whatsoever thy hand findeth to do, for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest."

SUMMARY OF THE BISHOP'S ADDRESS.

Preached and delivered Sermons and Addresses	164
Baptism, 14 Children, 3 Adults	17
Confirmations	397
Celebrations of the Holy Communion, times	30
Churches Consecrated	3
Ordinations. Deacons, 7; Priests, 6:	13
Postulants, 4; and Candidates for Holy Orders 12, Admitted	16
Lay Readers Licensed	11
Marriages	3
Burials	4
Sunday Schools Catechised	10
Priests Received	6
Priests Transferred	9

APPENDIX B.

REPORT OF J. H. SIMPSON,

TREASURER OF THE DIOCESE.

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Appleton	$ 10 00	$ 6 70	$ 3 80		$ 1 00		$ 1 00			
Albert Lea	10 00	4 00	6 00		1 00		1 60			
Aitkin	8 00	8 00			1 00	$ 1 00			$ 2 00	
Alexandria	10 00	10 00			1 00	1 00				
Anoka	14 00	16 00		$ 2 00	2 00	2 00				
Austin	10 00		10 00		2 00	2 00				$ 2 00
Basswood Grove	10 00	10 50		50	1 00	50	50		5 30	1 00
Belle Creek	12 00	12 00			1 00	1 00				
Belle Plaine	20 00		20 00		2 00		2 00			
Belle Wood	3 00		3 00		1 00	1 00				
Benson	20 00	2 75	17 25		2 00		2 00			
Blooming Prairie	3 00	3 00			1 00	1 00				1 00
Blue Earth	10 00	15 46		5 46	1 00	1 50		$ 50	10 00	2 00
Brainerd	40 00	40 00			5 00	5 00			3 00	
Brownsville	5 00	10 00		5 00	1 00	3 00		2 00	2 50	1 00
Caledonia	10 00	5 00	5 00		2 00		2 00			
Carver	3 00		3 00							
Cambridge	5 00	5 00			1 00	2 00		1 00		
Chatfield	10 00	10 00			2 00	2 00				
Cannon Falls	25 00	28 93		3 93	2 00	2 00				
Detroit	10 00	10 00			1 00	1 00				
Dundas	25 00		25 00		2 00		2 00			
Duluth	25 00	29 08		4 08	2 00	2 00				
FARIBAULT—										
Good Shepherd	300 00	267 75	32 25		20 00	10 00	10 00		65 00	20 00
Shumway Memorial	100 00	100 00								
St. Mary's Hall	50 00	50 00								
Farmington	10 00	10 00			2 00	2 00				
Fergus Falls	10 00		10 00		1 00	1 00				
Frontenac	10 00	10 00			1 00	1 00				
Fairmount	6 00	16 18		10 18	1 00	1 00				
Glencoe	10 00	15 75		5 75	1 50		1 50			
Hassan	5 00	5 00			1 50	1 50				
Hastings	75 00		75 00		5 00		5 00			
Henderson	5 00		5 00							

[illegible]	[illegible]	[illegible]							
Little Falls	16 00	16 00		6 70	1 50	1 50		4 80	
Longworth	15 00	10 00							
Litchfield	20 00	20 00			7 50	7 50		10 00	
Mankato	25 00		25 00		4 50		4 50		
MINNEAPOLIS—									
All Saints	15 00		15 00		1 50		1 50		
Gethsemane	250 00	250 00			30 00	30 00		38 04	
Holy Trinity	75 00	56 25	18 75		10 50	7 00	3 50	18 75	7 00
St. Andrew's	15 00	15 00			1 50	1 50			
St. Mark's	400 00	400 00			30 00	30 00			
St. Paul's	75 00	4 55	70 45		7 50	2 00	5 50		
Melrose	6 00	6 00							
Montevideo & Granite Falls	6 00	9 82		3 82					
Moorhead	15 00	16 00		1 00	1 50	1 50			1 00
Morris	10 00	12 70		2 70	3 00	3 00			
Northfield	40 00	35 00	5 00		7 50		7 50	13 50	
Ortonville	10 00	3 75	6 25						
Orono	10 00	10 00			1 50	1 50			
Owatonna	25 00	25 03		03	3 00	3 00			
Point Douglass	5 00	6 50		1 50	1 50	1 50			
Pine Island	4 00	3 00	1 00		1 50	1 50		5 00	
Red Wing	150 00	150 00			30 00	30 00		11 94	

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St. Paul, June 14, 1882.

J. H. SIMPSON, TREASURER,

—{ IN ACCOUNT WITH }—

THE DIOCESE OF MINNESOTA.

DIOCESAN MISSIONS.

May 31, '81, Balance on hand		$ 161 53	
June 14, '82, Received from the different Parishes and Mission Stations		3,878 72	$4,040 25
1881.	DISBURSEMENTS.		
June 9, Sight draft of Bishop Whipple in favor of Rev. W. C. Sherman		75 00	
Paid Missionaries fourth quarter '80 and '81.			
" 14, Rev. Chas. W. Armstrong		62 50	
" " " Charles Booth		75 00	
" " " D. T. Booth		75 00	
" " " S. P. Chandler		62 50	
" 15, " James Gurley		25 00	
" 16, " Timothy Wilcoxson		37 50	
" " " George C. Tanner		37 50	
" " " F. J. Hawley		62 50	
Aug. 2, " H. B. Jefferson		75 00	
" 19, " F. J. Tassell		62 50	
" 22, " E. G. Hunter		50 00	
" 25, " S. Currie		62 50	
	Total		$ 762 50
Paid Missionaries for year ending June 30, 1882 as follows:			
1882.			
June 1, Rev. Charles Booth		300 00	
" " " Daniel T. Booth		300 00	
" " " S. P. Chandler		250 00	
" " " S. B. Currie		250 00	
" " " James Cornell		250 00	
" " " F. J. Hawley		250 00	

" " "	E. G. Hunter	200 00	
" " "	H. B. Jefferson	300 00	
" " "	S. K. Miller	200 00	
" " "	Charles Rollitt	150 00	
" " "	A. D. Stowe	250 00	
" " "	F. J. Tassell	250 00	
" " "	George C. Tanner	150 00	
" 7, "	James Gurley	100 00	3,200 00
	Total		3,962 50
" 14,	Balance		77 75

1882. COUNCIL FUND.

June 14,	Received from the different Parishes for '81—'82	321 25	
" " "	delinquent assessments '80—'81	40 00	
" " "	from other sources	20 00	
	Total		381 25

1881. DISBURSEMENTS.

Oct. 27,	Paid Lloyd M. Wells, Treas. of the Gen'l Convention	60 00	
1882.			
June 9, "	"Rochester Record and Union Printing House" for printing Journal and Bishop's Address etc.	269 40	
" 12, "	Lloyd M. Wells, Treas. Gen. Convention	50 00	
	Total		379 40
	Balance		$1 85

1881. AGED AND INFIRM CLERGY FUND.

May 31,	Balance on hand	280 13
June 7,	By cash Point Douglas	2 50
" " "	Bellewood	2 35
" " "	Basswood Grove	3 80
" " "	Vermillion	2 35
Aug. 30, "	Red Wing	1 00
Oct. 18, "	St, Paul, Christ Church	20 00
Nov. 25, "	" Christ Church	35 00
" " "	" Good Shepherd	8 43
" " "	Hastings	9 90
Dec. 6, "	St. Paul, Christ Church	1 00
" 19, "	Wabasha	2 01
" 27, "	Lake City, Christmas offering	8 38
" " "	St. Paul, Christ Church Christmas offering	14 00
" " "	Minneapolis, Gethsemane	26 00

" "	"	Rev. Wm. T. Pise	7 00	
" 28,	"	Red Wing	38 41	
" "	"	Duluth	30 62	
" "	"	Sauk Center	6 80	
" 30,	"	E. Minneapolis, Holy Trinity	8 00	
" "	"	Faribault, Cathedral	76 00	
" "	"	Frontenac	8 80	
1882.				
Jan. 2,	"	Glencoe	2 50	
" "	"	Austin	1 22	
" "	"	Rushford	5 00	
" "	"	St. Vincent	19 25	
" "	"	Farmington	1 50	
" "	"	Minneapolis, St. Andrew's	5 00	
" "	"	" Grace Chapel	5 00	
" 3,	"	Willmar	3 56	
" 4,	"	Winona	18 00	
" 10,	"	Northfield	3 92	
" 12,	"	Dundas	3 65	
" 18,	"	Leech Lake Mission	3 00	
" 24,	"	Detroit Mission	2 35	
" 28,	"	Kenyon	4 75	
" "	"	Belle Creek	3 35	
" 30,	"	White Earth, Christmas Offering	8 50	
Feb. 8,	"	Minneapolis, St. Paul's	13 65	
Apr. 5,	"	" St. Mark's	25 00	
" 9,	"	St. Paul, St. Paul's	60 00	
" 16,	"	" "	40 00	
" 28,	"	Alexandria	2 17	
		Total		823 79

DISBURSEMENTS.

June 7,	Paid	Rev. James Gurley	100 00	
" "	"	Charles Woodward	100 00	
" "	"	Wm. T. Pise	100 00	
" "	"	Timothy Wilcoxson	100 00	
		Total		400 00
		Balance		423 79

FOREIGN MISSIONS.

1882.				
May 24,	By Cash,	Sauk Center, Good Samaritan Church	2 08	
" "	"	Anoka, Trinity Church	1 70	
" "	"	St. Vincent, Christ Church	2 46	
		Total		6 24

DISBURSEMENTS.

June 13, To Lloyd W. Welles, Treasurer, New York 6 24

1882. DOMESTIC MISSIONS.

May 26,	By Cash,	Sauk Center, Good Samaritan Church.....	2 08
" "	"	Anoka, Trinity Church.	1 70
" "	"	St. Vincent, Christ Church	2 47
		Total..... ...	6 25

DISBURSEMENTS.

June 13, To Lloyd W. Wells, Treasurer, New York..... 6 25

" 14, In addition to the amount on hand $423.79 of Aged and Infirm Clergy Fund, there is a note of Lorenzo Allis, dated July 7, 1877, and due July 10, 1878, with interest at 7 per cent. per annum.....1,299 54

J. H. SIMPSON,
Treasurer of the Diocese.

Since the above report was closed I have received from Bishop Whipple the following sums:

Frontenac Christ Church Mission	
Diocesan Missions.....	4 41
Domestic "	4 42
Foreign "	4 42
Also from Fairmount Diocesan Missions.....	7 00
Total.....	20 25

BISHOP WHIPPLE'S COLLECTIONS.

1881. DIOCESAN MISSIONS.

June 7,	By cash,	Pine Island,.....$	3 00
" " "	"	Zumbrota,.....	7 68
" " "	"	Stockton,.....	1 85
" " "	"	St. Charles,.....	2 30
" " "	"	Kasson,.....	3 63
" " "	"	Elgin.....	6 20
" " "	"	Rochester,.....	11 84
July 1,	"	Kenyon,.....	5 42
" " "	"	Cordova,.....	4 20
Aug. 10,	"	White Earth,.....	24 45
" " "	"	Glencoe, ...	15 75
" " "	"	Granite Falls,.....	5 62
" " "	"	Montevideo,.....	4 20

Aug 10,	By cash,	Appleton	$ 6 70
" "	"	Ortonville	3 75
" "	"	Excelsior	16 30
" "	"	Minnetonka Mills	3 70
" "	"	Howard Lake	9 00
" 16,	"	Wells	8 25
" 19,	"	Willmar	11 40
" "	"	Crookston	7 18
" "	"	St. Vincent	25 14
" 21,	"	Mr. Geo. Stevens and Mother	16 00
" 25,	"	Fairmount	10 18
" "	"	Blue Earth City	5 46
" 12,	"	Stations of Rev. Gunn	20 16
" "	"	Rushford	6 69
Oct. 3,	"	Royalton $2, Little Falls $6.70	8 70
Sept. 12,	"	Stations of Rev. Gunn—	
" "	"	Madelia	3 45
" "	"	St. James	3 08
" "	"	Windom	10 13
" "	"	Worthington	3 50

1882.

Apr. 12,	By cash,	Miss Lea, of Philadelphia	100 00
May 29,	"	St. Vincent	2 47

AGED AND INFIRM CLERGY FUND.

June 30,	"	White Earth, Christmas Offering	8 50

All the above amounts are included in report of amounts received from different "parishes and miscellaneous sources" for Missions and "Aged and Infirm Clergy Fund.

AMOUNTS RECEIVED BY THE TREASURER AT THE COUNCIL.

1881–82.

Stillwater, Diocesan Missions	$ 75 00
Stillwater, Council Fund	7 50
Winona, Diocesan Missions	25 00
Rev. D. G. Gunn's Stations—Diocesan Missions	4 84
Faribault, Cathedral of the Good Shepherd, Diocesan Missions	42 25
Hastings, Council Fund	5 00
E. Minneapolis, Holy Trinity, Diocesan Missions	18 75
Brainerd, Aged and Infirm Clergy Fund	22 70

APPENDIX C.

BISHOP'S SALARY FUND, *In Account with* S. A. MARCH, *Treasurer*—CR.

By amounts received from:—			ARREARS.	ASSESSMENT.
Church—Good Shepherd,		Albert Lea	$ 5 00	
"	Christ,	Auston	6 00	$ 7 50
"	Emanuel,	Alexandria		7 50
"	———	Aitkin		6 00
"	Trinity,	Anoka		7 50
"	St. Mary's,	Basswood Grove	12 00	6 00
"	———	Brownsville	5 25	12 25
"	St. Paul's,	Brainerd,		20 00
"	———	Blue Earth City		7 50
"	St. Mathias	Chatfield	7 50	7 50
"	Redeemer,	Cannon Falls		20 00
"	———	Cambridge		5 00
"	St. Paul's,	Duluth		20 00
"	———	Detroit	3 75	7 50
"	Advent,	Farmington		7 50
"	———	Frontenac		5 00
"	———	Fergus Falls		2 50
"	———	Fairmount		3 00
"	Cathedral,	Faribault		150 00
	Shattuck School,	Faribault		50 00
	Cathedral Mission,	Faribault		9 00
	St. Mary's Hall,	Faribault		25 00
"	———	Glencoe		5 00
"	———	Howard Lake	1 25	5 00
"	St. Peter,	Hassan		3 00
"	St. John's,	Janesville		7 50
"	———	Little Falls		8 00
"	———	Longworth's		10 00
"	St. John's,	Le Sueur		10 00
"	Trinity,	Litchfield		20 00
"	St. Mark's,	Lake City		50 00
"	All Saints,	Minneapolis	11 25	
"	Gethsemane,	Minneapolis	75 00	150 00
"	St. Mark's,	Minneapolis	37 50	250 00
"	Holy Trinity,	Minneapolis		37 50
"	St. Andrews,	Minneapolis		7 50
"	———	Melrose		4 00

"	———	Morris		8 00
"	St. John's,	Mankato	15 00	3 00
"	All Saints,	Northfield	10 00	37 50
"	St. Paul's	Owatonna	7 50	15 00
"	Grace,	Orono		5 00
"	Grace,	Pine Island	4 00	
	Rev. Mr. Rollits'	Stations	7 50	15 00
"	Calvary,	Rochester	22 50	35 00
"	Emanuel	Rushford		10 00
"	Christ	Red Wing		150 00
"	———	Rush City		2 50
"	Trinity,	St. Charles	12 00	5 00
"	Ascension,	Stillwater	20 00	60 00
"	Holy Communion,	St. Peter		50 00
"	Grace,	Sauk Rapids	15 00	
"	———	Sauk Center	1 88	10 00
"	St. Peter's,	Shakopee	67 50	20 00
"	St. John's,	St. Cloud		19 35
"	Christ,	St. Paul		300 00
"	St. Paul	St. Paul		300 00
"	Good Shepherd,	St. Paul		15 00
"	St. John's,	St. Paul		22 50
"	St. Columba,	White Earth		37 50
"	St. Luke's,	Willmar		22 00
"	St. John's,	White Bear		10 00
"	St. Paul's,	Winona		125 00
"	Grace.	Wabasha	15 00	15 75
"	———	Wells		7 50
"	———	Zumbrota	3 00	
			$ 327 88	$2,266 85
	Minnesota Church Foundation			721 60
	Arrears			327 88
	Total			$3,316 33

BISHOP'S SALARY FUND, *In Account with* S. A. MARCH, *Treasurer*—DR.

1881.		
June 24.	To Amount paid Bishop Whipple	$ 91 00
July 9.	" " " "	37 50
Aug. 1.	" " " "	40 00
" 10.	" " " "	50 00
" 21.	" " " "	10 00
Sept. 13.	" " " "	506 62
Oct, 22.	" " " "	80 00
Oct. 28.	" " " "	5 00
Nov. 8.	" " " "	22 50
Dec. 13.	" " " "	43 68

Dec. 28.	"	"	"	"	.....	180 00
1882.						
Jan. 9.	"	"	"	"	.....	100 00
Jan. 30.	"	"	"	"	.....	400 00
Feb. 15.	"	"	"	"	.....	50 00
Mch. 6.	"	"	"	"	.....	20 00
Mch. 10.	"	"	"	"	.....	30 60
April 15.	"	"	"	"	.....	50 00
April 13.	"	"	"	"	.....	387 50
April 27.	"	"	"	"	.....	62 50
May 9.	"	"	"	"	.....	35 00
May 17.	"	"	"	"	.....	175 00
May 26.	"	"	"	"	.....	100 00
June 2.	"	"	"	"	.....	100 00
June 8.	"	"	"	"	.....	277 38
June 15.	"	"	"	"	.....	395 00
June 15.	"	"	"	"	.....	60 00

Total amount paid Bishop Whipple.....	$3,308 58
Printing and Postage.....	7 75
	3,316 33

List of Parishes in Arrears.

	For Years. 80-81.	81-82.
Albert Lea.....	$ 50	$ 7 50
Appleton.....	10 00	10 00
Basswood Grove.....	12 00	6 00
Belle Plain.....	30 00	15 00
Belle Wood.....	6 00	3 00
Benson.....	5 00	15 00
Blooming Prairie.....	6 00	3 00
Belle Creek.....		7 00
Caledonia.....	24 45	10 00
Carver.....		2 00
Dundas.....	10 00	15 00
Fergus Falls.....		6 50
Faribault—Cathedral Mission.....	5 00	6 00
Hastings.....	84 55	40 00
Henderson.....	10 00	5 00
Hokah.....	3 00	
Kasson and Mantorville.....		5 00
Kenyon.....	5 00	5 00
South Kenyon.....		1 00
Minneapolis—		
All Saint's.....		10 00
St. Paul's.....		50 00
Holy Trinity.....		12 50

ABSTRACT OF OFFERINGS FOR THE YEARS 1881-2---PARISHES AND MISSIONS.

Name of Town or Place	Parochial				Diocesan			Without the Diocese			Total Offerings	Value of Church Property			Indebtedness	Aid Received
	Communion Alms	Rector's Salary	Parish Expenses	Miscellaneous	Bishop's Salary and Council Fund	Diocesan Missions	Miscellaneous	Domestic Missions	Foreign Missions	Miscellaneous		Church and Grounds	Other Property	Total		
Albert Lea		$ 200 00	$ 15 00	$ 90 00	$ 7 50	$ 10 00					$ 322 50	$2000 00		$ 2000 00	$ 650 00	$ 350 00
Alexandria	$ 2 22	200 00	119 55		8 50	10 00	$ 15 17	$ 2 00			357 44					250 00
Anoka		145 26	21 00	68 00	9 50	18 00		1 50		$ 3 00	266 26	1400 00	$1800 00	3200 00	350 00	600 00
Austin	9 78		8 65	4 35	8 47	78		75	$ 75		33 53					
Belle Creek					7 00	12 00	4 35				23 35					250 00
Benson	12 00	250 00	50 00		10 00	3 75					325 75					200 00
Blooming Prairie		30 00	135 00			3 00					168 00					
Blue Earth		73 75	60 00		9 00	10 00					152 75	4500 00	1000 00	5500 00		150 00
Brainerd	41 13	750 00	129 59	13 21	20 00	40 00	22 67	18 00	18 00	5 42	1058 02	4500 00	2500 00	7000 00	800 00	250 00
Brownsville		13 83					1 50				15 33	250 00		250 00		
Corinne			25 00		10 00	15 00					45 00	1000 00		1000 00		
Caledonia		66 10			15 00	20 00	12 00	1 60	1 60		116 30	700 00		700 00		
Cambridge		185 00		10 00	7 50	10 00			2 15	4 15	218 80	1000 00		1000 00		375 00
Cannon Falls	15 78	462 82	150 02	11 45	20 00	25 00	21 66				706 73	4550 00	1250 00	5800 00		250 00
Chatfield	2 00	100 00			9 50						111 50					
Crookston		250 00									250 00					
Duluth	42 60	780 00	163 39	300 00	20 00	29 08	38 88	4 08	4 08	12 34	1394 45	5000 00	500 00	5500 00		
Elk River		130 86	8 00	19 26	6 50	10 00				1 85	175 97	1000 00		1000 00		
Faribault—																
Cathe'l of our Merciful Savior	75 00	1200 00	472 25	5450 00	170 00	300 00	50 00	25 00	25 00	81 00	7848 25					
Shumway Memorial					50 00	100 00					150 00	25000 00		25000 00		
Scandinavian Chapel								3 50			3 50	500 00	500 00			500 00
Farmington		250 00	40 00		7 50	10 00	2 00	2 00	3 50		315 00	1500 00		1500 00		
Fairmount			20 00								20 00					
Frontenac			98 80		5 00	29 25	61 65				194 70					
Hassan			25 00		4 50	5 00					34 50	1000 00		1000 00		
Hastings		1000 00		250 00							1250 00	8000 00		8000 00		
Houston		14 62									14 62	250 00		250 00		
Howard Lake			400 00	50 00	2 50	10 00					462 50	1400 00		1400 00		200 00
Janesville and Waterville		408 85	16 70	176 75	7 50	5 00	1 00	3 00	3 00	3 00	622 80	5500 00	600 00	6100 00	400 00	200 00
Kenyon		38 35	63 00								95 35					
Lake City		800 00	200 00	800 00	62 00	50 00	8 38	5 75	1 47	3 58	1981 18	4000 00		4000 00		75 00
La Sueur		350 00	200 00	25 00	10 00	20 00	7 50	150 00			763 50	1800 00	1000 00	2800 00		400 00
Litchfield	15 00	400 00	100 00	100 00	27 50	30 00		2 50	2 50		677 50	5500 00	3000 00	8500 00		300 00
[illegible]		[illegible]									[illegible]					

Montevideo and Granite Falls.		347 00	119 12	24 11			9 95			3 54							150 00
Moorhead	18 77	398 75	41 35	385 55			10 50						854 92	1750 00	9000 00	10750 00	300 00
Morris		500 00	490 68		8 00		12 70	3 00	1 50	3 50			1019 38	1700 00		1700 00	
Northfield		575 00	50 00		40 00		35 00	7 50					707 50	2500 00	2000 00	4500 00	790 00 300 00
Owatonna	25 00	300 00	94 00	108 57	18 57		25 00			2 00	2 25		574 82				
Red Wing	75 44	1500 00	1079 76		150 00		150 00	30 00	48 09	17 14	75 93		3121 36	33500 00	2800 00	35800 00	150 00
Rochester		58 00	434 00		33 50		30 00						555 50				
Rushford		20 00	100 00		10 00		15 00		10 00				155 00	9000 00		9000 00	
Rockford			20 00				3 00						23 00				125 00
Shakopee		342 68	238 15	386 87	60 00		75 00	5 00					1107 70	2500 00		2500 00	
St. Cloud		814 68			19 35			5 00	2 50	2 00			843 53	1500 00	1500 00	3000 00	
ST. PAUL—																	
St. Paul's	593 16	3000 00	2000 00	3007 46	345 14		705 00	1624 06	50 00	195 00	57 00		12601 82	25000 00	20000 00	45000 00	
Christ	239 59	2500 00	3605 43	2202 02	300 00		400 00	2 75	55 43	45 00	51 00		9673 77	21000 00	2000 00	23000 00	750 00
Good Shepherd		475 17	1400 09	16 35	15 00		25 00	7 50	3 12	14 07	8 43		1964 73	8800 00	3800 00	12600 00	1400 00
South Kenyon		16 35															
Stockton		8 00	34 00														
St. Peter		411 00	181 71		50 00		86 25	7 50			6 50		742 96	8500 00	300 00	8800 00	125 00
Stillwater	64 51	458 48	147 00	352 13	95 50		75 00						1192 62	20000 00		20000 00	300 00
Sauk Center	81 53	300 00	434 92		11 50		15 00	11 19	8 12	3 12	7 30		822 68				
Sauk Rapids		182 50	100 00	9 05	15 00			4 50					311 05				250 00
St. Vincent		450 00	186 95				32 00	19 25					688 20				25 00
Wabasha		400 00	187 00														270 00
Waseca		225 00	40 00	135 00	5 00		10 00						415 00	1600 00	200 00	1800 00	250 00
Wells		200 00	55 00		7 50		10 00						272 50	3500 00		3500 00	450 00
White Bear Lake		116 99	103 92		10 00						248 79		479 70	2000 00		2000 00	150 00
Warsaw and Morristown			24 50		9 50		5 50	5 00									
Willmar	25 48	471 06	128 31	4 78	22 00		25 00	1 50			4 49		507 62	2100 00	2300 00	4400 00	300 00
Winona	117 83	1500 00	758 00	851 18	125 00		75 00	18 00			10 00		3455 01	29000 00	4000 00	33000 00	5500 00 363 30
Zumbrota	8 00	400 00	28 00	12 00	8 00		4 32	5 00					465 32	1800 00	200 00	2000 00	1000 00
Stations of—Rev. D. G. Gunn		200 00						25 00					225 00				300 00
Rev. C. Rollit		163 00			15 00		20 00						198 00				500 00
INDIAN RESERVATION—																	450 00
White Earth				1 70	37 56		48 91	8 51	5 68		10 77		113 07	6000 00	7000 00	13000 00	1100 00
Cass Lake							4 50				1 15		5 65	300 00		300 00	390 00
Leech Lake	40 95		29 19				10 76	3 00					83 90				830 00
Pembina Settlement							4 35		1 10				5 45				365 00
Red Lake—St. Antipas'							11 00				10		11 10	250 00	100 00	350 00	355 00
" St. John's in the Wilderness							18 00		1 82	1 60	60		17 02				360 00
Richwood Village									7 00	2 34	4 66		14 00	750 00		750 00	
Wild Rice River							5 24		1 40	1 50	2 02		10 16	1200 00	400 00	1600 00	358 00
Lake Winnibigoshish							2 50				1 00		3 50	275 00		275 00	355 00
Unreported church property taken from Journal of 1881																69425 00	
Grand Total	$2076.04	$29976.85	$18985.03	$22951.54	$3466.21		$3401.34	$2771.97	$519.61	$378.60	$860.03		$83627.22	$311975.00	$97650.00	$479050.00	$12080.00 $13891.30

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ABSTRACT OF PAROCHIAL REPORTS FOR THE YEARS 1881-2---PARISHES AND MISSIONS.

Name of Rector or Minister in Charge	Name of Parish or Church	Name of Town or City	Families	Whole No. of Souls	Baptisms: Infants	Baptisms: Adults	Baptisms: Total	Confirmations	Communicants: Last Report	Communicants: Present Number	Communicating During the Year	Marriages	Burials	Public Service's: Sundays	Public Service's: Other Days	Com'ns Adm.: Public	Com'ns Adm.: Private	Sunday Schools: Number	Sunday Schools: Teachers and Officers	Sunday Schools: Scholars	Par. Sch: Teachers	Par. Sch: Scholars	Library Books	Church Sittings	Extra Parochial Communicants
Allen, Rev. Thos. K.	Emmanuel	Alexandria	60	250	9	...	9	...	70	70	22	7	6	...	...	...	...	1	10	100	...	...	170	125	27
Appleby, M. A., Rev. T. H. M. V.	Christ	St. Vincent	43	219	13	3	16	10	...	49	37	6	3	...	...	...	...	1	5	37	...	...	50	...	...
Bill, Rev. E. C.	Cathedral of our Merciful Savior	Faribault	...	...	...	...	...	...	...	...	...	5	...	160	...	36	...	...	...	...	...	...	...	...	...
Beaulieu, Rev. C. H.	Christ	Austin	31	67	2	...	2	...	51	34	...	1	2	36	37	9	...	1	5	28	...	...	60	200	...
Brooks, Rev. Theophilus	Ascension	Stillwater	100	350	1	...	1	...	70	74	35	...	6	34	18	7	...	1	10	70	...	...	100	400	...
Booth, Rev. Chas.	Grace	Rush City	15	71	5	4	9	...	10	12	7	...	4	78	2	9	...	1	5	35	...	...	70	75	...
Booth, Rev. D. T.	St. Luke's	Willmar	31	151	31	2	33	9	39	37	41	9	9	143	48	11	...	1	5	68	...	...	100	100	...
" "	Holy Comforter	Brownsville	6	26	3	...	3	3	22	16	15	...	6	24	...	...	...	...	...	...	...	...	...	75	...
" "	Trinity	Caledonia	12	60	2	...	2	3	27	27	23	...	2	48	...	...	...	...	...	...	...	...	...	150	...
" "	Church of the Savior	Houston	5	20	4	2	6	1	15	10	10	...	...	18	...	...	...	...	...	...	...	...	...	75	...
Cornell, Rev. James	Grace	Wabasha	56	220	6	1	7	7	68	74	60	13	7	...	...	...	...	1	8	60	...	...	160	125	4
Chandler, Rev. S. P.	Ascension	Kenyon	7	32	1	...	1	...	12	12	12	1	1	25	4	5	...	...	...	...	...	...	...	...	...
" "	St. Paul's	Belle Creek	11	56	1	...	1	...	22	21	20	1	4	25	7	4	1	1	6	44	...	...	...	...	...
Cole, Rev. L. F.	All Saints	Minneapolis	53	200	10	8	18	...	59	68	52	4	11	107	106	26	3	1	11	83	...	...	...	150	...
Cummings, Rev. C. A.	St. Paul's	Duluth	86	303	18	2	20	...	82	88	53	13	27	101	49	19	1	2	12	86	...	...	128	150	...
Cramp, Rev. T. G.	Trinity	Litchfield	55	250	13	1	14	3	65	68	60	4	5	152	28	18	6	1	8	70	...	...	...	250	...
Chandler, Rev. S. P.		South Kenyon	9	48	1	...	1	...	13	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Dobbin, Rev. James																									
Davis, Rev. Geo. H., Vice Rec'r	Chapel of the Good Shepherd	Faribault	...	131	3	4	7	6	45	41	48	...	...	38	456	7	...	1	3	106	...	...	...	250	...
Gunn, Rev. D. G.	Mission on	Sioux City R. R.	100	500	11	...	11	6	55	62	40	...	1	50	10	10	...	3	24	100	...	...	100	...	...
Gilbert, Rev. Mahlon	Christ	St. Paul	225	900	27	4	31	37	280	365	275	8	24	115	85	35	2	1	22	175	...	...	300	560	...
" "	St. John's in the Wilderness	White Bear Lake	30	100	4	...	4	...	23	21	...	...	1	7	12	2	...	1	4	29	...	...	130	150	...
Hawley, D. D., Rev. F. J.	St. Paul's	Brainerd	68	260	27	7	34	18	38	53	41	8	27	104	30	15	8	1	12	90	...	...	320	550	...
Hunter, Rev. E. G.	St. John's	Janesville	23	115	2	...	2	...	37	35	32	2	1	50	54	18	...	1	5	30	...	...	50	125	...
" "	St. Andrew's	Waterville	32	140	9	2	11	...	60	57	48	2	2	61	8	15	...	1	5	25	...	...	250	100	...
Higgins, Rev. J. B.	Trinity	Zumbrota	15	60	1	...	1	...	21	15	16	...	...	72	10	4	...	...	...	...	...	...	...	150	...
Hillmer, Rev. J. J.	Emmanuel	Rushford	22	100	5	2	7	4	27	29	29	...	...	38	...	5	...	1	10	80	...	...	200	125	...
" "	Trinity	Stockton	11	50	...	3	3	...	6	9	8	...	1	17	...	4	...	...	...	...	...	...	...	125	...
" "	Mission	Minneiska	11	50	...	...	...	...	...	1	...	...	...	14	...	...	...	1	5	65	...	...	25	...	...
Humphrey, Rev. F.		Faribault	...	...	3	1	4	...	...	...	...	2	1	...	...	3	1	...	...	...	...	...	...	...	...
Hudson, Rev. T. C.	All Saints	Morris	30	85	10	...	10	1	30	31	19	4	4	99	20	12	...	1	3	22	...	...	...	130	...
Jefferson, Rev. H. B.	St. Martin's	Fairmount	12	60	3	...	3	7	40	38	28	1	...	100	10	14	...	1	2	12	...	...	...	...	...

McKim, Rev. Philip	St. John's	Redwood Falls				3	1	4			12		1	1			4														
" "	Grace Church	St. Cloud	35	150	6	1	7	3	69	50		1	3	90	60	14	1	1	10	50											
Mueller, Rev. George	St. Peter's	Sauk Rapids	13	30	3	1	4	5	42	28			1						5	40			50								
McLean, Gen. N. C., Lay Reader	Christ Church	Shakopee	35	140	6		6		79	73		4	4	102	8			1	8	80			150	225							
Miller, Rev. S. K.	St. John's	Frontenac	13		2		2		51	48								1	6	34			150								
" "	St. Jude's	Le Sueur	27	120					40	42	30	3	2	100	40									300							
Nash, Sr., Rev. T. B.	Christ Church	Henderson & Cordova Mis.	10	50	1		1	14	18	17		2	2																		
Peake, Rev. E. S.		Benson	13		6	3	9	2	10	13	10	2												100						
Petersen, Rev. E. L.	Scandinavian Chapel	Detroit and 6 Mis. Stations			10		10		42			1	3	68		6														
Plummer, Rev. C. H.	St. Mark's	Faribault	20	100	6		6	5	50	50	50	3	3	100	20	3	2							150						
Pope, Rev. Wm. C.	Good Shepherd	Lake City			14	6	20	5	130	122	100	1	10	95	50	22		1	22	140			300	275						
Pratt, Rev. Geo. B.	St. Luke's	St. Paul	50	200	21	3	27	8	106	100	88	20	21	225	870	70		1	12	100			100	300						
Purdy, Rev. E. J.	St. Paul's	Hastings	60		11		11		130	100		3	16					1	16	75			100	250						
Powell, Rev. Wm. R.	Calvary	Winona	112	500	12	6	18	12	164	174		5	9	100	40	15	2	1	20	175			490	5 0						
" "	Good Shepherd	Waseca	25	95	6		6			26	20			20	8	6		1	5	30			75	175						
Ryan, Rev. A. W.	All Saints	Albert Lea	19	45					18	15	12			20	2	5		1	4	35			50	250						
Rollit, Rev. Charles	Mission	Northfield	80	310	7		7		80	81	45	2	3	108	10	12	2	1	6	75			250	200						
" "	Mission	Twin Lake & Bloomington	21	80	6		6		5	5	5	1		47		2		1	7	52			100							
Stowe, Rev. A. D.	Trinity	Granville, etc.	73	371	19		19		38	41	41			56	50	16	4	2	11	92			100							
" "	Trinity	Anoka	22	94	8		8		20	31	18		2	52	17	12		1	5	40			25	100						
Sherman, Rev. W. C.	Redeemer	Elk River	28	100	2	1	3		22	34	23	4	1	48	2	12		1	3	80				100						
Swan, Rev. Geo. E.	St. John's	Cannon Falls	41	171	20	6	26	11	62	73		2	7	100	17	13	1	2	10	60			150	150						
Tassell, Rev. S. J.	Church of the Advent	Moorhead	33	90	7	1	8			35	13	6	4	100	50	36	3	1	8	100			200	100						
Tanner, Rev. Geo. C.	St. Paul's	Farmington	30	70	1		1		36	25	25		1	92	12	23		1	4	80			160	100						
" "	St. John's Mission	Owatonna	51	222	3		3		76	68	58	10	14					1	6	60			600	150	18					
Thomas, Rev. E. S.	St. Paul's	Blooming Prairie	17	70						7														200						
Townsend, Rev. I. J.	Good Shepherd	St. Paul	300	1200	28	6	34	37	426	479	392	16	15	156	64	30	5	2	18	290	4	35	200	450						
" "	Nativity	Blue Earth	20	71	5	3	8	6	28	31			1	52	9	12	1	1	5	56			40	150						
Whipple, Rev. Geo.	Cathedral of our Merciful Savior	Wells	15	41	4	4	8	6	28	34		3	1	50	5	24		1	9	45				125						
Wells, D. D., Rev. Thomas B.	St. Mark's	Faribault	188	865	31	8	39	26	254	275	254	8	11	130	250	70	10	1	20	220			150	600						
Watson, D. D., Rev. Geo. W.	Christ Church	Minneapolis	181	575	14	1	15		185	167		9	22					1	10	125				440						
INDIAN MISSIONS—		Red Wing	151	450	23	7	30	18	178	183	174	8	8	141	64	27	2	1	20	160			470	540						
Benedict, Rev Edwin	Good Shepherd	Leech Lake	26	106	13	13	26	8	37	41	360	2	4	100	75	11	8	1	3	45				100						
Coleman, Rev John	St. Antipas'	Red Lake	24	60	13	7	20	12	14	22	22	3	5	89	116	5	1	1	1	21	1	21		70						
Gilfillan, Rev. J. A.	Holy Apostles	Richwood Village	6	36	7		7		11	9	9	1	1	14		6								100						
Hart, Rev. Mark	Prince of Peace	Cass Lake	8	20	8	5	13			2	2			31	7	1		1	1	7				70						
Johnson, Rev. Geo. B.	Holy Spirit	Pembina	11	40	5	5	10	5	7	11	11	1	4			4		1	1	6	1	8								
Johnson, Rev. John	St. Columba	White Earth	77	385	15	5	20	15		118		4	7	62	3	36								300						
Morgan, Rev. Geo. B.	Epiphany	Wild Rice River	20	96	12	4	16	3	35	36			6	67	6	4		1	1	16				200						
Smith, Rev. Geo.	St. Philip the Deacon	Lake Winnibigoshish	10	26	8	3	11	2		4	4			50	50	6		1	1	30				70						
Smith, Rev. Fred	St. John's in the Wilderness	Red Lake	38	180	10	11	21	11	28	26	26	2	3					1	1	30				150						
Vacant Parish	St. Matthew's	Chatfield	15						20	16	15			12		1		1	6	50			150	150						
" "	St. John's	Mankato	39	149	3		3		72	64		1	3					1	11	75				250						
" "	Calvary	Rochester	40	226					100	45	35							1	8	50			300	300						
" "	Holy Trinity	Minneapolis	65	220	3	1	4	6	104	104		2												300						
From the Bishop's Report					14	3	17					3	4			30														
Unreported Parishes from 1881			247	928						316								7	37	282			625	1560						
Total			3990	15899	720	176	896	376	4536	5243	3234	300	490	4690	3163	901	77	80	574	4742	6	64	9243	15065	49						

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Grand Summary of Statistics of the Diocese of Minnesota, June 1, 1889.

Postulants		4
Candidates for Holy Orders		12
Whole number of Clergy		84
Whole number of Bishops		1
Whole number of Priests		72
Whole number of Deacons		11
Churches Consecrated		3
Whole number of Churches		95
Whole number of Chapels		6
Number of Sittings in Churches and Chapels		15,065
Aggregate value of Church Property		$479,050 00
Aggregate of Parochial Salaries		$ 29,276 85
Families		3,980
Individuals		15,899
Baptisms—Adults	176	
Baptisms—Infants	720	
Total		896
Marriages		300
Burials		480
Confirmations		397
Communicants—Present Number		5,243
Communicating during the year		3,234
Holy Communion—Times Celebrated		978
Public Services—Sundays	4,690	
Public Services—Other Days	3,163	
Total		7,853
Sunday Schools—Teachers		574
Sunday Schools—Scholars		4,742
Parish Schools—Teachers		6
Parish Schools—Scholars		64
Number of Volumes in Sunday School and Parish Libraries		9,243
MONEY RECEIPTS FROM ALL SOURCES—		
Offertory at Holy Communion		2,076 04
Salaries of the Clergy		29,276 85
Church Expenses		18,985 03
Bishop's Salary and Council Fund		2,406 21
Diocesan Missions		3,401 34
Domestic Missions		519 61
Foreign Missions		378 60
Miscellaneous		26,583 54
Total		$83,627 22

FINANCIAL CONDITION—

Aggregate Value of Church Property	$479,050 00
Aggregate of all Offerings	83,627 22
Indebtedness	12,060 00
Aid Received	12,891 30

How the Church in the Diocese of Minnesota is Supported.

Number of Free Churches supported by Subscriptions, Pledges and Offertory	91
Number of Churches supported by renting Pews	4

Report of the Dean of the Northern Convocation.

An interesting meeting of the Convocation was held at Brainerd and Duluth, January 30 and Feb. 2. These were present of the clergy besides the Dean, Rev. F. W. Tompkins, L. F. Cole, Philip McKim, G. E. Swan, E. S. Peake, J. A. Gilfillan, C. A. Cummings, Rev. Dr. Hawley, Rev. B. C. Cooley of Fargo and Rev. C. S. Lindsley. Subjects of Papers:

"Church Music," Rev. G. E. Swan.

Rev. E. S. Peake, "Best Methods of Conducting Missionary Work in New Towns."

Rev. C. S. Lindsley and Rev. Philip McKim, papers on "Sunday School Work."

Rev. L. F. Cole, "The Layman's Obligation to the Church."

Rev. Dr. Hawley—"On What Authority the Observance of the Lord's Day Rests."

Rev. F. W. Tompkins, "Proper Rendering of the Church Service."

Rev. B. C. Cooley, "Mission Work in North Dakota."

Sermons were also preached by Rev. Mr. Cole, Tompkins and Cooly. The papers read were able, practical and helpful to all who heard them. The missionary meetings each evening were stirring and instructive. The attendance of Laity at services was large. The desire of the Convocation was expressed for a division of the boundries of the District, making a Northern Convocation.

At present there are several missions of the Convocation vacant, being Fergus Falls, Crookston, Detroit, Appleton, Ortonville and Sauk Rapids, whilst missionaries are desired for Glencoe and Breckenridge. Holy Trinity parish is also vacant. The clergy of the Convocation are all reaching out to do as much missionary work as possible.

Report of the Dean of the Western Convocation.

To the Right Reverend, the Bishop of Minnesota:

The undersigned respectfully reports that the Mission stations in the Western districts are generally cared for with the exception of the country west of St. Peter on the Winona & St. Peter Railroad. He has himself given for the last year the second Sunday of each month to Redwood Falls, seventy miles from St. Peter, where there is a neat and commodious church and twelve communicants. He has baptised one adult and three children, officiated at one marriage and one funeral, and celebrated the Holy Communion four times. A Convocation of the Clergy of the District was held at Faribault in December last, which was largely attended. The meeting was apparently interesting and profitable.

E. LIVERMORE,
Dean of the Western Convocation.

Saint Peter, June 1st, 1882.

Report of the Dean of the Eastern Convocation.

To the Bishop of Minnesota:

The undersigned as Dean of the Eastern Convocation would respectfully report that a meeting of the Clergy of the Convocation was held in the Church of the Good Shepherd, St. Paul, on the Feast of the Conversion of St. Paul, January 25, 1882, continuing for two days. Several papers were read and interesting discussions followed.

On January 26, after Evening Prayer, the clergy and congregation present, had the pleasure of listening to an instructive address from the Rt. Rev., the Bishop of Honolulu.

GEO. W. WATSON, Dean.

Eleventh Annual Report of the Cottage Hospital of the Brotherhood of Gethsemane, Minneapolis, Founded March, 1871.

President and Superintendent—Rev. D. B. Knickerbacker.
Chaplain—Rev. Mr. Jones.
Vice President—O. T. Tuttle.
Treasurer—W. H. Chamberlain.
Secretary—F. B. Dodge.
Board of Directors—J. I. Black, E. H. Holbrook, Jr., N. M. Hilliker.
Matron in Charge of the House—Miss A. E. Andrews.
Medical Staff—Drs. Philips, Murray, Lindsley and W. Miller.
A Free Dispensary is maintained.

Whole number of Patients received to June 1st, 1882.....1,508
Received during the year..... 347

Charity patients, 70; private, 90; city, 187.

For the year ending Nov. 15, 1881, number of day-care, 6,373; charity, 1,375; private, 2,352; city, 2,646. Cost of maintenance for the year ending Nov. 15, 1881, $4,295.

During the past year two new buildings have been erected, Welles' Pavilion, accommodating 12 patients in two wards, built by H. T. Welles, at a cost of $1,200.

A commodious building, adjoining an old one, that will accommodate 32 patients, built at a cost of $6,000, $3,000 of this has been secured from the citizens of Minneapolis, the balance, we hope to secure the present year. The value of our property is now at least $20,000, and we have accommodation for 50 patients.

Report of the Organization of the Minnesota Branch of the Woman's Auxiliary to the Board of Missions.

Delegates from the Parishes of Minnesota met in the Guild Room of Christ Church, St. Paul, on the afternoon of June 14th, 1882, to organize a Minnesota branch of Woman's Auxiliary to the Board of Missions.

The following ladies were present at the meeting:

Mrs. Charles E. Mayo, Mrs. James Gilfillan, Christ Church, St. Paul; Mrs. T. Wilcoxson, Mrs. Horton, Church of the Good Shepherd, St. Paul; Hrs. Henry Kittson, Mrs. E. R. Otis, Mrs. E. E. White, Mrs. J. Schefers, St. John the Evangelist, St. Paul; Sister Annette Relf, Miss M. I. Abrams, Miss L. Rees, Miss Kurtz, Gethse-

mane Church, Minneapolis; Mrs. H. B. Strait, Mrs. E. Southworth, St. Peter's Church, Shakopee; Mrs. G. M. Brush, Mrs. Elbert Nexsen, Ascension Church, Stillwater; Mrs. C. L. Linsley, Grace Church, Sauk Center; Mrs. W. R. Stone, St. Paul's Church, Duluth; Mrs. Benson, Mrs. L. H. Buck, St. Mark's Church, Lake City; Mrs. A. A. White, Miss A. M. Swan, St. John's Church, Moorhead; Mrs. Richard Relf, St. Paul's Church, Brownsville; Mrs. A. H. Cathcart, Cathedral, Faribault.

The meeting was addressed by Bishop Whipple, Rev. Mr. Gilbert, and Miss Jay, of New York. Interesting letters were read from Miss Emery, of New York, and Mrs. Rochester, of Cincinnati.

The officers chosen for the ensuing year were: President, Mrs. Charles E. Mayo, St. Paul; 1st Vice-President, Sister Relf, Minneapolis; 2d Vice President, Mrs. L. Hill, Faribault; Secretary; Mrs. W. B. Folds, Minneapolis; Treasurer, Mrs. Elbert Nexsen, Stillwater.

An annual meeting was determined upon, to be held at the time of the Diocesan Council, which will meet in June of next year in Faribault. The officers were authorized to meet and fill out the Constitution, and forward a copy to each Parish in the Diocese.

The meeting then adjourned.

M. D. FOLDS, Secretary.

CLERICAL REPORTS.

Rt. Rev. Father in God, Henry B. Whipple, D. D.:

Since my last report, May 22d, 1881, I have held services in Minneapolis for Rev. D. B. Knickerbacker, and at White Bear Lake for the Rev. M. N. Gilbert of St. Paul. I have also held services at Minnetonka Mills, and Howard Lake, my report this year, ending May 23d, 1882, is as follows:

Administered the Holy Communion	11 times
Services and Sermons	30
Holy Day Services	9
Burial Services	2
Baptisms	4
Marriages	5
Total	61

My health is a great deal better than it has been. Being advised by my physician to go South, I took some temporary work in Fort Smith, Arkansas. I find myself a great deal better, and hope to come back to Minnesota greatly improved. I remain, my dear Bishop,

Very Respectfully, Your Obedient Servant,

JOSEPH L. BERNE.

May 23, 1882.

To the Rt. Rev. H. B. Whipple, D. D., Bishop of Minnesota.

LEECH LAKE, Minn., June 12, 1882.

My Dear Bishop:

I am glad to report that the work done with the ending of another church's year has in all respects been prosperous. This part of our Lord's vineyard is a vast field for the Church's labor. Of the 1,500 Indians scattered about in this wilderness, Leech Lake Agency is the rendezvous. Cass Lake, Lake Winnibegoshish Indians, and the Indians dwelling at other smaller lakes round about, and on the Islands and shores of Leech Lake, all come for supplies for everything they need to the stores at Leech Lake Post and Agency. It has been my effort to endeavor to bring these wanderers to attend the services held in our little church every time they are here. While our Church is always fully attended by the Christian Indians, we are always pleased to see some of their wild brethren attend, where they also may hear the glad tidings of the gospel, to hear the beautiful litany read, and the ten commandments rehearsed in their own language. All my sermons and addresses are interpreted into the Chippewa tongue. What can be done more, but to wait for the harvest? We water, but He alone giveth the increase, and sooner or later he shall bring these poor wanderers to the Church's fold, which is to him

self. Allow me to mention a few of the numerous gifts for the Church of the Good Shepherd, given from friends from far and near. The foremost one, the most useful and valuable, is a beautiful and sweet-toned Estey organ, given by our nearest neighbor, Mrs. Dr. Hawley, of Brainerd, Minn. A full set of Communion linen service came from Washington, D. C., the gift of Frank E. Camp, Esq. A Flagon came from New York City, the gift of Miss Sarah S. Smith. These gifts are highly appreciated by the missionary in charge, and he thanks the donors for himself and also in behalf of the Christian Indians of Leech Lake.

Affectionately, Your Missionary,

E. BENEDICT.

FARIBAULT, April 25, 1882.

Dear Bishop:

As I shall be away at the close of the Diocesan year I hand you now a brief report of my year's work to date.

For the missions at Morristown and Warsaw, the year has been a poor one. Almost every Sunday appointed for service has proved an inclement day and the congregations have therefore been unusually small. With the exception of July and February, services have been once each month and the people by their own offerings have met all the current expenses, besides contributed the amounts indicated for Diocesan purposes. For the carrying on of this work I am very much indebted to Mr. E. A. Heath and Mr. Sidney Jeffords of Seabury Hall.

During the year, besides filling my own appointments, I have officiated or preached for the Rectors of St. Paul's and Christ churches, St. Paul; Gethsemane, Minneapolis; Redeemer, Cannon Falls; Christ, Red Wing; Christ, Frontenac; St. Mark's, Lake City, Zumbrota and Pine Island; Communion, St. Peter; Good Samaritan, Sauk Centre and Alexandria.

My private register for the eleven months reads as follows: Ordinary services, 160; celebrated Holy Communion, 36 times; assisting in same 12 times; sermons and addresses, 75; marriages, 5; baptisms, infants, 12; burials, 3.

All the above have been duly entered upon the Register of the Cathedral Parish, and will be reported therefrom.

Faithfully Yours,

EDWARD B. BILL.

CAMBRIDGE, Isanti County, Minn.

My Dear Bishop:

With this, I enclose my statistical report for the Council year just closed. I have been able to make several visits to other points than those noticed in my report. We hope, should your health permit, to have the church at Rush City consecrated during the summer. With the active assistance of an earnest christian lady, a Sunday school has been commenced at Harris. Classes are ready for confirmation at North Branch and Rush City. The points at which I hold regular Sunday service are Cambridge, Rush City, North Branch (and North Branch Station), Rock Creek and Springvale.

Affectionately Your Missionary,

CHARLES BOOTH.

BELLE CREEK, June 12, A. D. 1882.

My Dear Bishop:

I am still in the field toiling on—the work is progressing. At Belle Creek the Sunday School is in earnest. The foreign population are coming in—some are ready for confirmation. At Kenyon the Divinity students are reading service every alternate Sunday. This gives regular service every Sunday. The church influence is beginning to be felt. At South Kenyon it is about the same as last report. The missionary and family have been remembered (by the Woman's Auxiliary) with a Christmas box which cheered us on our way.

I am, as ever, your humble servant,

S. P. CHANDLER.

Dear Bishop:

Inclosed please find my report. Am sorry I did not get it off earlier. In the number of confirmed persons there are included six residents in Kellogg and vicinity and three at Beef Slough, Wis., four who have gone to Grand Forks, Dakota territory, but have not yet applied for letters of dismission, and eleven Indians. There are, besides these, a few who, though confirmed and when sickness fall upon them, look to the church for spiritual comfort, yet for years past they have not acknowledged their God and Saviour in His Holy Sacrament.

I find it very difficult to give the number of "actual communicants in the cure," and what I have given is only an estimate.

Very sincerely and faithfully yours in Christ,

J. CORNELL.

STILLWATER, June 14, 1882.

My Dear Bishop:

My report is for four months. Last February 1 accepted a recall to the Parish in this beautiful and thriving city. The opportunities for church growth were never better; the time never more auspicious. Unity of purpose, and harmony of feelings in the congregation, cannot with Divine favor fail to establish the church on a firm basis; looking towards a bright future fraught with blessings on souls for whom Christ died.

Under the head of "Miscellaneous Parochial Contributions within the Diocese," the sum of $345.12 is itemized, as follows: Sunday School, $29.12; Ladies' Parish Aid Society, $216.00; presented to Rector for traveling expenses from the East, $100.

THEOPHILUS J. BROOKES, Rector.

Dear Bishop:

Again a little I tell you. A year has already elapsed since I told you of what I am working: striving to advance the life which is blessed. I have baptised twenty Indian people this year, and I think there will be ten who will wait for you to be confirmed. That is all.

JOHN COLEMAN.

RED LAKE, Minn., June 5th, 1882.

EUCLID, Minn., June 5, 1882.

Dear Bishop:

I have before me a blank report to be filled up, but if I should do so it would not be a true report of the work or of the condition of the field in which I have been laboring.

I have supplied Crookston with services three Sundays in each month and with Lenten services, &c., from July, 1880, until February, 1882, and with occasional services up to the present time. During this time (two years), they have raised for support of services about $450.

In August, 1881, a parish was organized and a resolution was passed by the vestry to proceed to the erection of a chapel, but for various reasons the work was postponed. In February the vestry, or rather a minority of them, passed a resolution to dispense with services and build a church. Plans and materials have been secured for this purpose, and a church will no doubt soon be built. I do not see that I have any particular relation to the Parish at present, but still at your request, I am supplying it with occasional services.

At Euclid I have held service as occasion would permit during the past two years, but there are only a few church people in the vicinity.

At Hallock I held regular Sunday services once each month until owing to the removal of one church family, and the occupation of the hotel where our services were held, by other parties, we were left without a place for service. There is no hall, church or school house in the place. There are but few church people, but the services were quite well attended. They contributed towards support of services about $50. The ladies raised money for the purchase of an organ. Lots have been promised when we are ready to build a church.

Faithfully yours,

S. CURRIE.

Rt. Rev. H. B. Whipple.

Dear Bishop:

Another year has passed away, never to recall back and remind how the hour, day and year have been spent.

I am fast approaching to see and appear before the Judge of all the Earth and be rewarded as the precious hours have been spent.

I look back with astonishment to see all the various vicissitudes of this mortal life; how the Great Spirit have kept and sheltered me from danger and the assaults of the wicked ones, and for this cause my poor heart is overwhelmed with joy and gladness to My Heavenly Father.

Bishop, we have nothing to boast of; whatever we have done, we have done in the fear of God and for his glory only. From the earliest day of our entering into this field of darkness we have endeavored to keep and uphold one another in the work we are doing.

I say I have nothing to boast of—but humbly thank God for what little has been accomplished in the conversions of souls—our work has been progressing without interruption and brotherly love has been in our midst. Harmony, which is essential in the work of saving souls, is in our midst. On the whole, I believe we have gained ground year after year, to our great joy. At other times, the only fear we have is the teaching of Ritualism among us.

I think if the pale faces let us alone, we see not why we can not go on and improve our conditions, both temporarily and spiritually.

In the various stations your missionaries are doing their very best to win souls into the fold of Christ. J. J. ENMEGAHBOWH.

Rt. Rev. H. B. Whipple, D. D.

WHITE EARTH, Minn., June 5, 1882.

Dear Bishop:

Have been occupied during the past, as in former years, in visiting at stated intervals, the different Indian mission stations and among the Indians. Have also visited from house to house and held occasional services among the white settlements as follows: At Shell City and vicinity, Wadena county; Manter and Park Rapids, Cass county; at Carson, Becker county, and at Maple Lake, Polk county. Have baptised at those places, children, at Park Rapids, 3; at Manter, 6; at Carson, 2, and at Maple Lake 1. Twelve have kept up when at home, regular Sunday services at the Church of the Holy Apostles, Richmond.

Spent most of Lent among the lumbermen, holding services and preaching in about 65 logging and tie camps and 2 ranches, of which 6 were on the sources of the Red, 1 of the Rum, and the rest of the Upper Mississippi river.

Respectfully, J. A. GILFILLAN.

CASS LAKE, June 9th, 1882.

Dear Bishop:

Once more I send you my report of my work here. I arrived here at Cass Lake on the 17th of last September. So I began and told the benighted about the light that comes from Heaven. Considerably, one here and there, they listen; and I taught school for a while the past winter. They were 12 in number who came. You will see the account of what has been done by reading my statistical report.

MARK HART.

FARIBAULT, June 13, 1882.

Rt. Rev. H. B. Whipple, D. D., Bishop of Minnesota:

RT. REV. AND DEAR BISHOP:—I herewith report a summary of my work for the year now closed. During the year I have discharged the duties of Acting Professor of Ecclesiastical History, Church Polity and Common Law in Seabury Divinity School. In addition to the usual critical study of the history of the Doctrine, Worship and Polity of the Apostolic, Græco-Roman and Reformation Periods of the Church, special investigation has been given to the Middle Ages as the *Germinating Period* out of which have sprung not only the modern political systems and the nations of Europe, but also church architecture and music, the chapter, cathedral, collegiate and university systems, and very many of the present distinctive features of the Anglican, Roman and Oriental Hierarchies.

The object has been to seek underlying principles by analyzing and systematizing facts, and thence to draw logical conclusions and establish general principles, that our young men may learn to be catholic minded and to know well the distinction between the saying of the teacher and the logic of History; between the assumptions of man, and the divine authority of our Lord and His Church.

Several Sundays I have officiated in Owatonna, Shakopee, Stillwater and St. Paul; have baptised 1 adult, 3 infants, administered Holy Communion in public 3 times, in private 1 time; have solemnized 2 marriages and officiated at 1 funeral.

Respectfully reported. F. HUMPHREY.

JANESVILLE, Minn., June 6th, 1880.

Rt. Rev H. B. Whipple, D. D.:

MY DEAR BISHOP:—I herewith send you my report of work in this mission field for the past Council year. Services have been continued as per last report, at Janesville, Waterville and Elysian. There is no material change as to the condition of the work at this point, unless it be in the increased attendance upon the services at Elysian. At this place we work at a great disadvantage in consequence of having to use a dark, dismal, low ceiling hall, approached through a narrow entry into which no ray of light enters except as the door is opened. Many will not attend in consequence of the difficulties of getting there. Yet the attendance has averaged about forty during the year, and I trust will increase. There are here about five or six preparing for confirmation. At Waterville, also, are three candidates for confirmation, and possibly at Janesville. I have not been able to visit Alma City, Kilkenney or country points this year, as I am not able to walk, having been obliged to give it up entirely—as heretofore, from place to place, and cannot yet provide a means of conveyance. Have just obtained a pony which I think, will be sufficient for the purpose, but yet lack harness and buggy, or other vehicle. At Janesville we have lost some four or five families through removal and as many communicants; but such is the work in these places—it is purely missionary, there being but little hope of ever having sufficient strength at any time, to become a self-supporting parish. The grounds at this place have been improved by laying out walks, and planting trees, shrubbery and flowers. A Rectory has been built during the year at a cost, in full, of about five hundred dollars. For this Rectory the Parish owes about four hundred dollars, which is secured by bonds drawing 8 per cent interest. By thus securing the money and building the Rectory, a saving of about seventy dollars was effected, being the difference between rent and interest. True, the bonds have yet to be paid, but if interest is kept up, which is a small amount, the greater part of the principal will not be called for until the parish can meet it. After the consideration of many plans, the above was considered the most practicable; and thus far we have no reason to think that all hopes will not be fully realized, respecting its wisdom.

The enclosed report for Waterville includes also the report of Elysian. During the year 181 services have been held, 13 baptised, 5 buried, 4 married and there are about 10 or 12 for confirmation. The Sunday schools at Janesville and Waterville have of late, increased in number of scholars, and, I trust, interest. Lay-sermons have been discontinued at Waterville for the summer at the special request of the Lay-Reader, who has served faithfully for some years; in the fall it is expected that they will be resumed.

Trusting that this report will be satisfactory and sufficiently full to give you such information respecting this field as you desire, I am,

Very respectfully, and faithfully yours,

EDWIN G. HUNTER.

PEMBINA SETTLEMENT, White Earth Reservation, Minn., June 9, 1882.

Dear Bishop:

I do not tell you anything now. In quiet the Lord well takes care of His religion where I am. In quiet the Indian tries to be a Christian.

Perhaps it will be well with religion if the Evil One does not first destroy us.

GEO. B. JOHNSON.

Rt. Rev. and Dear Bishop:

Besides the services included in the accompanying reports, I commenced soon after your visit here last year to give week-day night services at Bird Island, in obedience to your request. After I had given five visits the reservices were interrupted on account of small pox having appeared amongst us. Services were then not resumed until spring. I now go there once a month. After I had given two services last fall, Mrs. Draper left the place and returned to work among the Indians under Bishop Hare. Her departure is a serious loss to our work, as she seemed the head and front of it. At present they can do little more than pay my expenses in visiting them monthly.

For over three months, beginning March 1st, 1882, I also supplied our little parish at Appleton every other Sunday. This rendered it necessary for me to serve this place (Granite Falls) and Montevideo on the same Sunday. At the latter place we hold our services in the afternoon at 3 o'clock. Here we have services on alternate Sundays, morning and evening. To serve both places on the same day involved driving thirty miles and giving three services.

It was at the urgent request of Mr. A. W. Lathrop that I hap consented to supply them until you might be able to get a clergyman for Appleton and Ortonville. I was glad to learn of Mr. Forubland's recent visit to the field and hope he has met with sufficient encouragement to induce him to take hold of it.

I indulge the hope that the living Head of the Church may bless you with such a measure of health that you may favor us with a visitation at an early day; and therefore I will not now write you further of my work, hoping soon to communicate with you "face to face." Faithfully yours,

J. KARCHER.

FARIBAULT, June 14, 1882.

Rt. Rev. H. B. Whipple, D. D.:

The undersigned reports that during the Council year just past he has been engaged in his duties as Professor of Divinity and Acting-Professor of Ethics and Apologetics in the Seabury Divinity school. J. S. KIDNEY.

LE SUEUR, May 31.

My Dear Bishop:

I have already sent you the reports for Le Sueur and Henderson parishes. But they did not include any statistics of my work at Cordova. During the last council year I have officiated there once a month, and part of the time, twice a month on Sunday evenings, besides two communions and other services on week days. The congregations have been uniformly large, and the interest in the church and desire for its permanent establishment there, continue unabated. The church

building, to seat about 200 persons, is in process of erection. Its cost is nearly all provided for by subscriptions at Cordova of money, materials and labor, and by the $100 you have promised, together with some $110 from aid beside, has been given by zealous Christian women who have come to take an interest in the Cordova mission, who reside at Goshen, N. Y. They furnish Communion Plate, Altar Linen and *part*, if not the *whole* expense of a Chancel Window and Font.

Soon after last Council you confirmed there 14 persons, all of whom I had recently baptised. These all, with eight more, soon after received the Holy Communion. I expect to baptise 3 adults there next Sunday; so that we may reasonably expect that Cordova parish will start with about 30 communicants. And the example thus set is doing good in the "big woods" region. At the earnest request of the Lexington people, (Le Sueur Center, the county seat in Lexington), I have resumed services at the Center on Sunday afternoons once a month. Thus far the attendance has been good. The people are beginning there to ask, "Why cannot *we* build a church as well as the Cordova people?" They *can*, if they *will*, as they number nearly as many church families as Cordova, and of more pecuniary ability. May the Lord incline their hearts to do as their neighbors have done.

My Sunday mornings and part of the Sunday evenings are given to Le Sueur; the afternoons and the remaining Sunday time, to the stations above mentioned, and to Ottawa and Henderson. At the latter place there is little to encourage—though no good seed sown is probably *ever* lost entirely. I have tolerably good attendance at Ottawa, but no members of the church there. I think it best, however, to keep up the services there "for a testimony," if nothing else. I cannot well extend my services longer to Belle Plaine. My work demands too much of me in the other direction.

With the highest love and respect, S. K. MILLER.

WILD RICE RIVER, June 6, 1882.

Dear Bishop:

Since last Council I have done as well as I could; visiting the people among whom I live, and going round seeing the sick occasionally.

GEORGE B. MORGAN.

ST. PAUL, Minn., May 21, 1882.

Dear Bishop:

I have the honor to report that during the year last past I have officiated at Tintah, Campbell, Benson, Minneapolis, Hastings, Red Wing and St. Paul, within your Diocese; and at Fargo, Atlantic City and Philadelphia without the Diocese.

At Benson I officiated nearly two months continuously; celebrated two marriages; administered the Holy Communion.

Since Ash Wednesday I have assisted regularly at St. Paul's Church, St. Paul, and have engaged to remain here until October.

I am, with affection and respect, faithfully yours,

F. B. NASH, JR.

To the Rt. Rev. H. B. Whipple, Faribault.

Rt. Rev. Bishop:

To the official report of this year I shall only add these few words: Sickness has during quite a number of months prevented me from attending to the Scandinavian mission as I should have done. I have, during the year visited Alexandria, Fergus Falls, Moorhead, Fargo, Winona and Minneapolis.

I hope this fall to see some steps taken towards the publication of the prayer book in the Norwegian tongue. You will undoubtedly already have seen how the immigration is overflowing Minnesota and Dakota and at the other hand you will have heard how religious dissensions among the Lutherans make life unhappy for all parties; at the same time unbelief and practical heathenism is making terrible ravages amongst them. Verily, here is indeed a noble opportunity for the church, if she only knows how to grasp it. May God have mercy on His Israel.

Respectfully, E. L. PETERSEN.

Dear Bishop:

I send you my report of my work for the past year. My fellow workman left me for his new field at Cass Lake and I am alone. Services have been held twice every Sunday and a Sunday School every afternoon. I have baptized 10 infants and 11 adults.

I have services on every Friday evening and Holy Days and every day during Lent. Many come to church; they do well as they are able.

FRED SMITH.

Dear Bishop:

Once more I arrive at the time to make a report. After the last Council I went back to Lake Winnibigoshish. In the beginning of January I began to teach a day school for the children. I baptised 7 children and 3 adults, and also received 2 adults from the Roman church. GEORGE SMITH.

Winnibigoshish, Itasca County, Minn., June 10, 1882.

ANOKA, June 5th, 1882.

Rt. Rev. T. B. Whipple, D. D., Faribault, Minn.:

MY DEAR BISHOP:—At Anoka the services are well attended for the most part, and are full and hearty. The Sunday school is thrifty and growing and speaks well for the able management of the Superintendent, Judge O. L. Cutter.

The Ladies' Parish Aid Society of this parish has done noble work. During its brief existence of eight months the net earnings have been fifty dollars, which amount is expended in the various kinds of parish work.

During the year the rectory has been completed and occupied by the Rector since September last. Its cost exceeded—as I think is usually the case—our first estimate. It could not be built at this present time for less than $1,400. It is very complete in all its compartments. Altogether the church property is doubled in value during the past year. There is a balance due yet of about (not more) than $350, which will be paid off during the coming year, if God prospers us as He has.

At your request I visited Princeton, the county seat of Mille Lac county, and held my first service on Wednesday evening, May 3, 1882. The congregation was large, numbering over 100, and well filled the Congregational church, in which we

held our services. At this service I baptized into the church the four little children of Mr. D. A. Coley.

On Wednesday, the 31st of May, I drove over from Anoka, a drive of 32 miles, and held service in the evening. There was a much larger congregation out than at my previous visit.

The people seem very anxious for church services, though there are but two church people in the town. At this visit I made some 15 visits, and all seemed anxious to know about the church and her services.

There are five persons awaiting a visit from the Bishop for confirmation.

I am very sure that if a missionary could be sent there at the present time, he would be liberally supported and would build up, in a short time, a strong mission. Elk River and Princeton could be combined to good advantage.

At Big Lake, the station above Elk River, a gentleman has offered to build a chapel equal in size to the Elk River church, provided a missionary can be sent there. It seems to me these three places might be united, with Elk River as the central parish, with good advantage to the church and her work.

At Bethel, 18 miles distant from Anoka, there are some dozen church families, mostly English, who are anxious for church services and sacraments. I have been unable so far to give them any service, and there are one or two other places that might be supplied from Anoka.

At Elk River it is proposed, during the summer, to repair the church and put the grounds in good shape, fence the lots, &c.

Faithfully your servant,

ANDREW D. STOWE, Missionary.

OWATONNA, June 1, 1882.

My Dear Bishop:

Please find enclosed my report for Owatonna. It includes all my official acts in my entire missionary field. I am to be in Blooming Prairie on Sunday, and will make out the report of my work there and send it Monday. There will, however, be no items additional, except the following, which may be *estimated* as follows: Offerings, about $200, of which $25 is for myself, and the balance is for furnishing the church and expenses. The little church is now with pews, and is the prettiest house of worship in Steele county. It is difficult to tell *who* belongs to us. I may say 16 families, though we have only 6 communicants, and souls about 75.

It is 10 years since I held the first service of the church ever held there. The result will confirm what in my experience has proved to be true, that a good work can be done at an early day in all our villages by persistent work. And I have no doubt the result will be the same in Owatonna.

I regret my report of baptisms is so meagre. I expect to make up in confirmations at Blooming Prairie. We are, however, gaining here; and you will see from some of the other items that the church reaches more homes than I report.

With much love, I remain yours,

GEO. C. TANNER.

FARIBAULT, Minn., June 6, 1882.

The Rt. Rev. H. B. Whipple, D. D.:

DEER SIR:—As a presbyter of this Diocese not in charge of a parish, I would report:

That during the year I have attended to my duties as professor in the Divinity School, and have also officiated from time to time, in churches in different parts of the Diocese. Respectfully, &c.,

E. S. WILSON.

LEECH LAKE, Minn., June 10, 1882.

Dear Bishop:

I am thankful for arriving again at the period to tell you a little about our work. Since the last Council our work has progressed as well as it did in the beginning. As I knew the Indians here to be ardent in religion and as I know them to think our religion a sacred thing, even so do I still see them ardent and filling the church both at Sunday and week day services. And as it is evident that the light is already triumphing here, so also is it to be seen that the works of darkness are waning. CHARLES WRIGHT.

E. PETITION.

To the Right Reverend, the Bishop of Minnesota:

The undersigned, adult male members of the Protestant Episcopal Church, residing in the Town of....., in the County of .....and State of Minnesota, or in said town and the town contiguous thereto, do hereby ask your consent that we may associate and organize a Parish at said ..... by the name of....., under and in conformity with the constitution and canons of the Protestannt Episcopal Church, in the Diocese of Minnesota.

Dated ;....., Minnesota, this ..... day of ..... 18.....

} To be signed by not less than six (6) adult male members of the Church by baptism or confirmation. {

{ Bishop's consent to be printed upon the back of the petition. }

I, Henry B. Whipple, D. D., Bishop of the Diocese of Minnesota, as such Bishop do hereby consent to the organization of a Parish at said Town of ....., in the County of ....., and State of Minnesota, in accordance with the terms of the within petition.

Dated at Faribault, Minnesota, this ..... day of ...., 18.....

INSTRUCTIONS.

The consent of the Bishop to the organization of a Parish having been obtained, personal notice in writing to all the petitioners of the time and place of a meeting to organize, should be given of two (2) weeks, which notice may be in the following form, viz:

To—[insert the names of all the petitioners.]

You will take notice that a meeting will be holden at [be definite as to the place] in the Town of....., in the County of ....., in the State of Minnesota, on the ..... day of....., 18....., at ..... o'clock ..... M, to organize a Parish of the Protestant Episcopal Church, in the Diocese of Minnesota, under and in conformity with the written consent of the Bishop of the Diocese of Minnesota, bearing date, ...

Dated this ..... day of ....., 18.....

This notice should be signed by the clergyman in charge (if there be one) and by one or more of the petitioners, and a copy should be delivered to each petitioner, or left at his residence. If the services of the church are holden in the town, this notice should be read at one service at least, next before the meeting. At the meeting for organization, the clergyman in charge (if there be one and he be present)

will preside. If not, the meeting will elect its chairman and also a clerk. It will then proceed to adopt a name for the Parish, (which should be the name used in the petition), and then elect by ballot one Senior Warden,—one Junior Warden,—both of whom must be adult male communicants of the church, and not less than three nor more than eight vestrymen, who must also be adult males, members of the church by Confirmation or by Baptism. At this meeting all adult males residing in the town where the Parish is located, or in the contiguous towns, who are members of the church by Confirmation or by Baptism, and who propose to become members of the Parish, whether they signed the above petition or not, are entitled to vote.

It is of the first importance that the proceedings of this meeting should be fully and accurately recorded. The clerk should provide for the Parish a good and substantial book for the Parish records.

The following form for this record is suggested:

At a meeting of the adult male members of the Protestant Episcopal Church, residing in the Town of ....., County of ..... and State of Minnesota, and in the town contiguous to said town of....., holden at ....., in said town, on the.....day of ....., at ..... o'clock ..... M., in pursuance of a notice heretofore given (and hereinafter set forth) for the purpose of organizing a Parish of the Protestant Episcopal Church, under and in pursuance of a petition to the Bishop of the Diocese of Minnesota, and his consent thereto (which petition and consent hereinafter fully appear), present the following named persons, to-wit: The Reverend A. B., clergyman in charge of the mission. Messrs C. D., E. F., etc., of the petitioners, (naming all of those who are present), and Messrs. G. H., etc., other adult male Churchmen of said Town of ....., and of the contiguous towns. The meeting was called to order by the Reverend Mr. A. B., who took the chair, and on motion of Mr. ....., Mr. ..... was elected clerk; (or if the clergyman is not present, then as follows): The meeting was called to order by Mr. ....., and on his motion, Mr. ..... was elected chairman, who took the chair, and thereupon Mr. ..... was elected clerk. The chairman then proceeded and read the notice under which the meeting was holden, the petition to the Bishop and his consent aforesaid, whereupon, on motion of Mr. ....., it was voted that said petition, consent and notice be recorded at length in the records of the proceedings of this meeting. [At this point copy in full signatures and all the petition, consent and notice.]

Mr. ..... then offered the following resolutions, which were adopted, to wit:

Resolved, That we now proceed to organize a Parish of the Protestant Episcopal Church, and that the name of said Parish shall be.....;

Resolved, That we proceed to elect by ballot, one Senior Warden, one Junior Warden and ..... Vestrymen for said Parish.

The meeting then proceeded to ballot for said Wardens and Vestrymen, the chairman and clerk acting as tellers, and upon counting the ballots, the following persons were found and declared to be elected, viz:

....., Senior Warden; ....., Junior Warden, ... Vestrymen; all residents

of said Town of ....., (or if not, state where each does reside).

This record should be signed by the chairman and by the clerk as such.

The clerk will then make a full copy of the record of this meeting, certify it as clerk to be a true copy and send it to the Bishop for his approval or rejection.

If the Bishop approves of the organization he will send to the Senior Warden his approval in writing, upon the receipt of which a meeting of the Vestry should be holden (three days' notice in writing having been given by the clerk to all the Vestry), at which this approval of the Bishop should be entered and recorded in the records of the proceedings of that meeting.

All this being done, the *organization* of the Parish is complete.

The matter of *incorporation* of the Parish is quite another thing and must be looked after with care when attempted.

F. Forms and Instructions for the Incorporation of a Parish.

After the organization of the Parish has been perfected, at a meeting of the Vestry properly holden, let there be a resolution adopted and recorded, substantially as follows, viz:

Resolved, That this Parish will take early steps for its legal incorporation, and that ..... is hereby appointed a committee to propose and see to the execution and recording of the proper certificate of incorporation.

The certificate of incorporation should be in the following form, viz:

Know all men by these presents, that the Parish of [insert the name of the Parish precisely as it appears in the record of the organization], a Parish of the Protestant Episcopal Church, in the State of Minnesota, organized under and in conformity with the constitution and canons of the Diocese of Minnesota, has caused to be prepared this certificate and does hereby, under and in pursuance of the act of the Legislature of the State of Minnesota, approved January 31st, A. D. 1877, entitled, "An Act to provide for the Incorporation of Parishes in the Protestant Episcopal Church," certify as follows, viz:

First. The name of said Parish is [insert as before the precise name of the Parish as in the record of organization,] and its location is the City (or Town) of ....., in the County of ....., and State of Minnesota.

Second The name of the Rector of said Parish is the Reverend A. B., [or, if there be no Rector, say said Parish has no Rector,] and the names of the Church Wardens are, C. D., Senior Warden, and E. F., Junior Warden.

The number of Vestrymen is [insert the number as per the record of organization] and their names are, G. H., I. J., etc., [naming them all.]

Third The date of the organization of said Parish is [insert the date (day, month and year) of the meeting of organization,] and said organization became "complete" by the certificate of the Bishop of the Diocese of Minnesota, of the fact of such organization, on the ..... day of ....., A. D....., [insert the date of the Bishop's certificate of the organization.]

In testimony whereof, we, A. B., the Rector aforesaid, and C. D., and E. F. Church Wardens aforesaid, and G. H., etc., etc., Vestrymen aforesaid, do hereunto

set our hands this ..... day of ....., A. D. .....

....., Rector.

....., Senior Warden.

....., Junior Warden.

.....,
.....,
.....,
} Vestrymen.

[If there be no Rector, omit the words "A. B., Rector, aforesaid, and."]

THE STATE OF MINNESOTA, } ss.
....., COUNTY. }

Be it known that on this ..... day of ....., A. D. ....., personally came before me the above named A. B., Rector, as aforesaid, and said C. D., and E. F., Church Wardens, as aforesaid, and G. H., etc., etc., Vestrymen, as aforesaid, and respectively acknowledged the foregoing instrument to be their free and voluntary act and certificate of said Parish.

[If there be no Rector, omit the words "A. B., Rector, as aforesaid, and"—and also in another place the word "Rector."]

This certificate *must* be signed and acknowledged by the Rector, if there be one, and by a majority of Wardens and Vestrymen. The Rector must not be counted to make a majority.

The certificate, when thus executed, *must* be recorded in the office of the Register of Deeds in and for the county in which the Parish is located, and should be recorded in and as a part of the Records of the Parish.

CONSTITUTION AND CANONS

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF MINNESOTA.

Printed by order of the Council.

CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MINNESOTA.

ARTICLE I.

The Church in Minnesota accedes to the Constitution of the Protestant Episcopal Church in the United States, and shall be known by the name and title of the Diocese of Minnesota.

ARTICLE II.

There shall be an Annual Council of this Diocese, at such time and place as may be determined by the Council thereof. Should anything occur to render it necessary or expedient to change the place of meeting of the Council, the Bishop or in case of a vacancy in the Episcopate, the Ecclesiastical authority of the Diocese shall appoint some other convenient place for such meeting, of which due notice shall be given through the Secretary of the Diocese.

ARTICLE III.

Special meetings of the Council, when necessary, may be called by the Bishop, or in case of vacancy in the Episcopate, or the inability of the Bishop to act, from sickness, absence, or other cause, by the Standing Committee.

At least forty days' notice shall be given of the time and place of such meeting to all the Clergy entitled to seats, and to all Parishes entitled to representation.

No other business shall be transacted than that for which such Special Council was called.

ARTICLE IV.

The Council shall consist of the Bishop of the Diocese, of all Presbyters and Deacons having been canonically and actually resident within the Diocese for the space of six months, and who are not under Ecclesiastical censure, and of lay representatives.

SEC. 2. Each Parish in this Diocese shall be entitled to a representation by one delegate, and for every fifty communicants, by one additional delegate, who shall be elected by the Vestry of the respective churches in union with this Council, from amomg members thereof, at any time between Easter and the ensuing Council; or at a parish meeting in such parishes as shall at an annual meeting have adopted this method. Such delegates shall hold office until the Annual Council succeeding that for which they are elected.

Provided, That the Council may provide by Canon for the suspension from representation of any parish failing to pay such assessment or assessments as the Council shall impose.

ARTICLE V.

The Bishop is, *ex officio*, President of the Council; but in case of a vacancy in the Episcopate, or the inability of the Bishop to act, from absence, sickness, or other cause, the Council shall be called to order by the Secretary, whereupon the roll of Clergy having been called, a President shall be elected, *pro tempore*, from among the Presbyters.

The organization being thus effected, the delegates from each Parish shall present to the Secretary a certificate of their election, signed by the Rector, a Warden, or the Clerk; whereupon, having answered to their names, they shall take their seats.

ARTICLE VI.

In the deliberations of the Council, the Clergy and Laity shall act and vote together; but when requested by two members, the two orders shall vote separately; and concurrence of a majority of both orders shall be necessary to decide any question.

ARTICLE VII.

At each Annual Council a Secretary shall be elected, who shall be Secretary of the Diocese, and hold his office until a successor be appointed. It shall be his duty to record the proceedings of the Council, to attest its public acts, to issue such notices to Diocese as the Bishop, from time to time, may require; to preserve the Journals, Books, Papers and Documents, of a public nature, entrusted to him, and faithfully to deliver the same into the hands of his successor.

ARTICLE VIII.

At each Annual Council a Treasurer shall be elected, who shall continue in office until a successor be appointed. He shall give satisfactory security for the faithful discharge of his duties, to the Secretary of the Diocese, and lay before the Council, previous to the election of a successor, a correct statement of all moneys received and disbursed during the past year, and of all moneys and other property, belonging to the Diocese, which may be in his possession. No moneys shall be disbursed by the Treasurer, except by the order of the Council, signed by the Secretary, or by the order of the Bishop of the Diocese, or by the Ecclesiastical authority thereof.

In case of death, resignation, removal from the Diocese, or other disability, the Standing Committee shall appoint a Treasurer, to whom all funds, books and papers belonging to the Diocese shall be delivered, and who shall continue in office until the next Annual Council, or until a successor be appointed.

ARTICLE IX.

A Standing Committee of three Presbyters and three Laymen, who shall be Communicants, shall be elected at each Annual Council. At their first meeting they shall appoint a Presbyter of their own body as President. They shall also elect a Secretary who shall keep a record of their proceedings, which, together with all papers and documents, shall be subject to the inspection of the Bishop and Council.

The Bishop shall supply all vacancies which may occur during the recess of the Council.

Any four of the Committee, the whole having been summoned by the President, shall be a quorum, except for such purposes as, by their own rules or the Canons of the General Convention may require a larger number.

ARTICLE X.

Whenever, in the Providence of God, the Episcopate of this Diocese shall become vacant, the election of a Bishop shall be in the following manner: The Clergy and Laity shall vote by ballot, and separately, and a concurrence of a majority of both orders shall be necessary to an election.

In the Council electing, should less than two-thirds of the Clergy entitled to seats be present, then two-thirds of the votes of all the clergy present shall be necessary to determine a choice.

And should less than two-thirds of the Lay-delegates entitled to vote be present, then two-thirds of the votes of the Lay-delegates present shall be necessary to determine a choice.

ARTICLE XI.

Parishes may be admitted into the union with the Council, on motion, by a majority of the votes, upon submitting to the Council evidence of their organization, in accordance with the Constitution and Canons of the Diocese. *Provided*, That no Parish shall be entitled to vote by its Lay delegation, unless it shall have been organized for at least six months previous to the meeting of the Council, and have been incorporated as a body politic.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for an

amendment shall be introduced in writing, and considered in the Council; and, if approved of, shall lie over to the next Council; and if again approved of in the next ensuing Council, by a majority of two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE XIII.

The Bishop and Clergy may sit as a distinct House; and as such shall be known as the Diocesan Synod; all whose duties and functions shall be defined and limited by Canon.

CANONS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MINNESOTA.

CANON I.

Every Diocesan Council will be opened by religious services appointed by the Bishop, or, in the event of a vacancy in the Episcopate, by the President of the Standing Committee.

CANON II.

OF CLERGYMEN ENTITLED TO SEATS.

The Bishop, or, in case of a vacancy in the Episcopate, the President of the Standing Committee, on or before the day of the meeting of the Council, shall furnish to the Secretary of the Diocese, an accurate certified list of the names of all Clergymen entitled to seats, from which list the roll of the Clergy shall be called. Should any question arise as to the right of a Clergyman or Layman to a seat in the Council, it shall be decided by the Council itself, according to the Constitution and Canons of the Diocese.

CANON III.

ON PAROCHIAL REGISTERS AND REPORTS.

In every Parish there shall be provided, at its expense, a Parish Register in which the Rector or Minister in charge shall record the names of all persons baptized, confirmed, married, and who have died within his cure; also, the names of all communicants, heads of families, and adult persons belonging to it, with the date of each event. In the case of vacancy in the Rectorship, the Senior Warden or Secretary of the Parish shall make the entries required above.

There shall also be provided, at the expense of the Diocese, a Diocesan Register, in which shall be recorded by the Secretary of the Diocese, all baptisms, confirmations, marriages, and funerals, performed by the Bishop or other clergymen, beyond the limits of any organized Parish or at any military station within the Diocese, in the form and manner provided for Parish Registers. And it shall be the duty of such clergymen to furnish to the Secretary of the Diocese, annually or oftener, the

names of all persons baptized, confirmed, married, or buried by them, with necessary dates.

On or before the day of the Annual Meeting of the Council, each clergyman belonging to the Diocese shall present to the Bishop or the President of the Council, a full and statistical report of his Parish, or such ecclesiastical acts as he may have performed for the past year.

CANON IV.

ON THE USE OF THE OFFICE OF INSTITUTION.

The office of the Institution of the Ministers into Parishes or Churches shall be of use and authority in this Diocese. It shall be duty of the Vestry or Parish, or Church on the election of a Clergyman to the Rectorship thereof, to give immediate notice of such election to the Ecclesiastical authority of the Diocese, in the form and manner prescribed by Canon XIV., of 1880, of General Convention*; whereupon the Ecclesiastical authority, being satisfied that the person chosen is a qualified Minister of this Church, may proceed immediately to institute him, the notification of election being considered a request to institution on the part of the Vestry, Parish, or Church.

* See § 1, Canon 14, [1], of General Convention.

CANON V.

ON THE USE OF CHURCHES.

No consecrated Church shall be used for purposes other than those mentioned in the "Form for the Consecration of a Church or Chapel."

As every consecrated Church is placed under the spiritual jurisdiction of the Bishop of the Diocese, it is hereby declared, that in this spiritual jurisdiction is included the right of the Bishop to use such Church for all services not inconsistent with the "Form for the Consecration of a Church or Chapel," and to prevent its use for the performance of any service inconsistent with the same.

Whenever a Priest is instituted or regularly settled in a Parish or Church, then the right of the Bishop to use such Church for the performance of any holy office, shall be confined to his Episcopal Visitations and extraordinary occasions.

CANON VI.

ON THE ORGANIZATION OF PARISHES AND OF PARISH AND VESTRY MEETINGS.

SECTION 1. Parishes may be organized as follows: Any number, not less than six, of adult male members of the Church, by Baptism or Confirmation, residing in any city or town, or in one or more contiguous towns, may, with the previous consent of the Bishop, obtained in writing, organize as a Parish, by electing one Senior Warden and one Junior Warden and not less than three nor more than eight Vestrymen, and adopting a name for the Parish. They shall forthwith report in writing to the Bishop, or, if there be none, to the Standing Committee, the fact of such organization, the names and places of residence of the persons taking part in such election, and the names and places of residence of the Wardens and Vestrymen elected, and the name adopted for the Parish. *Provided*, That if such Parish is organized within the bounds of any existing Parish, it shall require the consent of the Bishop and Standing Committee of the Diocese.

SEC. 2. Upon receiving such report, and inquiring into the circumstances connected with such organization, and being satisfied that it is expedient and for the good of the Church that such Parish shall be established, the Bishop, or if there be none, the Standing Committee, may make and subscribe, officially, and transmit to the Senior Warden so elected, a certificate in writing, stating that such Parish, (describing it by its name and location, and the date of its organization) is a Parish of the Church, fully organized and established, according to the Canons of the Church; and thereupon, and not before the organization of such Parish shall be deemed complete.

SEC. 3. The Wardens must be communicants of the Church, and the Vestrymen qualified electors of the Parish.

SEC. 4. At all meetings of the Vestry or Parish, the Rector shall preside; if there be none, or he be absent, the Senior Warden, or in the case of his absence, the Junior Warden shall preside. If all three be absent, the meeting shall elect a presiding officer.

CANON VII.

OF THE QUALIFICATIONS OF VOTERS.

SECTION 1. All adult males, members of the Church, by Baptism or Confirmation, and connected with the Parish for at least three months before any Parish meeting [and all adult males who have for at least six months prior to any Parish meeting rented pews in the Church or contributed to the expenses of the Parish in the manner adopted and practiced by such Parish], shall be electors at such Parish meeting; *Provided*, That no person shall vote at any Parish meeting unless at least three months before such meeting he shall have signed his name in a Register of Electors of the Parish, to be kept by the Vestry.

SEC. 2. At any Parish meeting, the presiding officer, with two tellers—one appointed by him and one elected by the meeting, shall determine the qualifications of any person offering to vote.

CANON VIII.

ON DEPUTIES TO THE GENERAL CONVENTION.

Each Annual Council next preceding the meeting of the General Convention, shall elect four Clerical and four Lay Deputies, who shall continue in office until successors are appointed. The Council may also elect four Clerical and four Lay Supplementary Deputies.

In case of resignation or inability to perform its duties on the part of any Deputy, notice shall be given, in writing, to the President of the Standing Committee of such resignation or inability, at least two months before the meeting of the General Convention. The President of the Standing Committee shall thereupon appoint from the Supplementary Deputies, so many as may be necessary to insure a full representation of the Diocese.

CANON IX.

OF A QUORUM.

The presence of at least one-fourth of the Clergymen entitled to vote in the Council, and of Deputies from at least one-fourth of the Congregations, shall be nec-

essary to the transaction of business, except that a smaller number may adjourn from day to day.

CANON X.

ON THE TRUSTEES OF THE MINNESOTA CHURCH FOUNDATION.

The Minnesota Church Foundation, this day constituted, under a charter, approved by this Council, shall be the lawful organ of this Council for receiving, holding, and administrating such real estate or moneys for the purchase thereof, as may be donated, bequeathed, or conveyed to the Trustees of said Foundation, for promoting the general weal of the Church in Minnesota, or for any special object connected therewith. And the Treasurer of the Council shall, upon the order of the Standing Committee, pay over to said Board all moneys which may be received by him for the objects of their trust.

All moneys received, or proceeds of property held for Missionary purposes, or for Education for the Ministry, shall be paid on the like order, by the Board, to such persons as the Standing Committee shall direct.

CANON XI.

ON THE PRESENTATION AND TRIAL OF A CLERGYMAN.

SECTION 1. The Bishops of the Diocese shall, annually, during the session of the Diocesan Convention, appoint an Ecclesiastical Court, consisting of eight (8) Presbyters, who shall continue in the office one year, or until successors are appointed.

SEC. 2. An accusation may be made against a clergyman to his Bishop by any three (3) persons in communion with the church, in writing, under their own proper signatures. If the accussation be for any crime punishable by Canon II., title 2, of Digest of the General Convention, the Bishop shall appoint two (2) judicious Presbyters to examine into its truth, who shall report to him the result of their examination in writing. Should the report of this commission be such as, in the judgment of the Bishop, to render probable the truth of the accusation, he shall lay before the Standing Committee a correct and certified copy of said report. The Standing Committee having carefully examined the report of the commission, and, being satisfied of the probable guilt of the accused, shall present him for trial to the Bishop, stating distinctly in the presentment the charges and specificatians for which he has been presented, with reasonable certainty as to the time, place, and circumstance, which charges and specifications must be signed by at least two-thirds of the Standing Committee. The Bishop thereupon shall order the court provided for in this Canon to meet at some convenient time and place, for the trial of such clergyman, to whom at least one month's notice shall be given of the ordering of the court, its time and place of meeting, and a correct copy of the charges and specifications, together with the names of the principal witnesses.

SEC. 3. At any time, within thirty days after the time of service, the accused may select five of the eight as the court by which he will be tried, and shall accordingly notify the Bishop in writing; or if he shall fail to do so the court shall consist of the original eight, though any five of the said eight shall be competent to sit on the case.

SEC. 4. At the time of ordering the court, the Bishop shall appoint some learned

and judicious Presbyter as church Advocate, whose duty it shall be to conduct the trial on the part of the Diocese.

SEC. 5. The court, after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the court an opinion upon any question which may arise, upon which the court, or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 6. If within ten days before the meeting of any court, the accused shall make to the Bishop, in writing, a confession of the crime or crimes with which he is charged, the Bishop with the concurrence of two-thirds of the Clerical members of the Standing Committee, shall proceed to inflict such punishment as he may deem proper.

SEC. 7. In case the accused shall refuse to appear before the court, at the time and place appointed, he may be suspended for contumacy, and unless he submit himself for trial within six months thereafter, he may be deposed.

SEC. 8. The court having heard all the evidence in the case with impartiality, shall find the accused guilty or not guilty of the charges preferred against him, and if guilty recommend the punishment, which, in its judgment, ought to be inflicted. A correct copy of the proceedings, and sentence of the court, together with the evidence, shall be forwarded immediately by the President to the Bishop, and, if approved, he shall inform the accused thereof.

SEC. 9. Should the accused feel that injustice has been done him, he may appeal to the Diocesan Synod for a re-hearing and determination of his case, notice of which appeal must be given to the Bishop, in writing, within sixty days after receiving notice of the sentence and approval. In case no appeal be taken within sixty days, making due allowance for accident and unavoidable delays, the Bishop may proceed to put the sentence into execution.

SEC. 10. If the Bishop disapprove of the proceedings or sentence of the court, he may either remit or modify the sentence, but in no case augment it, or he may carry the cause directly to the Diocesan Synod for trial and final judgment, notice of which must be given to the accused.

SEC. 11. Before the accused has pleaded guilty or not guilty to the charge or charges preferred against him, the court may, in its discretion, allow an appeal to be taken to the Diocesan Synod, the notice and grounds of which appeal, and the order granting it, must be forwarded by the court to the Bishop.

SEC. 12. The right of peremptory challenge, in any trial by the Diocesan Synod, is hereby guaranteed to the accused in regard to each member of the court which has adjudicated upon his case, and also the right of challenge for cause in regard to any other member.

SEC. 13. The laws of the State of Minnesota, so far as they relate to the law of evidence, shall be of force and authority in all Ecclesiastical courts of this Diocese.

SEC. 14. No charge shall be considered as proven, except on the testimony of two respectable witness, or on the oath of one witness whose testimony is corroborated by pregnant circumstances. The sentence of the court must be unanimous in order to conviction.

SEC. 15. The expenses accruing in the trial of a Clergyman, except his own, shall

be paid by the Treasurer of the Diocese upon the order of the Bishop.

SEC. 16. In the absence of the Bishop, all the above duties of the Bishop may be performed by the Standing Committee; save that sentence of deposition may be pronounced only by a Bishop.

CANON XII.

OF THE DIOCESAN SYNOD.

SECTION 1. The Diocesan Synod shall be an Appellate Court for the examination and final judgment of all causes for which a Clergyman may be tried under the Canons of the General COnvention, or those of his own Diocese.

SEC. 2. It shall have cognizance of all questions relating to the Ritual Law and Usage of the Church, and its interpretations and judgments shall have the force of Canons, and be binding upon the Clergy.

SEC. 3. It shall be entrusted with the decision of all questions growing out of the formation and sub-division of Parishes.

SEC. 4. It shall also be competent to transact such other business as the Bishop may think proper to submit to its consideration and judgment.

SEC. 5. In order to give validity and force to any sentence, judgment, finding, interpretation, or final proceeding of the Diocesan Synod, there shall be a concurrence of the two Orders; but in case of a vacancy in the Episcopate, then a majority of two-thirds only shall be required.

SEC. 6. The Synod shall meet annually at the place appointed for the meeting of the Diocesan Council, at such time as the Bishop may determine. In case of a vacancy in the Episcopate, or inability of the Bishop to act from any cause whatever, the President of the Standing Committee shall designate the time of the meeting, and then the Synod shall elect its own President.

SEC. 7. Deacons belonging to the Diocese shall be entitled to a seat, and the privilege of a debate, but not of judgment and voting.

SEC. 8. If the resident canonical Clergy of the Diocese shall be less than twenty, then two-thirds of all such Clergy shall be necessary to constitute a quorum, when sitting as an Appellate Court.

SEC. 9. Should any Clergyman or Layman refuse to obey a summons of the Diocesan Synod to testify in any case pending before it, the Synod may proceed summarily to punish the porson so offending in such manner, and with such severity, as in its judgment may best subserve the ends of truth and justice.

SEC. 10. The Secretary of the Diocese shall be the Secretory of the Synod. He shall keep a faithful record of its proceedings and cause them to be published with the Journal of the Council.

CANON XIII.

OF ASSESSMENTS.

The Treasurer and Secretary of the Council shall be a Committee to make assessments for the expenses of the Council for the year next succeeding which shall be published in the Journal.

Any parish that shall fail to pay such assessments before the organization of the Council on account of which such assessment is made, shall be suspended from all privileges in connection with the Council until the same shall be paid.

CANON XIV.

OF THE CONVENTIONAL YEAR.

The Annual Meeting of the Council shall be holden on the second Wednesday in June of each year, at such place as shall be designated by the next preceeding Annual Council.

SEC. 2. For the purpose of the Parochial and Clerical Reports, the Councilar year shall end with the 31st of May, inclusive.

CANON XV.

OF NOTICE TO BE GIVEN TO THE REGISTRAR.

For the purpose of enabling the Registrar of the Diocese to keep an accurate account of the history of each and every Parish, it shall be the duty of Church Wardens, in all cases of acceptance, and, also, of resignation of Rectors, to give immediate notice to the Registrar of said acceptance or resignations, with the precise date of its taking effect. Also, to give like notice of the date of opening of any Church edifice in the Parish.

CANON XVI.

ON SUSPENSION FOR NON-PAYMENT OF ASSESSMENTS.

Any Parish that shall at the organization of the Council be in arrears in the payment of any assessment theretofore imposed thereon by the Council, shall be suspended from the right of representation in said Council until such assessment shall be fully paid or remitted by vote of the Council. *Provided, however*, That this Canon shall not be construed as including assessments or apportionments for Diosan Missions.

CANON XVII.

ON MISSIONARY AND EXTRA PAROCHIAL WORK.

The Diocese is hereby divided into four (4) Missionary Districts, bounded as follows: The Northern, comprising all north of the southern line of the following counties, viz: Wilkin, Otter Tail, Todd, Morrison, Aitkin, Carlton and St. Louis. The Central. including Hennepin county, and all counties north of the southern line of Wright, Meeker, Chippewa and Yellow Medicine counties, and south of the southern line of the Northern Convocation above stated, except the counties included in the Eastern District. The Eastern, comprising Ramsey and Dakota counties, and all the counties wholly or chiefly east of the 93d meridian. The Western, comprising all counties west of the Eastern District and south of the Centrrl District, and entitled respectively the Northern, Central, Eastern and the Western Misisonory Districts. The Bishop, as having the exclusive spiritual jurisdiction over all territory not comprised within the limits of any Parish, may annually appoint a Priest for each of the above mentioned districts, with the title of Dean, who shall have the general care of the Missionary work in his district, and who may from time to time convene the class within its limits for consultation with respect to church extension.

STATE LAW.

CHAPTER 81.

AN ACT TO PROVIDE FOR THE INCORPORATION OF PARISHES IN THE PROTESTANT EPISCOPAL CHURCH.

Be it enacted by the Legislature of the State of Minnesota:

SECTION 1. Any parish of the Protestant Episcopal Church in this State, that now is or hereafter may be orgainized under and and in conformity with the constitution and canons of the diocese of Minnesota, or that hereafter may be organized under and in conformity with the constitution and canons of any diocese that may hereafter be created out of any part of the present diocese of Minnesota, may be incorporated in the manner provided herein.

SEC. 2. Said parish shall cause to be prepared a certificate which shall contain:

First—The name and location of the parish.

Second—The name of the rector, (if any,) and of the church wardens, and the names and number of vestrymen, which shall not be less than three (3) nor more than eight (8).

Third—The date of the organization of said parish.

Fourth—Said certificate shall be signed and duly acknowledged by said rector, (if any,) and by a majority of said wardens and vestrymen.

SEC. 3. Upon filing for record such certificate so signed and acknowledged in the office of the register of deeds in and for the county in which such parish is located, such parish shall be and become a body corporate by the name so assumed, shall have power to sue and be sued by its corporate name, to adopt a seal and the same to change at pleasure, by and through its said officers, to do and transact all the business of said parish, including the calling of a rector and determining his salary, and in such corporate name to acquire or receive by purchase, gift, grant, devise or bequest any property, real, personal or mixed, and the same to hold, sell, transfer, mortgage, convey, loan, let or otherwise use for the use or benefit of said parish. *Provided, however*, that such use shall not contravene the laws and usages of the Protestant Episcopal Church in the State of Minnesota; *And provided*, that said corporation shall have no power to divert any gift, grant or bequest from the specific purpose in writing designated by the donor or devisor.

And provided, further, the said officers of said corporation shall have no power to sell or convey or mortgage the church or church site of said parish without authority so to do, first given them in parish meeting called for that purpose,

nor in contravention of the canons of the diocese or of the canons of the general convention of the Protestant Episcopal Church of the United States.

SEC. 4. The annual meeting of said corporation shall be holden at the parish church, if any, and if not, at their usual place of worship on Easter Monday of each year, at which time church wardens and vestrymen shall be elected in the manner, and by electors having the qualifications which are or may be prescribed by the canons of the Protestant Episcopal Church of said diocese, and who shall hold their respective offices until the next succeeding Easter Monday, and until their successors are elected.

SEC. 5. The rector or said parish shall, ex-officio, be a member, and when present, the presiding officer of the vestry, and entitled to a vote in all the meetings thereof. Such meetings may be called by the rector at his discretion, or by either of the wardens at the request of a majority of the vestrymen, three (3) days' notice in writing having been given to each member of the vestry.

SEC. 6. That section ninety (90) of title four (4) of chapter thirty-four (34) of the general statutes, be and the same is hereby repealed. *Provided*, that nothing herein contained shall be construed as repealing chapter thirty-four (34) of the Session Laws of one thousand eight hundred and seventy-six (1876).

SEC. 7. Section four (4) of this act shall be applicable to and hereafter in the particulars enumerated in that section shall govern all parishes in the Protestant Episcopal Church heretofore incorporated under the laws of this State.

SEC. 8. This act shall take effect and be in force from and after its passage.

Approved January 31, 1877.

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NOTICE.

The Twenty-sixth Annual Council of the Diocese of Minnesota will meet in the Cathedral of Our Merciful Savior, Faribault, the Second Wednesday in June, 1883.

CHARLES H. PLUMMER,

Lake City, July, 1882. *Secretary.*

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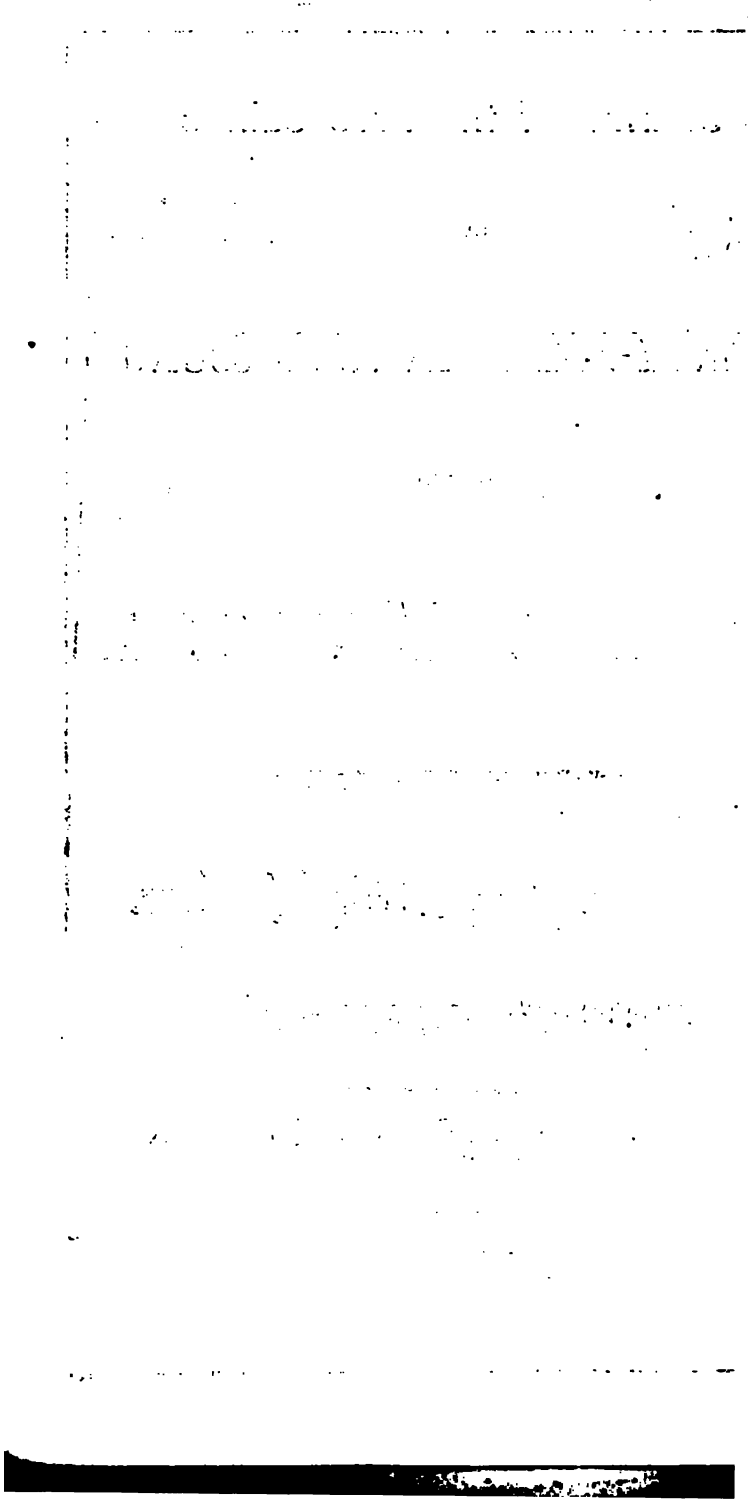
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Cathedral of Our Merciful Saviour,

Faribault, Minn.,

WEDNESDAY, JUNE 13, 1883.

MINNEAPOLIS. MINN:
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1883.



DIOCESE OF MINNESOTA.

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TREASURER OF THE EPISCOPATE FUND,
E. H. HOLBROOK, JR.

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THE REV. E. S. THOMAS,
THE REV. GEO. B. WHIPPLE,
HON. JAS. GILFILLAN,
HON. ISAAC ATWATER,
H. T. WELLES.

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THE REV. GEO. C. TANNER.

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Rev. E. C. Bill,	Hon. H. T. Welles,
Rev. M. N. Gilbert,	Dr. J. W. Daniels,
Rev. T. B. Wells, D. D.,	Reuben Warner.

The Deans of the several Convocations, and Capt. E. C. Bowen, Treasu

DEANS OF THE CONVOCATIONS.

The Rev. F. J. Hawley, D. D., *Dean of the Northern Convocation.*
The Rev. T. B. Wells, D. D., *Dean of the Central Convocation.*
The Rev. Geo. W. Watson, D. D., *Dean of the Eastern Convocation.*
The Rev. S. K. Miller, *Dean of the Western Convocation.*

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Rev. E. S. Thomas,	E. T. Wilder,
Rev. F. J. Hawley, D. D.,	W. R. Merriam.
Rev. G. W. Watson, D. D.	W. Dawson.

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Rev. M. N. Gilbert	E. H. Holbrook, Jr.,
Rev. Geo. L. Chase,	F. Thornton,
Rev. E. J. Purdy,	F. Paine,
Rev. G. C. Tanner.	J. F. Norrish.

ECCLESIASTICAL COURT.

Rev. Geo. C. Tanner,	Rev. E. J. Cooke,
Rev. J. A. Gilfillan,	Rev. M. N. Gilbert,
Rev. S. K. Miller,	Rev. Geo. B. Pratt,
Rev. E. J. Purdy,	Rev. Chas. Booth.

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Rev. T. B. Wells, D. D.,	Rev. W. R. Powell,
Rev. F. J. Hawley, D. D.,	Rev. M. N. Gilbert,
Rev. Geo. W. Watson, D. D.,	Rev. T. J. Brooks,
Rev. E. S. Thomas.	Rev. E. G. Hunter.

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). T. Booth,	Rev. G. C. Tanner,
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as. Cornell,	Rev. J. F. Hamilton,
has. Rollitt,	Rev. W. C. Sherman,
'. R. Powell,	Rev. F. Humphrey,
. B. Nash, Sr.,	Rev. H. J. Gurr,

Rev. T. H. M. V. Appleby.

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. S. Kedney, D. D.	Hon. E. T. Wilder.

ON FINANCE,

). B. Knickerbacker, D. D.,	Hon. H. T. Welles,

R. E. Warner.

ON THE INCORPORATION OF PARISHES,

. S. Thomas,	Hon. Jas. Gilfillan,

Hon. L. P. White.

ON THE STATE OF THE CHURCH,

. B. Wells, D. D.,	Rev. F. J. Hawley,
Holbrook, Jr.,	J. P. Pond,

Hon. Wm. Dawson.

ON PRIVILEGE,

. K. Miller,	Maj. Lewis Stowe,
J. Purdy,	Dr. J. W. Daniels.

ON UNFINISHED BUSINESS,

. Kittson,	Rev. E. G. Hunter.

TRUSTEES OF THE BISHOP SEABURY MISSION, AND OF SHATTUCK SCHOOL, FARIBAULT.

Annual Meeting first Thursday in June.

Rt. Rev. H. B. Whipple,	Faribault.
Rev. D. B. Knickerbacker, D. D.,	Minneapolis.
Hon. H. T. Welles,	Minneapolis.
Hon. E. T. Wilder,	Red Wing.
Hon. Luther Dearborn,	Chicago, Ill.
Rev. E. S. Thomas,	St. Paul.
Rev. James Dobbin,	Faribault.
Harvey Officer, Esq.,	St. Paul.
Joseph Green	Faribault.
Rev. J. S. Kenedy, D. D.,	Faribault.
Gen. N. C. McLean,	Frontenac.
Hon. Isaac Atwater,	Minneapolis.
Rev. Geo. L. Chase., S. T. D.,	Faribault.
Rev. Geo. W. Watson, D. D.,	Red Wing.
Hon. William Dawson,	St. Paul.

Officers of the Board.

Rt. Rev. H. B. Whipple, D. D., President.
Rev. James Dobbin, Secretary.
Stephen Jewett, Treasurer.

TRUSTEES OF
ST. MARY'S HALL,
FARIBAULT.

. Rev. H. B. Whipple,	Faribault.
›n. H. T. Welles,	Minneapolis.
›n. E. T. Wilder,	Red Wing.
›n. Winthrop Young,	Minneapolis.
›n. Gordon E. Cole,	Faribault.
v. Geo. W. Watson, D. D.,	Red Wing.
v. Edward Livermore,	Nashotah, Wis.
v. E. S. Thomas,	St. Paul.

PRESIDENT AND RECTOR OF SCHOOL,
Rt. Rev. H. B. Whipple.

TREASURER,
Rev. Geo. B. Whipple, Faribault.

SECRETARY.
Hon Gordon E. Cole, Faribault.

THE BISHOP'S
LIST OF THE CLERGY,

JUNE 13, 1883.

In the Order of Present Canonical Residence.

BISHOP,

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.

Consecrated Thursday, October 13, 1859.

PRIESTS,

Rev. Timothy Wilcoxson, received October 13, 1849.
Rev. D. B. Knickerbacker, D. D., received October 13, 1856.
Rev. John Johnson, (Enmegahbowh), received October 13, 1859.
Rev. Geo. C. Tanner, received September 16, 1860.
Rev. Horace Hills, Jr., received June 5, 1865.
Rev. E. S. Thomas, received October 8, 1865.
Rev. S. P. Chandler, received December 22, 1865.
Rev. Wm. C. Pope, received November 13, 1866.
Rev. Charles Rollitt, received December 25, 1866.
Rev. James Dobbin, ordained June 16, 1867.
Rev. Charles H. Plummer, ordained June 16, 1867.
Rev. Wm. R. Powell, received April 3, 1868.
Rev. Charles J. Adams, M. D., received October 1, 1868.
Rev. Geo. L. Chase, D. D., received October 1, 1868.
Rev. Thomas G. Crump, ordained July 3, 1870.
Rev. J. A. Gilfillan, received Oct. 16, 1870.
Rev. Joseph J Hillmer, received June 21, 1871.
Rev. J. Steinforth Kedney, D. D., received December 22, 1871.
Rev. Israel J. Townsend, received June 22, 1872.
Rev. Daniel T. Booth, ordained June 22, 1873.

Rev. Edward C. Bill, ordained June 22, 1873.
Rev. Charles Booth, ordained June 22, 1873
Rev. Robert Reed Goudy, ordained June 22, 1873.
Rev. Charles E. Byrde, ordained June 22, 1873.
Rev. Geo. B. Whipple, received October 9, 1873.
Rev. E. L. Peterson, received December 3, 1873.
Rev. Geo. W. Watson, D. D., received Dec. 1, 1874.
Rev. James Gurley, ordained September 11, 1874.
Rev. James Cornell, received June 20, 1875.
Rev. Charles T. Coer, received December 11, 1875.
Rev. Edward G. Hunter, ordained June 18, 1876.
Rev. Joseph L. Berne, ordained June 8, 1877.
Rev. Herbert Root, received February 25, 1877.
Rev. Theodore C. Hudson, ordained June 17, 1877.
Rev. Frederick J. Tassell, ordained July 17, 1877.
Rev. E. Stuart Wilson, received October 11, 1877.
Rev. Frederick Humphrey, received Jan. 18, 1878.
Rev. Charles Woodward, received May 28, 1878.
Rev. Lewis F. Cole, ordained May 29, 1878.
Rev. S. K. Miller received April 24, 1879.
Rev. Chas. A. Cummings, ordained June 15, 1879.
Rev. E. J. Purdy, received July 5, 1879.
Rev. R. D. Irwin, received August 22, 1879.
Rev. Edwin Benedict, received Nov. 15, 1879.
Rev. Henry W. Kittson, received Dec. 12. 1879
Rev. F. J. Hawley, D. D., received May 27, 1880.
Rev. Jeremiah Karcher, received May 31, 1880.
Rev. David G. Gunn, received September 7, 1880.
Rev. Andrew D. Stowe, ordained June 13, 1880.
Rev. George E. Swan, ordained June 13, 1880.
Rev. Wm. C. Sherman, received December 30, 1880.
Rev. Thomas B. Wells, D. D., received Jan. 18, 1881.
Rev. Mahlon N. Gilbert, received Jan. 18, 1881.
Rev. Samuel Currie, received March 15, 1881.
Rev. F. B. Nash, Jr. received December 1, 1881.
Rev. Philip McKim, received December 1, 1881.
Rev. Geo. H. Mueller, ordained December 18, 1881.
Rev. T. J. Brookes, received April 26, 1882.
Rev. F. B. Nash, Sr received May 26, 1882.
Rev. Geo. B. Pratt, received June 6, 1882.
Rev. Joseph E. Higgins, ordained June 11, 1882.
Rev. A. J. Tardy, received July 28, 1882.
Rev. E. Jay Cooke, received July 29, 1882.

Rev. J. McBride Sterrett,
Rev. William Gardam,
Rev. J. F. Hamilton,
Rev. Thomas E. Dickey,
Rev. Treadwell Waldren,
Rev. P. A. Johnson.

DEACONS,

Rev. Geo. Johnson, ordained July 6, 1876.
Rev. Frederick Smith, ordained July 20, 1876.
Rev. Charles Wright, ordained July 15, 1877.
Rev. John Coleman ordained July 14, 1878.
Rev. Geo. Smith, ordained July 14, 1878.
Rev. Mark Hart, ordained July 14, 1878.
Rev. Geo. B Morgan, ordained, July 14, 1878.
Rev. E. A. Bazett Jones, ordained June 11, 1882.
Rev. Reuben E. Metcalf.

Bishop	1
Priests	69
Deacons	9
Total	79

Rev. T. H. M. V. Appleby and Rev. R. W. Johnson are laboring in the Diocese but are not transferred.

ALPHABETICAL LIST OF THE CLERGY

—OF THE—

DIOCESE OF MINNESOTA.

JUNE 13, 1883.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Adams, Rev. J. C. M. D., Lake City.
Appleby, Rev. T. H. M. V., St. Vincent.
Benedict, Rev. Edwin, Missionary, Leach Lake, Cass Co.
Berne, Rev. Joseph L.
Bill, Rev. Edward C., officiating in the Cathedral of Our Merciful Saviour, Faribault.
Booth, Rev. Charles, Rector of Trinity Church, Springvale, (P. O.) and in charge of Grace Church, Rush City and Cambridge.
Booth, Rev. Daniel T., Rector of St. Luke's Church, Willmar.
Byrde, Rev. Charles, residing in England
Brooks, Rev. T. J., Rector of the Church of the Assension, Stillwater.
Chandler, Rev. Samuel P., Rector of St. Paul's Church, Belle Creek, and Missionary at Kenyon, (P. O.) Red Wing.
Chase, Rev. George L., D. D., Warden and Professor at Seabury Hall, Faribault.
Coer, Rev. Charles T.
Cole, Rev. Lewis F., Rector of All Saint's Church, Minneapolis.
Cooke, Rev. E. J., Rector of All Saint's Church, Northfield.

Coleman, Rev. John, Indian Missionary at Red Lake.
Cornell, Rev. James, Rector of Grace Church, Wabasha.
Crump, Thomas G., Rector of Trinity Church, Litchfield.
Cummings, Rev. Chas. A.
Currie, Rev. Samuel, Missionary at Crookston.
Dickey, Rev. Thomas E., Teacher at Moorhead (P. O.)
Dobbin, Rev. James, Rector of Shattuck School, Faribault.
Johnson, (Enmegahbowh) Rev. John, Missionary at White Earth Reservation.
Gilbert, Rev. Mahlon N., Rector of Christ Church, St. Paul.
Gilfillan, Rev. James A., Missionary at White Earth Reservation.
Goudy, Rev. Robert R., residing in Dakota.
Gunn, Rev. David G., Missionary on the Sioux City Railroad (P. O.) Worthington.
Gurley, Rev. James, Missionary at Detroit.
Gurr, Rev. H. J.
Hamilton, Rev. J. G.
Hart, Rev. Mark, Indian Missionary at Red Lake.
Hawley, Rev. F. J., D. D., Rector of St. Paul's Church, Brainerd, (P. O.) and Dean of the Northern Convocation.
Higgins, Rev. J. E.
Hillmer, Rev. Joseph J., Teaching in Winona (P. O.) Missionary at Minneiska, St. Charles, Garfield and Stockton.
Hills, Rev. Horace J., Wabasha.
Hudson, Theodore C.
Humphrey, Rev., Rector of St. Martin's Church, Fairmount.
Hunter, Rev. Edward G.
Jones, Rev. E. A. Bazett, Rector of Trinity Church, Zumbrota.
Johnson, Rev. Geo. P., Indian Missionary at White Earth Reservation.
Johnson, Rev. P. A.
Metcalf, Rev. Reuben E.
Karcher, Rev Jeremiah, Missionary at Trinity Church, Granite Falls (P. O.) and Grace Church, Montevideo.
Kedney, Rev. J. S., D. D., Professor of Divinity, at Seabury Hall, Faribault
Knickerbacker, Rev. D. B., D. D., Rector of Gethsemane Church, Minneapolis
Kittson, Rev. Henry, Rector of Church of the Evangelist, St. Paul.
McKim, Rev. Philip, Rector St. John's Church, St. Cloud.
Miller, Rev. S. K., Rector of St. John's Church, LeSueur (P. O.) and Missionary at Henderson and Belle Plaine, and Dean of the Western Convocation.
Morgan, Rev. Geo. B., Indian Missionary at White Earth.
Mueller, Rev. Geo. H.
Nash, Rev. F. B., Sr., Rector of Christ Church, Benson.
Nash, Rev. F. B., Jr., Missionary at Fergus Falls (P. O.)
Peterson, Rev. Eric L., Missionary to Scandinavians, Faribault.
Plummer, Rev. Charles H.
Pope, Rev. Wm. C., Rector of the Church of the Good Shepherd, St. Paul.
Powell, Rev. Wm. R., Waseca.
Pratt, Rev. Geo. B., Rector of St. Luke's Church, Hastings.
Purdy, Rev. E. J., Rector of St. Paul's Church, Winona.

Rollitt, Rev. Charles, Missionary, (P. O.) East Minneapolis.
Root, Rev. Herbert, Valley City, Dakota.
Smith, Rev. Frederick, Indian Missionary at Red Lake,
Smith, Rev. George, Indian Missionary at Red Lake.
Sherman, Rev. Wm. C., Rector of Church of the Redeemer, Cannon Falls.
Sterritt, Rev. J. Mc Bride,.
Stowe, Rev. Andrew D., Rector of Trinity Church, Anoka.
Swan, Rev. Geo. E,, Rector of St. John's Church, Moorhead.
Tanner, Rev. Geo. C., Rector of St. Paul's Church, Owatonna (P. O.), and Missionary at Blooming Prairie.
Tardy, Rev. A. J., Rector of Holy Trinity, E. Minneapolis.
Tassell, Rev. Frederick J., Missionary at Little Falls (P. O.)
Thomas, Rev. E. S., Rector of St. Paul's Church, St. Paul.
Townsend, Rev. I. Jerome, Rector the Church of the Good Shepherd. Blue Earth City, (P. O.) and Church of the Nativity, Wells.
Walden, Rev. Treadwell, Rector St. Paul's Church Minneapolis.
Watson, Rev. Geo. W., D. D., Rector of Christ Church, Red Wing, and Dean of the Eastern Convocation.
Wells, Rev. Thomas B., D. D., Rector of St. Mark's Church, Minneapolis. and Dean of the Central Convocation.
Whipple. Rev. Geo. B. Rector of the Cathedral of our Merciful Saviour, Faribault.
Wilcoxson, Rev. T.,
Wilson, Rev. E. S., Professor of O. and N. T. Exegesis and Hebrew in Seabury Hall, Faribault.
Woodward, Rev. Charles, residing in Olmsted county. (P. O.), Rochester.
Wright, Rev. Charles, Indian Missionary at Leech Lake.

CANDIDATES FOR HOLY ORDERS.

WITH THE DATE OF THEIR ADMISSION.

Edgar A. Heath, April 1, 1881.
George F. Griffith, June 8, 1881.
Caleb Benham, June 8, 1881.
Norman Jefferson, June 8, 1881.
Sherman Coolige, Nov. 10, 1881.
Geo. H. Yarnall, Nov. 10, 1881.
Charles E. Hixon, Nov. 10, 1881.
E. H. Clark, May 11, 1882.
Samuel N. Watson.
William Bowling Hamilton.

POSTULANTS.

John W. Groves,
Earnest A. Kemp,
Fred W. Kellogg,
Dobson E. Goodman,
Joseph Wazoo.

LICENSED LAY READERS IN THE DIOCESE,

IN THE ORDER OF THEIR APPOINTMENT.

Octavius Longworth,
Gen. N. C. McLean,
F. H. Hall,
O. T. Tuttle,
Elbridge G. Comstock,
Alfred W. Lathrop,
Lewis Stowe,
John W. Groves,
John Booth,
B. F. Mackall,
F. D. Carson,
Caleb Benham,
Joseph M. Nye,
Harvey Officer,
R. W. Jacklin,
D. Cash.
Geo. D. Ruggles,
Edward A Boyd, M. D.,
Charles Wilson,
Capt. Spaulding,
Myron Cooley,
F. Joss,
Norman Jefferson,
C. W. Smith,

Septimus Parslowe,
Hon E. T. Wilder,
E. H. Holbrook, Jr.,
Sidney Jeffords,
Coburn Morris,
William J. Sleppy,
F. T. Peet,
Edward A. Chapman,
B. S. Runkle,
Edward Sturley,
Edgar A. Heath,
Chas. Witherspoon,
C. E. Hixon,
Robert Griffith,
C. F. Folley, M. D.,
Geo. Grimes,
Arthur H. Mowbray,
Geo. F. Grffith,

Robert Coles.

LIST OF PARISHES AND CONGREGATIONS,

JUNE 13, 1883.

PLACE	COUNTY.	NAME.
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emmanuel.
Belle Plaine	Scott	Church of the Transfiguration.
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellwood	Dakota	St. Barnabas'.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodhue	Ascension.

PLACE	COUNTY.	NAME.
Lake City	Wabasha	St. Mark's.
Le Sueur	Mecker	St. John's.
Litchfield	Chippewa	Trinity.
Montevideo	Hennepin	Grace.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	Holy Trinity.
Minneapolis,	Hennepin	All Saint's.
Minneapolis	Hennepin	St. Mark's.
Minneapolis	Hennepin	St. Andrew's.
Minneapolis	Hennepin	St. Paul's.
Mankato	Blue Earth	St. John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saint's.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emmanuel.
Rochester	Olmsted	Calvary.
Sauk Center	Stearns	Good Samaritan.
Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	St. John the Evangelist.
St. Paul	Ramsey	St. Paul's
St Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Sueur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columba.

ROLL OF LAY DELEGATES

PRESENT AND ENTITLED TO SEATS IN THE

TWENTY-SIXTH ANNUAL COUNCIL

OF THE

DIOCESE OF MINNESOTA.

CITY.	PARISH.	DELEGATES.
Albert Lea	Good Shepherd	W. W. Williams.
Brainerd	St. Paul's	L. P. White.
Benson	Christ Church	F. M. Thornton.
		S. H. Hudson.
Baswood Grove	St. Mary's	John Wright.
Fairmount	St. Martin's	Percy Wallaston.
Faribault	Good Shepherd	J. D. Green.
		Stephen Jewett.
		J. W. Daniels.
Hastings	St. Luke's	J. F. Norrish.
Minneapolis	All Saint's	C. G. Parke.
	Gethsemane	J. I. Black.
		I. Atwater.
		A. M. Bailey.
		E. H. Holbrook, Jr.
		G. C. Farnham.
		Dr. Barck.
	Grace	A. M. Hilliker.
		B. P. Runkle.
	Holy Trinity	F. Paine.
	St. Mark's	H. T. Welles,
		W. B. Jackson.

CITY.	PARISH.	DELEGATES.
Morris	All Saint's	D. R. Sutherland, M. D.
Northfield	All Saint's	J. F. Prior.
		John Handy.
Red Wing	Christ Church	E. T. Wilder.
Rochester	Calvary Church	Walter S. Booth.
		Geo. B. Stocking.
St. Paul	Christ Church	R. Warner.
		Wm. Dawson.
		J. P. Pond.
		H. P. Hoppin.
	Good Shepherd	Geo. Bell.
	St. Paul's	Edgar C. Bowen.
		F. B. Howell.
		Samuel Potter.
	St. John the Evangelist	Joseph McKey.
Waterville	St. Andrew's	Lewis Stowe.
		R. W. Jacklin.
White Bear Lake	St. John in the Wilderness.	Thomas C. Fulton.
Winona	St. Paul's	Hon. W. H. Yale.
		Charles Horton.
		Thos. Chappell.

NOTE—Missions on pp 33 and 34.

JOURNAL.

FIRST DAY.

CATHEDRAL OF OUR MERCIFUL SAVIOUR,
FARIBAULT, June 13, 1883.

cording to appointment, the Twenty-sixth Annual Coun-
the Diocese of Minnesota convened at the Cathedral
of Our Merciful Saviour, in Faribault, on Wednesday,
, 1883, at 9:30 o'clock A. M.

orning prayer was said by the Rev. Geo. B. Pratt, who
e first lesson; the Rev. E. J. Cooke, who read the second
the Rev. Philip McKim, who said the Litany; the Rev.
nickerbacker, D. D., began the Ante Communion service,
by the Rev. F. J. Hawley, D. D., who read the Epistle,
Rev. S. K. Miller, who read the Gospel; the Rt. Rev.,
hop, then proceeded with the Holy Communion.

the conclusion of Divine Service, the Rt. Rev., the Bish-
n delivered his annual address. (See Appendix A).

e Council was then called to order, the Rt. Rev., the
in the chair.

e Assistant Secretary of the last Council then called the
the Clergy connected with the Diocese, when 42 answered
names and took their seats.

e Council then proceeded to the election of a Secretary,
n mation, the ballot was dispensed with and the Rev. L.

F. Cole was unanimously elected Secretary. Rev. T. C. Hudson was appointed Assistant Secretary.

The Rev. W. C. Pope, the Rev. W. C. Sherman with the Secretary were appointed a committee to examine the credentials of lay delegates, when on motion the Council took a recess until 2 P. M.

WEDNESDAY, 2 o'clock P. M.

Council reassembled, the Rt. Rev., the President in the chair, when on report of the Committee on the credentials of lay delegates, the roll was called by the Secretary, when a quorum was found present, and the Rt. Rev., the President, declared the Council ready for the transaction of business.

The Council then proceeded to the election of a Treasurer of the Diocese, when on motion the ballot was dispensed with and Capt. Edgar C. Bowen was unanimously elected Treasurer.

On motion the ballot was dispensed with and Mr. E. H. Holbrook, Jr., was unanimously re-elected Treasurer of the Episcopate Fund.

The Rt. Rev., the President, then announced the following

STANDING COMMITTEES:

On Legislation Rev. Geo. W Watson, D. D., Rev. J S Kedney, D D., Hon. I. Atwater, Hon. E. T Wilder.

On Finance Rev D B. Knickerbacker, D. D., H. T. Welles, R. E Warner

On the Incorporation of Parishes Rev. E S Thomas, Hon. Jas Gilfillan, Hon L. P. White.

On the State of the Church Rev T B. Wells, D. D , Rev. F. J Hawley, E. H Holbrook, Jr., J P Pond, Hon. Wm Dawson

On Privilege Rev S. K. Miller, Rev. E. J. Purdy, Maj. Lewis Stowe, Dr J. W. Daniels.

On Unfinished Business Rev. H. Kittson, Rev. E. G. Hunter.

The Rt. Rev., the President, then read the report of the

Treasurer of the Board of Trustees of the Minnesota Church Foundation, as follows:

(CONDENSED STATEMENT.)

The Board of Trustees of the Minnesota Church Foundation in account with H. H. Sibley, Treasurer:

1882.	Credits.		
May 11.	By balance per statement this date		$98 71
Oct. 5.	By interest and rentals due July 1, '82	$1,094 20	
1883.			
May 12.	By interest and rentals due Jan. 1, '83	834 05	1,928 25
1882.			
Dec. 27.	By mortgage note M. P. Saunders	3,200 00	
Oct. 28.	By cert. deposit First National bank of April 1	700 00	3,900 00
	Total		$5,926 96
1882.	Debits.		
June 15.	F. A. Renz, City Treasurer, asst, sidewalks	$114 28	
July 15.	D. A. Robertson, per Co. Treas., delinquent tax 1878	7 80	
1883.			
Feb. 24.	Co. Treasurer Ramsey county, tax 1882, real	564 27	
Feb. 24.	Co. Treasurer, Ramsey county, tax 1882, personal	506 12	1,191 92
1882.			
Sept. 1.	E. H. Holbrook, Jr., Treas. of Episcopate fund		808 81
			2,000 73
Oct. 28.	Sec'y of State, certified copy of charter of Board of Trustees	2 50	
1883.			
Jan. 2.	Loan to C. B. Steven, on mortgage	1,000 00	
	Certificate of deposit First Nat. Bank (bal.) 4 per cent	630 00	
	" " " "	2,000 00	
June 1.	Balance on deposit with First Nat. Bank	293 78	$3,926 23
	Total		$5,926 96

GENERAL STATEMENT.

1883.			
June 1.	By balance on deposit	293 78	
"	Certificate of deposit, 4 per cent	2,630 00	
"	Mortgages	24,420 00	
"	Delinquent interest, due Jan. 1	151 20	
	Cash assets	$27,494 98	
	Present gross income—annual		$1,991 60

H. H. SIBLEY,
Treasurer Minn. Church Foundation.

The Rev. W. C. Pope then presented the following report of the committee on temperance.

REPORT OF THE COMMITTEE ON TEMPERANCE.

A meeting to organize the Minnesota branch of the American Church Temperance Society was held at Christ Church, St. Paul, on the evening of Jan. 14th, 1883. A Constitution was adopted, as recommended by the Diocesan Council, and as set forth in the journal of last year. Forty-one persons signed the Declaration, acknowledging that they recognized it to be their duty to do their utmost

for the suppression of intemperance, and thereby became members of the Society.

The Bishop is ex officio President.

The Rev. D. B. Knickerbacker, D. D., Rev. E. S. Thomas, Hon. H. H. Sibley, and Gen. N. C. McLean were elected Vice Presidents.

Mr. C. A. Dibble was elected Treasurer, and Rev. W. C. Pope Secretary.

Your Committee having accomplished the duty assigned to them, viz: organized the Minnesota Temperance Society, respectfully offer the following:

Resolved, That the report of the Committee be accepted, and the Committee discharged.

WM. C. POPE,
E. S. THOMAS.

The resolution was carried.

On motion of Rev. M. N. Gilbert, it was

Resolved, That the Committee on Legislation be instructed to prepare and present to this Council a plan for the formation of a Board of Trustees for the purpose of receiving and holding property which may be donated to the Church in this Diocese.

On motion of W. C. Pope, it was

Resolved, That the size of the Journal of the Council be fixed at eight inches by five and one-half inches.

On motion of Rev. E. S. Thomas, in was

Resolved, That this Council has heard with pain and pleasure of the election to the Episcopate of the Diocese of Indiana of our esteemed Brother, the Rev. D. B. Knickerbacker, D. D. With pain at the prospect of the probable loss of one so long identified with this Diocese and to whose ability and energy it is so largely indebted. With pleasure that the Diocese of Indiana has seen fit to confer this honor upon one of our number so eminently worthy of it.

Adopted by a unanimous rising vote.

On motion, the following resolution, presented by the Rev. W. C. Pope, was referred to the Committee on the State of the Church.

Resolved, That the delegates to the General Convention be requested to use their influence to have set forth a correct translation of the Nicene Creed.

On motion a Committee on Assessments was appointed, consisting of Hon. H. T. Welles. Wm. Dawson and F. B. Howell.

On motion of the Rev. M. N. Gilbert, it was

Resolved, That a Committee of three be appointed to consider the question of memorializing the General Convention in regard to clergymen not in the active work of the Church.

The Rev. M. N. Gilbert, the Rev. F. J. Hawley, D. D., and

the Rev. T. B. Wells, D. D., were accordingly appointed.

On motion of Rev. E. S. Thomas, it was

Resolved, That the chairman of the Committee on Assessments be requested to read the apportionments for Diocesan Missions, in order to secure, if possible, increased apportionments.

The assessments and apportionments were accordingly read and pledges were received from parishes and individuals.

On motion, a committee of three, consisting of the Rev. F. J. Hawley, D. D., the Rev. D. B. Knickerbacker, D. D., and the Rev. M N. Gilbert, was appointed to nominate a Board of Missions.

The following was presented by Mr. E. H. Holbrook, Jr.

WHEREAS, An error was made in the assessment for the Episcopate Fund for 1882-83, on St. Luke's Parish, Willmar, it is hereby

Moved, That the said assessment be corrected to read $12 in place of $22.

Carried.

On motion of the Rev. E. G. Hunter, it was

Resolved, That the sum of $5, assessed for Diocesan Missions, upon the Parish at Waterville, be remitted.

The Treasurer of the Episcopate Fund then read his report. (*Appendix B.*) which was referred to the Committee on Finance.

On motion of the Rev. E. J. Purdy, it was

Resolved, That the Committee on Assessments be instructed, after cousultation with the Bishop, to remit the assessment on such Parishes as they may think unable to pay.

The Special Committee appointed at the last Council, to consider the expediency of providing for a change in the time of holding the Annual Council of the Diocese, respectfully reported:

That they have considered the question, and concur in the opinion that a change is not desirable. Your Committee therefore offer the following:

Resolved, That this Committee be discharged from the further consideration of the subject. LYMAN P. WHITE, Chairman.

Carried.

On motion of Rev. E. G. Hunter, it was

Resolved, That a Committee of three be appointed by the chair to consider the questions of the Missions of the Diocese.

First - As regards organization, as implied in the report of the Committee on Legislation, found on page 18 of the journal of the 20th Annual Council, and further, in this relation, the question of representation in the Council, and

Second—As regards pledges for the support of the Missionary, as implied in

a resolution found on page 35 of the journal of the 18th Annual Council.

Said committee to report at the next Council.

The following were accordingly appointed as the abo committee, Rev. S. K. Miller, Rev. E. G. Hunter, Rev. E. Bill.

The Committee on nomination of Diocesan Missiona Board, reported the following, and they were accordingly elect members of said Board.

Rev. E. J. Thomas,	Hon. I. Atwater,
Rev. E. C. Bill,	Hon. H. T. Welles,
Rev. M. N. Gilbert,	Dr. J. W. Daniels,
Rev. T. B. Wells, D. D.	Reuben Warner.

The Deans of Convocations, and Capt. E. C. Bowen, Treasurer.

On motion of Rev. E. J. Purdy, it was

Resolved, That the Secretary be requested to make arrangements with t railroads, if possible, to pass all persons attending the meetings of the Coun at the same rates as given to the delegates.

On motion it was

Resolved, That the next meeting of the Annual Council be held in the C thedral in Faribault.

On motion of the Rev. Mr. Kittson, it was

Resolved. That a committee of three be appointed to consider the questi of Missionary stipends, and report at this Council.

The Committee acordingly appointed consisted of Rev. F Kittson, Rev. W. C. Pope, Mr. E. H. Holbrook, Jr.

Moved, That the election of Delegates to the General Convention, and t election of the Standing Committee be the first business on reassembling aft adjournment till to-morrow morning.

On motion Council adjourned till Thursday, 9 o'clock A. .

ASSESSMENTS AND APPORTIONMENTS

AS ADOPTED BY THE COUNCIL 1883-84.

PLACE.	Diocesan Missions.	Bishop's Salary.	Council Fund.	PLACE.	Diocesan Mission.	Bishop's Salary.	Council Fund.
Appleton	$ 10 00	$ 10 00	$1 00	Grace	10 00	5 00	1 00
Albert Lea	10 00	7 50	1 00	Montevideo and)			
Alexandria	10 00	7 50	1 00	Granite Falls)	6 00	4 00	
Anoka	16 00	7 50	1 00	Moorhead	30 00	10 00	2 00
Austin	10 00	7 50	2 00	Morris	15 00	8 00	3 00
Basswood Grove	10 00	12 00	1 00	Northfield	45 00	35 00	7 50
Belle Creek	14 00	7 00	1 00	Ortonville	10 00		
Belle Plaine	20 00	15 00	2 00	Orono	10 00	5 00	1 50
Benson	20 00	8 00	2 00	Owatonna	25 00	15 00	3 00
Blue Earth	10 00	7 50	1 00	Point Douglas	5 00	4 00	1 50
Brainerd	50 00	20 00	0 00	Pine Island	4 00	3 00	1 50
Caledonia	5 00	5 00	11 00	Red Wing	150 00	150 00	25 00
Crookston	5 00	5 00	1 00	Rochester	30 00	30 00	7 50
Cannon Falls	25 00	20 00	2 00	Rockford	15 00	10 00	1 50
Chatfield	10 00	7 50	2 00	Shakopee	30 00	20 00	7 50
Detroit	10 00	7 50	2 00	St. Charles	5 00	5 00	1 50
Dundas	25 00	15 00	2 00	St. Cloud	30 00	15 00	5 00
Duluth	45 00	20 00	7 00	St. Vincent	5 00	5 00	1 00
Elisian	5 00			ST. PAUL—			
FARIBAULT—				Christ	500 00	300 00	80 00
Good Shepherd	250 00	150 00	20 00	Good Shepherd	25 00	15 00	7 50
Shumway Memorial	100 00	50 00		St. Paul's	550 00	300 00	80 00
St. Mary's Hall	50 00	25 00		St. John's	100 00	30 00	5 00
Farmington	10 00	7 50	2 00	St. Peter	25 00	25 00	5 00
Fergus Falls	30 00	18 00	4 00	Stillwater	85 00	60 00	10 50
Fairmount	8 00	3 00	2 00	Sauk Rapids	12 00	10 00	3 00
Frontenac	10 00	5 00	1 00	Sauk Centre	20 00	10 00	2 00
Glencoe	10 00	5 00	1 00	Waterville	10 00	8 00	2 00
Hassan	5 00	7 50	1 50	Wabasha	35 00	25 00	4 50
Hastings	35 00	25 00	5 00	Waseca	10 00	5 00	1 50
Janesville	10 00	5 00	1 50	Wells	10 00	7 50	1 50
Kasson	5 00	2 50	1 00	White Bear Lake	15 00	10 00	4 50
Kenyon	6 00	3 00	1 50	Willmar	20 00	12 00	1 50
Lake City	50 00	50 00	12 00	Winona	100 00	125 00	20 00
Le Sueur	20 00	10 00	0 75	White Earth	40 00	37 50	7 50
Little Falls	10 00	8 00	3 00	Zumbrota	12 00	8 00	1 50
Longworth	5 00	5 00	1 00	Rev. S. K. Miller	5 00		
Litchfield	30 00	20 00	7 50	" D. G. Gunn	25 00	10 00	2 00
Mankato	25 00	15 00	4 50	" Chas. Rollitt	20 00	15 00	1 50
Melrose	6 00	4 00		Cathedral Missions	25 00	10 00	4 50
MINNEAPOLIS—				Indian Clergy	50 00		
All Saint's	15 00	10 00	1 50	Cannon City	10 00	5 00	2 00
Gethsemane	250 00	150 00	30 00	Morristown and)			
Holy Trinity	50 00	30 00	8 00	Warsaw)	15 00	5 00	2 00
St. Andrew's	15 00	10 00	1 50	Rev. C. Booth's Miss.)			
St. Mark's	410 00	250 00	80 00	Cambridge)			
St. Paul's	50 00	25 00	7 50	Rush City)	12 00	5 00	1 00

SECOND DAY.

THURSDAY, June 14, 9 A. M.

Pursuant to adjournment, the Council reassembled.

Morning prayer was said by the Rev. F. J. Hamilton, assisted by the Rev. Dr. Wells, the Rt. Rev., the Bishop, pronouncing the benediction.

The Council was then called to order by the Rt. Rev., the President, the roll of clergy and lay delegates was called.

The minutes of the preceding meetings were read and approved.

On motion, the order of business was suspended, and the report of the Treasurer of the Diocese was called for, and read by the Treasurer. (*Appendix C.*)

The Committee on Incorporation of Parishes then made the following

REPORT:

The Committee on Organization and Incorporation of Parishes would report that they find the papers of the Church of St. John the Evangelist, of St. Paul, and of Grace Church, Minneapolis, to be complete in form and correct in every particular.

The papers of Christ Church, St. Vincent, are correct so far as they go, but cover only the incorporation of the Parish, and we are in receipt of no papers at all, relative to organization of said Parish.

No papers are received relative to either the organization or incorporation of St Paul's Church, Minneapolis, but simply a certificate from the Bishop, that said Parish was duly organized, and a certificate from the Rector and Senior Warden that said Parish was duly organized and incorporated.

(Signed) E. S. THOMAS, Chairman.

On vote being taken, the following Chnrches were admitted into the union with Council.

Church of St. John the Evangelist, St. Paul.
Grace Church, Minneapolis.
Christ Church, St. Vincent.

The Council then proceeded to the election of delegates to he General Convention.

After nominations had been made, the Rt. Rev., the Presilent, appointed as Tellers to receive the Clerical vote, Mr. Henry 3rown, Mr. Stephen Jewett, and as Tellers to receive the Lay 'ote the Rev. E. Jay Cooke, the Rev. C. A. Cummings.

The vote was taken and pending the report of the Tellers, he Secretary of the Standing Committee made the following

REPORT:

The Standing Committee of this Diocese was organized Aug. 4, 1882, by he election of Rev. D. B. Knickerbacker, D. D., President, and Rev. Geo. B. Vhipple, Secretary.

Five meetings have been held since the last Council. Recommended as andidates for Holy Orders, Samuel N. Watson, Robert Coles. For Diocesan)rders, Reuben E. Metcalf, Caleb E. Benham, N. B. Jefferson. For Priests')rders, E. A. Bazette Jones.

The Standing Committee also gave consent to the consecration of the Rev. Iugh Miller Thompson, D. D., as Assistant Bishop of the Diocese of Missippi.

The following appropriations were made from the "Fund for Infirm and Disbled Clergymen." Rev. James Gurley, $100; Rev. Charles Woodward, $100; ;ev. T. Wilcoxson, $200; Rev. W. T. Pise, $100. Total, $500.

GEO. B. WHIPPLE, Secretary.

The Secretary of the Diocesan Mission Board then read the)llowing

REPORT:

The Secretary of the Board of Diocesan Missions respectfully submits the)llowing report for the year:

The amount of apportionment for the year ending June 30, 1883, $3,379 50

Sixteen Missionaries have received stipends from the Board, in amounts ıging from one hundred to three hundred dollars per annum.

alance on hand June 14, 1882	$77 76
eceived from all sources	3,578 49
Total	$3,656 24
isbursements	3,507 50
June 14, 1883, balance on hand	$148 74

I have to report apportionments unpaid to date, $161.01.

The apportionments have been more generally paid than usual, and the Board hopes special efforts may be made to increase the fund during the ensuing year.

The Board urges upon the Council some definite action in the matter of evoking increased local support for its missionaries in the field.

The Board has suffered an irreparable loss in the death of Gen. J. H. Simpson, for many years treasurer of the Diocese, and one of its most earnest and efficient members. Captain Edgar C. Bowen, of St. Paul, was elected Treasurer of the Board, to fill vacancy, and requested to act as Diocesan Treasurer.

The outlook for the year in nearly every part of our large missionary field is a cheering one. Were the heads of the board not tied by limited means, great advance will be made, (Signed,) MAHLON N. GILBERT,
Secretary of Diocsan Mission Board.

Dated, Faribault, June, 14. 1883.

The Committee on Legislation reported as follows:

The Committee on Legislation, which was requested to prepare and present to this Council a plan for the formation of a Board of Trustees, empowered to receive and hold property which may be donated to the Church in this Diocese, would respectfully report, that the elaboration of any such plan, would involve a close and careful examination of the laws of this State, in regard to trusts, and therefore would require more time than the committee can now bestow on the snbject. They therefore ask that the committee be granted further time, that they may report on the matter at the next Annual meeting of the Council..

Signed on behalf of Committee,

GEO. W. WATSON.

The report was accepted, and on motion, the time asked was granted.

The Committee on Memorializing the General Convention in regard to the Ministers of the Church who have abandoned the work of the ministry, submit the following:

Resolved, That this Council request the Delegates to the General Convention, to bring the matter before that body, and endeavor to secure some action which may abate this growing evil.

(Signed) M. N. GILBERT,
F. J. HAWLEY,
T. B. WELLS.

On motion, the resolution was adopted.

The Committee on Finance then presented the following:

The Committee on Finance, to whom was referred the several reports of the Treasurer of the Episcopate Fund, the Treasurer of the Minnesota Church Foundation, and the Treasurer of the Diocesan Mission Fund, and of the Coun-

l Fund, respectfully report: That the same appears to be correct. The salary : the Bishop, including all arrears, has been paid in full to date, and there is a alance in the Treasury of $84,91.

The net income of the property of the Minnesota Church Foundation, ap- licable to the Episcopate Fund, for the past year is $808.81.

The amounts received and distributed on account of the Aged and Infirm lergy Fund, Diocesan Mission and Council Fund, are, as stated by the Treas- rer of these funds. The Committee congratulates the Diocese on the satisfac- ry condition of the several funds, all showing a balance on hand.

They would recommend that the amount received from the Allis estate be in- ested as the beginning of a permanent fund for the Aged and Infirm Clergy, the terest only to be appropriated for current use.

(Signed) D. B. KNICKERBACKER,
H. T. WELLES,
REUBEN WARNER.

On motion of Judge Atwater, it was

Resolved, That the Treasurer be instructed to invest the Aged and Infirm lergy Fund under the advisement of the Standing Committee.

On motion of Rev. Mr. Dickey, it was

Resolved, That the Treasurer of the Diocese be authorized by the Council to ttle with such Parishes aud Missionary stations as are delinquent, on such rms as may seem best to him.

The following was presented by Mr. A. M. Bailey, which on otion was adopted.

WHEREAS, The alarming increase in the number of divorces granted, and e continual enlargement of the various causes for which they may be granted, ows the existence of an evil that threatens the foundations of society, there- re, be it

Resolved, That the Delegates of this Council to the General Convention, be structed to use their best efforts to secure some action by that body either by emorializing Congress to pass a general law or by referring the matter to the rious Diocesam Councils to procure State action, or in such other manner as ay seem best to them.

The Rt. Rev., the President, then announced the following s members of the

ECCLESIASTICAL COURT.

ev. G. C. Tanner,	Rev. J. A. Gilfillan,
ev. S. K. Miller,	Rev. E. J. Purdy,
ev. E. Jay Cooke,	Rev. M. N. Gilbert,
ev. Geo. B. Pratt.	Rev. Charles Booth.

The following were appointed

EXAMINING CHAPLAINS.

Rev. G. C. Tanner,
Rev. F. J. Hawley, D. D.,
Rev. E. S. Thomas,
Rev. W. R. Powell,
Rev. T. J. Brookes,
Rev. T. B. Wells, D. D.,
Rev. Geo. W. Watson, D. D.,
Rev. E. Jay Cooke,
Rev. M. N. Gilbert,
Rev. E. G. Hunter.

The Committee on Missionary Stipends then presented the following:

The Committee appointed to consider the stipends of the Missionaries in Diocese beg respectfully to report.

Your Committee recommend that the Mission Board be instructed and authorized,

First—To classify the salaries of the Missionarises according to their want and positions.

Second, that before any grants are made or increased that the station so requiring a grant or increase be visited by a member of the Board, or one deputed by the members of the said board, and a pledge be required from said station.

Third, That the Missionaries be requested to report to the Board any deficiency in the proportion of their salaries required from each station.

All of which is respectfully submitted.

On motion of Rev. Mr. Kittson, it was

Resolved, That this report be received and that the Mission Board be hereby instructed and authorized to carry out the suggestions of the above report.

On Motion of Rev. Mr. Tanner, it was

Resolved, That the traveling expenses of the Deans in their visitations be paid by the Board of Missions.

The tellers of the vote for Delegates to the General Convention returned and reported the election of Rev. D. B. Knickerbacker, D. D., Rev. E. S. Thomas, as Clerical, and Hon. I. Atwater and Hon. E. T. Wilder, as Lay Delegates. Another ballot was ordered, when Rev. Geo. W. Watson, D. D., was elected Clerical, and Hon. Wm. Dawson, and W. R. Merriam were elected Lay Delegates. Another ballot was ordered, when there being no choice for the fourth Clerical Delegate, on motion, it was

Resolved, That the vote by ballot be suspended and Rev. Dr. Hawley be declared unanimously elected.

On motion, the ballot was dispensed with, and the following

were elected alternate supplementary Delegates.

CLERICAL.	LAY.
Rev. M. N. Gilbert,	E. H. Holbrook, Jr.,
Rev Geo. L. Chase,	F. Thornton,
Rev. E. J. Purdy,	F. Paine,
Rev. G. C. Tanner.	J. F. Norish.

On motion, the ballot was suspended, and the following were elected members of the Standing Committee of the Diocese:

CLERICAL.	LAY.
Rev. Geo. B. Whipple,	H. T. Welles,
Rev. E. S. Thomas,	Hon. James Gilfillan,
Rev. T. B. Wells, D. D.,	Hon. I. Atwater.

The Committee on Unfinished Business then presented the following:

The Committee on Unfinished business beg leave to report: That they have examined the journals, and find that the communication from the Secretary of the House of Deputies of the General Convention, respecting the ratification of the book of Common Prayer, as required of the various Diocese as per Art. 8 of the Constitution of the American Church, has not yet been acted upon, also

A communication from the Chairman of the Committee on Expenses of the General Convention, asking an expression of opinion from the Convention of this Diocese respecting the question of assessment of the Diocese for expenses for the Bishop and Delegates.

On motion, a recess was taken till 2 P. M.

THURSDAY, June 14, 2 P. M.

Council reassembled, the Rt. Rev., the Bishop in the chair.

The following tribute to the memory of Gen. J. H. Simpson was then presented by Mr. E. H. Holbrook, Jr., and was ordered to be placed on record.

WHEREAS, In the providence of God, there has been taken from us during the past year, one of our beloved co-workers, Gen. J. H. Simpson, we wish here to recognize and place on record our appreciation of, and indebtedness for, his his valued services as Treasurer of the Diocese, as also for his wise counsels and assistance in our affairs, and the great loss the Diocese has sustained in his death.

This Council does most heartily endorse the beautiful and truthful tribute of the Bishop, to his faithfulness and Christian character.

The Rev. Dr. Knickerbacker then rose, and in a most feeling manner returned thanks for all the kind words that had been spoken on his election to the Bishopric of Indiana. He briefly reviewed the great work he had been permitted to see in this Diocese in the past twenty-seven years, and paid a glowing tribute to the zeal of the Bishop and the loyalty of the clergy.

On motion of Rev. Mr. Hunter, it was

Resolved, That 650 copies of the Journal be printed.

On motion of Mr. Gilbert, it was

Resolved, That the sum of fifty dollars be granted to the Secretary, to defray extra expenses in printing Journal.

The Assessments and Apportionments were then read, and on motion adopted.

The customary vote of thanks to the citizens of Faribault for their hospitality, and to the passenger agents of the C., M. & St. P. R. R., and C. & N. W. R. R. was taken.

On motion, the reading of the minutes was dispensed with and the Journal ordered printed, with the approval of the Bishop.

After appropriate remarks and solemn devotions, the 25th Annual Council of the Diocese of Minnesota adjourned.

HENRY BENJAMIN WHIPPLE,
Bishop of Minnesota.

LEWIS F. COLE, Secretary.

ORGANIZED MISSIONS.

ACE	COUNTY.	NAME OF MISSION.
Creek	Goodhue	St. Paul's
Earth City	Faribault	Church of the Good Shepherd.
nsville	Houston	Holy Comforter.
ns Valley	Traverse	St Luke's.
on City	Rice	Holy Innocents'.
nne	Wright	St. Mark's.
ston	Polk	Christ.
las	Rice	Holy Cross.
lsior	Hennepin	Trinity,
tenac	Goodhue	Christ Church.
nount	Martin	St. Martin's.
lerson	Sibley	St. Jude's.
ard Lake	Wright	All Saint's.
on	Dodge	St. Peter's.
Falls	Morrison	Church of Our Saviour.
is	Stevens	All Saint's.
stown	Rice	St. John's.
eapolis,	Hennepin	Fort Snelling Chappel.
ville		
m	Otter Tail	St. Paul's
incent	Pembina	St. Paul's.
aul	Ramsey	St. John the Evangelist.
aw	Rice	St. Thomas.
s	Faribault	Nativity.
ca	Waseca	Calvary.
rota	Goodhue	Trinity.

UNORGANIZED MISSIONS.

ter,	Lake Ida,
,	Lake Crystal,
ington,	Leach Lake,
ing Prairie,	Lake Winnibigoshish,
Island,	Minneapolis, St. James Church,
va,	Minneiska,
Lake,	Madelia,
Rock,	Melrose,
land,	Montevideo,
Prairie,	Motley,
ridge,	Northern Pacific Junction,
Wing,	North Branch,

Detroit,
Deerwood,
Dassel,
Delano,
Euclid,
Empire,
Eureka,
Elysian,
Elgin,
Forest city,
Fergus Falls,
Faribault—Scandinavian Mission,
Grange Mills,
Greenvale,
Granville,
Glencoe,
Glyndon,
Granite,
Houston,
Hokah,
Hopkins,
Hampton,
Hutchinson,
Hancock,
Jordan,
Lake Francis,
Lac Qui Parle,
Lewiston,
Lakeville,
Lake Ann,
Lexington,
Lake Mary,
North Branch,
North Branch Station,
Oak Grove,
Okaman,
Ottawa,
Pembina,
Pine Bend,
Richmond,
Rock Creek,
Roberd's Lake,
Royalton,
Rosemount,
Rush City,
Rockford,
Redwood Falls,
Red Lake,
St. James,
Spring Creek School House,
Sleepy Eye,
Springvale,
South Kenyon,
St. Paul Mission Chapel,
St. Paul Harvester Works,
Stanton,
Twin Lakes,
Verndale,
Wadena,
Windom,
Whitefield,
Worthington,
Wayzata,
White Earth,
Wild Rice River.

Number of Parishes in Union with the Council..... 64
Number of Organized Missions in the Diocese..... 26
Number of Unorganized Missions in the Diocese..... 89

Total number of Parishes and Mission Stations.....179

APPENDIX A.

THE BISHOP'S ADDRESS,

— BEFORE THE—

TWENTY-SIXTH ANNUAL COUNCIL.

Beloved Brethren:

It is of God's goodness that we meet once more in council. The year has been strangely clouded with sorrow and death—Never have we lost so many of our foremost sons—The memory of some of them is intertwined with all the history of my bishop's life—I cannot call over the long roll of these, whose names, I trust are written in the Lord's book of Life. One name stands first, that of our treasurer, General J. H. Simpson. He was identified with the church in St. Paul, so far back as the days of good Bishop Kemper. He was one of those who welcomed Breck, Wilcoxson and Myrick to Minnesota. After a long and faithful service of his couutry, as a soldier who like the centurion feared God, he came back to his old home to spend the evening of his days. I never knew a truer man, a more humble Christian, or one more loyal to the Church of God. He knew no greater joy than to minister to the missionaries of the church. He felt as keen an interest for them, as if he were supplying the needs of soldiers in his country's service. Death came suddenly, but to him it was his Saviour's call to the rest of the People of God. We miss one of our most saintly sons—the Rev. William T. Pise. He came to me an ingenuous, manly youth. I watched with a father's love, his growth of mind and heart.

His ministry here, was long enough to win all hearts, and show his fitness for a higher service. The letter which he penned to me with his own hand, a few hours before his departure, reveals his heart.

GLENDALE, Ohio, Sept. 13, 1882.

MY DEAR FATHER IN GOD:

I cannot go without saying a loving good bye to you. I am very feeble, and the nearness of home and rest makes me long to go. To you my heart turns with a son's love. You have ever been to me as a father; tender, kind and true. My heart was all in the work of the Church with you, and I had hoped to be longer spared to do my share. But other work has been laid on me and I am content. May God bless and comfort you in every way, and prosper all of your work until we meet in the home of the redeemed. How pleasant it will be to pray for and help you from that blessed abode as I never could here. With love and good bye to Mrs. Whipple, I am your loving son,

WM. T. PISE.

Only one of our bishops has been called. Bishop Talbot was endeared to the church. He was the pioneer missionary bishop in all that vast country which is now under the care of the bishops of Colorado, New Mexico, Utah, Dakota, Montana and Nebraska. It was his labors that awakened into life the zeal and enthusiasm of the church. He became the assistant bishop of Indiana and no son was ever more devoted, than he was to his aged and infirm diocesan. He did not live to see the rewards of his long service, but the coming years will prove the truth of God's promise that "He who goeth forth bearing precious seed and weeping, shall come with rejoicing bringing his sheaves with him."

Some of our brethren have been called to a sharp trial of bereavement—no words of mine can bind up your bruised hearts. He alone can comfort you, who said "Let not your heart be troubled." "I go to prepare a place for you." Paradise is nearer as the home of the loved ones who have gone before.

One name stands out in the long roll of the departed as a loss to the whole church of God. I allude to the

ARCHBISHOP OF CANTERBURY.

I owe to him a debt of gratitude for his wise counsels in the founding of the schools at Faribault. None ever followed a brother's work with truer sympathy. His last message to me was by an honored English friend, whom he had asked to come and see our work and bear to me his fraternal regard. He was

a great man as the world measures greatness. His lot was cast in troublesome times, when words of peace are mistaken, for tried counsels, and when Christian charity is taken for time serving. He loved the church, but he loved Christ more, and in his Saviour's love he loved all whom He loves. The peace maker will receive blows from both sides and suffer in reputation from the harsh judgment of all whose charity is clouded by party zeal. I shall never forget how kindly he spoke to me of the labors of some with whom he widely differed, and shortly after both he and Mrs. Tait were found working side by side with the priests of St. George, in the East, in the plague smitten hospitals. His dying act was to bear the olive branch of peace, and like another St. John say "Love one another."

You who are missionaries of the Church have lost in the death of

REV. ALVA TABOR TWING, D. D.,

a great missionary leader. We have all lost the one who was foremost in the Church's missionary work. I cannot tell the story of his great faith, his earnest heart and his brotherly sympathy. It is inwrought in the destiny of every diocese and missionary jurisdiction in this land. Thousands whom he never met have been braver for his heart stirring words. Eternity alone will reveal the work God permitted him to do.

The record of our own work is too small for self-congratulation and yet it is large enough for devout gratitude to God. The progress of the emigration which is sending unnumbered thousands to the frontier has gone on with unabated rapidity. Our country parishes have been weakened by the removal of churchmen to our cities. Our city Churches have not sittings for these new comers. There are more shepherdless children of the church in St. Paul and Minheapolis than our present Churches can accomodate. The population of these two cities has nearly doubled in three years. Whether you look at the Church in the city, or in the country we are brought face to face with a problem which can only be solved by consecrated hearts. I cannot doubt your love. You will not give up your honored name as a missionary Diocese. We who have borne the heat and burden of the day are too near the eventide to give up any work for God. We cannot look to the east to care for our missionary work. Our boasted

prosperity, our increase in population forbid this. Our brethren have and will help us, in establishing christian schools to educate brave men and women for our Saviours work, and to send out heralds of the Cross into the new North West. What we do or leave undone in our missionary work will depend upon ourselves. If God has laid heavy burdens on our shoulders, He will help us to bear them, if we give to him consecrated hearts.

All that the Church needs for charities and missons this coming year would not be felt as a burden to scores of our people, if it could secure success to business plans. I speak to all who are identified with the Church, who enjoy its ministrations and expect its loving offices in the hour of bereavement and death—we cannot, we dare not, neglect work for Him to whom we owe all we have for time and eternity. We all need God's blessing upon ourselves and our children—we cannot hope for that blessing if we withhold

THE CHRISTIAN TENTH

which He has commanded to be set apart for His service. It is not the rich alone who areto honor God's law. We often deceive ourselves. We dream of the great things we would do with the ten talents, which are not entrusted to our care, and leave our one talent buried in a napkin.

He who said "If thou hast much give plenteously"; Has also said " if thou hast little, do thy diligence gladly to give of that little, for so gatherest thou a good reward in the time of thine own necessity." Do not think that I forget, that some, yes, many of you, have through all these years been my helpers in the Lord. All this work for God, is yours. These schools, these hospitals, these missions, these churches; All are yours. I have only been under God, your almoner, and to you, and those like you who have testified their love for God I owe all that has been done in these twenty-four years. Without your love and sympathy I should have been the most pitiably helpless man on earth.

I speak frankly to you, of this exigency, because I believe that a power above your weak will, will compel you to meet it and quit yourselves like Christian men. The year has seen a steady, if not a rapid

ADVANCE IN MATERIAL PROSPERIAY.

arishes have been relieved from the burden of debt. Churches ave been completed and parsonages builded. Our new St. Mary's all approches completion and several thousand dollars have een added to the endowment of our Divinity School.

THE BISHOP SEABURY MISSION, FARIBAULT.

Is in the care of a judicious body of trustees, who by a resution of the board invest all legacies for endowment. It is a fe treasury for those who desire to leave behind them memials, of their love for Christ and His Church.

Christ Church, Red Wing, has purchased one of the most modious residences in the city for a parsonage, and provided a endowment to pay all taxes and insurance. It is worthy of e model parish of the Diocese. It was a pleasure to lay the rner stone of the new Gethsemane Church, Minneapolis. A ork sorely needed in that growing city, and alike due to our dest pastorate, and parish which has been in the forefront in ristian work. St.Paul's Church, Duluth, has builded a comlious hospital. It is a noble witness to the liberality of the rish and the citizens of that city. I have consecrated the new spital of St.Barnabas for the Brotherhood of Gethsemane, Minapolis. The citizens of Moorhead have erected, this year one the best educational buildings in the State, for a church school, d have done me the honor to call it. The Bishop Whipple hool, under the wise care of Rev. T. E. Dickey, as Principal d Rector, and his wife as the house mother, it will commend elf to all who love Christian education. St.Luke's Church, astings, which was destroyed by fire, has been replaced by a ore beautiful house of worship. Churches have been builded Detroit, Cordova, Fergus Falls, St. John the Evangelist, St. ul, St. Andrew's, Minneapolis. Each the witness of the love of ristian hearts. Parsonages have been built at Benson, Wilar, Stillwater, St. Vincent.

I have consecrated to the worship of God the Church of the scension, of Shakopee. Grace Church Rush City. and for the shop of Florida, the Church of the Good Shepherd, Maitland. have held services and preached one or more times in All

Saint's, Grace, St. Andrew's, St. Paul's, Gethsemane and St. Mark's Minneapolis; Christ, Good Shepherd, St. Paul's, St. John the Evangelist, in St. Paul; in Brainerd, Wadena, Detroit, Fergus Falls, Litchfield, Wilmar, Benson, Morris, Brown's Valley, Owatonna, Janesville, Mankato, St. Peter, Redwood Falls, Le Sueur, Henderson, Belle Plaine, Shakopee, Cordova, Hastings, Red Wing, Lake City, Frontenac, Winona, Cannon Falls, Chatfield, Dundas, Northfield, Shumway Memorial Chapel, Seabury Chapel, Norwegian Chapel and Cathedral, in Faribault. Farmington, Duluth, Stillwater, Glencoe, Granite Falls, Montevideo, Appleton, Pine Island, Zumbrota, St. Charles, Wells, Blue Earth City, White Earth, Ridgwood, Rosemont, Castle Rock, Stanton, Grand Marais, Elysian, Waterville, Worthington, Windom, St. James, Madelia, Slayton, Heron Lake, Granville, Kenyon, Alexandria, Lake Reno, Glenwood, Melrose, Sauk Center, Sauk Rapids, St. Cloud, Elk River, Anoka, Wild Rice, Pembina Settlement, Red Lake, Cass Lake, Lake Winnibegoshish, Leach Lake, Basswood Grove, Point Douglas, Rochester, Fairmount, Rush City, North Branch, Crookston, St. Vincent, Caledonia, Rushford, Houston, Brownsville, Waseca, Albert Lea, Austin and fifteen places outside the Diocese.

I have baptised thirty children and four adults, confirmed six hundred and twenty nine persons, celebrated the Holy Communion thirty times, celebrated five marriages, and buried three persons. I have laid two corner stones, consecrated three Churches and one hospital, ordained one deacon, catechised children ten times, and preached and delivered two hundred and forty-five sermons and addresses. The ordinations of this year will be held next Sunday. I have transferred, with deep sorrow, my life long friend, Rev. Edward Livermore, to the Diocese of Wisconsin. He was endeared to me as one of the oldest and most devoted clergy of the diocese. I have also transferred the Rev. Wm. Richmond to the Diocese of Iowa, Rev H. B. Jefferson, Rev. Robert Rhames and Rev. Clement H. Beaulieu to the Diocese of Michigan. Rev. H. G. Gurr to the jurisdiction of Dakota, the Rev. Floyd W. Tomkins to the Diocese of New Hampshire, Rev. Thos. K. Allen to the Diocese of North Carolina, Rev Carlos S. Linsley to the Diocese of California, Rev. W. H. Milnes, to the Diocese of Florida, Edward S. Peck

to the jurisdiction of Colorado, and Rev. G. H. Davis to the jurisdiction of Idaho.

I have received Rev. A. J. Tardy from the Diocese of Mississippi, Rev. J. McBride Sterrett from the Diocese of Central Pennsylvania, Rev. E. Jay Cook from the Diocese of Western New York, Rev. Wm. Gardam from the Diocese of Fon du Lac, Rev. J. F. Hamilton from Northern Texas, Rev. T. E. Dickey from Nebraska, Rev. Treadwell Waldon, from the Diocese of Massachusetts, Rev. P. A. Johnson from the Diocese of Arkansas, and ordianed Rev. R. E. Metcalf deacon.

The postulants for holy orders are:

John W. Graves, Fred W. Kellogg,
Ernest A Kemp, Dobson E. Goodman,
Joseph Wazoo.

The candidates for orders are:

Edgar A. Heath, George F. Griffith,
Sherman Coolige, Sidney G. Jefferson,
Caleb Benham, Norman Jeffords,
George H. Yarnall, Chas E. Hixon,
E. H. Clark, Samuel N. Watson,
William Bowling Hamilton.

I have licensed as lay readers:

B. S. Runkle, Arthur Holmes Mowbray,
George F. Griffith, Robert Coles,

Brethern of the Clergy, I cannot read over the record of diocesan work without giving you my thanks and gratitude for your confidence and love, and for your self-denying labors in my Masters service. In an age of such intense activity and such abundant worldly reward for worldly labor; the lot of a minister of Christ seems hard. It is hard to bear poverty and hardships bravely with so many avenues of wealth open to our feet. It may be that in these trials we are to find the badge of our fellowship with Christ. Look up to Him who trod this way before us. Every sorrow of ours may bring us nearer to His Divine heart.

One thing, brethren, never forget (for it will help you in trial and temptation) the indelibility of holy orders. Once assumed, the responsibility is ours forever. We may make ship-

wreck of ourselves, we may turn aside to the world, the church may withold the right for our unworthiness to exercise this office, but we shall live, we shall die, we shall stand in the judgment as faithful or apostate priests, as wise or faithful stewards, as devoted or deposed priests of the Church of God.

I am painfully impressed with the fact that the Church loses every year many of her children. They were consecrated to God in the faith, they do not come to confirmation. I fear that too often the blame lies at the door of those who assume the solemn

OFFICE OF SPONSOR.

I pray you brethren of the clergy, to hold up plainly the privilege, the duty and the awful trust of these sponsors for Christ's little ones. It is a blessed privilege to receive back from Christ his own lambs to be trained for holiness, happiness and heaven. It is a solemn trust to educate a soul for eternity, and woe to us if through our neglect we offend one of Christ's little ones. I believe it would do much to cure the growing evil if every pastor had monthly meetings for the sponsors of his parish.

Brethren, we are

LIVING IN TROUBLED TIMES.

The conflict grows fiercer, unbelief challenges faith. It is no holiday parade, it is an honest fight for all which we hold dear for time and eternity. These are no days for timid counsels or shifting anchorages. Our feet must rest on the eternal verities of the revelation of God.

This is the one sure foundation of faith because it is the record of God's work in the redemption of the world. You cannot teach in God's name unless you believe God's word. Our Lord said to the unbelievers of His day "Had ye believed Moses, ye would have believed me." "If ye believe not his writings, how shall ye believe my words." God's Revelation is at unity with itself, The one golden cord which runs through all is "Christ. This Revelation has borne the test of the most searching critical scholarship. All that the malice of the devil or man's carnal will could do, has been done to assail it. Out of every conflict it has come victorious. With the Revelation

of God as the sure foundation, brethren preach Christ as the only hope of sinful dying men, and then work loyally in His Church. Sin, sorrow and death are not priest craft. They are facts. All that experience and wisdom can tell us of a remedy for these, is to say "I do not know." The only one who has claimed the power to heal sin, to cure sorrow and lead men through the vallev of death is Jesus Christ. His words upon any other lips would be the ravings of a mad man, but spoken by Him, they are the words which have healed sin-sick souls, comforted mourners and brought wanderers unto God. In the days when men were weary of the strife about election and free will, and indefectable grace the church was God's haven of rest, because her only message was about Christ Incarnate, Christ Crucified, Christ Risen, Christ Ascended, Christ, the Mediator, and Christ the Judge. It will be so again. There are

NO NEW THEMES

for ministers of Christ and ambassadors for God. We cannot lead others to Christ unless we have grasped his hand for ourselves. It is in our personal faith in Christ, in our experience of the renewing and sanctifying influences of the Holy Ghost that we find the way to draw other weary souls unto the Saviour.

Men find peace and rest with God in the creed of the church which presents to aching hearts a living personal Christ, and not in the philosophies and theories about things hard to be understood which unstable men will wrest to their own destruction. The outlook is sad, as we see the body of Christ rent and torn in Christian strife—East separated from the West—the Church itself grieved by the dissension of her children.

Our own beloved land is the home of countless rival faiths, creeds and churches. Whatever has been done to soften the bitterness of strifes, whatever victories which have been won is due to this faith in a personal Saviour. The Church, by her apostolic creed, her plain directions as to duty, her scriptural worship and lineage, as a branch of the historical and Catholic Church, has done much to soften asperities, and break down hedges. We have no right to dream that the whole Christian world will be absolved by any fragment of the Church. Christendom will not be healed by any theories of ecclesiastical hierarchy. No human irenicon will ever be-

come more than the badge of a party. We can, in the spirit of charity, bear witness to the truths of which the Church is a trustee, we can show those who love our blessed Lord that all these separations have come from elevating human opinions into faith, we can show them that Christian fellowship must come from fellowship with Christ, and baptism in the name of the blessed Trinity. It is the faith of the heart which unites us with Christ, and to each other. It is the greatest and simplest of all theology, because he who loves God must love his brother also.

OUR DUTY

is to bear the evangel of God's love to a lost world, and to be peace makers in the family of Christ, we must be careful not to introduce customs of which the fathers of the Church would have said "we have no such custom, neither the Church of God." The people among whom we minister are the most practical people on the face of the earth, and they will only be saved from doubt and unbelief by holding up clearly and unmistakeably the great doctrines of the cross, salvation alone through Jesus Christ, and the renewal and sanctification of the heart by the Holy Ghost. Our's is a Catholic Church in its wide comprehension and large liberty for all who accept and believe in the Catholic and Primitive creeds. It is a historical Church in its faith, sacraments and order. It will forever be a Protestant Church so long as one Roman Bishop claims to be God's vice-gerent on earth, and an infallible judge among his brethren.

Let us labor for the things which make for peace—not the peace of those who cry peace when there is no peace—not the peace of indifference to God's trust, but that peace which alone cometh to renewed hearts "from God, the Father and Our Lord Jesus Christ."

Since writing my address, the telegram has announced the election of our beloved brother, the Rev. D. B. Knickerbacker D. D., as the Bishop of Indiana. Should he accept the call of the Providence of God to a more arduous post of duty, he will carry with him the blessing and God speed of the clergy, and laity of this whole Diocese. My heart goes out with him in tender sympathy in this hour of trial. It is a grievous sorrow

wrench one's life from the ties of more than a quarter of a tury, to give up the sweet quiet of a home and the ties which d a pastor to his people, to henceforth bear the burdens of

I crave for him to-day, not your congratulations but your nest prayers. Brothers, a word and I have done—to some of t will be our last council. May love guide us in all our delib- tions that our meeting together may be for the prosperity of Church, the salvation of souls, and the Glory of God.

SUMMARY

OF THE

BISHOP'S ADDRESS.

Sermons and Addresses	245
Confirmed	629
Baptised	34
Celebrated Holy Communion	30
Catechized Children—times	10
Marriages	5
Burials	3
Corner Stones laid	2
Churches Consecrated	3
Transferred Clergy	12
Received Clergy	9
Licensed Lay Readers	4
Postulants for Holy Orders	5
Candidates for Holy Orders	11

APPENDIX B.

REPORT OF E. H. HOLBROOK, JR.,

—AS—

Treasurer of Episcopate Fund

—OF THE—

DIOCESE OF MINNESOTA.

SCHEDULE A.

STATEMENT OF EPISCOPATE FUND, 1882-83.

RECEIPTS.

On subscriptions, including a portion of arrears	$2,222 25	
On arrears, not included in subscriptions	43 00	
On current year's account	2,231 75	
From Church Foundation	808 81	
		$5,305 81

PAYMENTS.

To Bishop, on current year	$3,000 00	
" on arrearages	2,185 57	
Interest on "	11 98	
	$5,197 55	
For printing and postage	23 35	
	5,220 90	
Balance on hand	84 91	
		$5,305 81

ASSETS.

Balance cash on hand	84 91	
" due on assessments	234 25	
" due on subscriptions	35 00	
" due on arrears	226 60	
		$580 76

SCHEDULE B.

STATEMENT OF ACC'T WITH THE BISHOP.

882.				
' 1.	Balance of arrears. as per report to Council.....	$2,166 27		
	" Interest on do.....	11 98		
	" Arrears, 1881-2	19 30		
				$2,197 55
	Amounts paid Bishop—			
	Check, $784, note, $415.....	1,199 00		
8.	"	400		
17.	"	170 98		
;. 4.	"	160 00		
. 26.	"	40 52		
883.				
'. 14.	"	7 50		
28.	"	20 00		
r. 4.	"	150 00		
16.	"	13 00		
31.	"	9 25		
. 30.	"	10 00		
e 13.	"	17 30		
				$2,197 55
883.				
: 13.	Amount for current year.....			$3,000 00
	Amounts paid Bishop.			
;. 4.	Check.....	45 00		
. 2	"	808 81		
26.	"	186 40		
. 17.	"	73 25		
	"	7 50		
. 30.	"	141 50		
	Carried up.....	$1,262 46		

1883.			
		Brought up....	$1,262 46
	Amounts paid Bishop --		
Jan. 20.	Check.....		$115 00
Feb. 10.	"		36 25
" 14.	"		226 25
" 28	"		92 00
Mar. 6.	"		150 00
" 16.	"		101 00
" 31.	"		343 25
Apr. 30.	"		35 50
"	"		9 88
May 31.	"		208 75
June 8.	"		273 25
"	"		53 00
" 13.	"		93 41
			$3,000 00

SCHEDULE C.

JUNE 15, 1882.

SUBSCRIPTIONS TO CANCEL ARREARS OF BISHOP'S SALARY $2,166.27.

Brainerd	$20	
White Bear	10	
Moorhead	25	
Holy Trinity, Minneapolis	25	
Gen. J. H. Simpson	30	
Anoka and Elk River	10	
Christ Church, St. Paul	400	
St. Mark's Minneapolis	500	
Shakopee (St. Peter's Church)	10	
Sauk Centre	10	
Winona	50	
Duluth	50	
Fairmount	10	
Gethsemane, Minneapolis	300	
Faribault	50	
St. Peter	20	
Benson, $20 and $10	30	
Janesville	5	
Cannon Falls	5	
Hastings	60	
Wabasha	9	25
Rev Mr. Gunn's Stations	25	
Stillwater	20	
Alexandria	5	
Blooming Prairie	10	
White Earth	50	
St. John the Evangelist, St. Paul	100	
Carried forward	$1,839	25

	Brought forward....	1,839 25
Sauk Rapids		10
Rev. Mr. Rollitt's Stations		5
Rev. Dr. Hawley's "		10
Glyndon		5
Lake Park		5
Belle Plaine		5
Rev. Mr. Dobbin		10
Zumbrota		5
Rev. Dr. Kedney		10
Rev. Mr. Tanner		5
Rev. Mr. Chandler		5
Cambridge		5
Gen. Sibley		50
Farmington		5
Rev. E. S. Thomas		25
Red Wing		50
		$2,049 25
Accounts as above, brought down		$2,049 25
Hastings addl. omitted		40
Sauk Rapids addl. omitted		5
Good Shepherd, St. Paul, omitted		8
Rev. G. B. Pratt, omitted		5
St. Paul's, St Paul, paid		150
	Total subscriptions....	$2,257 25
All paid except Rev Mr. Gunn.*	$25	
Glyndon	5	
Lake Park	5	35
	Amount Paid....	$2,222 25

*Paid at Council.

SCHEDULE D.

:o:

EPISCOPATE FUND.

PARISHES.	Assessment.	Paid.	Balance Due	Old Arrears.
Appleton	$10 00	$	$10	$
Albert Lea	7 50	7 50		
Aiken	6		6	
Alexandria	7 50	3 50	4	
Anoka	7 50	7 50		
Austin	7 50	7 50		
Basswood Grove	12	12		18
Belle Creek	7	7		
Belle Plaine	15		15	40
Belle Wood	3		3	
Benson	8	8		
Blooming Prairie	3	3		
Blue Earth	7 50	7 50		
Brainerd	20	20		
Brown's Valley				
Brownsville	2 50		* 2 50	
Caledonia	5	5		24 45
Carver	2		2	
Cambridge	5	5		
Cannon Falls	20	20		
Chatfield	7 50	7 50		
Detroit	7 50		7 50	
Dundas	15		*15	25
Duluth	20	20		
FARIBAULT—				
Cathedral Parish	10		10	11
Good Shepherd	150	150		
Shumway Memorial	50	50		
St. Mary's Hall	25	25		
Farmington	7 50	7 50		
Fergus Falls	9		* 9	6 50
Fairmount	3		* 3	
Frontenac	5	5		
Glencoe	5	2	* 2 50	
Hassan	3	3		
Hastings	25	25		
Houston	2 50		* 2 50	
Henderson				15
Howard Lake	2 50	2 50		
Hokah				
Janesville	5		* 5	
Kasson and Mantorville	5		5	
Kenyon	5	5		10
Lake City	50	50		
Le Sueur	10	10		
Little Falls	8	6	2	
Longworth	10	10		
Litchfield	20	20		
Leach Lake				
Mankato	15	7 50	* 7 50	12

PARISHES.	Assessment.	Paid.	Balance Due	Old Arrears.
Melrose	$4	$ 4		
MINNEAPOLIS—				
All Saint's	10	10		
Gethsemane	150	150		
Holy Trinity	30	30		
St. Andrew's	10	10		
St. Mark's	250	250		
St. Paul's	25		25	50
Grace				
Montevideo and Granite Falls	4	4		
Minnetonka Mills				
Moorhead	10	10		
Morris	8		8	
Morley				
Northfield	35	16	*19	
Orono	5	5		
Owatonna	15	15		
Point Douglass	4	2	2	4
Pine Island	8	8		
Pillsbury				
Royalston				
Red Wing	150	150		
Rochester	30	30		5
Rockford	10	10		
Rush City	2 50	2 50		
Stockton				
Shakopee	20	15	5	
St. Charles	5	5		
St. Cloud	15		15	5 68
St. Vincent				
ST. PAUL—				
Christ	300	300		
Good Shepherd	15	15		
St. Paul's	300	300		
St. John's	30	30		
South Kenyon	1		1	
St. Peter	50	50		
Stillwater	60	45	15	
Sauk Rapids	10	10		
Sauk Centre	10	10		
Vermillion				
Waterville	8	8		
Wabasha	25	12 75	12 25	
Waseca	5		* 5	
Wells	7 50		* 7 50	
White Bear Lake	10	10		
Willmar	12	12		
Winona	125	125		
White Earth	37 50	37 50		
Worthington				
Zumbrota	8		8	
Station Rev. D. G. Gunn	10		*10	
" Rev. Chas. Rollitt	15	10	* 5	
Totals	2,466 00	2,016 75	249 25	226 68

*Amount paid since Council ..... $93 50.

E. H. HOLBROOK, Jr.
Treasurer of Episcopate Fund.

EPORT OF THE TREASURER OF THE DIOCESE,

ST. PAUL, JUNE 13, 1883.

DIOCESAN MISSION AND COUNCIL FUND.

—IN ACCOUNT WITH—

E. C. BOWEN, TREAS. DIOCESE OF MINN.

PARISHES.	DIOCESAN MISSIONS.		COUNCIL FUND.	
	Due.	Paid.	Due.	Paid.
....	$ 13 80	$ 5	$ 2	$
.....	16	14 77	2	
.....	8		1	1
.....	10	4 67	1	1
.....	14	11 18	2	2
.....	20	10 75	2	2
Grove.....	10	13 42	1 50	
k.....	12	12	1	1
ie.....	40	10 04	4	2
d.....	6		1	
.....	32 85	15	4	
Prairie.....	3	1 50	1	1
.....	10	9 68	1	1
.....	50	50	10	10
e.....	2 50	1 80	1	
.....	10	11 85	3	1
.....	3		50	
.....	5		1	
.....	10	10	2	2
alls.....	25	25	2	2
.....	10	3 75	2	2
.....	25	8	2	
.....	30	30	7	7
iepherd.....				
y Memorial.....	100	100		
y's Hall.....	50	50		
n.....	10	14 50	2	2
lls.....	10	5 32	2	2
.....	10	14 41	1	1
.....	6	13 61	2	2
.....	10	13 59	1	
.....	5	2 50	1 50	1 50
.....	30	15	10	10
t.....	5	7 76		
.....	2 50	5	50	
ake.....	5	5		
.....	7 50	3 13	1 50	1 50
d Mantorville.....	10		1 50	
.....	6	5 92	1 50	1
.....	5	50	12	
.....	50		6	12
.....	20	19 34	3	

PARISHES.	DIOCESAN MISSIONS.		COUNCIL FUND.	
	Due.	Paid.	Due.	Paid.
Little Falls	10	5	3	3
Longworth	10	10		
Litchfield	30	37	7 50	7 50
Mankato	50		4 50	
Melrose	6	4 [illegible]		
MINNEAPOLIS—				
All Saint's	$ 80	18 52	1 50	1 50
Gethsemane	250	250	30	30
Holy Trinity	68 75	92 25	10	7
St. Andrew's	15	15	1 50	1 50
St. Mark's	410	307 50	30	30
St. Paul's	120		7 50	
Montevideo and Granite Falls	6	10 50		
Moorhead	20	18 25	2	2
Morris	15	7 25	3	
Northfield	45	16 00	7 50	7 50
Ortonville	16 25			
Orono	10	10 86	1 50	1 50
Owatonna	25	23 75	3	3
Point Douglass	5			
Pine Island	4		1 50	
Red Wing	150	150	25	25
Rochester	40	40	7 50	7 50
Rushford	15	25 85	1 50	1 50
Rush City	5	5 90		
Shakopee	80	52 76	7 50	7
St. Charles	5	2 98	1 50	
St. Cloud	30	8 80	5	
South Kenyon				50
St. Peter	50	49 78	7 50	7
ST. PAUL—				
Christ	450	450	30	30
Good Shepherd	25	39 09	7 50	7 50
St. Paul's	500	500	30	30
St. John's	65	55 91		5
Stillwater	150	134 73	28	17 50
Sauk Rapids	32 15	9	3	
Sauk Centre	20	27 14	2	2
Waterville	15	5 15	2	
Wabasha	35	28 25	4 50	4 50
Waseca	20	[illegible]	1 50	
Wells	10	7 68	1 50	
White Bear Lake	15	15	4 50	4 50
White Earth	40	22	7 50	7 50
Willmar	25	32	1 50	1 50
Winona	125	55	30	
Zumbrota	1[illegible]	5 35	1 50	
STATIONS OF—				
Rev. S. K. Miller	10			
Rev. D. G. Gunn	29 84	35 50	2	
Rev. Chas. Rollitt	20	18 58	1 50	1 50
Cathedral Stations	25		4 50	
Indian Clergy	50	35 50		
MISCELLANEOUS SOURCES—				
Crookston		15 27		
Cordova		1 43		
Elysian		8 92		
Glenwood		3 52		
Lake Reno		5 80		
North Branch		5 09		
Redwood Falls		4 38		
Ridgewood		2 85		
Rock Creek		1 50		
St. Vincent		6 30		
Brown's Valley		8 58		
Rev. J. A. Gilfillan		75		
Totals	4,102 49	3,578 49	456 25	344 50

RECEIVED BY TREASURER AT COUNCIL,

JUNE 14, 1883.

Waterville	Diocesan Missions	$4	85
"	Council Fund	2	
Janesville	Diocesan Mission	4	37
Cathedral Stations	" "	5	
Basswood Grove	Council Fund	1	50
Minneapolis, St. Mark's	Diocesan Missions	102	50
Rev. Chas. Rollitt's Station	" "	1	50
Moorhead	" "	7	70
Stillwater	" "	15	27
"	Council Fund	10	50
Albert Lea	"	2	
"	Diocesan Missions	1	23
Melrose	" "	1	68
Hastings	" "	15	
Anoka	" "	2	82
Faribault Cathedral	" "	31	03
"	Council Fund	10	
Sauk Rapids	"	3	
	Total	$221	95

SUMMARY OF REPORT

—OF

TREASURER OF EPISCOPATE FUND.

Episcopate Fund;		
Reciepts		$5,305 81
Payments		5,305 81
Assets		580 76
Received to Cancel Arrears		$2,247 25
Assessments 1881-82		$2,466 00
Paid		2,310 25
Balance due		155 00
Old Arrears		226 63

ST. PAUL, MINN., JUNE 13, 1883.

E. C. BOWEN, TREASURER,

—IN ACCOUNT WITH—

THE DIOCESE OF MINNESOTA.

DIOCESAN MISSIONS.

882.		
e 14.	Balance on hand.....	$77 75
883.		
e 13.	Received from the different Parishes and Missionations.....	3,578 49
	Total.....	$3,656 24

DISBURSEMENTS.

l Missionaries for the year ending June 30, 1883, as follws:

.	Charles Booth.....	$300 00
	Daniel T. Booth	300
	S. P. Chandler.....	250
	James Cornell	250
	S. B. Currie.....	100
	James Gurley	100
	J. F. Hamilton.....	237 50
	F. J. Hawley	100
	E. G. Hunter.....	200
	S. K. Miller	200
	F. B. Nash	100
	W. R. Powell	300

"	Charles Rollitt.....	150	
"	Wm. C. Sherman	225	
"	A. D. Stowe.....	300	
"	G. C. Tanner	150	
"	F. J. Tassell	220	
	Total.....		$3507
Balance on hand June 13, 1883.....			$148

COUNCIL FUND.

1882.			
June 14.	Balance on Hand.....	$1 85	
1883.			
June 13.	Received from different Parishes and Mission Stations.....	345 50	
			$346
June 13.	Disbursements as per account.....		315
	Balance on hand June 13, 1883.		$30

AGED AND INFIRM CLERGY FUND.

June 14.	Balance on hand.....		$423
"	By cash from Brainerd	$22 70	
Sept. 12.	" " Lorenzo Allis' note	66 90	
"	" " Wabasha.....	4 05	
"	" " Rev. E. S. Thomas, gift to Rev. Charles Woodward..	10	
"	" " Gethsemane Church, Minneapolis,	25	
"	" " St. Andrews' " "	2	
"	" " Willmar.....	2 91	
"	" " Lake City	7 40	
"	" " Sauk Center..	4 50	
"	" " Hastings	6	
"	" " Shakopee	8 18	
"	" " Duluth	11 18	
"	" " Cannon Falls..	3 80	
"	" " Point Douglass....	1 90	
"	" " St. Vincent....	13 00	
"	" " Anoka	2 00	
"	" " St. Cloud.....	3 00	
"	" " St. Mark's, Minneapolis	25 00	
"	" " Fairmont.....	6 28	
"	" " Brainerd	8 00	
"	" " Fergus Falls....	6 00	
"	" " Basswood Grove.....	3 35	
"	" " Cathedral, Faribault	40 44	
"	" " Rushford	5 85	

"	"	"	Good Shepherd, St. Paul	10 70	
"	"	"	White Earth	5 52	
"	"	"	Rochester.....	6 30	
"	"	"	Winona	27 00	
"	"	"	Christ Church, St. Paul.....	66 11	
"	"	"	Benson..	1 72	
"	"	"	Red Wing	22 00	
"	"	"	St. Paul's, St. Paul,:..	20 00	
"	"	"	Joint meeting of all the churches in St. Paul.....	27 00	
"	"	"	Frontenac	5 71	
"	"	"	Holy Trinity, Minneapolis....	11 00	
"	"	"	St. Paul, St. Paul.....	40 00	
"	"	"	Rush City.....	1 80	
"	"	"	Northfield	8 00	
"	"	"	Dundas	6 02	$550 82
			Total.....		$974 61

DISBURSEMENTS.

Paid Rev. Timothy Willcoxson	300 00	
" " James Grley	95 00	
" " Charles Woodward	110 00	
" Late Rev. William T. Pise.....	100 00	
Total.....		$605 00

Balance on hand June 13. 1883..... ..... $369 61

In addition to the amount on hand $369.61 of Aged and Infirm Clergy Fund, there is a note of the late Lorenzo Allis dated July 7, 1877, due July 10, 1878 with interest at 7 per cent per annum for $1,299 54 upon which was paid Sept. 12, 1882 $66 90.

DIGEST OF PAROCHIAL RE-

NAME OF PLACE.	NAME OF PARISH.	RECTOR OR MINISTER IN CHARGE.
*Appleton		
Albert Lea	Good Shepherd	Rev. W. R. Powell
Alexandria	Emmanuel	Rev. T. K. Allen
Anoka	Trinity	Rev. Andrew D. Stowe
Austin	Christ	Rev. C. H. Beaulieu
Bloomington, Twin Lake and Grenville	Missions	Rev. Chas. Rollitt
*Basswood Grove	St. Mary's	
Belle Creek	St. Paul's	Rev. S. P. Chandler
*Belle Plaine		
Benson	Christ Church	Rev. F. B. Nash, Sr.
Blue Earth	Good Shepherd	Rev. I. J. Townsend
Brainerd	St. Paul's	Rev. Fletcher J. Hawley, D.D.
Brown's Valley	St. Luke's	Rev E. Ashley
Caledonia	Trinity	
Crookston	Christ	Rev. S. Currie
Cannon Falls	Redeemer	Rev. W. C. Sherman.
Chatfield	St. Matthew's	Rev. J. J. Hillmer
Cordova	Christ Church	Rev. S. K. Miller
Corinne	St. Mark's	Rev. D. B. Knickerbacker, D.D
Detroit and six Mission Stations		Rev. E. S. Peake
Dundas		
Duluth	St. Paul's	Rev. C. A. Cummings
Excelsior	Trinity Chapel	Rev. D. B. Knickerbacker, D.D
Elysian	Mission	Rev. E. G. Hunter
Elk River	Trinity	Rev. Andrew D. Stowe
FARIBAULT—	Good Shepherd	Rev. G. B. Whipple
"	Shumway Memorial	
"	St. Mary's Hall	Rev. G. B. Whipple
Farmington	Church of the Advent	Rev. F. J. Tassell
Fergus Falls	St. James	Rev. F. B. Nash, Jr.

PORTS FOR THE YEAR 1882-3.

Families.	Whole Number of Souls.	Baptisms.			Communicants.				Extra Parochial Communicating.	Marriages.	Burials.	Sunday Schools.			Parish Schools		Library Books.	Church Sitting.
		Infants.	Adults.	Total.	Confirmations.	Last Report.	Present Number.	Communicants during the Year.				Teachers.	Scholars.	Total.	Teachers.	Scholars.		
		3		3	3													
22	65						18	15				3	20					
60	250					70	70	22				10	100				170	
85	190	9	3	12	14	31	46	30	10	4	7	4	50	54			75	
19	64	2		2		34	34			3	2						50	
92	400	23	3	26	9	87	40	40		3		16	85	101			100	
					34		34											
16	60	6	1	7		21	18	20		1	1	4	44	48				
		1		34														
10	55	1	1	2	2	10	10			1	2	3	16	19			150	
20	74	5	3	8	6	28	31					5	56	61			40	
75	326	32	7	39	9	53	69	58		13	26	5	90	95			250	
12	300	1		1	4		18				2							
14	51						19			2		4	32	36			30	
25	100						25						50					
39	171	9	1	10	7	72	68	35		1	8	9	60	69			75	150
15	60						18	14			2	6	40	46			150	
15	60		1	1	4		22	22										
10	50	1	1			12	12	10		1								80
						42	42											
99	350	18	3	21	8	82	98		10	21	16	7	70	77			150	
							3											100
33	131	5	5	10	9	34	40	25			3	3	33	36				
190	880	20	5	25	16	275	273	2 60		20	24	18	240	258	1	25	150	
	80		1	1	17		32											
25	58	2		2		45	45	32		1	2	3	25	28			200	
66	350	9	3	12	14		61		5		3	5	40	45				

DIGEST OF PAROCHIAL RE-

NAME OF PLACE.	NAME OF PARISH.	RECTOR OR MINISTER IN CHARGE.
Fairmount	St. Martin's	Rev. F. Humphrey
Frontenac	Christ Church	Gen. N. C. McLean, Lay reader
Faribault	Scandinavian Mission	Rev. Erik L. Peterson
*Glencoe		
Hassan	St. John's	Rev. D. B. Knickerbacker, D.D
Hastings	St. Luke's	Rev. G. B. Pratt
Henderson	St. Jude's	Rev. S. K. Miller
Howard Lake	All Saint's	Rev. D. B. Knickerbacker, D.D
Janesville	St. John's	Rev. Edwin G Hunter.
*Kasson		
Kenyon	Ascension	Rev. S. P. Chandler
South Kenyon	Ascension	Rev. S. P. Chandler
Lake City	St. Mark	Rev. C. H. Plummer
Le Sueur	St. John's	Rev. S. K. Miller
*Little Falls		
Litchfield	Trinity Mission	Rev. T. G. Crump
Leach Lake	Good Shepherd	Rev. Edwin Benedict
Mankato	St. John's	Rev. J. E. Higgins
Melrose	Trinity Misssion	Rev. J. F. Hamilton
Minneiska	Mission	Rev. J. J. Hillmer
MINNEAPOLIS—	Gethsemane	Rev. D. B. Knickerbacker, D.D
"	St. Andrew's	" "
"	Grace	" "
"	Holy Trinity	Rev. A. J. Tardy
"	All Saint's	Rev. L. F. Cole
"	St. Mark's	Rev. T. B. Wells, D. D
* "	St. Paul's	
Montevideo and Granite Falls	Grace Trinity	Rev. J. Karcher " "
Moorhead	St. John's	Rev. G. E. Swan
Morris	All Saint's	Rev. T. C. Hudson

PORTS FOR THE YEAR 1882-3.

Families.	Whole Number of Souls.	Baptisms.			Communicants					Marriages.	Burials.	Sunday Schools.			Parish Schools		Library Books.	Church Sitting.
		Infants.	Adults.	Total.	Confirmations.	Last Report.	Present Number.	Communicants during the Year.	Extra Parochial Communicating.			Teachers.	Scholars.	Total.	Teachers.	Scholars.		
24	108	7		7	6	38	52					5	40	45				
13						51	48					6	34	40			150	
52		3		3	3	50	51	30	2	8	2							
14	75	2		2		17	20	12		1	1	3	20	23				
78	222	14	4	18	15	100	112	93		7	15							
9	50	15	1	16	3	14	18				1	5	60	65			40	
20	100	1		1		18	20	12		1	1	6	80	86			50	
23	100	4		4		35	25	21		1	3	4	40	44			100	
7	32	1		1	3	12	12	10		1								
9	49	1		1	4	13	17	11										
		19	4	23	7	122	124	95	1	5	9	18	150	168			800	
25	120	5	3	8	3	30	30	20			7	5	50	55			30	
50	250	18	3	21	12	68	67	60		9	15	4	75	79				
35	107	7	2	9	13	41	41	36		2		2	40	42				
35	120	9		9		62	71	30	2	7	3	6	40	46				
13	52	1		1		19	13					5	41	46			100	
10	45											5	65	70				
220	1000	25	14	39	29	256	274	250		50	60	19	160	179			500	400
65	300	11		11	6	62	66	50	5	7		6	60	66				
65	300	8	2	10	5	43	60			3	9	8	100	108			80	
90	360	6	1	7	4	104	115	100		2	6	10	120	130				
78	250	23	4	27	24	68	79	63		7	8	9	65	74				
200	750	8	2	10	10	167	200			14	12	8	125	133				
15	50					20	23	15				5	25	30			55	
18	70					18	20	16				6	43	49			125	100
20	96				7	24	33		13			7	85	92			100	
32	107	10	1	11	5	31	31	21	6	4	5	2	20	22			25	

DIGEST OF PAROCHIAL RE-

NAME OF PLACE.	NAME OF PARISH.	RECTOR OR MINISTER IN CHARGE.
Minnetonka Mills	St. John's	Rev. D. B. Knickerbacker, D.D
Morristown and Warsaw		Rev. E. C. Bill
Northfield	All Saint's	Rev. E. Jay Cooke
Oak Grove	Trinity	Rev. D. B. Knickerbacker, D.D
*Ortonville		
Owatonna	St. Paul's	Rev. G. C. Tanner
"	St. John's Mission	" "
*Point Douglass		
Pine Island	Grace	
Rush City	Grace	Rev. C. Booth
Red Wing	Christ	Rev. George W. Watson
Rochester	Calvary	
Rockford	Trinity Mission	Rev. D. B. Knickerkacker, D.D
Rushford	Emmanuel	Rev. J. J. Hillmer
Shakopee	St. Peter's	Rev. Geo. H. Mueller
St. Charles	Trinity	Rev. J. J. Hillmer
St. Cloud	St. John's	Rev. P. McKim
St. Vincent	Christ	Rev. T. H. Appleby
ST. PAUL—	Christ	Rev. M. N. Gilbert
"	Good Shepherd	Rev. W. C. Pope
"	St. Paul's	Rev. E. S. Thomas
"	St. John the Evngelist	Rev. H. Kittson
St. Peter	Holy Communion	Rev. E. Livermore
Stillwater	Ascension	Rev. T. J. Brooks
Sauk Rapids	Grace Church	Rev. P. McKim
Sauk Centre	Good Samaritan	Rev. J. F. Hamilton
Stockton	Trinity	Rev. J. J. Hillmer
Sioux City R. R.	Missions	Rev. D. G. Gunn
Waterville	St. Andrew's	Rev. E. G. Hunter
*Wabasha	Grace	Rev. J. Cornell

PORTS FOR THE YEAR 1882-3.

Families.	Whole Number of Souls.	Baptisms.			Confirmations.	Communicants			Extra Parochial Communicating.	Marriages.	Burials.	Sunday Schools.			Parish Schools		Library Books.	Church Sitting.
		Infants.	Adults.	Total.		Last Report.	Present Number.	Communicants During the Year.				Teachers.	Scholars.	Total.	Teachers.	Scholars.		
12	60					11	10			1	2	5	25	30				100
25							25	20						90				
25	330	3	5	8	11	81	81	75		7	16	10	80				250	
8	50						19			1		6	40	46				
					7		7											
53	215	4	2	6	12	69	75	60		8	13	7	50	57			500	
12	58	1		1		7	4	3										
5	23				11		11				1							
16	73	5		5	2	12	10	9	20	5	3	4	32	36				60
148	435	28	3	31	14	183	185	175		9	20	20	180	200				
40	200	1		1	10	45	50	40	10	2	3	8	50	58				300
12	50	1		1			15					1	12	13				
23	102	4	1	5	4	27	29	29				8	75	83				200
24	85	5		5		73	35	26	10	4	14	4	34	38				80
15	70				3		25	20			1	4	22	26				50
40	200	1	1	2	8	50	62	59		3	6	7	40	47				100
55	279	9	1	10		49	53	41	33	11	3	9	39	48				150
275	1000	17	4	21	20	365	410	350		21	30	22	212	234				325
72	283	17	1	18	18	100	146	134		13	21	8	82	90	4	8		200
312	1250	28	10	38	24	479	508	400		14	24	16	230	246	8	35		200
40	150	12		12	7		53	53		2	6	6	75	81				150
35	140					87	75											
100	350	8		8	4	74	80	35	1	3	10	9	70	79				75
14	65	1	1	2	8	28	29		5	3	1	4	50	54				25
40	85	10	3	13	2	53	51	33		3	8	4	40	44				150
10	40						10	8										
125	600	32		32	25	55	90	60			1	22	150	172				100
32	125	4		4		57	63				7	4	25	29				250
56	220	8	1	9			58	50		9	8	7	75	82				100

DIGEST OF PAROCHIAL RE

NAME OF PLACE.	NAME OF PARISH.	RECTOR OR MINISTER IN CHARGE.
*Wadena		
Waseca	Calvary	Rev. W. R. Powell
*Wells	Nativity	Rev. I. J. Townsend
White Bear Lake	St. John's	Rev. M. N. Gilbert
Willmar	St. Luke's	Rev. C. T. Booth
Winona	St. Paul's	Rev. E. J. Purdy
Zumbrota	Trinity	Rev. J. E. Higgins
INDIAN MISSIONS		
Pembina Settlement	Holy Spirit	Rev. G. B. Johnson
Shakopee	St. Peter's Mission	Rev. G. H. Miller
Wild Rice River	Epiphemy	Rev. Geo. B. Morgan
Red Lake	St. Antipas	Rev. Mark Hart
ichwood Village	Holy Apostles	Rev. J. A. Gilfillan
Cass Lake		
St. John's		
St. Barnabas		

*No report received.

PORTS FOR THE YEAR 1882-3.

Families.	Whole Number of Souls.	Baptisms.			Confirmations.	Communicants			Extra Parochial Communicating.	Marriages.	Burials.	Sunday Schools.			Parish Schools		Library Books.	Church Sitting.
		Infants.	Adults.	Total.		Last Report.	Present Number.	Communicants during the Year.				Teachers.	Scholars.	Total.	Teachers.	Scholars.		
					4													
20	75	5		5	1	21	18	16				3	15	18				50
15	41					28	28					9	45	54				
						17	17				5	3	31	34				150
33	166	6	2	8	8	37	38	44	5	4	6	4	80	84				150
109	500	16	4	20	14	147	177			5	6	20	175	195				325
15	60					21	15	16										
5	26	3	2	5		11	7	4		1	3	1	11	12				
13	46							10										
20		4		4	8	25		18				1	16	17	1	24		
19	65	5	3	8	9						2	1	18	19	1	20		
6	36	12	2	14		11	12											
					5													
					11													
					4													

ABSTRACT OF OFFERINGS

NAME OF TOWN OR PLACE.	PAROCHIAL.				DIOCES-	
	Communion Alms.	Rector's Salary.	P	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
Appleton						5
Albert Lea		300	81	75	9 50	10
*Alexandria						
Anoka		133 35	172 20		14 50	14
Austin		175	29 56		9 50	10
Belle Creek			43		8	12
Belle Plaine						6 39
Benson	23 60	200	700	60	12	15
Blooming Prairie		80	135			3
Basswood Grove						13 42
Blue Earth		73 75	60		9	10
Brainerd	49 70	900	180	690	30	50
Brown's Valley	5		400	7 25		
Corinne			25		10	10
Caledonia			335	150		9 60
Cambridge		185		10	7 50	10
Cannon Falls	17 46	500	76 60	225 83	22	25
Chatfield		5	100		7 50	10
Crookston		250				
Duluth	35 10	1,200	117 34	1,240	77	80
Elk River		146 18	35	75	11 50	10 35
Excelsior						
FARIBAULT—						
Cathedral of our Merciful Saviour	70	1,200	648 62	200	180	250
Shumway Memorial					50	100
St. Mary's Hall		100			25	50
Scandinavian Chapel						
Farmington		200			9 50	10
Fairmount		425	125	63 25	12	5 90
Fergus Falls		500	1,867 66	200 97		

FOR THE YEAR 1882-3.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.					
Miscellaneous	Domestic Missions.	Foreign Missions.	Miscellaneous.	Total Offerings.	Church and Grounds.	Other Property.	Total.	Indebtedness	Aid Received.
				475 50					150
2				336 05					
2			3 17	229 23	2,300	700	3,000		200
3 08				66 08					250
									850
3 45	3			1,017 05					
				152 75			7,000		
20			9	1,928 70					
	2 75			415	400	325	725	75	
				45	1,000				
				494 60					
		2 15	4 15	218 80			1,000		
11 30	10 67	10 67	14 82	914 35					250
2				124 50					
				250					
21 58	15 60	3	12 87	2,752 44					
				278 04					100
				15					1,000
67 43	25	20		2,661 05					
				150	2,500				
21 50		40		236 50					
	4 50			4 50					
				219 50					250
6 28	2 88	2 12		666 62					300
16 76				2,585 39					50

ABSTRACT OF OFFERINGS

NAME OF TOWN OR PLACE.	PAROCHIAL.					DIOCES-
	Communion Alms.	Rector's Salary.	Parish Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
*Frontenac						
Hassan		50	46		4 50	5
Hastings		1,000	1,935 80	651 42	30	30
Henderson		25	40	5		8
Houston		14 62				
Howard Lake			98	25	2 50	5
Janesville		214	15 30	50 27	9	5
Kenyon		90	24	2	6	
Lake City		733	200	100	62	50
Le Sueur	15	350	60	25	16 75	20
Litchfield	12	500	85		20	20
Mankato	20	800	110	55	19	
Minnetonka Mills		50				
MINNEAPOLIS—						
Holy Trinity		900	200		37	50
All Saint's	18	800	2,441 11	215	11 50	15
Gethsemane	100	1,500	9,000	700	480	500
Grace			75	190		15
St. Andrew's	10	120	3,000	37 50	11 50	15
St. Mark's	324 23	2,000	2,459 50	433 07	280	1,335 40
Melrose		87 01		160	4	
Montevideo and Granite Falls		347	119 12	24 11		9 95
Moorhead	48 24	718	642 19	229 80	18 90	24
Morris		500	305	10		8 75
Northfield	21 50	1,000	300	470	42 50	40
*Ortonville						
Oak Grove				15		
Owatonna	31 34	300	65	165	32	28
*Point Douglass						6 09
Red Wing	76 60	1,300	735	3,295	225	150

FOR THE YEAR 1882-3.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.					
Miscellaneous	Domestic Missions.	Foreign Missions.	Miscellaneous.	Total Offerings.	Church and Grounds.	Other Property.	Total.	Indebtedness	Aid Received.
				105 50	1,000				
6		2		3,655 22					
				73					
				14 62	250				
				130 50	1,500				
1 25				294 82					200
				122					158
7 40	5	4 50	2	1,163 90					
2 50									400
7 50	2 50	2 50		659 50	7,500	1,000	8,500		800
				1,004					
				50	1,000				
11	3			1,201					
5				3,505 61	5,000	2,000	7,000	2,000	225
342	85	35	228	12,870	20,000	20,000	40,000		
		4 73		284 97	10,000		10,000		
2		1		3,177	5,000				
12,858 50				19,690 70					
				201 01					31 25
	3 45			305 72					300
12 08			750 32	2,443 48					
	7 70	5 77			837 22				
14 02	4 38	4 37	3 23	1,900	3,000	2,500	5,500		
				15				1,000	
3 25			2 10	922 69					296
128 10	18 55	16 39	32 18	5,986 82					250

ABSTRACT OF OFFERINGS

NAME OF TOWN OR PLACE.	PAROCHIAL.					DIOCESAN.
	Communion Alms.	Rector's Salary.	Parish Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
Rochester			80	130	37 50	40
Rushford		310	100	40	11 50	15
Rockford		15		30		
Shakopee		600	21 35	118 80	36 50	30
St. Cloud				703 88		27 03
ST. PAUL—						
St. Paul's	509 07	3,000	2,000	4,211 13	595 50	533 29
St. John the Evnngelist		2,948 75	585	679 50	150	68 41
Christ	443 56	2,500	5,257 50	4,696 44	730	843 16
Good Shepherd		472 54	308 18	548 78	22 50	39 09
Stockton						
St. Peter						
Stillwater	132 90	1,500	3,133 87	923 54	70 50	75
Sauk Centre	12 65	850	107 93		10	10
Sauk Rapids		132 38	125	63 75	18	6 03
St. Vincent		696 25	426 40	74 46		18 66
Wabasha		400	187 52		26 50	26 25
Waseca		300	150	50	6	5
*Wells		300	55		7 50	10
White Bear Lake		100	80 23		14 50	15
Warsaw and Morristown				32 50	5	5
Willmar	21 30	254 78	1,615 92	154 42	13 50	25
Winona	134 92	1,500	150	1,815	175	50
Waterville		86 73	8	12	10	10
Zumbrota		400				
Wadena						534
Rush City		168	850	3 80	8 50	10
St. Charles		40	40		6 50	5
Pine Island		40			3	
STATION OF—Rev. D. G. Gunn		450			35	
" Rev. Chas. Rollitt	20	80	150		12	15

FOR THE YEAR 1882-3.

AN.	WITHOUT THE DIOCESE.				VALUE OF CHURCH PROPERTY.					
Miscellaneous	Domestic Missions.	Foreign Missions.	Miscellaneous.	Total Offerings.	Church and Grounds.	Other Property.	Total.	Indebtedness	Aid Received.
6 80				553 80					
5				186 50	6,000				250
				80					
	9 32		3 85	819 82					
3			5 60	738 71					
3,707 27	75	25		18,080 26					
68		10 43	3,314	4,405 09			1,250		
401 44	55		23 33	15,433 85					
12 29	13 54	23 38	506 73	1,435 50					
20 55				5,856 36			15,000		
16 64				517 22	5,000				235
10				456 16					25
13			101	1,163 77					245
7 30	4 66	4 66	1 45	608 34					280
11				522					150
				272 50	3,500				
				209 73					
				42 50	1,000				
9 13			3 33	2,097 38					648 75
37				3,861 92					
				126 73					300
					2,000				
				1,040 30				250	
				91 50				1,000	
				635					500
				127					

ABSTRACT OF OFFERINGS

NAME OF TOWN OR PLACE.	PAROCHIAL.				DIOCES-	
	Communion Alms.	Rector's Salary.	Parish Expenses.	Miscellaneous.	Bishop's Salary and Council Fund.	Diocesan Missions.
INDIAN RESERVATIONS and MISSIONS						
Leach Lake	41 70		25 39		10	17 31
Red Lake						
Richwood Village						2 85
Cass Lake						2 50
Pembina Settlement						
White Earth						22
St. John's						12
St. Antipias						6
Wild Rice						
Epipheny						

OR THE YEAR 1882-3.

WITHOUT THE DIOCESE.					VALUE OF CHURCH PROPERTY.				
Miscellaneous	Domestic Missions.	Foreign Missions.	Miscellaneous.	Total Offerings.	Church and Grounds.	Other Property.	Total.	Indebtedness	Aid Received.
				83 40				350	349 82
									39 66

SUMMARY OF STATISTICS

- OF -

THE DIOCESE OF MINNESOTA.

JUNE 14, 1883.

Bishops	
Priests	
Deacons	
Total Clergy	
Postulants	
Candidates for Holy Orders	
Churches Consecrated	
Families	
Whole No. of Souls	
Baptisms, Adults	125
" Infants	595
Marriages	
Burials	
Confirmations	
Present No. Communicants	
Sunday Schools	
Teachers	
Scholars	
Parish Schools.	
Teachers	
Scholars	

OFFERINGS.

nunion Alms	$ 2,193 87
r's Salaries	36,411 34
Improvements	43,459 29
llaneous (Parochial)	24,143 48
p's Salary and Council Fund	3,828 65
san Missions	5,535 78
llaneous (Diocesan)	17,715 75
stic Missions	351 50
gn Missions	383 79
llaneous (Outside the Diocese)	5,021 14
Total Offerings reported	$139,044 59
ated Value of Church Property	525,000 00
f Free Churches	96
Renting Pews	4

TRIENNIAL STATEMENT

OF THE

DIOCESE OF MINNESOTA.

	1881.	1882.	1883.
Number of Families	3,463	3,980	4,065
Number of Souls	14,491	15,890	16,329
Baptisms Infant	638	720	595
" Adults	180	176	125
" Total	818	896	720
Confirmed	425	397	629
Married	255	300	329
Burials	438	480	475
Present Communicants	5,004	5,243	5,505
Sunday School Teachers	458	574	496
Sunday School Scholars	4,420	4,742	4,411
Parish School Teachers	9	6	13
" " Scholars	149	64	61
Hospitals			4
Theological School	1	1	1
Communion Alms	2,033,91	2076,04	2193,87
Diocesan Missions	4,138,03	3401,34	5535,78
Domestic Missions	228,84	519,61	351,50
Foreign Missions	132 48	378,60	383,79
Miscellanous Charities	24,792,32	26,583,54	24,143,48
Total Salaries and Parochial expenses	53,795,07	48,261,88	
Total offerings	$87,360,17	$83,627,22	139,044,59
Aggregate Value of Church Property	410,406,05	479,050,03	525,000,00

ST. LUKE'S HOSPITAL

EIGHTH STREET, BET. MINNESOTA AND ROBERT,

ST. PAUL.

OFFICERS.

D. Barton.....	President
. Dalrymple	Vice-President
s. Gilfillan.....	Secretary
H. Whiteman	Treasurer
. N. Gilbert.....	Chaplain
A. Bradbury	Matron

r of patients admitted to St. Luke's Hospital for the year		
ling Feby. 28, 1883.....		257
patients	176	
patients....	81	
	257	
r of male patients treated.....	146	
r of female patients treated	111	
	257	
r of days service to private patients	3580	
" " charity "	1494	
r of days service given by physicians in charge of Hospital		
harity patients.....	2,210	
ged cured.....	143	
incurable	9	
improved	47	
insane	4	
died.....	33	
ing in Hospital March 1, 1883	21	
	257	
r of births.....	3	
baptisms	3	
surgical operations	90	

NATIONALITY.		
America	117	
England	24	
Ireland	22	
Scotland	4	
Sweden	29	
Norway	16	
Germany	28	
Russia	2	
China	1	
France	9	
Indian	2	
Denmark	3	257

RELIGION.		
Prot. Episcopal	86	
Roman Catholic	34	
Presbyterians	10	
Baptists	13	
Methodists	20	
Lutherans	53	
Hebrews	2	
Congregationalists	4	
Pagan	1	
Non Professors	24	257

SHELTERING ARMS.

508 EIGHTEENTH STREET SOUTH,

MINNEAPOLIS.

Sister Annette's Report to Bishop of Work done since the Last Council.

With your approbation and blessing, last August, I rented a house and made a begining of a Church Orphanage. Though expecting aid and sympathy of the Church throughout the Diocese, I assumed the responsibility of all the debts. September the first I received the first child, on the twelfth four more. Since then have from time to time had twenty-four children under my care; there are at present eighteen. The deficiency has been gradually less and less each month: last month being only seventy-five cents deficiency: there were during May, four charity and several paying a small sum Six baptisms and three confirmations were reported during May. I have associated with me an earnest Church woman whose heart is in the work. Besides the nest egg in the bank ,there is a pledge of five-hundred dollars toward a new building. Yesterday I received an offer of two lots in the outskirts of the city, if we will build on them. It is God's work and He will provide the means.

May 12th, 1883.

TWELFTH ANNUAL REPORT

—OF—

ST. BARNABAS' HOSPITAL.

(Formerly Cottage.)

MINNEAPOLIS.

President and Superintendent—Rev. D. B. Knickerbacker, D. D.
Chaplain--Rev. E. A. Bazzet Jones.
Vice-President—O. T. Tuttle.
Treasurer--W. H. Chamberlain.
Secretary—F. B. Dodge.
Board of Trustees—Pesident and Vice-President, J. I. Black, E. H. Holrook, Jr., A. M. Hilliker.
Matron- Mrs. Mary Boyden.
Medical Staff—Drs. Philips, Murray, Lindley, Miller, and Bendekee.

Whole number of patients received to June 1, 1883..... 1,738
Received during the year 230

For the year ending Nov. 15, there were 78 free patients, requiring 1,767 days are; 95 private patients, requiring 2,285 days care, and 152 city patients, requiring 4,638 days care. Total, 8,690 days care for the year.

Cost of maintenence. $5,856.

A new building was erected during the year, at a cost of $7,750. It was edicated by Bishop Whipple Aug. 4, 1882. At this time, by resolution of the rotherhood, the name was changed from Cottage Hospital to St. Barnabas.

A Debt of $3,000 was incurred in the erection of the Building. A legacy of 1,000 was received from the estate of Mrs. Elizabeth Seymour, of Buffalo, N. ., toward a permanent endownent, making at this time $1,200 invested.

Another legacy of $1,000 is expected during the current year.

The value of the Hospital property at this time must be $30,000, and we ave room for 50 patients.

It is expected soon to organize a special Board of Trustees for the care and maintenance of the Hospital.

Roport of the Dean of the Northern Convocation.

The Dean of the New Convocation, respectfully reports, that on the 28th of last July, acting for the Bishop of the Diocese, he laid the corner stone of the Bishop Whipple School at Moorhead, assisted by the Rev. Dean Knickerbacker, the Rev. Thos. E. Dickey, Principal, the Rev. Geo. E. Swan and the Reverends Dean Cooley and Goudy of Fargo.

The first meeting was held at Moorhead, July 30th and 31st 1883. Present besides the Dean, the Reverends Jas. A. Gilfillan, Thos. E. Dickey, Geo. E. Swain, R. M. Johnson and E. S. Thomas of St. Paul. A severe blizzard prevailed the first day, blocking the railroads and causing the absence of many of the clergy.

Interesting papers were read as follows:

Rev. T. E. Dickey "The best way of bringing into the Church, those without her Fold."

" G. E. Swan "The best way of increasing active missionary work in the District."

" R. M. Johnson "The need of active, aggressive Missionary work."

The Dean introduced the discussion of "Parochial Temperance Societies." Interesting and profitable discussions followed the reading, in which the Clergy were ably seconded by the laity.

The Rev. E. S. Thomas preached the first evening, and on the second, missionary addresses were made by the Dean, the Reverends R. M. Johnson, G. E. Swan and E. S. Thomas,

On the 31st, acting again for the Bishop, I dedicated the Bishop Whipple School building, assisted by convocation, the secretary of the Board of Trustees and Rev Thomas.

Convocation met again on the 17th and 18th of April, in St. Paul's Church Brainerd. Present the Dean, the Reverends Dickey, Swan, Cummings, Root, Gilfillan, Johnson and McKim of St Cloud, and Chas. Wright of Leach Lake and Mr. Fritz Hugh Smith. Able papers were read by:

Rev. C. A. Cummings "On Church Hospitals."

" H. Root "On Church Organizations."

" G. E. Swan "On the state of the Red River and North Dakota from a Church point of view."

" Philip McKim "On Temperance."

" J. A. Gillfillan "On how to bring all into the obedience of Christ."

" R. M. Johnson "On Public Catechisms."

A sermon by Rev T. E. Dickey, and missionary addresses by the Dean, Reverends Cummings, Gilfillan, Dickey and Chas. Wright, Indian Deacon.

The Rev F. J. Tassell has relieved me of the Missions at Little Falls and Royalston. The Rev. Johnson resides in the rectory just built at Wadena, and is doing faithful work there and at other points along the N. P. R. R. The Church at Detroit is finished. Fergus Falls and Breckenridge are supplied. Crookston is vacant. Duluta and Moorhead have Church Hospitals. The Clergy are doing all the missionary work they can on week day evenings. It would be very helpful if we could have an Itinerant Missionary who would give these Missions an occasional Sunday Service.

FLETCHER J. HAWLEY, Dean.

Report of the Rev. A. W. Mann, in Charge of Work among the Deaf.

To the Rt. Rev. H. B. Whipple, D D., Bishop of Minnesota:

During the year just closed, I held services with a most encouraging attendance in St. Paul's Church, St. Paul; Gethsemane Church, Minneapolis; and the Chapel of the Minnesota School for the Deaf, Faribault. The service in Minneapolis was "combined," Dr. Knickerbacker reading the Evening Service, and my address for the regular congregation, and I interpreting both for the people present.

In future I intend to devote more attention to the work in Minnesota, although it will not be as much as it should on account of the demands of a work embracing thirteen Dioceses. Such is the extent of the field under my charge. It is of course, much too large for one man. We need more missionaries.

Within this large area there are not less than 9,000 deaf mutes I reach more or less directly, 2,500. In the ten years of my labors I have officiated in upwards of 125 parishes, 197 persons have been baptised. The list of communicants show 158 names. Candidates are awaiting the Bishop's visit at different points. I have generally been present at confirmations to interpret for them. I have distributed Tracts and Prayer Books, which in their influence reach beyond the deaf themselves. Many of their hearing and speaking kindred and friends read them, and are thus led into the communion of the Church. For supplies of Prayer Books I have been indebted to the New York and the Bishop White Prayer Book Societies.

I am greatl indebted to the generosity of the railway lines in providing special facilities for travel, without which it seems impossible that the work could be pursued to its present extent and usefulness. The deaf are but a handful compared to other people, and are scattered widely apart. They belong mostly to the working classes and have moderate means, so that they cannot meet the

expenses of the missionaries traveling to so great an extent. Hence the value of the aid of the railways.

I am indebted to my brethren of the Clergy for many kind courtesies in the course of my work. I hold myself in readiness to go wheresoever they desire to reach the deaf-mutes residing within their parochial limits with services in sign language.

5 Chesnut Street,
CLEVELAND, OHIO, June 1st 1883. A. W. MANN.

Rt. Rev. H. B Whipple:

DEAR SIR:

For the past ten months I have been associated with Rev. Mr. Gunn, as missionary on the St. Paul & Omaha R. R. I have held services twice on each Sunday, excepting one or two, when I was hindered by the weather and bad health. I have received the offerings of the people at the places I have visited, which met my expenses on the road. At Madelia a small and stated sum was promised by the few people there for the year. I have spent most of my time in the latter place and those who are interested have shown a good will and appreciation of my purpose to serve among them. Since I have been here, a neat chapel has been built under the direction of Mr. Gunn, but considerable aid was given by one of the members here. We have received gifts from the people and we are indebted to the minister of Christ Church, St. Paul, for an Altar and Lectern. An organ has been provided and the ladies of the parish have undertaken or agreed to work to pay for it. A Sunday School is regularly susta ined on each Sunday. The offerings of the children are devoted to paying for Sunday School Papers and Leaflets. I have baptised four young persons. I pay regular visits to families in the country scattered about and hold services in a School House in the country about 12 miles distance each alternate Sunday, where there are several families connected with the Church. I do not know how long I can continue in this work, but I have taken pleasure in doing what I could. There is evidently great need and great good in keeping the services and instruction of the Church before the people; both in towns and in the country. It is especially to be noticed that the English people hold firmly to their early teachings, and they always welcome the minister.

Respectfully Submitted,
P. A. JOHNSON, Missionary.

FARIBAULT, June 14, 1883

Report of Rev. J. A. Gilfillan to the Council up to 1883.

Dear Bishop:

Since last council I have been occupied as in previous years. Have also held occasional services, and baptised the following among the white setlers in the places named. At Maple Lake, Polk Co.,1 infant; at Park Rapids, Hulbert Co., 2 adults and 2 infants; at Carson, Becker Co., 1 infant; at Richwood, Becker Co., 4 infants; at Pine River, Cass Co. 1 infant. Also near Audubon 1 infant; and at Fargo, D. T., 1 infant. Also at Leech Lake 2 infants, included in the report of that place. At Maple Lake there are six Communicants and the same number at Richwood; none at any of the other stations in Minn., mentioned.

Have also held services in eight logging camps.

Very Respectfully,

J. A. GILFILLAN.

Dear Bishop:

The reports are made out as nearly correct as I could make them, not being able, on account of my sickness, to keep up my appointments this last year, as I would liked to have done. I would say that in the report from Kenyon they raised offerings to the amount of ninety dollars. The people were very much pleased with the service, especially with Mr. Benham, who spent his vacation there, and he has endeared himself to every one, he has labored hard with them this last year, and the people all appreciate what he has done for them, and praying that he may be sent back to them after his ordination, they will do all they can to help him.

I have been holding services in this place since Easter and have visited Kenyon twice. The work there is sure to progress if the services can be continued regularly. We have received boxes of clothing during the year from the East, for which we are very grateful.

Yours ever,

SAMUEL CHANDLER.

BELLE CREEK, June 11th.

Rt. Rev. H. B. Whipple, D. D:

The undersigned reports that during the Council year just past he has been employed, without intermission, in his duties as professor of Divinity in Seabury Divinity School.

J. S. KEDNEY.

FARIBAULT, May 13th 1883.

Addenda to Gethsemane Report.

The Parish has well underway the building of a new stone Church, to cost $40,000, the corner stone of which was laid by the Bishop May 16th. The contracts are let to have it enclosed in the autumn. The Brotherhood have continued their good work vigorously throughout the year. Have completed their new hospital building and presented it to the Bishop for Dedication Aug. 4 1883.

A Parochial Temperance Society numbering 25 members was organized in the fall of 1882 and has held monthly meetings since of great interest The girls Friendly Society has continued its meetings with regularity, it numbers 20 faithful members with Sister Annette and Mrs. Ainsworth as associates. The work of the Parish was never more promising than at this time. I confess to a feeling of great sadness at the thought that this may possibly be my last annual report to my Bishop as its Rector. For nearly 27 years I have held that office and have endeavored with the strength God has given me to labor for its welfare and that of the Diocese. I need not say how hard it will be to sever the strong ties formed and to break the bands of love and fellowship in the Church and the Diocese. I could have been content to spend my days happily in this work, but God in his providence has ordained it otherwise, and I part from the Parish and from the Diocese with sincere love for its Bishop and Clergy, with whom I have so long been a coworker and with fervent prayers for the Bishop the Clergy and my dear parish of Gethsemane and all her various interests and missions.

D. B. KNICKERBACKER

Dear Bishop:

My report for the year is a very brief one. The following figures are from my private register:

Services, 198; sermons and addresses, 75; celebrations of holy communion, 29; baptisms, 1: marriages, 3, netting sixteen dollars; burials, 2.

Whatever in the way of pastoral work I have done in the Cathedral parish has been duly entered on the register and will be reported therefrom.

Bad roads have made the work at Morristown unsuccessful, and the report an interesting.

It is much to be hoped that something will come of the proposition now before Waterville and Morristown to put a resident missionary at Waterville who shall have jurisdiction at Morristown, Elysian, Cordova and the intervening country. The Morristown people are much attached to the Rev. E. G. Hunter and would probably do more for him than for an entire stranger.

The deaths, etc., at the Missions have all been recorded at the Cathedral and reported.

During the year I have taken charge of the department of Liturgies and for the Trinity term of that of Homiletics in the Seabury Divinity School.

Outside of my own, I have officiated in Christ and St. Paul's, Rochester, N. Y.; St. John's, Mt. Morris, N. Y.; St. Augustine's, N Y. city; Grace Church and Mission Chapel. Holy Trinity, St. Matthew's, Brooklyn, N. Y.; Christ, St. Paul; St. John's, St. Paul; Calvary, Rochester, Minn.; Trinity, Zumbrota.

Most faithfully yours,

FARIBAULT, June 1, 1883. EDW. C. BILL.

Annual Report of Church of Antipas.

My arrival at Old Chief's village, October 1, 1882, I found 19 families there; 65 persons. Baptised persons—men, women and children, sixty-five; confirmed twenty-six persons. Mr. Gilfillan has been to this church twice.

Since I have been here, from Oct. 1, 1882, to May 12, 1883, eight persons become baptised; five infants, three adults; and two burials; eighteen sunday school scholars. Twenty scholars in my half day teaching in the week.

In the church service—twice on Sundays—morning and evening, and prayer on Fridays, and on some of the holy days.

JOSEPH WAKAZOO.

CAMBRIDGE, Grant County,
Minn., June 11th, 1883.

My Dear Bishop.

My statistical report takes in all the missions under my care The different points at which I hold regular Sunday service are: Rush City, Cambridge, Spring Vale, North Branch Station and North Branch Schoolhouse, the last mentioned two being several miles apart, though bearing the same name. Discouraging features will always appear in all work, mission work included. Yet, upon the whole, I can report favorably. The attendance generally is good, and the contributions towards the support and extension of the work in excess of last year. During the year the church at Rush City has, after long and earnest efforts from a few, been completed and consecrated. Through the munificence of a lady in the East, we shall be able this year to erect a very handsome church at North Branch Station, (on the St. Paul & Duluth R. R,) and the people of the village will furnish ample grounds for the church, and have already subscribed sufficient funds to build a rectory. The completion of the latter, will make it possible for the missionary to reside on the R. R., and will certainly insure for him a readier and heartier support Affectionately your missionary,

CHAS. BOOTH.

Rt. Rev. & Dear Bishop:

It will require but a few words to give you an account of my work, for the past year. I gave occasional services at Crookston, Euclid, Warren, and at Hallock up to Feb. 1st. Since that time I have given my time wholly to Crookston. At this place a neat church has been built, which, although not fully furnished is used for services. We have good music and the services are quite well attended. The congregation contribute about eight dollars per Sunday towards support of services. There are in Crookston about 25 families, 100 indivtduals and about 25 communicants.

We have a Sunday School of 50 children.

I have received during the year towards my support, from the different stations less than $150,00, from the Missionary Board $50,00.

The work at Crookston is promising and I trust that the foundations are being laid for a permanent and prosperous parish.

Very Respectfully Yours,

FARIBAULT, June 14, 1883. S. CURRIE.

My Dear Bishop.

For the past year I have been engaged in school at Moorhead. We have built the Bishop Whipple School for Boys, which was opened on January 8th. We have now in the school 15 boarders and 16 day pupils. During the year I have officiated ten Sundays in Fargo, during the absence of the rector, five Sundays at Jamestown, one Sunday at Grand Forks, one Sunday at Fergus Falls, and one Sunday at Morris. The other Sundays I have assisted the rector of St. John's, Moorhead. I have baptized one child at Jamestown, and read the burial service twice during the year. I am ready at all times, and shall be glad to do any missionary work that I can, in connection with my school work.

THOS. E. DICKEY.

The Rt. Rev. H. B. Whipple, D. D:

I beg leave to report that during the past year, I have without interruption, discharged my duties as professor in the Divinity School. I have also, statedly taken part in the services at the Cathedral, and have officiated at various Churche in different parts of the diocese.

Respectfully Yours,

FARIBAULT, April, 17th 1883, E. S. WILSON.

Rt. Rev. H. B. Whipple:

I send you my report this winter, I baptised 18: infants 13; adults 5. Marriages 1, burial of the dead 4. Every Sunday two services. Every Friday evening service. 27 services in Lent. Sunday School children 13. Every Holy days service.

Yours truly,

MARK HART.

RED LAKE, May, 31 1883.

NOTICE.

The Twenty-Seveuth Annual Council of the Diocese of Minnesota will meet in the Cathedral of Our Merciful Saviour, in Faribault, on the Second Wednesday in June, 1884.

LEWIS F. COLE,
Secretary.

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DIOCESE OF MINNESOTA.

JOURNAL

OF THE

TWENTY-SEVENTH ANNUAL COUNCIL.

1884.

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1899.

JOURNAL OF THE PROCEEDINGS

—OF THE—

TWENTY-SEVENTH ANNUAL COUNCIL

—OF THE—

DIOCESE OF MINNESOTA,

—WHICH ASSEMBLED IN THE—

Cathedral of Our Merciful Saviour,

FARIBAULT, MINN.,

WEDNESDAY, JUNE 11, 1884.

MINNEAPOLIS, MINN:
JOHNSON, SMITH & HARRISON.
1884.

DIOCESE OF MINNESOTA.

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R. Warner.

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The Rev. F. J. Hawley, D. D., *Dean of the Northern Convocation.*
The Rev. T. B. Wells, D. D., *Dean of the Central Convocation.*
The Rev. G. W. Watson, D. D., *Dean of the Eastern Convocation.*
The Rev. G. C. Tanner, *Dean of the Western Convocation.*

EXAMINING CHAPLAINS.

The Rev. E. S. Thomas,
The Rev. G. W. Watson, D. D.,
The Rev. M. N. Gilbert,
The Rev. E. J. Cooke,
The Rev. T. B. Wells, D. D.,
The Rev. G. C. Tanner,
The Rev. T. J. Brookes,
The Rev. T. Walden.

DIOCESAN MISSIONARIES.

Rev. Chas. Booth,
Rev. D. T. Booth,
Rev. A. D. Stowe,
Rev. Jas. Cornell,
Rev. Chas. Rollitt,
Rev. F. B. Nash, Sr.,
Rev. G. C. Tanner,
Rev. S. P. Chandler,
Rev. S. Currie,
Rev. J. G. Hamilton,
Rev. W. C. Sherman,
Rev. C. A. Cummings.

ECCLESIASTICAL COURT.

Rev. E. J. Cooke,
Rev. M. N. Gilbert,
Rev. Geo. B. Pratt,
Rev. Chas. Booth,
Rev. Geo. C. Tanner,
Rev. J. A. Gilfillan,
Rev. E. J. Purdy,
Rev. T. G. Crump.

STANDING COMMITTEES.

ON LEGISLATION.

Rev. G. W. Watson, D. D., Hon. E. T. Wilder,
Rev. J. S. Kedney, D. D., Hon. I. Atwater.

ON FINANCE.

Rev. J. A. Gilfillan, R. Warner,
H. T. Welles.

ON INCORPORATION OF PARISHES.

Rev. T. B. Wells, D. D., G. E. Cole,
N. C. McLean.

ON THE STATE OF THE CHURCH.

Rev. E. S. Thomas, J. P. Pond,
Rev. F. J. Hawley, D. D., P. Wollaston,
Rev. T. Walden, Capt. Spaulding.

ON PRIVILEGE.

Rev. G. B. Pratt, Rev. E. J. Purdy,
Lewis Stowe, A. H. Cathcart.

ON UNFINISHED BUSINESS.

Rev. H. W. Kittson, Rev. A. D. Stowe.

TRUSTEES OF THE BISHOP SEABURY MISSION AND OF SHATTUCK SCHOOL, FARIBAULT.

RT. REV. H. B. WHIPPLE, D. D.,	Faribault.
REV. T. B. WELLS, D. D.,	Minneapolis.
REV. E. S. THOMAS,	St. Paul.
REV. J. S. KEDNEY, D. D.,	Faribault.
REV. G. W. WATSON, D. D.,	Red Wing.
REV. JAMES DOBBIN,	Faribault.
REV. M. N. GILBERT,	St. Paul.
H. T. WELLES,	Minneapolis.
E. T. WILDER,	Red Wing.
HARVEY OFFICER, ESQ.,	St. Paul.
ISAAC ATWATER,	Minneapolis.
WM. DAWSON,	St. Paul.
A. H. WILDER,	St. Paul.

TRUSTEES OF ST. MARY'S HALL, FARIBAULT.

RT. REV. H. B. WHIPPLE, D. D. REV. E. S. THOMAS.
REV. GEO. W. WATSON, D. D. REV. M. N. GILBERT.
H. T. WELLES. E. T. WILDER.
WINTHROP YOUNG.

THE BISHOP'S LIST OF THE CLERGY, JUNE 11, 1884,

In the Order of Present Canonical Residence.

BISHOP.

The Rt. Rev. Henry Benjamin Whipple, D. D,, consecrated Thursday, October 13, 1859.

PRIESTS.

Rev, Timothy Wilcoxson, received October 13, 1849.
Rev. John Johnson, (Emmegahbowh), received October 13, 1859.
Rev. Geo. C. Tanner, received September 16, 1860.
Rev. Horace Hills, Jr., received June 5, 1865.
Rev. E. S Thomas, received October 8, 1865.
Rev. S. P. Chandler, received December 22, 1865.
Rev Wm. C. Pope, received November 13, 1866.
Rev. Charles Rollitt, received December 25, 1866.
Rev. James Dobbin, ordained June 16, 1867.
Rev. Charles H. Plummer, ordained June 16, 1867.
Rev. Charles J. Adams, M. D., received October 1, 1868.
Rev. Thomas G. Crump, ordained July 3, 1870.
Rev. J. A. Gilfillan, received October 16, 1870.
Rev. Joseph J. Hillmer, received June 21, 1871.
Rev. J. Steinforth Kedney, D. D., received December 22, 1871.
Rev. Israel J. Townsend, received June 22, 1872.
Rev. Daniel T. Booth, ordained June 22, 1873.
Rev. Edward C. Bill, ordained June 22, 1873.
Rev. Charles Booth, ordained June 22, 1873.
Rev. Robert Reed Goudy, ordained June 22, 1873.
Rev. Charles E. Byrde, ordained June 22, 1873.
Rev. Geo. B. Whipple, received October 9, 1873.
Rev. E. L. Peterson, received December 3, 1873.
Rev. Geo. W. Watson, D. D., received December 1, 1874.
Rev. James Gurley, ordained September 11, 1874.
Rev. James Cornell, received June 20, 1875.
Rev. Herbert Root, received February 25, 1877.
Rev. Theodore C. Hudson, ordained June 17, 1877.

Rev. Frederick J. Tassell, ordained July 17, 1877.
Rev. E. Stuart Wilson, received October 11, 1877.
Rev. Frederick Humphrey, received January 18, 1878.
Rev. Charles Woodward, received May 28, 1878.
Rev. Lewis T. Cole, ordained May 29, 1878.
Rev. S. K. Miller, received April 24, 1879.
Rev. Charles A. Cummings, ordained June 15, 1879.
Rev. E. J. Purdy, received July 5, 1879.
Rev. Edwin Benedict, received November 15, 1879.
Rev. Henry W. Kittson, received December 12, 1879.
Rev. F. J. Hawley, D. D., received May 27, 1880.
Rev. David G. Gunn, received September 7, 1880.
Rev. Andrew D. Stowe, ordained June 13, 1880.
Rev. George E. Swan, Ordained June 13, 1880.
Rev. Wm. C. Sherman, received December 30, 1880.
Rev. Thomas B. Wells, D. D., received January 18, 1881.
Rev. Mahlon N. Gilbert, received January 18, 1881.
Rev. Samuel Currie, received March 15, 1881.
Rev. F. B. Nash, Jr., received December 1, 1881.
Rev. Philip McKim, received December 1, 1881.
Rev. T. J. Brookes, received April 26, 1882.
Rev. F. B. Nash, Sr., received May 26, 1882.
Rev. Geo. B. Pratt, received June 6, 1882.
Rev. E. A. Bazett Jones, ordained June 11, 1882.
Rev. A. J. Tardy, received July 28, 1882.
Rev. E. Jay Cooke, received July 29, 1882.
Rev. J. McBride Sterritt, received November 15, 1882.
Rev. William Gardam, received December 2, 1882.
Rev. R. E. Metcalf, received December 24, 1882.
Rev. J. F. Hamilton, received January 18, 1883.
Rev. Thomas E. Dickey, received January 18, 1883.
Rev. Treadwell Walden, received January 24, 1883.
Rev. P. A. Johnson, received June 12, 1883.
Rev. Caleb Brenham, received June 17, 1883.
Rev. A. R. Graves, received September 17, 1883.
Rev. Charles A. Poole, received October 15, 1883.
Rev. T. H. M. V. Appleby, received October 15, 1883.
Rev. John W. Prosser, received November 17, 1883.
Rev. Lucius Waterman, received November 26, 1883.
Rev. Alfred Osborne, received December 15, 1883.
Rev. Richard N. Avery, received May 30, 1884.

Total priests..... 69

DEACONS.

Rev. Geo. Johnson, ordained July 6, 1876.
Rev. Frederick Smith, ordained July 20, 1876.
Rev. Charles Wright, ordained July 15, 1877.
Rev. John Coleman, ordained July 14, 1878.
Rev. Geo. Smith, ordained July 14, 1878.
Rev. Mark Hart, ordained July 14, 1878.
Rev. Geo. B. Morgan, ordained July 14, 1878.

Total deacons..... 7

Bishops..... 1
Priests..... 69
Deacons..... 7

Total clergy..... 77

ALPHABETICAL LIST OF THE CLERGY OF THE DIOCESE OF MINNESOTA.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Adams, Rev. J. C., M. D., Lake City.
Appleby, Rev. T. H. M. V., St. Vincent.
Avery, Rev. R. N., Rector of Calvary Church, Rochester.
Benedict, Rev. Edwin, St. Paul.
Benham, Rev. Caleb, Rector Church of the Holy Communion, St. Peter.
Bill, Rev. Edward C., Faribault.
Booth, Rev. Charles, Rector of Trinity Church, Springvale.
Booth, Rev. Daniel T., Rector of St. Luke's Church, Willmar.
Byrde, Rev. Charles, residing in England.
Brookes, Rev. T. J., Rector of the Church of the Ascension, Stillwater.
Chandler, Rev. Samuel P., Rector of St. Paul's Church, Belle Creek, (P. O.) Red Wing.
Cole, Rev. Lewis F., Rector of All Saint's Church, Minneapolis.
Cooke, Rev. E. J., Rector of All Saint's Church, Northfield.
Coleman, Rev. John, Indian Missionary at Red Lake.
Cornell, Rev. James, Rector of Grace Church, Wabasha.
Crump, Rev. Thomas G., Rector of Trinity Church, Litchfield.
Cummings, Rev. Chas. A., Rector Grace Church, Minneapolis.
Currie, Rev. Samuel, Missionary at Crookston.
Dickey, Rev. Thomas E., Moorhead.
Dobbin, Rev. James, Faribault.
Johnson, (Enmegahbowh) Rev. John, White Earth Reservation.
Gardam, Rev. Wm., Rector St. Mark's Church, Lake City.
Gilbert, Rev. Mahlon N., Rector of Christ Church, St. Paul.
Gilfillan, Rev. James A., White Earth Reservation.
Goudy, Rev. Robert R., residing in Dakota.
Graves, Rev. A. R., Rector of Gethsemane Church, Minneapolis.
Gunn, Rev. David G., Missionary on the Sioux City Railroad, (P. O.) Worthington.
Gurley, Rev. James, Moorhead.

Hamilton, Rev. J. F., Rector Church of the Good Samaritan, Sauk Center.
Hart, Rev. Mark, Indian Missionary at Red Lake.
Hawley, Rev. F. J., D. D., Rector of St. Paul's Church, Brainerd.
Hillmer, Rev. Joseph J., Winona.
Hills, Rev. Horace J., Wabasha.
Hudson, Theodore C., Rector of St. John's Church, Mankato.
Humphrey, Rev., Rector of St. Martin's Church, Fairmont.
Jones, Rev. E. A. Bazett, Rector of Trinity Church, Zumbrota.
Johnson, Rev. Geo. B., Indian Missionary at White Earth Reservation.
Johnson, Rev. P. A.
Metcalf, Rev. Reuben E., Rector of Christ Church, Ortonville.
Karcher, Rev. Jeremiah, Rector of Trinity Church, Granite Falls.
Kedney, Rev. J. S., D. D., Faribault.
Kittson, Rev. Henry W., Rector of Church of St. John the Evangelist, St. Paul.
McKim, Rev. Philip, Rector of St. John's Church, St. Cloud.
Metcalf, Rev. R. E., Rector Christ Church, Ortonville.
Morgan, Rev. Geo. B., Indian Missionary at White Earth.
Nash, Rev. F. B., Sr., Rector of Christ Church, Benson.
Nash, Rev. F. B., Jr., Rector of St. James' Church, Fergus Falls.
Osborne, Rev. Alfred, Rector of St. Matthew's Church, Shakopee.
Peterson, Rev. Eric L., Missionary to Scandinavians, Faribault.
Plummer, Rev. Charles H., Lake City.
Pope, Rev. Wm. C. Rector, of the Church of the Good Shepherd, St. Paul.
Pratt, Rev. Geo. B. Rector of St. Luke's Church, Hastings.
Purdy, Rev. E. J., Rector of St. Paul's Church, Winona.
Poole, Rev. C. A., Rector of St. Paul's Church, Duluth.
Prosser, Rev. J. W., Rector of St. Andrew's Church, Minneapolis.
Rollitt, Rev. Charles, Missionary, (P. O.) East Minneapolis.
Root, Rev. Herbert, Valley City, Dakota.
Smith, Rev. Frederick, Indian Missionary at Red Lake.
Smith, Rev. George, Indian Missionary at Red Lake.
Sherman, Rev. Wm. C., Rector of Church of the Redeemer, Cannon Falls.
Sterritt, Rev. J. McBride, Faribault.
Stowe, Rev. Andrew D., Rector of Trinity Church, Anoka.
Swan, Rev. Geo. E., Rector of St. John's Church, Moorhead.
Tanner, Rev. Geo. C., Rector of St. Paul's Church, Owatonna.
Tardy, Rev. A. J., Rector of Holy Trinity, E. Minneapolis.
Tassell, Rev. Frederick J., Missionary at Little Falls (P. O.)
Thomas, Rev. E. S. Rector of St. Paul's Church, St. Paul.
Townsend, Rev. I. Jerome, Rector the Church of the Good Shepherd, Blue Earth City.
Walden, Rev. Treadwell, Rector St. Paul's Church, Minneapolis.

Watson, Rev. Geo. W., D. D., Rector of Christ Church, Red Wing.
Wells, Rev. Thomas B., D. D., Rector St. Mark's Church, Minneapolis.
Whipple, Rev. Geo. B., Rector of the Cathedral of Our Merciful Saviour, Faribault.
Wilcoxson, Rev. T.
Wilson, Rev. E. S., Faribault.
Woodward, Rev. Charles, residing in Olmsted county (P. O.) Rochester.
Wright, Rev. Charles, Indian Missionary at Leech Lake.

CANDIDATES FOR HOLY ORDERS,

WITH THE DATE OF THEIR ADMISSION.

Edmund Buckley, May 30, 1879.
Sherman Coolidge, Nov. 10, 1881.
Geo. H. Yarnall, Nov. 10, 1881.
Charles E. Hixon, Nov. 10, 1881.
Edward H. Clark, May 11, 1882.
Sydney G. Jeffords, May 29, 1882.
William B. Hamilton, from N. Texas.
Robert Coles, June 13, 1883.
P. B. Peabody, from Wisconsin.
H. M. Johnson, May 30, 1884.

POSTULANTS.

John W. Graves,
Earnest A. Kemp,
Dobson E. Goodman,
Joseph Wazoo.

LICENSED LAY READERS IN THE DIOCESE,

IN THE ORDER OF THEIR APPOINTMENT.

Octavius Longworth,
Gen. N. C. McLean,
F. H. Hall.
O. T. Tuttle,
Elbridge G. Comstock,
Alfred W. Lathrop,
Lewis Stowe,
John W. Graves,
John Booth,
B. F. Mackall,
Coburn Morris,
William J. Sleppy,
F. T. Peet,
Edward A. Chapman,
Edwin Johnson,
Edward H. Clark,
Joseph M. Nye,
Harvey Officer,
R. W. Jacklin,
D. Cash,
Myron Cooley,
F. Joss,
C. W. Smith,
Edward Sturley,
Chas. Witherspoon,
Robert Griffith,
C. F. Folley, M. D.,
Geo. Grimes,
Arthur H. Mowbray,
Geo. F. Griffith,

F. D. Carson, Geo. D. Ruggles, C. C. Rollitt,
Septimus Parslowe, Edward A. Boyd, M. D., H. M. Johnson,
Hon. E. T. Wilder, Charles Wilson.
E. H. Holbrook, Jr., Capt. Spaulding,

LIST OF PARISHES AND CONGREGATIONS.

June 11, 1884.

Place.	*County.*	*Name.*
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emanuel.
Belle Plaine	Scott	Church of the Transfiguration.
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellwood	Dakota	St. Barnabas.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Fairmont	Martin	St. Martin's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Fergus Falls	Otter Tail	St. James.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodhue	Ascension.
Lake City	Wabasha	St. Mark's.
Le Sueur	Le Sueur	St. John's.
Litchfield	Meeker	Trinity.
Montevideo	Chippewa	Grace.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saint's.

Minneapolis	Hennepin	St. Mark's.
Minneapolis	Hennepin	St. Andrew's.
Minneapolis	Hennepin	St. Paul's.
Mankato	Blue Earth	St. John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saints'.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emanuel.
Rochester	Olmsted	Calvary.
Sauk Center	Stearns	Good Samaritan.
Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	St. John the Evangelist.
St. Paul	Ramsey	St. Paul's.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
St. Vincent	Pembina	Christ.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Sueur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columba.
Zumbrota	Goodhue	Trinity.
Total		69

ORGANIZED MISSIONS.

Place.	*County.*	*Name of Mission.*
Belle Creek	Goodhue	St. Paul's.
Blue Earth City	Faribault	Church of the Good Shepherd.
Brownsville	Houston	Holy Comforter.
Brown's Valley	Traverse	St. Luke's.
Cannon City	Rice	Holy Innocents.
Corrinne	Wright	St. Mark's.
Crookston	Polk	Christ.
Dundas	Rice	Holy Cross.
Excelsior	Hennepin	Trinity.
Frontenac	Goodhue	Christ.
Henderson	Sibley	St. Jude's.
Howard Lake	Wright	All Saints'.
Kasson	Dodge	St. Peter's.
Little Falls	Morrison	Church of Our Saviour.
Morris	Stevens	All Saints'.
Morristown	Rice	St. John's.
Minneapolis	Hennepin	Fort Snelling Chapel.
Ortonville	Big Stone	Christ.
Perham	Otter Tail	St. Paul's.
Warsaw	Rice	St. Thomas.
Welles	Faribault	Nativity.
Waseca	Waseca	Calvary.
Total		22

UNORGANIZED MISSIONS.

Atwater,
Aiken,
Bloomington,
Blooming Prairie,
Bird Island,
Cordova,
Cass Lake,
Castle Rock,
Cleveland,
Carlos Prairie,
Cambridge,
Crow Wing,
Dassel,
Deerwood,
Delano,
Detroit,
Euclid,
Empire,
Eureka,
Elysian,
Elgin,
Forest City,
Fergus Falls,
Faribault—Scandinavian Mission,

Grange Mills,
Greenvale,
Granville,
Glencoe,
Glyndon
Granite,
Houston,
Hokah,
Hopkins,
Hampton,
Hutchinson,
Hancock,
Jordan,
Lake Francis,
Lac qui Parle,
Lewiston,
Lakeville,
Lake Ann,
Lexington,
Lake Mary,
Lake Ida,
Lake Crystal,
Leach Lake,
Lake Winnibigoshish,
Minneiska,
Madelia,
Melrose,
Mentor,
Montevideo,
Motley,
Northern Pacific Junction,
North Branch,
North Branch Station,
Oak Grove,
Okaman,
Ottawa,
Pembina,
Pine Bend,
Richmond,
Rock Creek,
Roberd's Lake,
Royalton,
Rosemount,
Rush City,
Rockford,
Redwood Falls,
Red Lake,
St. James,
Spring Creek School House,
Sleepy Eye,
Springvale,
South Kenyon,
St. Paul Mission Chapel,
St. Paul Harvester Works,
Stanton,
Twin Lakes,
Verndale,
Wadena,
Windom,
Whitefield,
Worthington,
Wayzata,
White Earth,
Wild Rice River.

Total..... 89

Number of Parishes in Union with the Council..... 69
Number of Organized Missions in the Diocese..... 22
Number of Unorganized Missions in the Diocese..... 89

Total number of Parishes and Mission Stations..... 180

ROLL OF LAY DELEGATES

Present and Entitled to Seats in the Twenty-Seventh Annual Council of the Diocese of Minnesota.

Place.	*Parish.*	*Delegates.*
Albert Lea	Good Shepherd	*G. T. Gardner.*
Anoka	Trinity	*W. E. Chamberlain.*
Appleton	Gethsemane	A. W. Lathrop.
		A. D. Countryman.
Basswood Grove	St. Mary's	John Wright.
		Geo. Holt.
Brainerd	St. Paul's	*W. P. Spaulding.*
		C. B. Sleeper.
Cannon Falls	Church of the Redeemer	J. H. Abbott.
		J. K. Wheat.
Fairmont	St. Martin's	*P. Wollaston.*
		J. A. Sinclair.
Faribault	Good Shepherd	*T. F. Strong.*
		G. E. Cole.
		J. D. Greene.
		M. H. Cole.
		J. W. Daniels.
Hastings	St. Luke's.	S. S. Follett.
		J. R. Claggett.
		J. F. Norrish.
Lake City	St. Mark's	J. M. Wedgewood.
		O. P. Francisco.
Mankato	St. John's	W. F. Gorrie.
		H. W. Brown.
Minneapolis	Trinity	W. Young.
		Frederick Paine.
	Gethsemane	*Isaac Atwater.*
		E. H. Holbrook, Jr.
		John I. Black.
		A. M. Bailey.
		O. T. Tuttle.
		G. C. Farnham.

Minneapolis	St. Mark's	*H. T. Welles.*
		C. M. Hardenberg.
	St. Paul's	F. A. Seymour.
		A. F. Kenyon.
		M. H. Sessions.
	Grace	John Parslowe.
		Wm. Nixon.
	St. Andrew's	*A. J. G. Ogden.*
	All Saints'	*E. P. Hawthorne.*
		T. Saeger.
Northfield	All Saint's	*J. R. Sumner.*
		John Handy.
Owatonna	St. Paul's	Alex. Moncrieff.
Point Douglass	St. Paul's	W. J. Shearer.
Rochester	Calvary	*Walter S. Booth.*
		Geo. B. Stocking.
Red Wing	Christ	*E. T. Wilder.*
		N. C. McLean.
		J. C. Pierce.
		Jessie McIntyre.
St. Charles	Trinity	*C. E. Roberts.*
St. Paul	Good Shepherd	J. W. Groves.
		Geo. Bell.
		E. F. Stevenson.
	St. Paul's	Harvey Officer.
		E. C. Bowen.
		Wm. Rhodes.
		S. M. Carey.
		Wm. Corliss.
		J. S. Breed.
		I. A. Hamilton.
		J. H. Whiteman.
		Frank Howell.
		W. J. Slippy.
	Christ	J. Gilfillan.
		R. Warner.
		A. H. Cathcart.
		Wm. Dawson.
		J. P. Pierce.
		J. R. Larkin.
		H. P. Hoppin.
		J. H. Ames.
		C. H. Benedict.

Shakopee	St. Peter's	David L. Howe.
		Frank J. Lord.
St. Peter	Holy Communion	Dr. Daniels.
		F. C. Donahower.
Sauk Center	Good Samaritan	C. F. Hendryx.
		S. M. Bruce.
Stillwater	Ascension	*W. M. McClure.*
		C. R. Marshall.
St. Vincent	Christ	Geo. S. McTavish.
		T. B. Beck.
St. Cloud	St. John's	E. B. Strong.
		James Morks.
Sauk Rapids		J. B. Hoit.
		M. R. Trace.
Waterville	St. Andrew's	D. E. Potter.
		Lewis Stowe.
Winona	St. Paul's	*W. H. Yale.*
		Chas. Horton.
		A. B. Yoemans.
Willmar	St. Luke's	J. W. Landquist.
White Bear	St. John's	T. C. Fulton.
		Cyrus B. Cobb.
Zumbrota	Trinity	E. V. Canfield.
		J. H. Steinerson.

JOURNAL OF THE COUNCIL.

FARIBAULT, MINN., Wednesday June 11, 1884.

The Twenty-Seventh Annual Council of the Diocese of Minnesota, convened in the Cathedral Church of Our Merciful Saviour, Faribault, on St. Barnabas Day, Wednesday, 9 o'clock A. M., June 11, 1884.

The opening services were Morning Prayer, Litany and Holy Communion. The sermon was delivered by the Rev. M. N. Gilbert, of St. Paul, from the text, 1 Cor. 16, 13, "Stand fast in the faith."

After services the Rt. Rev., the Bishop, called the Council to order, and upon the calling of the roll of the Clergy, fifty answered to their names and took their seats in the Council.

The roll of Parishes was then called, and the Rev. W. C. Pope, Rev. W. C. Sherman and Mr. A. M. Bailey were appointed as a committee to examine the credentials of lay delegates.

On report of this committee a quorum was found present, when the Rt. Rev., the President, announced the following committees appointed for the ensuing year:

On Legislation—Rev. Geo. W. Watson, D. D.. Rev. J. S. Kedney, D. D., Hon. E. T. Wilder, Hon. I. Atwater.

On Finance—Rev. J. A. Gilfillan, R. Warner, H. T. Welles.

On Incorporation of Parishes—Rev. T. B. Wells, D. D., Hon. G. E. Cole, Gen. N. C. McLean.

On the State of the Church—Rev. E. S. Thomas, Rev. F. J. Hawley, D. D., Rev. T. Walden, J. P. Pond, P. Wollaston, Capt. Spaulding.

On Privilege—Rev. G. B. Pratt, Rev. E. J. Purdy, Maj. Lewis Stowe, Mr. A. H. Cathcart.

On Unfinished Business—Rev. H. W. Kittson, Rev. A. D. Stowe.

A recess was then taken till 2 P. M.

WEDNESDAY, June 11, 2 P. M.

Council reassembled and proceeded to the election of Secretary. The ballot was, on motion, dispensed with and the Rev. L. F. Cole was re-elected by acclamation. The Secretary then appointed Rev. A. D. Stowe Assistant Secretary.

The election of Diocesan Treasurer being next in order, Capt. E. C. Bowen declined a re-election on the ground that his business for the

ensuing year would be such as to prevent him from attending to the duties of that office.

A ballot being taken, Mr. Henry P. Hoppin, of St. Paul, was elected Treasurer of the Diocese.

On motion, the ballot was dispensed with and Mr. E. H. Holbrook, Jr., was re-elected Treasurer of the Episcopate Fund.

The Rt. Rev., the Bishop, then read the report of the Secretary of the Board of Trustees of the Minnesota Church Foundation. (See Appendix.)

On motion, the chair appointed as a Committee on Assessments, the Hon. H. T. Welles, Wm. Dawson, Judge Sessions, Rev. M. N. Gilbert, Rev. T. B. Wells, D. D.

Capt. E. C. Bowen then read his report as Treasurer of the Diocese (See Appendix), which was referred to the Finance Committee.

On motion of Rev. Mr. Sherman, it was

Resolved, That the thanks of this council be tendered Capt. E. C. Bowen for the efficient manner in which he has discharged the duties of Diocesan Treasurer, and that we heartily assure him of our love and esteem.

On motion of Rev. Mr. Pope, after a free discussion, it was, by a vote of 32 ayes and 28 noes,

Resolved, That a committee be appointed to obtain, if possible, such legislation as will free parsonages from taxation.

Rev. Mr. Thomas, with the unanimous consent of the council, made an explanation of his vote upon the above question, when the following committee was appointed by the chair: Rev. W. C. Pope, Rev. E. S. Thomas, Rev. M. N. Gilbert, Rev. H. W. Kittson.

The following was then presented by Mr. A. M. Bailey and adopted by the council:

WHEREAS, The great laxity of the present divorce law of this commonwealth is rapidly undermining the sanctity of the family and destroying all reverence for woman as a wife and mother, reducing her to a state akin to concubinage; therefore, be it

Resolved, That this council enters its solemn protest against the longer continuance of the present law, and that the Bishop be requested to appoint a committee of seven, who, in connection with like committees appointed by other Christian bodies, be instructed to use all efforts possible to secure at the next session of the Legislature the passage of a law which shall be more in keeping with our character as a Christian people.

Resolved, That the Secretary of this council communicate this resolution to the other Christian bodies in this State, requesting them to appoint like committees to act in unison in effecting so desirable a change.

The following committee was appointed: The Rt. Rev. Bishop Whipple, chairman, and the Revs. E. S. Thomas, T. Walden, J. S. Kedney, Judge Gilfillan, Judge Sessions, H. T. Welles, Gordon E. Cole.

The chair then appointed the following as examining chaplains:

Rev. E. S. Thomas, Rev. G. W. Watson, D. D., Rev. M. N. Gilbert, Rev. E. J. Cooke, Rev. T. B. Wells, D. D., Rev. G. C. Tanner, Rev. T. J. Brookes, Rev. T. Walden.

And also the following as Deans:

Rev. F. J. Hawley, D. D., of the Northern Convocation.

Rev. T. B. Wells, D. D., of the Central Convocation.

Rev. G. W. Watson, D. D., of the Eastern Convocation.

Rev. Geo. C. Tanner, of the Western Convocation.

The report of the Treasurer of the Episcopate Fund was then read and accepted. (See Appendix.)

On motion the matter of arrears of assessments against St. Paul's Church, Minneapolis, was referred to the Finance Committee for recommendation.

On motion a committee was appointed to nominate a Board of Diocesan Missions, as follows:

Rev. G. W. Watson, D. D., Rev. G. B. Whipple, Rev. F. B. Nash, Jr.

On motion the assessments against mission stations which were lately in charge of Rev. Chas. Rollitt, were remitted.

On motion it was voted to hold the next Annual Council in Faribault.

The Rt. Rev. the President then presented a communication from the Secretary of the General Convention, as follows:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Council of the Diocese of Minnesota:

SIR: In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Council of the Diocese of Minnesota, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above; so that the articles shall read as follows:

ARTICLE 2. The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required

by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attended, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3. The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300-303),—

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:

"*Provided*, That when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

"*Provided*, further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese"; and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:

ARTICLE 4. The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

Medford, Mass., April 14, 1884.

On motion the communication was referred to the Committee on Legislation to report to this Council.

The following communication from the Secretary of the Diocese of New Jersey was then presented, and on motion was laid on the table:

THE DIOCESE OF NEW JERSEY.

To the Secretary of the Diocese of Minnesota:

REV. AND DEAR SIR: I have the honor of sending you the following resolutions passed at the last Convention of this Diocese, held in the city of New Brunswick, on the 6th and 7th of May. Will you kindly lay them before the next convention of the Diocese of Minnesota?

Resolved, That this Convention, through its deputies, memorialize the next General Convention in favor of a restoration in "The Order for the Administration of the Lord's Supper or Holy Communion" of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access, after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

Resolved, That the Secretary of this Convention be requested to transmit a copy of this resolution to the Secretary of every Convention of the American Church, and request him to lay it before his Convention and ask its official approval of the object, and co-operation in accomplishing it.

Attested: RICHARD B. POST,
Secretary.

South Amboy, N. J., June 3, 1884.

On motion of Rev. J. S. Kedney, D. D., it was

Resolved, That a special committee of five be appointed, to whom shall be referred all questions relating to any change in the Prayer Book.

The following were then appointed as such a committee: Rev. J. S. Kedney, D. D., Rev. E. S. Thomas, Rev. G. W. Watson, D. D., Rev. W. C. Pope, Rev. H. W. Kittson.

Rev. G. W. Watson, D. D., of the Committee on Nomination of Board of Diocesan Missions, then reported the following nominations: Rev. E. S. Thomas, Rev. E. C. Bill, Rev. A. R. Groves, Rev. M. N. Gilbert, Hon. I. Atwater, Hon. H. T. Welles, E. C. Bowen, R. Warner.

The Council then proceeded to the election of a Standing Committee

On motion of Hon. E. T. Wilder, the vote by ballot was dispensed with and the former committee was re-elected by acclamation, viz.: Rev. E. S. Thomas, Rev. T. B. Wells, D. D., Rev. G. B. Whipple, Hon. Jas. Gilfillan, Hon. I. Atwater, Hon. H. T. Welles.

A recess was then taken till 8 P. M.

WEDNESDAY, June 10, 8 P. M.

Council reassembled, and a large congregation were also present. After special services, the Bishop delivered his annual address. (Appendix.)

After the address, a beautiful crozier was presented to the Bishop. Rev. T. J. Brookes making the presentation speech. Rev. H. W. Kittson explaining the symbolism of the staff, and Rev. E. S. Thomas handing the staff to the Bishop, who replied to the presentation in most fitting and touching words.

On motion, Council adjourned till Thursday, 9 A. M.

FARIBAULT, Thursday, June 11, 9 A. M.

Council re-assembled, the Rt. Rev., the Bishop, presiding.

After divine service, the roll of the Clergy was called by the Secretary; also, the roll of Lay Delegates.

The minutes of the previous meeting were read, and certain corrections having been made, were adopted.

On motion of Rev. Mr. Pratt, it was

Resolved, That visiting clergy, divinity students and candidates for the ministry be cordially welcome to seats within this Council during its continuance.

The following visiting clergy were present:

Rev. R. H. Paine, of the Diocese of Maryland; Rev. D. Flack, of the Diocese of Albany; Rev. E. S. Peake, of the Missionary Jurisdiction of North Dakota; Rev. W. H. Knowlton, of the Diocese of Quincy.

The Rev. T. B. Wells, D. D., then presented the following report of the Committee on Incorporation and Organization of Parishes:

The papers of Trinity Church, Zumbrota, Goodhue county, and of St. James Church, Fergus Falls, Otter Tail county, are complete in form and correct in every particular. The committee therefore recommend their admission.

(Signed) THOMAS B. WELLS,
Chairman.

On motion Trinity Church, Zumbrota, and St. James Church, Fergus Falls, were admitted into union with the Council.

On motion of Rev. E. S. Thomas it was

Resolved, That St. Paul's Church, Minneapolis, be admitted into union with this Council.

The report of the Committee on Finance was then read by the Rev. J. A. Gilfillan, as follows:

The Committee on Finance, to whom was referred the several reports, of the Treasurer of the Episcopate Fund, the Treasurer of the Minnesota Church Foundation, and the Treasurer of the Diocesan Missions Fund, and of the Council Fund, respectfully report: that the said reports appear to be correct. The salary of the Bishop has been paid to date, and there is a balance in the treasury of $554.37. The amount of former assessments prior to 1883, that remain unpaid, is $178.65, and the amount of assessments made in 1883 and unpaid is $182.50.

The net income of the property of the Minnesota Church Foundation, which has been paid over to the Treasurer of the Episcopate Fund during the last year, is $1036.75.

The amount received on account of the Diocesan Mission Fund during the year is $3227.79. This added to the balance on hand at date of last report of $148.74 makes $3376.53.

The amount disbursed is $3214.49; leaving a balance in the treasury of $162.04.

The amount received on account of the Aged and Infirm Clergy Fund from all sources, including the amount due and collected from the estate of Lorenzo Allis, Esq., deceased, is $2438.94. Of this amount there has been deposited in the Farmers' and Mechanics' Savings Bank of Minneapolis, by order of the Standing Committee, $1500; paid out to Clergymen by order of the same committee, $509; leaving a balance on hand of $429.94.

The amount received on account of the Council Fund during the year is $381.57, which includes the balance on hand at date of last report. The amount disbursed is $380.20. In treasury $1.37.

The several Treasurers are to be commended for the excellent neatness and accuracy of their reports, and for the faithful manner in which they have performed their duties.

J. A. GILFILLAN,
H. T. WELLES.

The Committee on Finance, to whom was referred the application of St. Paul's Church, Minneapolis, desiring to pay all assessments of last year and to have all former assessments remitted, beg leave to report that they recommend that upon the payment of all assessments for the year 1883, all former assessments against said Parish be remitted.

J. A. GILFILLAN,
H. T. WELLES,
REUBEN WARNER.

On motion, the above recommendation of the Finance Committee was adopted.

The Hon. E. T. Wilder then read the report of the Committee on Legislation, as follows:

The Committee on Legislation, to whom was referred the resolution offered at the last Council by the Rev. Mr. Gilbert, to be found on page 22 of the Journal, respectfully report:

That in pursuance of the resolution a draft of a bill has been prepared by Judge Gilfillan and submitted to the committee; that they have had the same under consideration, but in the absence of the draftsman, that while they approve many of the leading features of the bill, they concur in the opinion that it is not incapable of improvement, especially in certain of its details; that thus to amend the bill will require care and time; and beside this, they think it due to Judge Gilfillan, that his views upon the subject should be submitted to the committee before any changes are made.

Your committee, therefore, offer the following resolution:

Resolved, That the resolution aforesaid, and the draft of the bill aforesaid, be recommitted to the Committee on Legislation, with Judge Gilfillan for this purpose added thereto; with instructions to perfect the draft aforesaid and to secure, if practicable, its enactment at the ensuing session of the Legislature.

Respectfully submitted, GEO. W. WATSON,
Chairman.

Faribault, June 12, 1884.

On motion of Rev. M. N. Gilbert, the above resolution was adopted by the Council.

The Rev. Geo. W. Watson, D. D., then presented the following:

The Committee on Legislation would respectfully report, that the alterations in the constitution of the Protestant Episcopal Church, adopted by the General Convention held in Philadelphia in October, A. D. 1883, and made known to this Council by the Secretary, meet their approval. They therefore ask the passage of the following:

Resolved, That the alterations in the Constitution of the Protestant Episcopal Church, adopted by the General Convention in October, A. D. 1883, have the approval of this Council.

Signed on behalf of the Committee.

GEO. W. WATSON.

The committee to whom was referred the contemplated changes in the Book of Common Prayer, as made known by the General Convention of 1883 to this Council, report as follows, that they recommend the adoption of the following:

Resolved, That resolutions 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, as adopted by the General Convention of 1883, proposing certain changes in the Book of Common Prayer, meet the approval of this Council.

As for the changes contained in the remaining resolutions, they report that they cannot be fully examined in time for any expression of opinion by this present Council, and your committee ask to be continued, in order to consider the same at their leisure and report to the next Council of the Diocese.

(Signed) J. S. KEDNEY,
Chairman.

A minority report was offered by Rev. W. C. Pope, and an amendment by Rev. E. J. Cooke; also, a motion to lay on the table by Mr. A M. Bailey, when, after discussion, the majority report was finally adopted.

On motion of Rev. M. N. Gilbert, it was

Resolved, That a committee of four clergymen and five laymen be appointed by the chair, to whom shall be referred that portion of the Bishop's address in relation to the matter of an Assistant Bishop.

The chair appointed the following as the committee:

Rev. M. N. Gilbert,	H. T. Welles,
Rev. F. J. Hawley, D. D.,	E. T. Wilder,
Rev. E. J. Purdy,	Wm. Dawson,
Rev. T. B. Wells, D. D.	I. Atwater,

G. E. Cole.

Which committee, upon appointment, immediately retired for consultation.

Pending the absence of the above committee, the Secretary of the Standing Committee read the following report:

The Standing Committee of the Diocese was organized August 29th, by the election of Rev. E. S. Thomas, President, and Rev. Geo. B. Whipple, Secretary.

Eight meetings have been held since last Council.

Recommended candidates for Holy Orders, Charles Henry Voorhees and Herbert Montgomery Johnson. For Deacon's Orders, B. S. Runkle, Chas. E. Hixon, William B. Hamilton, P. B. Peabody and Sherman Cooledge. For Priest's Orders, Rev. Reuben E. Metcalf.

The Standing Committee also gave consent to the consecration of the following Bishops: Rev A. A. Watson, D. D., as Bishop of East Carolina; Rev. S. D. Ferguson, as Bishop of Cape Palmas and parts adjacent, and Rev. Wm. Jones Boone, as Bishop of Shanghai.

The following appropriations were made from the fund for infirm and disabled clergymen:

Rev. Jas. Gurley	$ 100
Rev. C. W. Woodward	100
Rev. T. Wilcoxon	200
Rev. I. J. Townsend	100
Rev. E. Benedict	25

GEO. B. WHIPPLE.

Hon. H. T. Welles, of the Committee on Assessments and Apportionments, presented the following report:

The committee appointed to make assessments on behalf of the Bishop's Salary Fund, the Diocesan Missions Fund and the Council Fund, respectfully report, that after due consideration they have adopted the several assessments made at the last Council, as the same appear on page 25 of the Journal, with the following changes, additions and exceptions, to wit:

CHANGES IN ASSESSMENTS AND APPORTIONMENTS.

PLACE.	Diocesan Missions.	Bishop's Salary.	Council Fund.	PLACE.	Diocesan Missions.	Bishop's Salary.	Council Fund.
Appleton	$ 5 00	$ 5 00	$ 1 00	Howard Lake	$ 3 00	$ 2 00	$ 1 00
Cannon City, Morristown and Warsaw.	25 00	10 00	5 00	Montevideo	3 00	2 00	1 00
				Minneapolis (St. Paul'sCh.)	75 00	35 00	10 00
Corrinne	15 00	10 00	2 00	Miss of Rev. W. C. Sherman	6 00	4 00	1 00
Elysian	3 00	2 00	1 00	St. Paul (St. John's Church)	50 00	15 00	5 00
Wabasha	20 00	15 00	5 00	Rockford	5 00	5 00	1 00
Zumbrota	6 00	8 00	1 00	Rushford	15 00	7 00	2 00
Granite Falls	3 00	2 00	1 00	Waterville	8 00	5 00	2 00

Omit the assessments standing against the "Rev. Chas. Rollitt's Missions," and "Cathedral Missions." Increase the assessments for the Council Fund, as they appear on said page 25 of the journal, 33⅓ per cent. in all cases, except those in which changes have been made as herein mentioned.

By taking this report, together with the table of apportionments and assessments on page 25 of the journal of 1883, the Secretary can make a complete table for the current year.

An increase of assessment for the Council Fund is rendered necessary in order to meet the assessment made on this Diocese to defray the expenses of the last General Convention. The amount due on this assessment is $177, two-thirds of which is supposed to be provided for by the above mentioned increase. The other one-third should be included in next year's assessment.

(Signed) H. T. WELLES,
THOMAS B. WELLS,
WM. DAWSON,
M. N. GILBERT,
M. V. SESSIONS.

(See Appendix, page 48.)

On motion of Rev. E. A. B. Jones, it was

Resolved, That for the ensuing year the assessment on Trinity Church, Zumbrota, of $12 for Diocesan Missions and $1.50 for Council Fund, be cut down 50 per cent., and that the assessment for 1883 be remitted.

On motion of Rev. F. B. Nash, Jr., it was

Resolved, That a committee of three clergymen and two laymen be appointed by the chair to report to council what changes, if any, are desirable in the methods of raising the missionary revenue of the Diocese.

Committee appointed as per resolution: Rev. F. B. Nash, Jr., Rev. Geo. B. Pratt, Rev. M. N. Gilbert, Hon. E. T. Wilder, H. T. Welles.

On motion of Rev. H. W. Kittson, it was

Resolved, That the Deans of the four convocations be requested to consider the boundaries of the four Deaneries, and report, if possible, at this council.

On motion of Rev. Mr. Walden, it was

Resolved, That the Secretary be requested to have the Journal of the present council issued in the best possible style and form as to print and paper, and to include in it cuts of the Diocesan institutions and the portrait of the Bishop.

The Hon. G. E. Cole then presented the following report:

The committee to whom was referred that portion of the Bishop's address regarding the appointment of an assistant Bishop beg leave to report that they have adopted the following resolutions:

Resolved, That this committee approve of the suggestions in the Bishop's address regarding the appointment of an assistant Bishop of the Diocese, and recommend the election of such Bishop, provided a practicable mode can be devised for his support.

Resolved, That before an assistant Bishop is elected an endowment fund ought to be provided for the support of the Episcopate, of not less than fifty thousand dollars, or a fixed income equivalent to the interest on that sum, so that the aggregate income from all sources applicable to such purpose shall not be less than six thousand dollars.

Resolved, That this committee recommend the appointment of a Finance committee, of not less than five, by the Bishop, to canvass the matter of the support of the Episcopate and provide ways and means to that end, and report to the Bishop.

Resolved, That the Bishop be requested, in his discretion, to call a special convention, after receiving a favorable report from said committee, for the election of an assistant Bishop.

After a free discussion of the subject by members of the council, on motion, the suggestion of the committee was adopted and the following special committee was appointed by the Bishop: H. T. Welles, E. T. Wilder, Wm. Dawson, W. L. Merriam, G. E. Cole, Rev. T. B. Wells, D. D., Rev. E. S. Thomas.

The Rev. M. N. Gilbert, Secretary of the Board of Diocesan Missions then read the following report.

The Secretary of the Diocesan Missionary Board respectfully submits the following report:

Three meetings of the Board have been held during the year one in Faribault and two in St. Paul. The missionaries elected and assisted by the Board number seventeen.

The Rev. W. R. Powell, Rev. S. K. Miller and Rev. E. G. Hunter have to the great regret of the Board removed from the Diocese. They were among the oldest and most faithful Diocesan missionaries and their loss will be greatly felt.

The Board urges upon missionaries, in the event of their departure from any given field, to send to the Treasurer of the Diocese the name of

some interested and responsible person to whom the matter of raising the assessments and apportionments upon said station may be referred.

Efforts were made by the Deans of three of the Convocations to evoke more local support from the stations themselves with but little success. It is hoped that continued efforts will be made during the coming year.

The total apportionment for the year was $3,796; total receipts therefrom, $3,011.42; receipts from delinquencies of preceding year, $216.37, making total receipts $3,227.79. Balance on hand June 10, 1884, $162.04.

M. N. GILBERT,
Secretary Diocesan Missionary Board.

On motion, it was

Resolved, That the report of the Diocesan Branch of the Women's Auxiliary Society be hereafter printed in the journal of the Council.

A recess was then taken till 2 p. m.

THURSDAY, JUNE 11, 2 p. m.

Council reassembled, the Rt. Rev. the Bishop in the chair.

Mr. A. M. Bailey, of the Committee on Credentials of Lay Delegates, presented the following:

The committee to whom was referred the credentials of delegates, report, that they found it impossible to make a satisfactory examination of the credentials, from the fact that no data were at hand by which they could determine whether the correct number of delegates were elected.

They therefore offer for adoption the following:

Resolved, That for the better determination of the names of delegates to the Annual Council, the Rector of each parish, immediately after the annual parish meeting shall send to the Secretary of the Council a list, attested by the clerk of the parish, of the delegates elected to the next ensuing Council, which shall be used by him in making up a preliminary roll of delegates; and no parish shall be entitled to a vote on preliminary organization which has not complied with this law.

It shall also be the duty of each Rector to certify at the same time, the number of communicants, that the Committee on Credentials may be enabled to inform themselves of the number of delegates to which each parish is entitled.

(Signed) W. C. SHERMAN.
A. M. BAILEY.

On motion, the above report was referred to the Committee on Legislation.

On motion of Rev. Wm. Gardam, it was

Resolved, That the thanks of the council be given the Rev. M. N. Gilbert for his very able and clear sermon before the council, and that he be requested to publish it.

On motion of Rev. Dr. Hawley, it was

Resolved, That the Bishop be authorized to call the special meeting of council for the election of an assistant Bishop at such place as he deems most advisable.

On motion of Rev. Mr. Pratt, it was

Resolved, That the thanks of this council are richly due and sincerely extended to the citizens of Faribault for the cordial hospitality they have extended to the delegates here assembled, and also that the Secretary be instructed to extend thanks to the several railroads which have kindly given the delegates reduced rates.

On motion of Rev. E. S. Thomas, it was

Resolved, That the special committee of missionary assessments be continued till next council.

On motion of Hon. G. E. Cole, it was

Resolved, That the Secretary be instructed to publish 500 copies of the Journal, as usual, and that there be also published 650 copies of an account of the services at the presentation to the Bishop of a pastoral staff, which pamphlet shall contain the Bishop's annual address, the presentation address, cuts of Diocesan institutions, etc.

On motion of Rev. Dr. Wells, it was

Resolved, That the Council would ask the Bishop to absent himself from the Diocese for so long a time as his health may require.

On motion of Hon. G. E. Cole, it was

Resolved, That a special committee, consisting of Rev. Mr. Walden and Rev. Dr. Wells, care for the publication of the memorial pamphlet, containing the Bishop's address, with cuts of the cathedral and Diocesan buildings in Faribault.

On motion the reading of the minutes was dispensed with. Prayers were said, the Bishop gave his benediction, and thus closed the Twenty-seventh Annual Council of the Diocese of Minnesota.

HENRY BENJAMIN WHIPPLE,
Bishop of Minnesota.

LEWIS F. COLE, Secretary.

APPENDIX.

THE BISHOP'S ADDRESS BEFORE THE TWENTY-SEVENTH ANNUAL COUNCIL OF THE DIOCESE OF MINNESOTA.

BELOVED FRIENDS: I hardly know how to clothe in words my thoughts to-day. Twenty-five years ago I was elected your Bishop. The unexpected call was a marked Providence of God. I was an unknown stranger in the Diocese. Two honored Presbyters had been selected as candidates for this holy office. The clergy twice selected one who was every way fitted for the trust. The laity failed to confirm their choice. The clergy retired for counsel and prayer. One ballot had been cast for myself. The conference was ended. They knelt in prayer. They agreed that if anyone received a majority on an informal ballot, his name should be presented as the choice of the clergy. The informal ballot was taken. I was chosen. The clergy presented my name to the council. The laity retired for conference. They unanimously confirmed the choice of the clergy. I was elected. I can never forget the searchings of my heart when I received the tidings. My Diocesan, Bishop Whitehouse, and one who had been to me as a father, Bishop DeLancey, convinced me that the call was from God. I accepted it and was consecrated the first Bishop of Minnesota in St.. James Church, Richmond, Va., October 13, 1859. The Rt. Rev. Jackson Kemper, D. D., was the presiding Bishop The The Rt. Rev. George Burgess, D. D., preached the sermon. The Rt. Rev. W. H. DeLancey, D. D., and the Rt. Rev. H. I. Whitehouse, D. D., were the presenters. The Rt. Rev. N. H. Cobbs, D. D., the Rt. Rev. H. W. Lee, D. D., the Rt. Rev. T. M. Clark, D. D., the Rt. Rev. T. F. Scott, D. D., the Rt. Rev. S. Bowman, D. D., united in the consecration. The Rev. W. D. Wilson, D. D., my theological teacher, and the Rev. A. B. Paterson, D. D., of St. Paul, were the attending Presbyters. I wrote from Richmond to secure a residence in St. Paul; failing to do this, my family remained in Chicago for the winter. During the fall and winter I visited every parish and mission in the Diocese, and selected Faribault as a residence, because the citizens offered me a home. This choice

seemed providential. The Rev. J. Lloyd Breck and the Rev. S. W. Manney had commenced in Faribault the work of Christian education. They desired the Bishop to be its head. It was a day of small things. The Church had secured fifteen acres of land near the site of Shattuck School; ten acres, a part of the present grounds of Seabury, and one lot opposite the public park, on which there was a rude chapel; two lots, on which there was a small cottage, occupied by Prof. S. W. Manney. A parish school was kept in the chapel, under the charge of two candidates for orders, George C. Tanner and James Dobbin, assisted by Miss Mary J. Mills and Mary Leigh. Our Divinity College was in the one-story wood building which still stands on the Seabury grounds. We had no endowments; we were in debt for a part of the purchase of these sites. The meager salaries of professors and teachers (of which the largest was $500) came from the offerings of friends. You will smile when I tell you that these rude beginnings were known as the Seabury University. Oxford never had more joyous commemorations than our annual anniversaries. The people came from far and near. The bright, happy faces of children, the stirring music of the village band, the hearty words of speakers, and the open-handed hospitality of citizens, made our Commencement a gala day. There is an unwritten history of faith and love inwrought in every building erected here. We made the plan, we laid the corner-stone, with prayer; and then worked and waited until the building was finished. Bishop never had better helpers. James Lloyd Breck was the "Apostle of the wilderness." He was a sanguine, believing man. He saw the Faribault of to-day before one stone was laid upon another. He was the best of pastors. He was a rare shepherd. He was a leader whose words none would dare to question. In some elements of character he was one of the greatest men I have known. Rev. Solon W. Manney was a thoughtful scholar. He was always sure of his foundations. He was a wise builder. He was never taken unawares. He never lost his head. He was always a wise counsellor. Our schools and missions were united as one work. There was no division of labor. The theological professor not only taught Divinity, Hebrew, Greek, Ecclesiastical History and Common Law, he was a missionary to several outside stations. I look back with wonder at the work done by those faithful men.

These were the happiest days of my Episcopate. There were no railways in Minnesota. I drove my faithful Bashaw three thousand miles each year. You will not blame me for loving memories of that dumb missionary who carried me nearly thirty thousand miles in my Western work. He again and again saved my life in winter storms by his watchfulness and fidelity to duty. We had in 1859 churches or chapels in St. Paul, Minneapolis, St. Anthony Falls, Stillwater, Hastings, Red Wing,

Shakopee, St. Peter, St. Cloud, Sauk Rapids, Gull Lake, Hassan, Chanhassan and Faribault. Most of these have been enlarged or rebuilt. Services were held in school houses or public halls where there were no churches. They were always crowded. No king ever received warmer welcomes or more openhanded hospitality than your Bishop from the people of the border. There were hardships and sometimes peril when lost on the prairie in winter storm, but the love of clergy and people made the Bishop's life, the happiest life on earth,

July 16, 1862, I laid the corner stone of the Cathedral of our Merciful Saviour. The following day I laid the corner stone of our first Seabury Hall on the grounds of Shattuck School. The death of Mrs. Breck led us to link this Providence with the erection of a house of God to be the center of our work. It was the first building erected in the United States for a Bishop's church. The first day Breck, Wilcoxon and Merrick stood on Minnesota soil they celebrated the Holy Communion on the bluffs back of La Crescent. Since that day this blessed feast has been celebrated on every Lord's day in Minnesota.

The day I laid this corner stone I recall the incredulous looks of some who heard me, as I told them that the time would come when these bluffs would be crowned with Christian schools, and the name of Faribault be a household word throughout the church. These were troublous times. The country was desolated by civil war. We had hardly commenced this work before Minnesota was visited by an awful Indian massacre, in which eight hundred citizens perished. In one week our Indian missions were destroyed, and the work of years blasted. The times grew worse. Many said as of old, in the morning, "would God it were evening," and in the evening, "would God it were morning." Our schools and missions were crippled for lack of means. It is a miracle of God's goodness that we did not give up in despair. I only remember once that my heart failed me. One day I sat in my study, the unbidden tears stealing down my cheeks; one of our professors entered the door. I saw in his tell-tale face, despair. I sprang to my feet and said, "don't tell me, brother; let us kneel in prayer." We did pray; we arose; without one word he threw his arms around my neck and kissed me and went away, That was the nearest to failure of any event in the history of Faribault. In the fall of 1863 Seabury Hall was finished. The Divinity School and its preparatory department were in this building. In 1865 we organized Shattuck School. It was named after the kind friend who gave us the means to begin the work, Dr. George C. Shattuck, of Boston, Mass. The school was opened in the Seabury Seminary hall, which was under the temporary charge of Rev. E. S. Thomas, one of its professors. He was succeeded by Rev. J. Lloyd Breck, as Dean of the schools. On his removal to California, in 1867, the Rev. James Dobbin became the Rector

of the school. The Shattuck Hall was erected in 1868. For seventeen years our brother has given to this school the watchful care of a loyal, loving heart. The Rev. George C. Tanner was our first Rector, and I believe it is to his ripe scholarship that we owe the high standard of excellence which has given Shattuck School its honored name. Parents and teachers often grieve over the sad influences of college life upon Christian boys, but I cannot recall one of our Shattuck sons whose college life has brought dishonor to our school. In 1866 I opened a girls' school in my own house. St. Mary's Hall is due to the faithful wife who all these years has been my best counsellor. Miss Sarah P. Darlington, of blessed memory, her associates and their successors, made the school what it is to-day, everywhere honored for its work for womanhood.

On Thanksgiving Day, 1872, while we were kneeling in the Cathedral by the Lord's table, our Seabury Hall was burned. It was a blessing in sorrow. The time had come to separate our schools. To do this we must build two new halls; one for Seabury and one for Shattuck School. Strong hands and warm hearts who had never failed me were ready to commence the work we had hitherto builded by day's labor. My health was broken and I was unable to superintend this new work. We had insurance money and good subscriptions, $30,000. We thought that the whole amount could be secured before it was needed. The contracts were let. In 1873 there was a financial panic. If we suspended the work, we were liable for damages. If we went on we must incur heavy debts. We did go on and for years we staggered under this burden. I mention this that I may put on record the fact that the trustees and a few faithful friends of "the Seabury Mission in Minnesota," paid this debt of thirty thousand dollars. I doubt if any Diocese in the United States can show such a record of confidence and love. In 1880 we completed Manney Hall. In 1883 we finished our new St. Mary's Hall.. As I look back on this history, I do not know how to express my gratitude to God and to the loving souls who for twenty-five years have staid up my hands and cheered my heart. "The Lord reward them in *that* day." I must not forget to tell you how faithfully the citizens of Faribault have fulfilled the pledge which they made at my first visit. They have always exhibited a great pride in these schools, and have always been ready with willing hands and hearts to aid me in this work. I do not remember one word spoken which, dying, I could wish to blot out. The Faribault schools are not my work. All that I have done has been to see that whoever was placed in any trust should be free from all outside interference and have my hearty co-operation and support. It is a rule of our trustees that all legacies shall be sacredly kept for permanent endowment. Those who wish to set apart a

portion of their estate for God cannot find men who will more wisely administer this sacred trust.

Of those present at my first council in Minneapolis, Gear, Paterson, VanIngen, Breck, Manney, Sweet, Evans, Fitch, Olds and Russell of the clergy, have entered into rest. Chamberlaine, Gray, Welles, Peake, Livermore and Knickerbacker have been called to other fields. The Rev. Timothy Wilcoxson and the Rev. Charles Woodward are disabled. The Indian Deacon, Rev. J. J. Emmegahbowh, is the senior Presbyter, the only living representative of the clergy of that council, now actively engaged in Diocesan work. Of the laity of that council Rees, Parker, Ames, Chrismas Bowman, Hawley, Gilbert, Blakeman, Markham and Adams have gone to the other land. H. T. Welles, Isaac Atwater, E. T. Wilder and J. P. Pond are the only laymen of that council who are with us to-day.

Since I came to Minnesota churches have been builded at Winona, Wabasha, Lake City, Frontenac, Red Wing, Belle Creek, Hastings, Stillwater, Duluth, Brainerd, Detroit, White Earth, Mentor, Crookston, St. Vincent, Pembina Indian Settlement, Otter Tail, two at Red Lake, Cass Lake, Leech Lake, Fergus Falls, Alexandria, Sauk Center, Melrose, Anoka, Elk River, six in Minneapolis, six in St. Paul, Howard Lake, Litchfield, Willmar, Benson, Morris, Brown's Valley, Ortonville, Appleton, Glencoe, Shakopee, Belle Plaine, Henderson, Le Sueur, Cordova, St. Peter, Redwood Falls, Mankato, Crystal Lake, St. James, Windom, Worthington, Slayton, Waterville, Janesville, Wilton, Waseca, Owatonna, Blooming Prairie, Austin, Mantorville, Eden Prairie, Pine Island, Zumbrota, Rochester, Chatfield, St. Charles, Stockton, Fairmont, Blue Earth City, Wells, Albert Lea, Rushford, Houston, Caledonia, Brownsville, Cathedral and two chapels at Faribault, Morristown, Warsaw, Roberds Lake, Cannon City, Excelsior, Kenyon, White Bear Lake, Rush City, Oak Grove, Cannon Falls, Farmington, Point Douglas, Dundas, North field, Basswood Grove, Little Falls, Royalton, Bellewood, North Branch. One hundred and six churches and chapels.

Parsonages have been erected in Stillwater, North Branch, Red Wing, Brainerd, Wadena, White Earth, Moorhead, Alexandria, Sauk Center, St. Cloud, Anoka, Northfield, Cannon Falls, Benson, Le Sueur, Shakopee, Austin, Blue Earth City, Windom, Litchfield, Willmar, Janesville, St. Vincent, Wabasha, three in St. Paul and four in Minneapolis, in all, thirty-one.

The Church has hospitals in Minneapolis, St. Paul, Duluth and White Earth. The churchwomen of St. Paul and Minneapolis have opened "The Sheltering Arms" for Christ's little ones. It is under the care of Sister Annette. All honor to those who are thus providing for the suffering kinfolk of our blessed Lord.

The Bishop Whipple School, Moorhead, founded by Rev. Thos. E. Dickey, is winning an honored name, and is every way worthy of the confidence of its patrons.

The record of my official work for the past twenty-five years is as follows:

I have preached and delivered 6,000 sermons and addresses, confirmed 9,263, baptized 708 infants and 8,308 adults, celebrated the Holy Communion 978 times, buried 80 persons, performed 72 marriages, ordained 86 deacons and 67 priests.

A very large number of those who have been confirmed have removed to other western fields. This restless spirit is the greatest hindrance to our work. It breaks up local attachments, sunders family, social and spiritual bonds.

In 1859 there were nearly twenty thousand Indians in Minnesota. In 1857 Rev. J. Lloyd Breck was driven from the mission at Leech Lake by drunken savages. It was a great sorrow, but God overruled it for good. It led to the foundation of these Faribault schools. The Indian Deacon Emmegahbowh still resided with his people at Gull Lake. The mission was under the charge of Rev. E. S. Peake, who resided at Crow Wing, Our Indian affairs were at their worst estate. The funds so liberally provided by the government were wasted or stolen. The deadly fire water flowed freely. The evil example of bad white men had dragged the poor Indians down to a depth of sorrow their heathen fathers had not known. Disease and death held a carnival in every Indian village. I shall never forget the awful sights which met my eyes at my first visit to Gull Lake. A dead Indian was lying by the roadside, a few miles from the agency. I saw bruised and bleeding men suffering from the wounds received in a drunken fight. An Indian mother was scraping the inner bark of the pine tree to satisfy the gnawing of the hunger of her starving babes. We found at the mission a crowd of squalid wretches whose rags did not cover their nakedness, and yet in their helplessness and woe they listened to my words as if I was a messenger from Heaven.

A few months later I visited the lower Sioux agency. The Presbyterians had a mission among the upper Sioux. Wabasha, Wakean, Washta and Taope held a conference with me. I can see their upturned faces as they told the over-true story of their wrongs. The condition of affairs is seen in the fact that over $40,000 of Indian money had been expended for schools. There was no school building, no school, and not one Indian child had been taught to read. The Sioux had suffered less than the Chippeways, but there was then the smouldering fire of hatred which burst forth in the massacre of 1862.

The outlook for Indian missions was very dark. Other religious

bodies had established missions among the Chippeways, but all had been abandoned. Friends advised me not to have anything to do with Indian missions. A brother Bishop urged me not to speak of this work in any missionary address. Dark as it was, I knew that He who died for me died for them. I resolved, God being my helper, that it should never be said that the first Bishop of Minnesota had turned his back on the heathen whom God had placed at his door. For years there was much irritation and hatred of the Indians. I was compelled to antagonize this feeling in their defense. They poured their tale of sorrows into my ears. The knowledge of the wrongs which lay behind our Indian wars forced me to be their defender. Once, without my knowledge, Congress placed large sums in my hands for Indians, hundreds of miles from my home, in Dacotah. It added heavy burdens to my cares, and called down on me much censure and some hatred. As I look back on these years, I wonder that the Diocese never faltered in my support, that whatever were the individual opinions of churchmen as to the vexed Indian question, the Diocese always stayed up my hands.

I thank you for my own sake, for the sake of these poor souls, and most I thank you for His sake who is the helper of the helpless. Our Indian system has not been reformed, but there is the difference between daylight and midnight in its administration. God has raised up many noble men and women to battle for the Indians' rights. It is not necessary now that I should keep myself before the public as their defender. This Indian work has given me much anxiety and some sorrow. I have sometimes wept as did St. Paul over the poor souls who have returned "as the sow that was washed to her wallowing in the mire." No work has given me more joy or brought more blessed rewards. Many whom I first met as painted savages, are to-day civilized Christian men. Many are to day with our loved ones in Paradise. In the blessed hopes of the other home is the thought that I shall meet many of those red men in that company which no man can number, whose robes have been washed white in the blood of the Lamb.

When I came to the Diocese there was no organized work. Christian efforts had not crystalized into systematic plans. Strong men of marked individuality differed as to plans and methods. The Diocese was not a city at unity with itself. I tried to heal all differences with love. It is a grateful thought that, however brethren differed from me in those stormy days, there is not one living or dead who did not give me his confidence and love. I can see many mistakes, but I have tried to give to my flock a father's love.

Since my consecration thirty-nine bishops have entered into rest. Bishops Brownell, Onderdonk, Meade, Hopkins, McIlvaine, Otey, Kemper, Polk, DeLancey, Whittingham, Elliot, Johns, Eastburn, Chase,

Cobbs, Hawks, Boone, Potter, Burgess, Upfold, Payne, Ruthledge, Whitehouse, Davis, Atkinson, Scott, Lee, Bowman, Odenheimer, Talbot, Wilmer, Clarkson, Randall, Kerfoot, Armitage, Pinkney, Auer and our venerable Primus Bishop Smith have finished their course on earth. In 1859 I was the youngest member of the house of bishops. I am now the ninth in seniority. Since our last Diocesan council our beloved brother Rev. George L. Chase, D. D., has entered into rest. He was as my own son. For twenty years he has been my fellow laborer. He was a ripe scholar, a clear thinker, a gentleman, a loyal churchman and a devout Christian. He is endeared to the Diocese, not only for his missionary labors, but most for his wise administration as the warden of Seabury Hall. This Eastertide we all mourned the death of the Rt. Rev. Robert H. Clarkson, D. D., the Bishop of Nebraska. He was my friend for thirty years. He was my fellow Presbyter in Chicago. For almost nineteen years he was my brother Bishop in adjoining Dioceses. Each year our love deepened. I shall mourn his loss until we meet in Paradise.

Our last general convention was the centennial of our branch of the Church. One hundred years ago a shepherdless flock met to elect the first American Bishop. No parish in America had ever been blessed by the presence and counsel of its chief pastor. No child of the church in America had ever received confirmation. It was a large hearted faith which sent Samuel Seabury across the Atlantic to seek consecration. It was an omen full of promise to a missionary church that our first Bishop received his consecration from the Free Church of Scotland. It was the large hearted faith of this despised branch of the church which led the Church of England to unite in this Episcopate. From that day the Anglo Saxon Church has been the nursing mother of colonial and missionary churches throughout the world. Time would fail me to tell the story inwrought in the lives of White, Seabury, Griswold, Hobart, De Lancey, Kemper, Elliot, Otey and a host of others who were among the noblest and bravest Bishops of the Church of God. One hundred years ago there were a few scattered parishes and missions along the Atlantic coast, and strangers knew the church of our love as "a sect everywhere spoken against." To-day there is a bishop in every State and Territory of our country. The church's voice is heard in the miner's camp, the wigwam of the Indian and the school house on the borders; and brave Heralds of the Cross are in the forefront of that mighty movement which is peopling the West with millions of souls.

This century has been the missionary age of the Church. Lands unknown to civilization or surrounded by impenetrable barriers have been opened to Christian effort, and to-day there is no land on earth where we may not carry the Gospel of Christ. No age has witnessed more blessed results from Christian labors. Time would fail me to tell the story. In

Greece, in India, in Japan, in China, in Africa, in Polynesia, abundant rewards have followed missions. World-wide there are signs and tokens of the coming of the Kingdom of Jesus Christ Our King. Not less marvelous has been the influence of our beloved Church in the United States. Placed in a land shattered by sects; hedges builded everywhere in the Lord's garden; it was Her mission to show Christian folk that the things about which they differed were not the things necessary to be believed for salvation, and that the things in which they agreed were the truths of the Catholic Faith. In a time of unbelief She has strengthened doubting hearts by the testimony of a historical Church. She has presented to men the facts of Christian doctrine and not the theories of men about these facts. She preaches the fact of an atonement, but has no philosophy about an atonement. She does not explain what God has not explained. She receives men into the Kingdom of God and celebrates Holy Sacraments as they were administered for a thousand years after our Lord ascended into Heaven, before there was any east and west in the Church of God. In presenting Catholic faith, in using Catholic worship, in preserving Catholic orders she bears witness to the precious heritage which she has received from the Primitive and Apostolic Church. She sits in judgment upon none who love the Lord Jesus in sincerity and truth. In sorrow she remembers that the blame of these separations does not lie at any one door. If one has sinned by self-will, the other has sinned as deeply by lack of charity and love. She has no human eirenicon to harmonize rival creeds. She has no mortar to daub over unseemly rents. She maintains as the Catholic Church has always maintained the validity of all Christian baptism in the name of the Father, the Son and the Holy Ghost. She teaches as the Catholic Church has ever taught that the faith which justifies the sinner before God is faith in the incarnate Son of God, the Saviour of the world. She teaches, as the Catholic Church has always taught, that the Blessed Comforter, the Holy Ghost, creates us anew in Christ Jesus and keeps up the life current between Disciples on earth and their ascended Lord in Heaven. This faith, as set forth in the Apostles' creed is her condition of Christian fellowship. In holding up these truths which underlie the possibility of the reunion of Christendom, the Church bears the olive branch of God's peace and says to all who have been baptised unto Christ, "Sirs, ye are brethren."

Brethren, these may seem day dreams to some, but they are truths very dear to your bishop's heart. I yield to no man in my love for the church. I love it as the home our Lord gave for weary sin sick souls. I love it because her message is always about Jesus Christ. I love it because her Catholicity is broad enough for all who love the Savior. This divided Christianity cannot conquer the world. The day will come when Christian men will, in Christ's love, love all whom he loves. The spirit

of God will be poured out in the latter days—every root of bitterness and every hedge of man's building will be taken away, that His Divine prayer, "that they all may be one," may be answered; and then the world will be redeemed.

During the past few years my health has been broken. It has sadly interfered with the work of the Diocese. You have been very patient; you have been more than kind. Each year you have asked me to seek rest in a milder clime. The past year has been to me clouded by sorrow. I suspended my summer visitation to go to the death bed of my son-in-law in New Mexico. After the general convention sickness prevented winter work. During my absence from the Diocese a beloved grandchild died. I returned home with a sick daughter, and was summoned from my visitation to her death bed. This year I have laid three of my loved ones in God's acre. I recognize in these sorrows a Father's hand. I know that he is leading me by the best road for me to walk in to the other home.

At a time when you need all of a bishop's care I am broken in health. The division of the Diocese will not bring the needed relief. If the Diocese is divided, you would have very soon (if my life is spared) to provide for the support of three bishops. The only relief is by election of an Assistant Bishop. I have shrunk from asking it until it seemed an absolute necessity. The Diocese may not have expected this question to come up at this council. It may be that lay representatives are absent who have the right to participate in its consideration.

There are grave questions for us to consider. The support of an Assistant Bishop ought to be provided before his election. The plan of assessments is a hindrance to all work. In weak parishes and missions the burden falls upon the missionary. The assessment for the bishops support often comes out of his scanty stipend. No effort has been made in the Diocese to secure an endowment for the Episcopate. There are generous laymen who will feel that the time has come to secure such endowment. I leave the whole question to your wise decision.

I have no wish to avoid work. While I live I will gladly spend and be spent for you. If an Assistant Bishop be chosen, I may be able to do much for our educational and elemosynary institutions. These endowments ought to be secured before I am called away that the work which you have so well begun may be our children's inheritance forever. One request I do make. If you decide to elect an Assistant Bishop, ask God to show you whom He has chosen. Once chosen, give to him as you have given to me a love unclouded by a doubt.

The record of my official acts this year is as follows: I have preached and delivered 190 sermons and addresses; celebrated the Holy Commu-

nion 25 times; baptized 9 children and 16 adults; confirmed 420 persons; ordained 8 priests and 2 deacons; consecrated 1 church; celebrated 1 marriage and officiated at 4 burials. Of those confirmed 23 were confirmed by Bishop Welles and 79 by Bishop Walker. The Rt. Rev. W. D. Walker, D. D., with a brother's love, took my visitation when I was called to the death bed of my child. I know not how to express my gratitude for his generous service. My good brother Bishop Welles held confirmation for me at Minneapolis while I was absent in New Mexico. I have transferred the Rev. William D. Powell to Oregon; Rev. Charles T. Coer to Western New York; Rev. E. G. Hunter to Indiana; Rev. S. K. Miller to Albany; Rev. J. E. Higgins to Iowa; Rev. Geo. H. Mueller to Colorado; Rev. Norman Jefferson to Western Michigan; Rev. H. L. Gamble to Ohio.

I have received by ordination, Rev. Norman Jefferson and Rev. Caleb Benham. I have received by letter dismissory, Rev. P. A. Johnson, from the Diocese of Arkansas; Rev. John W. Prosser, from the Diocese of Michigan; Rev. Anson R. Graves, from Diocese of Vermont; Rev. Richard Noyes Avery, from Diocese of Western Michigan; Rev. H. L. Gamble, from missionary jurisdiction of New Mexico; Rev. Lucius Waterman, from Diocese of New Hampshire; Rev. Charles A. Poole, from Diocese of Central New York; Rev. Alfred Osborne, from Diocese of Rupert's Land, Manitoba; Rev. T. M. Villiers Appleby, from Diocese of Algoma, Canada.

June 17, 1883, I ordained Rev. E. A. Bazett Jones, priest; and Norman Jefferson and Caleb Benham were the same day ordained deacons. November 30, 1883, I ordained Caleb Benham priest. December 9, 1883, I ordained Rev. Reuben E. Metcalf priest. I have admitted Robert Coles. Benjamin P. Runkle and C. H. Voorhis, candidates for priest's orders. I have transferred Benjamin P. Runkle to the Diocese of Indiana. Our brother C. H. Voorhis has entered into the rest of the people of God. He was with us only a few months, but he won my love by his earnest zeal and devoted life. Frederick William Kellogg, one of our postulants, and a son of Shattuck School, is dead. The Diocese has never lost a youth of greater promise.

Our present postulants are, John W. Graves, Ernest A. Kempe, Joseph Wazoo, Dobson Edward Goodman.

The candidates for orders are, Edmund Buckley, May 30, 1879; Sherman Coolidge, November 10, 1881; Sydney G. Jeffords, May 29, 1882; George H. Yarnell, November 10, 1881; Charles E. Hixon, November 10, 1881; Edward H. Clark, May 11, 1882; William Bowling Hamilton, from N. Texas; Robert Coles, June 13, 1883; P. B. Peabody, from Diocese of Wisconsin; H. M. Johnson, May 30, 1884.

I have transferred Samuel N. Watson to Missouri, George F. Grif-

fiths to Chicago. I have dismissed Edgar A. Heath. I have licensed Edwin Johnson, Charles C. Rollitt, C. A. Voorhis, Edward H. Clark, H. M. Johnson, lay readers.

Our last General Convention was the centennial of our American branch of the Church. All hearts gratefully recognized the goodness of God. The ever-blessed Spirit watched over and guided our deliberations. The missionary meetings were crowded with those who came to listen to the earnest words of the brave soldiers of the cross. Much of the session was devoted to the report of the committee on the revision of the Prayer Book. It was adopted with comparatively few amendments. The report was remarkable for what it did, and not less remarkable for what it did not do. It made no change in any part of the service which affected doctrine. It altered nothing which has been endeared by the associations of the past. Every change was in the line of flexibility, division of services, and adaptation of missionary work. The fact that some of those who had most warmly opposed any alteration of the Book of Common Prayer accepted and approved the final report, is the highest commendation of the work. The action of the General Convention is now submitted to each Diocesan Council. I suggest that you refer this subject to a special committee who shall report at the next Council, unless you are prepared now to enter on its consideration in committee of the whole.

The work of the Women's Auxiliary is a branch of the organized work of the board of missions. No work excites more interest, and none is more worthy of commendation. Twelve years ago a few Christian women began this blessed work. They have raised in this time nearly twelve hundred thousand dollars in money and missionary boxes. Unless you know the poverty of our missionaries you cannot appreciate the value of woman's work. Many of our missions would have been given up without their generous aid. I am glad that Minnesota has a small share in this blessed work. I thank these Christian women for their kindness to Christ's servants, for their blessed work for Christ's little ones and His suffering brethren. The Lord will repay them all on that day, when they hear him say, "Inasmuch as ye did it unto the least of these my brethren, ye have done it unto me."

The Bishops of the Church in Scotland have sent me the following invitation:

QUEEN'S GATE, ABERDEEN, SCOTLAND,
FEAST OF THE EPIPHANY, 1884.

Rt. Rev. and Dear Brother:

The year 1884, embracing the 100th anniversary of the consecration of Seabury, D. D., as first Bishop of Connecticut, and first Bishop of the American Church, by the Bishops of Scotland, at Aberdeen, on Nov. 14th, 1784, the Church in Scotland has determined that that happy event, so signally blessed by Almighty God, and of such vast interest to the

whole Anglican Communion throughout the world, should be celebrated with special services of praise and thanksgiving.

With this object in view, the Bishops of Scotland resolved that the actual day of the anniversary. Nov. 14th, should be duly observed, but having in mind that in November our seas are very rough and often dangerous, and that we are liable to have snow storms by that time, the Bishops have determined that the great and general celebration of Bishop Seabury's consecration should be held on Oct. 5, 6, 7 and 8th, their object being to fix on a time as near the actual anniversary as possible, and yet at a period of the year when the largest number of Bishops and celebrities from America, England and elsewhere could attend in Aberdeen, and could return home in comfort and safety. The arrangement is, that on Sunday, Oct. 5th, there should be celebrations and sermons in every church in Scotland, the latter being preached by Bishops and others from America and other foreign parts, they being the guests of the Bishop in each of the seven Dioceses of Scotland.

October 6th, rendezvous at Aberdeen.

October 7th and 8th, the special days of the Centenary at Aberdeen itself. Celebrations of the Holy Communion Services, Sermons, Public Meetings, a Banquet, paper-reading, and addresses given, etc., and now, let me add how earnestly the Bishops of Scotland hope that they may be honored by your Lordship's attendance on that happy occasion, and that they may have the pleasure of entertaining you as their guest. In conclusion, let me express the hope and prayer that the New Year 1884 may be full of blessings for your Lordship, and for the Church committed to your Lordship's charge.

I remain, Right Reverend and Dear Brother, your faithful servant in our Blessed Lord,

A. G. ABERDEEN AND ORKNEY.

At a special meeting of the House of Bishops, April 22, 1884, a committee was appointed of the Bishops of Connecticut, Pennsylvania, Virginia, Rhode Island and Minnesota to prepare a fraternal letter from our branch of the Church to their brethren in Scotland, and the Rt. Rev. John Williams, D. D , the successor of Bishop Seabury, was requested to be present to represent us at that commemoration. It would be a great pleasure for me to accept this invitation, but I shall not be able.

I am rejoiced to hear of the interest in the Diocese in the work of temperance. We cannot be silent. The waves of death are destroying many who were consecrated to Christ at the font. It is the Church's work, for it concerns all we hold dear for time and eternity. The conservative spirit of our people will enable them to deal with this evil in a spirit of love and charity.

The outlook of the future is not hopeful. Clouds and darkness are resting over business interests. The present financial panic has crippled many who have long made us their almoners. The time has come for greater efforts at home. God has wonderfully blessed us. No State has made more rapid advances in material wealth. All we have is the gift of Our Father in Heaven. Our children need His blessing. We cannot,

we dare not withhold the Christian tenth which belongs to Him. If we do withhold that which belongs to Him, it will surely happen to us as it did to some of whom the prophet said they put their treasure into "a bag with holes."

It is far better to give what we have to give while it is ours to give. Our wills are no better than waste paper while we live, and when we die our inheritance belongs to another. Why rob ourselves of the joy and gladness which always comes from noble gifts and deeds freely given unto God? Why place our gifts at the risk and uncertainty of the ruling of courts or the litigation of heirs? I could give you a long list of such benefactions which have been thwarted and the pious wishes of the donor defeated; and I could give you a far longer list where the chances and changes of business or sudden death have made Christian plans of beneficence a failure. Better, brethren, to be your own large-hearted almoner and go down to the grave freighted with the love of your fellows to receive from your Saviour His welcome, "Well done thou good and faithful servant, enter into the joy of thy Lord." Has not He said to each of us: "Whatsoever thy hands findeth to do, do it with thy might, for there is no work in the grave whither thou goest."

There are schools in England, which for four hundred years have sent out Christian men to work for their country and their God. Some of the best schools in America have perished for lack of endowments, with the death of their founder. In a country like ours there will be periodical times of depression and financial panics. Endowments tide over the crisis and guarrantee the future. There is no work which bears such an abundant harvest as the education of the boys and girls who are to be men and women to mould the State. There can be no question as to our duty in the work of theological education. Without this training-school for the ministry, the church in the West cannot provide clergy. Our Divinity School is the only, well organized school west of the Mississippi, a territory of one million square miles. From the day we commenced this work we have steadily aimed to elevate the standard of theological education. No theological school in the United States has a higher standard. None pay the same attention to the department of Ethics and Apologetics. In Exegesis, Divinity, Ecclesiastical History and Liturgics, I believe we have no superior. We are in this country far behind England in Biblical learning. I only wait for the endowment to secure one of the first men of the age to help our present able professor in this department. We ought to have some well endowed fellowships, so that men of rare ability and ripe scholarship may devote their talents to Christian learning. We need ten additional scholarships. Much is said of pauperizing the clergy. Is the army pauperized because the nation educates her sons to command it? If in this worldly age

young men of high order of talent are willing to give up all hopes of worldly preferment to devote their lives to the ministry, is it asking too much that the Church shall train and educate them for her service? No brethren! There is no danger of mendicant clergy, if the spirit and temper of the school is one of consecration. The only pauperizing the clergy is the neglect of the people to provide for their support. There are men and women in Paradise who are year by year sending out from Seabury those who are to do our Master's work. Next to the meeting of the Saviour, next to having the broken ties reunited will be the joy of meeting those whom our gifts and endowments have helped heavenward and home.

Brethren, I commit unto your hands the interests of the church in this Diocese. May God, the Holy Ghost guide you in your deliberations that this council may be for the furtherance of His Kingdom.

NOTE.—Since preparing my address, our venerable Presiding Bishop the Rt. Rev. Benjamin B. Smith, D. D., has entered into the rest of the people of God. He was the St. John of our Episcopate. For more than half a century he had been a Bishop of the Church, and was probably the eldest Bishop in the world when he died. Familiar with missions throughout the world he gave to all who labor in foreign or domestic fields, his love and prayers.

Year by year he ripened in saintship, and the sunlight of the other home made his hoary head a crown of glory.

SUMMARY OF THE BISHOP'S ADDRESS, 1884.

Sermons delivered	190
Celebrated Holy Communion,—times	25
Baptized (inf. 9, ad. 16)	25
Confirmed	420
Ordained Priests	3
Ordained Deacons	2
Consecrated Church	1
Married	1
Buried	4
Transferred clergy	8
Received by letter dismissory	9
Postulants	4
Candidates for Orders	10
Lay Readers licensed	5

ASSESSMENTS AND APPORTIONMENTS—1884.

PLACE.	Diocesan Miss.	Bishop's Salary.	Council Fund.	PLACE.	Diocesan Miss.	Bishop's Salary.	Council Fund.
Appleton	$ 5 00	$ 5 00	$ 1 35	MINNEAPOLIS—			
Albert Lea	10 00	7 50	1 35	Holy Trinity	$50 00	$30 00	$10 70
Alexandria	10 00	7 50	1 35	St. Andrew's	15 00	10 00	2 00
Anoka	16 00	7 50	1 35	St. Mark's	410 00	250 00	40 00
Austin	10 00	7 50	2 65	St. Paul's	75 00	35 00	10 00
Basswood Grove	10 00	12 00	1 35	Montevideo	3 00	2 00	1 00
Belle Creek	14 00	7 00	1 35	Moorhead	30 00	10 00	2 65
Belle Plaine	20 00	15 00	2 65	Morris	15 00	8 00	4 00
Benson	20 00	8 00	2 65	Northfie'd	45 00	35 00	10 00
Blue Earth	10 00	7 50	1 35	Ortonville	10 00		
Brainerd	50 00	20 00	13 35	Orono	10 00	5 00	2 00
Caledonia	5 00	5 00	1 35	Owatonna	25 00	15 00	4 00
Crookston	5 00	5 00	1 35	Point Douglass	5 00	4 00	2 00
Cannon Falls	26 00	20 00	2 65	Pine Island	4 00	3 00	2 00
Chatfield	10 00	7 50	2 65	Red Wing	150 00	150 00	33 35
Corrinne	15 00	10 00	2 00	Rochester	30 00	30 00	10 00
Detroit	10 00	7 50	2 65	Rockford	5 00	5 00	1 00
Dundas	25 00	15 00	2 65	Rushford	15 00	7 00	2 00
Duluth	45 00	20 00	10 00	Shakopee	30 00	20 00	6 00
Elysian	3 00	2 00	1 00	St. Charles	5 00	5 00	2 00
FARIBAULT—				St. Cloud	30 00	15 00	6 65
Good Shepherd	250 00	150 00	26 70	ST. PAUL—			
Shumway Memorial	100 00	50 00		Christ Church	500 00	300 00	4 00
St. Mary's Hall	50 00	25 00		Good Shepherd	25 00	15 00	10 00
Farmington	10 00	7 50	2 65	St. Paul's	550 00	300 00	40 00
Fergus Falls	20 00	18 00	5 35	St. John's	50 00	15 00	5 00
Fairmont	8 00	3 00	2 65	St. Peter	25 00	25 00	6 65
Frontenac	10 00	5 00	1 35	St. Vincent	5 00	3 00	1 35
Glencoe	10 00	5 00	1 35	Stillwater	85 00	60 00	14 00
Granite Falls	3 00	2 00	1 00	Sauk Rapids	12 00	10 00	4 00
Hassan	5 00	7 50	2 00	Sauk Center	20 00	10 00	2 65
Hastings	35 00	25 00	6 65	Waterville	8 00	5 00	2 00
Howard Lake	3 00	2 00	1 00	Wabasha	20 00	15 00	5 00
Janesville	10 00	5 00	2 00	Waseca	10 00	5 00	2 00
Kasson	5 00	2 50	1 35	Wells	10 00	7 50	2 00
Kenyon	6 00	5 00	2 00	White Bear Lake	15 00	10 00	6 00
Lake City	50 00	50 00	16 00	Willmar	20 00	12 00	2 00
Le Sueur	20 00	10 00	9 00	Winona	100 00	125 00	26 70
Little Falls	10 00	8 00	4 00	White Earth	40 00	37 50	10 00
Longworth	5 00	5 00	1 35	Zumbrota	6 00	8 00	1 00
Litchfield	30 00	20 00	10 00	STATIONS OF—			
Mankato	25 00	15 00	6 00	Rev. D. G. Gunn	25 00	10 00	2 65
Melrose	6 00	4 00		Cannon City, Morristown, Warsaw,	25 00	10 00	5 00
MINNEAPOLIS—				Rev. C. Booth	12 00	5 00	1 35
All Saints	15 00	10 00	2 00				
Gethsemane	250 00	150 00	40 00				
Grace	10 00	5 00	1 35				

EPISCOPATE FUND—DIOCESE OF MINNESOTA.

PARISH.	Assessment.	Paid	Rebated.	Balance.	1883 Arrears.	Old Arrears.	Paid.	Rebated.	Balance.
Appleton	$10 00	$10 00			$10 00			$10 00	
Albert Lea	7 50	7 50							
Aitken					6 00			6 00	
Alexandria	7 50	7 50			4 00		$4 00		
Anoka	7 50	7 50							
Austin	7 50	7 50							
Basswood Grove	12 00	10 00		$2 00		$18 00		18 00	
Belle Creek	7 00	7 00							
Belle Plaine	15 00			15 00	15 00	40 00			$55 00
Bell Wood					3 00			3 00	
Benson	8 00			8 00					
Blooming Prairie									
Blue Earth	7 50			7 50					
Brainerd	20 00	20 00							
Brownsville					2 50		2 50		
Caledonia	5 00	5 00				24 45	24 45		
Carver					2 00			2 00	
Cambridge	2 50	2 50							
Cannon Falls	20 00	20 00							
Chatfie d	7 50	7 50							
Detroit	7 50			7 50	7 50			7 50	
Dundas	15 00			15 00	15 00	25 00	25 00		15 00
Duiuth	20 00	20 00							
FARIBAULT—									
Cathedral Mission	10 00		$10 00		10 00	11 00	5 00	16 00	
Good Shepherd	150 00	150 00							
Shumway Memorial	50 00	50 00							
St. Mary's Hall	25 00	25 00							
Farmington	7 50			7 50					
Fergus Falls	18 00	18 00			9 00	6 50	9 00	6 50	
Fairmount	3 00	3 00			3 00		3 00		
Frontenac	5 00	5 00							
Glencoe	5 00	5 00			2 50		2 50		
Hassan	7 50			*7 50					
Hastings	25 00	25 00							
Henderson						15 00		15 00	
Howard Lake		2 50							
Janesville	5 00	5 00			5 00		5 00		
Kasson	2 50			2 50	5 00				5 00
Kenyon	5 00	5 00				10 00		10 00	
Lake City	50 00	50 00							
Le Sueur	10 00	10 00							
Little Falls	8 00	8 00			2 00		2 00		
Longworth	5 00	10 00							
Litchfield	20 00			*20 00					
Mankato	15 00	15 00			7 50	12 00	7 50	12 00	
Melrose	4 00	4 00							
MINNEAPOLIS—									
Grace	5 00	5 00							
All Saints	10 00	10 00							
Gethsemane	150 00	150 00							
Holy Trinity	30 00	30 00							
St Andrew's	10 00	5 00		*5 00					
St Mark's	250 00	250 00							
St. Paul's	25 00			25 00	25 00	50 00		75 00	

EPISCOPATE FUND—CONTINUED.

PARISH.	Assessment.	Paid.	Rebated.	Balance.	1883 Arrears.	Old Arrears.	Paid.	Rebated.	Balance.
Montevideo	2 00	2 00							
Moorhead	10 00	10 00							
Morris	8 00			8 00	8 00				8 00
Northfield	35 00	35 00			19 00		19 00		
Orono—Elk River	5 00	5 00							
Owatonna	15 00	15 00							
Point Douglas	4 00	4 00			2 00	4 00		6 00	
Pine Island	3 00	3 00							
Red Wing	150 00	150 00							
Rochester	30 00	30 00							
Rushford		10 00				5 00		5 00	
Rush City	2 50	2 50							
Shakopee	20 00	20 00			5 00		5 00		
St. Charles	5 00	5 00							
St. Cloud	15 00			15 00	15 00	5 65			20 65
ST. PAUL—									
Christ	300 00	300 00							
Good Shepherd	15 00	15 00							
St. Paul's	300 00	300 00							
St. John's	30 00	30 00							
South Kenyon					1 00		1 00		
St. Peter	25 00	25 00							
Stillwater	60 00	60 00							
Sauk Rapids	10 00	10 00							
Sauk Center	10 00	10 00							
Waterville	8 00	8 00							
Wabasha	25 00	10 00	15 00		12 25		7 26	4 99	
Waseca	5 00			5 00	5 00		5 00		
Wells	7 50	7 50			7 50		7 50		
White Bear Lake	10 00	10 00							
Willmar	12 00	12 00							
Winona	125 00	125 00							
White Earth	37 50	37 50							
Zumbrota	8 00	8 00			8 00		8 00		
STATIONS—									
Rev. D. G. Gunn	10 00			10 00	10 00		10 00		
Rev. W. C. Sherman	15 00	4 00	11 00		5 00		5 00		
Crookston	5 00			5 00					
St. Vincent	5 00	5 00							
Cannon City	5 00	5 00							
Moristown and Warsaw	5 00	5 00							
Rockford	10 00	6 00	4 00						
Granite Falls	2 00			*2 00					
Houston					2 50		2 50		
Excelsior		75							
	2447 00	2257 75	40 00	167 50	234 25	226 60	160 21	196 99	103 65

*Paid since Council.

ASSESSMENTS—

1883-4		$2,447 00
Additions		18 25
		$2,465 25
Amount paid		2,257 75
		$207 50
Rebated at Council		40 00
Balance		$167 50

ARREARS—		
Old accounts	$ 226 60	
1882-3	234 25	
	$460 85	
Rebated by Treasurer	121 99	
	$338 86	
Amount paid	160 21	
	$178 65	
Rebated at Council	75 00	
Balance		$103 65
ASSETS—		
Cash in hand	$ 554 37	
Arrears, old accounts	103 65	
" current year	167 50	
		$825 52

E. and O. E.

MINNEAPOLIS, June 12, 1884.

E. H. HOLBROOK, JR.

STATEMENT OF ACCOUNT WITH THE BISHOP.

1884.	CR.	
June	By salary for the year	$3,000 00

1883.	DR.	
June 22.	Paid him—check	$100 00
July 19.	" "	300 00
Aug. 13.	" "	350 00
Sept. 22.	" "	250 00
25.	Received by him	75 00
Oct. 22.	Paid him—check	175 00
Nov 22.	" "	250 00
Dec 18.	Received by him	75 00
1884.		
Feb. 5.	Paid him—check	200 00
19.	" "	150 00
26.	" "	75 00
Mch. 22.	" "	75 00

Apl.	10.	Paid him—check		$ 62 50	
	10.	" order Bp. D. B. K.		87 50	
	16.	" check		200 00	
	19.	" "		325 00	
May	21.	" "		250 00	
					$3,000 00

MINNEAPOLIS, June 10, 1884.

E. H. HOLBROOK, JR., Treas.

THE EPISCOPATE FUND IN ACCOUNT WITH E. H. HOLBROOK, JR., TREASURER.

Balance as per account		$ 84 91	
Received for Minn. Ch. Found		1,036 75	
Received on account Subscription		25 00	
" " Arrears		160 21	
" " Assessments		2,257 75	
			$3,564 62

CR.

Paid the Bishop		$3,000 00	
Paid postage and stationery		10 25	
		$3,010 25	
Balance in bank	$263 60		
Received by Bishop, new account	10 00		
Received at Council	280 77		
Cash balance		$554 37	
			$3,564 62

REPORT OF THE TREASURER OF THE DIOCESE.

ST. PAUL, MINN, JUNE 11, 1884.

THE DIOCESAN MISSION AND COUNCIL FUND IN ACCOUNT WITH EDGAR C. BOWEN, TREASURER.

PARISHES.	DIOCESAN MISSIONS.		COUNCIL FUND.	
	Apportioned	Paid.	Assessed.	Paid.
Appleton	$ 10 00	$	$ 1 00	$
Albert Lea	10 00		1 00	
Alexandria	10 00		1 00	
Anoka	16 00	16 00	2 00	2 00
Austin	10 00	10 00	2 00	2 00
Basswood Grove	10 00		1 00	
Belle Creek	14 00	14 60	1 00	1 00
Belle Plaine	20 00		2 00	
Benson	20 00	5 00	2 00	
Blue Earth	10 00	3 88	1 00	
Brainerd	50 00	40 00	10 00	
Caledonia	5 00	5 00	1 00	1 00
Crookston	5 00		1 00	
Cambridge and Rush City	12 00	12 00	1 00	1 00
Chatfield	10 00	10 00	2 00	2 00
Cannon Falls	25 00	25 00	2 00	2 00
Detroit	10 00		2 00	
Dundas	25 00		2 00	
Duluth	45 00	45 00	7 00	7 00
Elisian	5 00			
FARIBAULT—				
Good Shepherd	250 00	100 00	20 00	
Shumway Memorial	100 00	100 00		
St. Mary's Hall	50 00	50 00		
Farmington	10 00		2 00	
Fergus Falls	20 00		4 00	
Frontenac	10 00	10 00	1 00	1 00
Fairmont	8 00	8 00	2 00	2 00
Glencoe	10 00		1 00	
Hassan	5 00		1 50	
Hastings	35 00	35 00	5 00	5 00
Howard Lake		2 50		
Janesville	10 00		1 50	
Kasson	5 00	5 00	1 00	1 00
Kenyon	6 00	6 00	1 50	
Lake City	50 00	50 00	12 00	12 00
Le Sueur	20 00	15 00	6 75	

DIOCESAN MISSION AND COUNCIL FUND—CONTINUED.

PARISHES.	DIOCESAN MISSIONS.		COUNCIL FUND.	
	Apportioned.	Paid.	Assessed.	Paid.
Little Falls	$ 10 00	$ 10 00	$ 3 00	$ 3 00
Longworth	5 00	5 00	1 00	1 00
Litchfield	30 00		7 50	
Mankato	25 00	20 06	4 50	4 50
Melrose	6 00	6 00		
MINNEAPOLIS—				
All Saints	15 00		1 50	
Gethsemane	250 00	187 50	30 00	30 00
Grace	10 00	10 00	1 00	1 00
Holy Trinity	50 00	50 00	8 00	8 00
St. Andrew's	15 00	3 75	1 50	1 50
St. Mark's	410 00	307 50	30 00	30 00
St. Paul's	50 00	17 82	7 50	
Montevideo and Granite Falls	6 00			
Moorhead	30 00	30 00	2 00	2 00
Morris	15 00		3 00	
Northfield	45 00	45 00	7 50	7 50
Ortonville	10 00			
Orono	10 00	10 00	1 50	1 50
Owatonna	25 00	25 00	3 00	3 00
Point Douglass	5 00	5 00	1 50	1 50
Pine Island	4 00	3 00	1 50	
Red Wing	150 00	150 00	25 00	25 00
Rochester	30 00	30 00	7 50	7 50
Rushford	15 00	15 00	1 50	1 50
Shakopee	30 00	30 00	7 50	
St. Charles	5 00	5 00	1 50	1 50
St. Cloud	30 00		5 00	
St. Peter	25 00	25 00	5 00	5 00
ST. PAUL—				
Christ Church	500 00	500 00	30 00	30 00
Good Shepherd	25 00	25 00	7 50	7 50
St. Paul's	550 00	550 00	30 00	30 00
St John's	100 00	18 02	5 00	5 00
Stillwater	85 00	71 98	10 50	10 50
Sauk Rapids	12 00	12 00	3 00	3 00
Sauk Center	20 00	20 00	2 00	2 00
St. Vincent	5 00	5 00	1 00	1 00
Wabasha	35 00	17 26	4 50	
Waseca	10 00		1 50	
Watervillle	10 00	10 00	2 00	2 00
Wells	10 00	5 03	1 50	
White Bear Lake	15 00	15 00	8 00	8 00
White Earth	40 00	40 00	7 50	7 50
Willmar	20 00	20 00	1 50	1 50
Winona	100 00	60 00	20 00	
Zumbrota	12 00	4 50	1 50	
STATIONS OF—				
Rev. S. K. Miller	5 00			
Rev. D. G. Gunn	25 00		5 00	
Rev. Chas. Rollitt	20 00	9 62	1 50	
Indian Clergy	50 00	50 00		
Cannon City	10 00	10 00	2 00	2 00
Morristown and Warsaw	15 00	10 00	2 00	1 50
Total for 1883 and 1884	$3,796 00	$3,011 42	$413 50	$ 282 00
Received at last council		192 95		29 00
Received from White Earth on account 1882-83		18 00		
Received from Fergus Falls on account 1882-83		4 68		
Total		$3,227 79		$ 311 00

E. C. BOWEN, TREASURER, IN ACCOUNT WITH THE DIOCESAN MISSION FUND.

1883.		
June 13, Balance on hand	$ 148 74	
1884.		
June 10, Received from the different Parishes and Mission Stations	3,227 79	
		$3,376 53
DISBURSEMENTS.		
Paid Missionaries for year ending June 30, 1884, as follows:		
Rev. Charles Booth	$ 300 00	
Rev Daniel T. Booth	300 00	
Rev. S. P. Chandler	200 00	
Rev. James Cornell	250 00	
Rev. S. B. Currie	300 00	
Rev. J. F. Hamilton	300 00	
Rev. S. K. Miller	150 00	
Rev. F. B. Nash, Sr	50 00	
Rev. W. R. Powell	250 00	
Rev. Charles Rollitt	150 00	
Rev. W. C Sherman	240 00	
Rev. A. D. Stowe	300 00	
Rev. G. C. Tanner	150 00	
Rev. F. J. Tassell	250 00	
		$3,190 00
Refunded Shakopee, amount overpaid in 1882—83	$ 9 88	
Refunded Fairmont, amount overpaid in 1882—83	7 61	
Refunded Willmar, amount overpaid in 1882—83	7 00	
		$ 24 49
Total disbursed		$3,214 49
Balance on hand June 10, 1884		162 04

E. C. BOWEN, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM CLERGY FUND.

1883.	
June 13, Balance on hand	$ 369 61
Aug. 20, By cash rec'd in paym't of Allis note and interest	1,784 17
Dec. 4, By cash rec'd from Wabasha	3 72
Dec. 26, By cash rec'd from Gethsemane, Minneapolis	8 17
Dec. 28, By cash rec'd from Willmar	4 25

Dec. 31, By cash rec'd from Basswood Grove, special for Rev. T. Wilcoxon	$ 4 00	
Dec. 31, By cash rec'd from Point Douglas, special for Rev. T. Wilcoxson	5 00	
Dec. 31, By cash rec'd from Duluth	14 56	
1884.		
Jan. 2, By cash rec'd from Hastings	8 75	
Jan. 2, By cash rec'd from All Saints, Minneapolis	2 61	
Jan. 12, By cash rec'd from Grace Church, Minneapolis	3 38	
Jan. 18, By cash rec'd from Good Shepherd, Faribault	46 10	
Jan. 18, By cash rec'd from Good Shepherd, Faribault	6 00	
Jan. 22, By cash rec'd from St. Vincent	7 70	
Feb. 6, By cash rec'd from Red Wing	23 54	
Feb. 16, By cash rec'd from Sauk Center	3 92	
Feb. 20, By cash rec'd from Northfield	10 46	
April 24, By cash rec'd from St. Paul's, St. Paul	30 00	
May 29, By cash rec'd from Christ Church, St. Paul	103 00	
		$2,438 94

DISBURSEMENTS.

1884.		
Jan. 29, Deposited in Farmers and Mechanics Savings Bank, Minneapolis, to credit of Standing Committee.	$1,500 00	
Jan. 29, Paid Rev. Charles Woodward	100 00	
Jan. 29, Paid Rev. James Gurley	100 00	
Jan. 29, Paid Rev. Timothy Wilcoxson	209 00	
Jan. 29, Paid Rev. I. J. Townsend	50 00	
Jan. 29, Paid Rev. E. Benedict	50 00	
		$2,009 00
Balance on hand June 10, 1884		$429 94

E. C. BOWEN, TREASURER, IN ACCOUNT WITH THE COUNCIL FUND.

1883.		
June 13, Balance on hand	$ 30 77	
1884.		
June 10, Received from the Parishes	311 00	
June 10, Received from rent of church at Wilton	39 80	
		$381 57

DISBURSEMENTS.

1883.		
Aug. 23, Paid Rev. L. F. Cole, secretary	$ 50 00	
Aug. 23, Paid for printing Journal	208 00	
Aug. 23, Paid for printing blanks for council	14 50	

Aug. 23, Paid for desk, blank books, stationery	$ 25 95	
Aug. 23, Paid for postage	12 50	
Aug. 23, Paid for clerical and messenger hire	9 25	
Aug. 23, Paid on account assessment for General Convention.	60 00	
		$380 20
Balance on hand June 10, 1884		$1 37

E. C. BOWEN, TREASURER, IN FINAL ACCOUNT WITH THE DIOCESE OF MINNESOTA.

DIOCESAN MISSION FUND.

1884.		
June 11, Balance on hand reported to council	$162 04	
June 11, Rec'd at council from Brainerd	10 00	
June 11, Rec'd at council from Cathedral Good Shepherd, Faribault	150 00	
June 11, Rec'd at council from Fergus Falls	4 40	
June 11, Rec'd at council from Janesville	10 00	
Jude 11, Rec'd at council from Kasson	7 50	
June 11, Rec'd at council from Mankato	5 00	
June 11, Rec'd at council from St. Mark's, Minneapolis	102 50	
June 11, Rec'd at council from Rochester	4 50	
June 11, Rec'd at council from Winona	15 00	
June 11, Rec'd at council from All Saints, Minneapolis	15 00	
June 20, Balance transferred to my successor, H. P. Hoppin.		$485 94

COUNCIL FUND.

June 11, Balance on hand reported to council	$ 1 37	
June 11, Rec'd at council from Appleton	1 00	
June 11, Rec'd at council from Brainerd	10 00	
June 11, Rec'd at council from Cathedral Good Shepherd, Faribault	20 00	
June 11, Rec'd at council from Fergus Falls	4 00	
June 11, Rec'd at council from Janesville	1 50	
June 11, Rec'd at council from Kenyon	1 50	
June 11, Rec'd at council from Shakopee	7 50	
June 11, Rec'd at council from All Saints, Minneapolis	1 50	
June 20. Balance transferred to my successor, H P. Hoppin.		$ 63 37

AGED AND INFIRM CLERGY FUND.

June 20, Balance on hand reported to council and transferred to my successor, H. P. Hoppin	$429 94

MINNESOTA CHURCH FOUNDATION.

REPORT OF THE BOARD OF TRUSTEES.

ST. PAUL, June 6, 1884.

Rt. Rev H. B. Whipple, Bishop of Minnesota, Faribault:

MY DEAR BISHOP: I enclose herewith, for the information of the Diocesan Council, the following accounts, etc., of the Board of Trustees of the Minnesota Church Foundation, viz:

Account of Gen. H. H Sibley, as Treasurer, from June 1, 1883, to October 29, 1883.

Account of Gen. Gordon E. Cole, as Treasurer, from October 29, 1883, to June 2, 1884.

A detailed statement, showing all the real estate now owned by the Board of Trustees in Ramsey county, and the income thereof from leases and otherwise; and also showing all the real estate, mortgages and other investments owned by the Board, and the actual income derived therefrom and from which I recapitulate as follows:

Real estate in Ramsey county, (my own valuation thereof,)	$41,250 00
Mortgage loans	25,020 00
Certificates of deposit	2,400 00
Cash on deposit	125 87
Total values, real estate and personal property	$68,795 87
Total present annual income thereof	$2,618 90

You will find that the Board have six (6) vacant lots in St. Paul, which are not leased, and yield no income. viz:

50 feet on St. Peter street, valued at	$5,000 00
83 feet (2 lots) on Summit avenue, valued at	8,300 00
80 feet (2 lots) on College avenue, valued at	4,500 00
52 feet (1 lot) on Rice street, valued at	5,000 00
Total	$22,800 00

From which no income is derived, and which are a burden to the Board in taxes and assessments

During the past year we have leased three lots on 100 year leases All lots which are now leased (5 in all) are leased on the valuations stated in the enclosed statement, and the lessees pay 6 per cent. thereon semi-annually, and all taxes and assessments.

The heavy taxation which we are compelled to pay upon our mortgages, reduces them to less than 5 per cent.

I have urged the Board to use these mortgages for the erection of substantial dwelling houses upon some of the vacant lots, but the continued absence of yourself and Gen. Sibley from the State during the past year, has rendered any action practically impossible.

Very respectfully, your obt. sevt.

HARVEY OFFICER.

THE BOARD OF TRUSTEES IN ACCOUNT WITH H. H. SIBLEY, TREASURER.

1883.					
June 1,	Balance on deposit belonging to Excelsior Church Fund			$ 81 23	
1,	Balance on deposit belonging to General Fund			212 50	$ 293 73
2,	By int. Mary E. Morris to Jan. 1, '83	$2,880	100 80		
29,	By int. Harvey Officer to July 1, '83	2,500	87 50		
29,	By rents Harvey Officer to July 1, '83	750	21 00		
July 2	By int. Mary E. Morris to July 1, '83	2,880	100 80		
2,	By int. P Kavanagh to July 1, '83	1,600	56 00		
2,	By int. E. T. Williams to July 1, '83	3,200	112 00		
5,	By int. C. B. Slevin to July 1, '83	1,000	40 00		
6,	By int. A. & L. Wagner to July 1, '83	1,500	60 00		
7,	By int. E N. Saunders to July 1. '33	1,600	56 00		
13,	By int Mrs. M. Dennison to July 1, '83	1,600	56 00		
	y int. L. & I. Coun to July 1, '83	1,600	56 00		
18,	By rents E. Ingham to July 1, '33		60 00		
30,	By int. Jno Warm to July 1, '33	3,500	122 50		
Aug. 27,	By int. on cert of deposit of Feb 26, for	2,700	54 00		$ 982 60
27,	By surrender of above cert. (for renewal)				2,700 00
Oct. 1,	By amt. of cert. of Aug. 27, (loaned Williams)				2,700 00
27,	By amt. of cert. of April 7, (loaned Williams)				2,000 00
27,	By int. on same				40 00
	Total credits				$8,716 33

1883.	*Debits.*		
June 2.	Paid Reg. Deeds Dakota Co. recorded deed	75	
July 14,	Paid E. H. Holbrook, Jr., Treas. Episcopate Fund, on account	900 00	$900 75

Aug. 7, Paid city assessment, sprinkling St. Peter St.....	$ 7 50			
7, Paid do do Summit Ave	18 65			
7, Paid do do Rice St.....	6 16			
7, Paid do sewer on Rice St.....	140 00			
			$172 31	
27, Paid renewal cert. of deposit of Feb. 26...			2,700 00	
Oct. 1, Paid M. M. Williams on account of mortgage loan.	2,700 00			
27, Paid M. M. Williams balance mortgage loan	2,000 00			
			$4,700 00	
27, Paid H. M. Smyth Printing Co. for 50 blank books.			6 00	
29, Balance on deposit belonging to Excelsior Church Fund	81 23			
Balance on deposit belonging to General Fund....	156 04			
			237 27	
			$3,716 33	

NOTE.—The balance of $237.27 was paid over by Gen. H. H. Sibley, Treasurer, to Gordon E. Cole, Treasurer, Dec. 26, 1883.

HARVEY OFFICER,
Secretary.

THE BOARD OF TRUSTEES IN ACCOUNT WITH GORDON E. COLE, TREASURER.

1883.				
Dec. 26, By cash from H. H. Sibley, late Treasurer, account Excelsior Church Fund	$ 81 23			
26, By cash from H. H. Sibley, late Treasurer, account General Fund.....	156 04			
			$ 237 27	
29, By cash Mary E. Morris, account of principal of note.....	$2,880..		500 00	
29, By int. Mary E. Morris, due Jan. 1. '84..	2,880..	100 80		
29, By int. Harvey Officer, due Jan. 1, '84...	2,500..	87 50		
29, By int. Harvey Officer, due Jan. 1, '84...	750..	22 50		
31, By int. P. Kavanagh, due Jan. 1, '84.....	1,600..	56 00		
31, By int M. M. Williams, Oct. 1 to Jan. 1, 1884.....	2,700..	47 25		
31, By int. M. M. Williams, Oct. 1 to Jan. 1, 1884.....	2,000..	35 00		
1884.				
Jan. 2, By int. E. N. Saunders, due Jan. 1, '84 ...	1,600..	56 00		
2, By int. E. T. Williams, due Jan. 1, '84....	3,200..	112 00		
2, By int. E. N. Saunders, rents for six mo. in advance to July 1, '84, lots 11 and 12, 6 per cent. on	6,000..	180 00		

Jan.	4, By int. Mrs. M. Dennison, due Jan. 1, '84. 1,600..	$ 56 00		
	8. By rents E. Ingham, due Jan 1, '84... .. 2,000..	60 00		
	10. By rents John Espy, Jan. 1, '84, to Jan. 1, '85, one year in advance. lot 16, six per cent. on ..... 3,690..	221 40		
	14. By int. note Jno. Warm. due Jan. 1, '84... 3,500..	122 50		
	30. By int. note L. B. Conn. due Jan. 1, '84... 1,600..	56 00		
	30 By int. note L. Wagner, 8 per cent..... 1,500..	60 00		
Feb.	4. By int. note C. B. Slevin, 8 per cent ..... 1,000..	40 00		
April	23, By int. note E. N. Saunders, to July 1, '84. 1,600 .	56 00		
				1,368 95
	23, By principal of above note			1,600 00
	Total credits			$3,706 22

1884.	*Debits.*			
Feb	12. Paid taxes for '83 on personal property (mortgages).	547 04		
	12. Paid taxes for '83 on real estate in Ramsey county.	457 11		
				1,004 15
	12. Paid E. H. Holbrook, Jr, Treasurer of Episcopate Fund, balance of 90 per cent. of $1,151.95, net income of Board from June 1, '83, to date	136 75		
	23, Temporary investment certificate of depost, First Nat. Bank. St Paul, (4 per cent. if left 6 months)	800 00		
April	2, Paid City Treas. asst. sidewalks, lots 24 and 25...	39 45		
June	2, Temporary investment certificate of deposit, First Nat Bank, St. Paul. (4 per cent. if left 6 months)	1,600 00		
				2,576 20
	2, Balance on deposit Excelsior Church Fund	81 23		
	2, Balance on deposit General Fund.....	44 64		
				125 87
				$3,706 22

1884.		
June 2,	Balance on deposit....	$ 125 87
2,	Certificate of deposit.....	2,400 00
2,	Interest due from H. O. Gorman	151 20

A correct copy from books of Treasurer.

HARVEY OFFICER,
Secretary.

REAL ESTATE AND PERSONAL PROPERTY OF THE BOARD OF TRUSTEES.

ST. PAUL, June 2, 1884.

Real Estate in Park Place Addition.	*Estimated Valuations.*	*Annual Income.*
lot 3, } 50 feet front on St. Peter street, (vacant).....	$ 4,000 00	
}	1,000 00	

	Estimated Val.	An. Income.
N. ½ of S. ½ lot 3. 10 feet front on St. Peter street, under contract of sale to Harvey Officer for $750, 6 per cent. semi-annual and taxes, etc	$ 750 00	$ 45 00
Lot 11, Lot 12, 80 feet front on Summit ave, leased to E. N. Saunders for 100 years from Jan. 1, '84; value $6.000; 6 per cent. semi-annual and taxes	4,000 00 / 4,000 00	360 00
Lot 16, 41 ft. front on Summit ave., leased to John Espy for 100 years from Jan. 1, '84; value $3,900; 6 per cent. semi-annual and taxes	4,100 00	221 40
Lot 17, 41 ft. front on Summit ave. (vacant)	4,100 00	
Lot 18, 42 ft. front on Summit ave. (vacant)	4,200 00	
Lot 19, Lot 20, 80 ft. front on College ave., leased to E. Ingham for 100 years from Jan. 1, '79; value $2.000; 6 per cent. semi-annual and taxes	2,000 00 / 2,000 00	120 00
Lot 24, 40 ft. front on College ave. (vacant)	2,000 00	
Lot 25, 40 ft. front on College ave. (vacant)	2,500 00	
Real Estate in Irvine's Enlargement of Rice & Irvine's Addition to St. Paul.		
Lot 10, block 58, 52 ft. front on Rice street (vacant)	5,000 00	
Real Estate in Ramsey County.		
S. W. ¼ of S. E. ¼, N. W. ¼ of S. E. ¼, section 14, town 29, range 22	1,600 00	
Total estimated value and actual income	$41,250 00	$ 746 40
Real Estate Mortgages.		
E. T. Williams 7 per cent. semi-an	3.200 00	224 00
Harvey Officer " "	2,500 00	175 00
P. Kavanagh " "	1,600 00	112 00
Mrs. M. Dennison " "	1,600 00	112 00
Mrs. L. Conn " "	1.600 00	112 00
Mrs. Mary E. Morris, $2,880; $510 paid on account " "	2,380 00	166 60
Henry O. Gorman " "	1,440 00	100 80
A. & L. Wagner (loan) 8 " "	1,500 00	120 00
John Warm (loan) 7 " "	3,500 00	245 00
C. B. Slevin (loan) 8 " "	1,000 00	80 00
Milton M. Williams (loan) 7 " "	4,700 00	329 00
	$25,020 00	$1,776 40
Leases and contract of sale (as above)		746 40
Certificates of deposit (4 per cent.), $800, $1,600	2,400 00	96 00
Balance on deposit June 2, '84	125 87	
Total personal property and total income	$27,545 87	$2,618 80

PAROCHIAL REPORTS.

Appleton, Gethsemane Church; Rev. R. E. METCALF, Rector.

Families, 18. Individuals, 60. Baptisms, (inf.,) 3. Communicants, 24 Marriages, 1. Burials, 3. Total number services, 56. Holy Communion, 4. Sunday-School teachers, 6; Scholars, (m 17, f. 28,) 45.

Receipts and Expenditures.—Offertory, $37.81; Subscriptions, $201; Other sources, $38.80—total, $277.61. Incidental expenses, $27.45; Repairs, $13 25; Rector's salary, pledged $300, paid $201; Council Fund, $1; Bishop's salary, $10.

Anoka, Trinity Church; Rev. ANDREW D. STOWE, Rector.

Families, 40. Individuals, 177. Baptisms, (inf. 16, ad. 11,) 27. Confirmations, 15. Communicants, (m. 17, f. 46,) 63. Marriages, 11. Burials, 8. Public services, 79. Holy Communion. 15. Sunday-School teachers, 5; Scholars, 60; Children catechized, 70; Times catechized, 8.

Receipts and Expenditures.—From Sunday-School, $32 50. Incidental expenses, $63.57; Repairs and improvements, $23.26; Payment of debts, $250; Rector's salary, $240; Other expenses, $35.00; Council Fund, $2; Diocesan Missions, $16; Bishop's salary, $7.50; Jewish Missions, $1. Total expenditures and appropriations, $638 83. Estimated value of Church and lot, $2,000; Rectory, $1,200; other property, $200—total $3,400. Indebtedness, $165.

Austin, Christ Church; no Rector. Reported by Mr. R. Griffith.

Families, 17. Individuals, 54. Baptisms, 4. Communicants, (m. 1, f. 14,) 15. Burials, 2. Public services, 2. Estimated value of Church building, $1,500; Rectory, $800; other property, $700—total, $3,000.

Receipts and Expenditures—Offertory, $6.99; Rent of Rectory, $96.00—total, $102.99. Paid for Mission work in Parish, $11.35; Repairs and improvements, $26.68; Council Fund, $2.00; Diocesan Missions, $10; Bishop's salary, $7.50—total expenditures, $57.73.

The Guild has now on hand about $125 towards reshingling the roof of the church, which should be done at once. The Rectory has just taken a three-months' rental in repair.

Albert Lea, Church of the Good Shepherd; no Rector. No report.

Alexandria, Emmanuel Church; no Rector. No report.

Becker, Trinity Chapel; Rev. A. D. STOWE, (Anoka,) Rector.

Families, 5. Individuals, 27. Baptisms, (inf. 6, ad. 2,) 8. Confirmations, 5. Communicants, (m. 4, f. 7,) 11. Services, 10. Holy Communion, 1. Sunday-School teachers, 4; Scholars, 51—total, 55.

Belle Creek, St. Paul's Church; Rev. S. P. CHANDLER, Rector.

Families, 14. Individuals, 66. Baptism, inf., 1. Communicants, (m. 10, f. 14,) 24 Burial, 1. Services, 23. Holy Communion, 7. Sunday-School teachers, (m. 2, f. 2,) 4; Officers, 3; Scholars (m. 18, f. 27,) 45—total 52

Receipts and Expenditures.—Council Fund, $1; Diocesan Missions, $14; Bishop's salary, $7; Incidental expenses, (prayer books and hymnals,) $12; Domestic Missions, $1.75; Foreign Missions, $1.75; Jewish Missions, $8.10—total expenditures, $45.60.

Basswood Grove, St. Mary's Church; Rev. HENRY LANGLOIS, (Prescott, Wis.,) Rector.

Families, 40. Individuals, 100. Baptisms, (inf.,) 4. Communicants, (m. 20, f. 30,) 50. Burials, 2. Services, 58. Holy Communion, 15. Sunday-School teacher, 1; Scholars, (m. 15, f. 15,) 30—total, 31. Children catechized, 30; Times since last report, 25.

Estimated value of church property, $2,000.

Receipts and Expenditures.—Communion alms, $15; Offerings, $20; other sources, $50; Subscriptions, $500—total, $585. Expended: Rector's salary, $500; other expenses, $35; Clergy Widows and Orphans' Society, $1.50; Disabled Clergy Fund, $4; Domestic Missions, $1.50—total, 542.

Blue Earth City, Church of the Good Shepherd; Rev. I. JEROME TOWNSEND, Rector.

Families, 17. Individuals, 60. Baptism, (inf.,) 1. Confirmations, 7. Communicants, (m. 7, f. 19,) 26. Burials, 6 Holy Communion, monthly. Sunday-School teachers, (m. 3, f. 4,) 7; Scholars, 50—total, 57.

Receipts and Expenditures.—Total receipts reported, $110.89. Incidental expenses, $16.41; Repairs and improvements, $200; Rector's salary, $89.04—total contributed, $305.45.

Brainerd, St. Paul's Church; Rev. FLETCHER J. HAWLEY, D.D., Rector.

Families, 77. Individuals, 355. Baptisms, (inf.,) 20. Confirmations, 6. Communicants, (m. 18, f. 58,) 76. Marriages, 9 Burials, 14. Services, 142. Holy Communion, 22 times. Sunday-School Officers, 3; Teachers, 8; Scholars, (m. 35, f. 47,) 82—total 93. Children catechized since last report, 6 times

Estimated value of church, $4,000; Rectory, $2,500—total, $6,500.

Receipts and Expenditures.—Communion alms, $24.17; Offering at other church services, $946.79; Subscriptions, $347; from the Sunday-School, $45—total, $1,362.96. Incidental expenses, $100; Repairs, $50; Rector's salary, $800; Council Fund, $10; Diocesan Missions, $50; Bishop's salary, $20—total reported expended, $1,030.

Cannon Falls, Church of the Redeemer; Rev. W. C. SHERMAN, Rector.

Families, 39 Individuals, 171. Baptisms, (inf. 9, ad. 6,) 15. Confirmations, 3. Communicants, (m. 20, f. 55,) 75. Marriages, 5. Burials, 6. Services, 141. Holy Communion, 20 times. Sunday-School teachers, (m. 2, f. 3,) 5; Scholars, 30.

Estimated value of church building, $4,550; Rectory and other property, $1,230—total, $5,780.

Receipts and Expenditures.—Communion alms, $19.19; Offerings at other services, $276.84; Subscriptions, $437.77; other sources, $14 50—total receipts, $748.30. Paid charity, $10.31; Incidental expenses, $161; Repairs, $7.25; Insurance, $15; Taxes, $7.74; Rector's salary, $500; Council Fund, $2; Diocesan Missions, $25; Bishop's salary, $20—total, $748.30.

In addition to the above, I would report that I have given monthly services at Stanton and Granville (Cascade). The church people at each of these stations, though few in number, are zealous in their endeavors to advance the interests of the Church Since the last Council, there have been baptized, at Stanton, 4; confirmed, 5. At Granville 2 persons have been confirmed. At Granville the ladies have purchased a very fine Communion Sett. While there is a good work to be done at each of these mission stations, I fear that the welfare of my work here and the state of my health will necessitate my giving up the work after this year.

Faithfully yours,

W. C. SHERMAN.

Cambridge, Rush City, North Branch, Springvale and Rock Creek; Rev. CHARLES BOOTH, Missionary.

Families, 18. Individuals, 92. Baptisms, (inf. 20, ad. 3,) 23. Communicants, (m. 8, f 13,) 21. Services, 86. Communion, 14 times. Sunday-Schools, 2; Teachers, (m. 2, f. 5,) 7; Scholars, (m. 22, f. 28,) 50—total, 58.

Estimated value of church buildings, $2,500; Rectory, $500—total, $3,000.

Receipts and Expenditures.—Communion alms, $11; Offerings at other services, $65.50; Subscriptions, $100; Donations (for Rectory), $500; other sources, $1,174 50—total, $1,857. Expended for Rectory $500; Insurance, $10; Rector's salary, $130 50; Building church, $1,200; Council Fund, $2; Diocesan Missions, $12; Diocesan Education Committee, $2—total, $1,857.

Caledonia, Trinity Church; no Rector. D. C. SPRAGUE, THOS. ABBOTT, Wardens; H. WHEATON, Clerk.

Families, 11. Communicants, (m. 5, f. 16,) 21. Services, 2. Sunday-School teachers, 5; Officer, 1; Scholars, (m. 18, f. 37,) 55—total, 61.

Contributions.—Repairs, $16 20; Council Fund, $1; Diocesan Missions, $5—total, $22.20.

Crookston, Christ Church; Rev. S. CURRIE, Rector.

Families, 45. Individuals, 170. Baptisms, (inf. 13, ad. 6,) 19. Confirmations, 9. Communicants, (m. 5, f. 37,) 42. Marriages, 3. Burials, 2. Services, 87. Holy Communion, 17 times. Sunday-School teachers, (m. 2, f. 5,) 7; other officers, 1; Scholars, (m. 15, f. 45,) 60—total, 68.

Contributions.—Rector's salary, $500; Payment of debts, $475; other expenditures, $404 41; Bishop's salary, $5; Council Fund, $1; Missions among Jews, $3—total $1,397.53.

I have also visited the mission at Mentor, twenty-five miles distant, where the Rev. J. A. Gilfillan has built a church, and Edwin Johnson is doing efficient work as Lay Reader. I have held service in the church five times, administered the Holy Communion twice and baptised six persons. There is a class of thirteen ready for confirmation.

Very respectfully yours, S. CURRIE.

Duluth, St. Paul's Church; Rev. C. A. POOLE, Rector.

Families, 125. Individuals, 315. Baptisms, (inf. 12, ad. 2,) 14. Confirmations, 7. Communicants, (m. 15, f. 60,) 75 Marriages, 4. Burials, 7. Services, 101. Holy Communion, 10. Sunday-School teachers, (m. 2, f. 7,) 9; Officers, 2; Scholars, (m. 42, f. 49,) 91—total, 102. Children catechized, 75; Times, 6.

Estimated value of church building, $5,000.

Contributions.—For the Poor, $17.73; Rector's salary, $933 33; other expenses, $230 86; Council Fund, $7; Diocesan Missions, $45; Diocesan Education, $2.90; Disabled Clergy, $14.56; Bishop's salary, $20; Domestic Missions, $14.91—total, 1,316.29. Communion alms, $44.03.

This report covers the period only of the Rectorship of Rev. C. A. Poole, from Nov. 1, 1883, to June 1, 1884, seven months.

Elk River, Trinity Church; Rev. A. D. STOWE, (Anoka,) Rector.

Families, 30. Individuals, 150. Baptisms, (ad.,) 3. Confirmations, 6. Communicants, (m. 5, f. 36,) 41. Services, 54. Holy Communion, 11 times. Estimated value church property, $-00.

Contributions.—Rector's salary, $112.49; Expenses, 20; Council Fund, $1.50; Diocesan Missions, $10; Bishop's salary, $5—total, $148.99.

Fairmont, St. Martin's Church; Rev. F. HUMPHREY, Rector.

Families, 27. Individuals, 150. Baptisms, (inf.,) 5. Confirmations, 5. Communicants, (m. 27, f. 33,) 60. Burial, 1. Services, 170. Holy Communion, 13 times. Sunday-School teachers, (m. 2, f. 3,) 5; other officers, 1; Scholars, 40—total, 46. Children catechized, 40 No. times 20. Estimated value church property, $2,125.

Contributions.—Rector's salary, $624; Charitable, $29.04; other expenditures, $174.40; Council Fund, $2; Balance due for Diocesan Missions, 39c.; Diocesan education, (Seabury,) $5.50; Bishop's salary, $3; Domestic Missions, $6.19; Foreign Missions, $7.55—total contributed, $852.16.

The number of families and of communicants reported have nearly doubled in two years. Total moneys raised by the parish have fully doubled in the same time. The

moneys are raised cheerfully, yet by a small number who pay largely and liberally. But the English and Americans do not affiliate. We have a lot for a rectory, all paid for.

Faribault, Cathedral Church of Our Merciful Saviour; Church of the Good Shepherd; Rev. G. B. WHIPPLE, Rector; Rev. E. C. BILL, Assistant Minister.

Families, 185. Individuals, 875. Baptisms, (inf. 23, ad. 8,) 31. Confirmations, 24. Marriages. 9. Burials, 17. Communicants, 262. Sunday-School, teachers, 16; Scholars, 175.

Contributions.—Rector's salary, $1,200: Current expenses, $715; Sunday and Parish School, $100; Communion Alms, $75; Parish Improvements, $500; Missions, $250; Bishop's salary, $150; Council Fund, $20; Diocesan Education, $10; Aged and Infirm Clergy Fund. $27.50; Church extension, $30; Domestic Missions, $25; Foreign Missions, $25—total $3,127.50.

Faribault, St. Mary's Hall; Rev. G. B. WHIPPLE, Rector.

Individuals under charge of Rector, 110. Baptized persons, 70. Confirmed persons, 50. Actual communicants, 45. Baptisms, (ad.,) 7. Confirmed during year, 8.

Contributions.—Salary, $100; Missions, $50; Bishop's salary, $25; Foreign Missions, $80; Miscellaneous, $30—total, $285.

Faribault, Shumway Memorial Chapel, (Shattuck School); Rev. JAMES DOBBIN, Rector.

Individuals, 153. Baptisms, (inf. 1, ad. 3,) 4. Confirmations, 6. Communicants, (m. 28, f. 7,) 35. Marriages, 1. Services, 282. Holy Communion, 7. Estimated value chapel $30,000.

Contributions.—Current expenses, $116.10; Diocesan Missions, $100; Episcopate Fund, $50; Church building, $40; Domestic Missions, $13.16—total, $319.26.

Faribault, Old Chapel, Scandinavian Mission; Rev. E. L. PETERSEN, Missionary.

Baptism, (inf.,) 1. Communicants, 48. Marriages, 11. Burials, 2. Services, 114. Holy Communion, 7 times.

Contributions.—Domestic Missions, $2.25.

Fergus Falls, St. James' Church; Rev. F. B. NASH, JR., Rector.

Families, 70. Individuals. 400. Baptisms, (inf. 9, ad. 2,) 11. Confirmations, 7. Communicants, (m. 25, f. 52,) 77. Marriages, 6. Burials, 5. Services, 114. Holy Communion 13 times. Sunday-School teachers, (m. 1, f. 5,) 6; Scholars, 75—total, 81. Estimated value church property, $5,500. Indebtedness, $1,800.

Contributions.—Communion alms, $63.05; Offertory at other services, $29.90; Subscriptions, $753.85; Sunday-School, $18; other sources, $1,084.95—total, $2,179.75. Paid—Charitable, $20; Rector's salary, $766.02; Parish expenses, $1,366,73; Council Fund, $4; Diocesan Missions, $4.50; Bishop's salary, $18—total, $2,179.75.

Farmington. No report.

Hastings, St. Luke's Church; Rev. G. B. PRATT, Rector.

Families, 60. Individuals. 225. Baptisms, (inf. 20, ad. 1,) 21. Confirmations, 18. Communicants, (m. 24, f. 86) 110. Services, 121. Holy Communion, 15. Sunday-School, Teachers, (m. 1, f. 10,) 11; Scholars, 75—total, 86. Estimated value church property, $10,500. Indebtedness, $1,400.

Received.—Offertory and subscriptions, $1,389.95; Donations, $48.50; Investments, $80; Sunday-School, $75; other sources, $631.70—total, $2,205.15. Expenses: Charitable, $8.10; Rector's salary, $1,200; Parish expenses, $469.75; Council Fund, $5; Diocesan Missions, $47.65; Disabled Clergy Fund, $8.75; Bishop's salary, $25—total, $1,764.25.

Kenyon, Ascension Church; Rev. S. P. CHANDLER, Rector.

Families, 6. Individuals, 21. Communicants, (m. 3, f. 7,) 10. Services, 12. Holy Communion, 5. Estimated value church property, $1,575.

Contributions.—Rector's salary, $20; Improvements, $77; Council Fund, $1.50; Diocesan Missions, $6; Bishop's salary, $5—total, $109.50.

Kenyon (South) Mission; Rev. S. P. CHANDLER, Missionary.

Families, 9. Individuals, 50. Communicants, 17. Services, 10. Children catechised, 20.

Contributions.—Bishop's salary, $1.

Lake City, St. Mark's Church; Rev. WM. GARDAM, Rector.

Families, 100. Individuals 375. Baptisms, (inf. 3, ad. 1,) 4 Confirmations, 10. Communicants, 132 Marriages, 4. Burials, 4. Services, 242. Holy Communion, 15 times. Sunday-School Teachers, 24; Scholars, 140—total, 164. Whole school catechised 20 times. Estimated value church property, $4,000.

Contributions.—Offertory, $200; Subscriptions, $700; Sunday-School, $130; other sources, $457—total, $1,487. Expended: Charitable, $150; Rector's salary, $710; Expenses and improvements, $250; Council Fund, $12; Diocesan Missions, $50; Bishop's salary, $50; Miscellaneous, $7; Women's Auxiliary, $45; Missions to Jews, $2—total, $1,276.

Little Falls and Royalton Missions; Rev. F. J. TASSELL, Missionary.

Families, 30. Individuals, 85. Baptisms, (inf. 9, ad. 3,) 12. Communicants, (m. 9, f. 21,) 30. Marriages, 5. Burials, 7. Services, 116. Holy Communion, 23 times. Sunday-School Teachers, (m. 1, f. 2,) 3; Scholars, (m. 10, f. 15,) 25—total, 28. Estimated value church property, $2,500.

Contributions.—Communion alms $12; at other services, $46; Sunday-School, $6; other sources, $10—total, $74. Paid: Charitable, $6; incidental expenses and improvements, $46; Council Fund, $4; Diocesan Missions, $8; Bishop's salary, $10—total, $74.

Mankato, St. John's Church: Rev. T. C. HUDSON Rector.

Families, 50. Individuals, 200. Baptisms, (inf. 7, ad. 4,) 11. Confirmations, 6. Communicants, 68. Burials, 4 Services, 72. Holy Communion, 10 times. Sunday-School Teachers, (m. 3, f. 5.) 8; other officers, 2; Scholars, (m. 19, f. 32,) 51—total, 61. Children catechised, 16—catechised once. Estimated value church property, $4,650.

Contributions.—Communion alms, $18; other offerings, $150; Subscriptions. $400; Donations, $50; Sunday-School, $45; other sources, $500—total, 1,163. Paid: Rector's salary, $400; other expenses, $718.50; Council Fund, $4.50; Diocesan Missions, $40—total, $1,163.

The above report covers the period of five and one-half months, ending June 1, 1854. During the year I spent three and one-half months in Yankton, Dakota. During the remaining three months, spent at Morris and elsewhere in Minnesota, I have conducted or assisted in the regular service of the Church, and preached 26 times, celebrated the Holy Communion twice, and baptized five children. These baptisms have been duly recorded in the Parish register of All Saints Parish, Morris, but as far as I know would not be reported at this time except for this statement. T. C. HUDSON.

Melrose, Trinity Mission; Rev. J. F. HAMILTON, Rector in charge.

Families, 11. Individuals, 48. Communicants, (m. 3, f. 9,) 12. Marriage, 1. Burial, 1. Services, 51. Holy Communion, 4 times. Sunday-School teachers, (m. 2, f. 3,) 5; Officer, 1; Scholars, (m. 15, f. 25,) 40—total, 46.

Receipts.—General offerings, $21.05; Subscriptions, $27; other sources, $144.31—total, $192.36. Paid: Rector's salary, (pledged $100,) $83; Parish expenses, $99.36; Diocesan Missions, $6; Bishop's salary, $4—total, $192.36.

Minneapolis, All Saints' Church; Rev. L. F. COLE, Rector.

Families, 76. Individuals, 275. Baptisms, (inf. 14, ad. 2,) 16. Confirmations, 5. Communicants, (m. 44, f. 50,) 94. Marriages, 5. Burials, 6. Services, 273. Holy Communion, 25 times. Sunday-School teachers, 9; Scholars, (m. 41, f. 35,) 76—total, 85; Whole School catechised, 40 times.

Estimated value of church property, $8,500. Indebtedness, $2,000.

Receipts.—Communion alms, $13.45; other services, $170.49; Subscriptions, $865.17; Donations, $153; other sources, $183.43—total, $1,385.54. Paid: Charitable, $13.45; Rector's salary, $1,000; Parish expenses, $44.10; other expenses, $133; Council Fund, $1.89; Diocesan Missions, $15; Bishop's salary, $10; Disabled Clergy Fund, $2.61; Domestic Missions, $7.12; B. & P. B'k. Soc., $3; Missions to Jews, $2.76—total, $1,385.54.

Minneapolis, Gethsemane Church; Rev. A. R. GRAVES, Rector.

Families, 230. Individuals, 980. Baptisms, (inf. 52, ad. 9,) 61. Confirmations, 29. Communicants, (m. 95, f. 205,) 300. Marriages, 32. Burials, 39. Services, 326. Holy Communion, 76 times. Sunday-School teachers, (M. 6, F. 13,) 19; Scholars, (m. 73, f. 80,) 153—total, 172. Number of children catechised, 150; Times catechised, 50.

Estimated value of church property, $60,200. Indebtedness, $10,000.

Contributions.—Communion alms, $100; Offerings at other services, $362; Subscriptions, envel pes, $1,672; Repairs, $840; New church, $8,000; Donations, $602; from Sunday-School, $60—total, $13,335. Paid: Charitable, $375; Rector's salary, $1,500; Parish expenses, $2,001; New church, $8,000; Council Fund, $30; Diocesan Missions, $250; Sheltering Arms, $600; Disabled Clergy Fund, $8; Bishop's salary, $150; St. Barnabas Hospital, $300; Miscellaneous, $25; Domestic Missions, $35; Foreign Missions, $35; Mission to the Jews, $5; other objects, $21—total, $13,335.

Minneapolis, Grace Church; Rev. C. A. CUMMINGS, Rector.

Families, 47. Individuals, 196. Baptisms, (inf. 9, ad. 2,) 11. Confirmations, 7. Communicants, (m. 12, f. 46,) 58. Marriages, 6 Burials, 3. Services, 100. Holy Communion, 17 times. Sunday-School teachers, (m. 2, f. 6,) 8; Scholars, (m. 17, f. 44,) 61—total 69. Children catechised, 40 times

Estimated value of church property, $5,000.

Contributions.—Communion alms, $21.29; other offerings, $67.40; Subscriptions, $318.91; Sunday-School, $9.66; other sources, $200—total, $617.29. Paid: Charitable, $14.76; Rector's salary, $318.94; Parish expenses, $272.70; Council Fund, $1; Diocesan Missions, $10; Bishop's salary, $5; Disabled Clergy Fund, $3.38; Domestic Missions, $7.49; Foreign Missions, $1.74; other objects, $3—total, $617.29.

Minneapolis, Holy Trinity Church; Rev. A. J. TARDY, Rector.

Families, 100. Individuals, 350. Baptisms, (inf.,) 10. Communicants, (m. 40, f. 89,) 129. Services, 129. Marriages, 4. Burials, 10. Holy Communion, 49 times. Sunday-School teachers, (m. 4, f. 7,) 11; Scholars, (m. 30, f. 70,) 100—total, 111.

Estimated value of church property, $12,500.

Contributions.—Communion alms, $25.75; other offerings, $33.32; Subscriptions, $1,075.09; from Sunday-School, $93.30; other sources, $342.47—total, $1,569.93. Paid: Rector's salary, $900; Parish expenses, $753.12; Diocesan Missions, $37.50; other objects, $30—total, $1,720.62.

Minneapolis, St. Andrew's Church; Rev. JNO. W. PROSSER, Rector.

Families, 62. Individuals, 294. Baptisms, (inf. 25, ad. 1.) 26. Confirmations, 5. Communicants, (m. 31, f. 54.) 85. Marriages, 2. Burials, 13. Services, 107. Holy Communion, 15 times. Sunday-School teachers, (m. 4, f. 4,) 8; Scholars, (m. 37, f. 57,) 94—total, 102.

Estimated value of church property, $6,300.

Contributions.—Offerings, $445.72; Donations, $15.75; Sunday-School, $15—total, $476.47. Paid: Rector's salary, $346.20; Parish expenses, $48.07; Diocesan Missions, $9.37; Disabled Clergy Fund, $5; Sheltering Arms, $3.87—total, $414.07.

The present Rector assumed the duties of this charge on the first Sunday in November, 1883. Since that time services have been held regularly twice each Lord's day.

The financial report is from Easter, 1883, to Easter, 1884, and does not include donations toward finishing the church now being done.

Minneapolis, St. Mark's Church; Rev. T. B. WELLS, D. D., Rector.

Families, 220 Individuals, 800. Baptisms, (inf. 6, ad. 3,) 9. Comfirmations, 6 Communicants, 240. Marriages, 13 Burials, 26. Holy Communion, 18 times. Sunday-School teachers and officers, 10; Scholars, 123—total, 133. Est. value church property, $100,000.

Receipts.—Communion alms, $308.50; other offerings, $239: Subscriptions, $5,461: Sunday-School, $150; other sources, $8,550—total, $14,708.50.

Contributions.—For the poor, $183.17; St. Barnabas Hospital, $600; Sheltering Arms, $213.25; Children's Home, $1,847.88; College Hospital, $560; Northwestern Hospital, $130; Woman's Home, $82; Woman's Exchange, $70; Rochester sufferers, $320; Rector's salary, $2,500; Parish expenses, $2,968; Council Fund, $30; Diocesan Missions, $1,391.75; Bishop's salary, $250; Seabury Hall, $4,000—total, $15,146.05.

Minneapolis, St. Paul's Church; Rev. TREADWELL WALDEN, Rector.

Baptisms, (inf. 13, ad. 6,) 19. Confirmations, 21. Communicants, (m. 70, f. 140,) 210. Marriages, 5. Burials, 7. Sunday-School Teachers, (m. 1, f. 11,) 12; Officers, 4; Scholars, (m. 16, f. 126,) 142—total, 158. Estimated value church property, $23,500. Indebtedness, $13,000.

Receipts.—Pew rents, $3,412; Offerings, $1,035.57; Subscriptions, $600; Donations, $8,473.32; from Sunday-School, $183.11; other sources, $743 21—total, $12,447.21. Expended: St. Barnaba's Hospital, $400; Rector's salary, $3,000; Repairs and improvements, $10,000; other expenses, $296.52—total, $13,696.52.

Minneiska Mission; Rev. J. J. HILLMER in charge.

Families, 9. Individuals, 37. Communicant, 1. Burial, 1. Services, 14. General offering, $10.

Moorhead, St. John's Church; Rev. Geo. E. SWAN, Rector.

Families, 29. Individuals, 148. Baptisms, (inf. 7, ad. 1,) 8. Confirmations, 16. Communicants, (m. 29, f. 31,) 60. Marriages, 5. Burials, 2. Services, 150. Holy Communion, 20 times. Sunday-School Teachers, (m. 5, f. 4,) 9; Officer, 1; Scholars, (m. 40, f. 35,) 75—total, 85. Children catechised monthly. Estimated value church property, $11,000.

Receipts.—Communion alms, $55.05; other offerings, $236.91; Subscriptions, $2,172.25; Donations $177.72; other sources, $289.99—total receipts, $2,931.92. Expended: Charitable, $20.05: Rector's salary, $955.31; Parish expenses, including pipe organ, $1,770.01: Council Fund, $2; Diocesan Missions, $45; other objects, $7.81—total, $2,800.22.

Montevideo, Grace Church; Rev. R. E. METCALF, Rector, (Appleton.)

Families, 13. Individuals, 46. Communicants, (m. 5, f. 10,) 15. Marriage, 1. Services, 27. Holy Communion, 3 times. Sunday-School Teachers, (m. 3, f. 5,) 8; other officers, 5: Scholars, (m. 12, f. 18,) 30—total, 43 Estimated value church property, $400.

Receipts.—Communion alms, $5; other offerings, $16 90; Subscriptions, $260; in bank, $267.33—total, $549 23. Paid: Rector's salary, $125, (pledged, $250); Parish expenses, $25; Bishop's salary, $2.

Minnetonka Mission, St. John's Church; Rev. A. R. GRAVES, Rector in charge.

Families, 12. Individuals, 60. Communicants, (m. 5, f. 6,) 11. Services, 21. Holy Communion, 1 time. Sunday-School teachers, (m. 1, f. 2,) 3; Scholars, (m. 9, f. 11,) 20—total, 23. Estimated value church property, $1,000. Rector's salary, pledged, $50; paid, $25.

Northfield, All Saints Church; Rev. E. JAY COOKE, Rector.

Families, 75. Individuals, 275. Baptisms, (inf. 2, ad. 1,) 3. Confirmations, 8. Communicants, (m. 25, f. 70,) 95. Marriages, 4. Burials, 7. Services, 220. Holy Communion, 24 times. Sunday-School teachers, (m. 2, f. 8,) 10; Scholars, (m. 30, f. 50,) 80—total, 90. Children catechised nearly every Sunday. Estimated value church property, $5,500.

Receipts.—Communion alms, $80; other offerings, $800; Subscriptions, $150; Donations $100; Sunday-School, $30; other sources, $805.86—total, $1,965 86. Paid: Charitable, $20; Rector's salary, $1,000; Parish expenses, $794.65; Council Fund, $7.50; Diocesan Missions, $35; Disabled Clergy, $10.46; Bishop's salary, $45; Domestic Missions, $12.90; Foreign Missions, $4.10; Women's Auxiliary, $30; Mission to Jews, $6.25—total, $1,965 86.

This report includes that from the mission Church of the Holy Cross, Dundas, for the eight months ending Jan 31st, 1864, at which time I resigned the work at Dundas to confine my-elf to Northfield.—E. J. COOKE.

Oak Grove Mission, Trinity Church; Rev. A. R. GRAVES, Rector in charge.

Families, 6. Individuals, 30. Communicants, (m. 5, f. 7,) 12. Services, 17. Holy Communion, twice. Sunday-School teachers, (m. 2, f. 2,) 4; Scholars, (m. 12, f. 18,) 30—total, 34. Estimated value church property, $1,000. Paid, Rector's salary, $22.

Owatonna, St. Paul's Church; Rev. GEO. C. TANNER, Rector.

Families, 50. Individuals, 184. Baptisms, (inf. 9, ad. 1,) 10. Communicants, (m. 18, f. 48,) 66. Marriages, 9. Burials, 5. Services, 107. Holy Communion, 12 times, Sunday-School teachers, (m. 1, f. 5,) 6; other officers, 2; Scholars, (m. 15, f. 25,) 40—total, 48. Estimated value church property, $500.

Receipts—Communion alms, $20.10; Other offerings, $9.20; Subscriptions, $175; Donations, $100; Sunday-School, $17.90; other sources, $638.54—total, $960 54. Paid: Rector's salary, $175; other expenses, $40.70; Council Fund, $3; Diocesan Missions, $25; Bishop's salary, $15; Domestic Missions, $2; other objects, $699.84—total, $960.54.

I do not know that it is necessary to fill out a separate report for Blooming Prairie I have received about $10. There are two communicants. I give them a service alternate Sunday evenings, preaching to a miscellaneous congregation. Many have removed, so that the work is missionary in its character.—GEO. C. TANNER.

Ortonville, Christ Church: Rev. R. E. METCALF, Rector.

Families, 8. Individuals, 30. Baptisms, (inf.) 6. Communicants, (m. 3, f. 3,) 6. Marriages, 3. Burials, 3. Services, 17. Holy Communion, one time. Sunday-School teachers, (m. 1, f. 3,) 4; Officers, 3; Scholars, (m. 4, f. 11,) 15—total, 22. Children catechised, 4 times.

Estimated value church property, $1,200. Indebtedness, $700.

Receipts.—Communion alms, $2; other offerings, $25; Subscriptions, $150—total reported receipts, $177. Paid: Rector's salary (pledged, $600,) $400; Parish expenses, $100—total reported paid, $500.

Princeton, Mission; Rev. A. D. STOWE, (Anoka,) Rector in charge.

Baptisms, (inf., 2, ad. 3,) 5. Confirmations, 2. Communicants, (f.) 2. Services, 11.

Point Douglas, St. Paul's Church; Rev. H. LANGLOIS, Rector.

Families, 15. Individuals, 40. Communicants, (m. 5, f. 15,) 20. Services, 54. Holy Communion, 12 times. Sunday-School teacher, 1; Scholars, (m. 6, f 6,) 12—total, 13.

Estimated value of church property, $2,000.

Receipts.—Communion alms, $12; other offerings, $12; other sources, $111—total, $135. Paid: Rector's salary, (pledged $150,) $100; Parish expenses, $24; Council Fund, $6; Disabled Clergy Fund, $5—total, $135.

Pine Island, Grace Church; Rev. E. A. B. JONES, (Zumbrota,) Rector.

Families, 15. Individuals, 54. Baptisms, (ad.,) 3. Confirmations, 10. Communicants, (m, 2, f. 8,) 10. Burial, 1. Services, 52. Holy Communion, 14 times.

Estimated value of church property, $2,500.

Receipts.—Communion alms, $9; other offerings, $21.79; Subscriptions, $65. Paid: Rector's salary, (pledged $125,) $65; Parish expenses, $20; Bishop's salary, $3; other objects, $12.79—total, $95.79.

Red Wing, Christ Church; Rev. GEO. W. WATSON, D. D., Rector.

Families, 130. Individuals, 420. Baptisms, (inf.,) 13. Confirmations, 16. Communicants, 188. Marriages, 7. Burials, 13. Services, 191. Holy Communion, 29 times. Sunday-School teachers, (m. 4, f. 17,) 21; Officers, 5; Scholars, (m. 90, f. 100,) 190—total, 216. Number children catechised, 160; Times, 20.

Estimated value of church property, $36,500.

Receipts.—Communion alms, $94.03; other offerings, $676.58; Subscriptions, $1,358.50; Donations, $313.75; Investments, $153.55; Sunday-School, $70.95; other sources, $413.40—total, $3,084.76.

Contributed.—Charitable, $98; Rector's salary, $1,358.50; Parish expenses, $501.12; other expenses, $293 75, ($802.87); Council Fund, $25; Diocesan Missions, $161.85; Disabled Clergy, $23.54; Bishop's salary, $150; Sheltering Arms, $43; Domestic Missions, $5.70; Foreign Missions, $12.44; Women's Auxiliary, $175; Missions to Deaf Mutes, $10; to Jews, $5.71; to Disabled Clergy outside Diocese, $8—total, $2,879.61.

Rochester, Calvary Church; Rev. R. N. AVERY, Rector.

Families, 40. Individuals, 200. Baptisms, (inf.,) 7. Confirmations, 6. Communicants, (m. 10, f. 45,) 55. Marriages, 2. Burials, 2. Services, 22. Holy Communion, 8 times. Sunday-School teachers, (m. 2, f. 6,) 8; Scholars, (m. 20, f. 30,) 50—total, 58. Children catechised, 30; Times since last report, 12.

Estimated value of church property, $5,400.

Receipts.—Offertory at all services, $212.56; Donations, $212; from rents, $96; in S. S. Treasury, $93; other sources, $60. Paid: Charitable, (cyclone sufferers,) $212; Rector's salary, (various clergymen during year,) $160; Parish expenses, $135; Council Fund, $7.50; Diocesan Missions, $30; Bishop's salary $30—total paid, $574.50.

Sauk Center, Church of the Good Samaritan; Rev. J. F. HAMILTON, Rector.

Families, 36. Individuals, 91. Baptisms, (inf. 7, ad. 1.) 8. Communicants, (m. 13, f. 31,) 44. Marriages, 4. Burials, 4. Services, 136. Holy Communion, 18 times. Sunday-School teachers, (m. 1, f. 3,) 4; Scholars, (m. 12, f. 24,) 36—total, 40.

Estimated value of church property, $5,000.

Receipts.—Offerings, $106,96; Subscriptions, $405.58; Sunday-School, $12.70; other sources, $16; Special, $52.67—total, $593.91. Paid: Rector's salary, (pledged $500,) $405.58; Parish expenses, $125.66; Council Fund, $2; Diocesan Missions, $20; Disabled Clergy Fund, $3.92; Bishop's salary, $10; Sheltering Arms, $5; Domestic Missions, $2.50; Foreign Missions, $2.50; other objects, $13—total, $590.16. Unexpended, $3.75.

St. Paul, St. Paul's Church; Rev. E. S. THOMAS, Rector.

Families, 325. Individuals, 1,300. Baptisms, (inf. 22, ad. 2,) 31. Confirmations, 19. Communicants, (m. 148, f. 382,) 530. Communicated during year, 450. Marriages, 28. Burials, 28. Services, 170. Holy Communion, 42 times. Sunday-Schools, 2; Teachers, (m. 4, f. 16,) 20; other officers, 4; Scholars, 260. Catechised monthly.

Estimated value church property, $48,000. Indebtedness, $2,500.

Receipts.—Pew rents, $4,683.80; Communion alms, $530.77; other offerings, $1,636.35; Subscriptions—by vestry, for music, city charities, &c., $7,952.13; Donations, $6,500; Sunday-School, $227.28; other sources, $588—total, $21,118.83. Paid: Charitable, $5,906.30; Rector's salary, $3,000; Parish expenses $3,419.78; Council Fund, $30; Diocesan Missions, $550; Diocesan education, $1,110; Disabled Clergy, $30; Bishop's salary, $310.50; other objects, $790.25; Domestic Missions, $92; Foreign Missions, $25; Women's Auxiliary, $605; Rochester sufferers, $250: Miscellaneous, $5,000—total, $21,118.83.

St. Paul, Christ Church; Rev. MAHLON N. GILBERT, Rector.

Families, 290. Individuals, 1,100. Baptisms, (inf. 32, ad. 10,) 42. Confirmations, 33. Communicants, (m. 127, f. 329,) 456. Holy Communion, 46 times. Sunday-School teachers, (m 5. f. 17,) 22; Scholars, 245—total, 267.

Estimated value church property, $52,000; indebtedness, $4,500

Receipts.—Pew rents, $5,567.71; Communion alms, $342.90; other offerings, $3.585 54; Subscriptions, $11,432 37; Donations, $4,995.10; Sunday-School, $235.44; other sources, $1,100—total, $17,309.06. Paid: Chari able, $4,947.29; Rector's salary, $2,500; Parish expenses, $8,071.27; Council Fund, $30; Diocesan Missions, $500; Diocesan education, $55; Disabled Clergy Fund, $103; other objects, $725; Domestic Missions, $25; Foreign Missions, $10; Miscellaneous, $342.50—total, $17,309.06.

St. Paul, Church of the Good Shepherd; Rev. W. C. POPE, Rector.

Families, 68 Individuals, 300. Baptisms (inf,) 32. Confirmations, 9. Communicants, (m 45, f. 98.) 143. Marriages, 16. Burials, 18. Services, Sundays, 308; other days, 453—total, 761. Holy Communion, 88 times. Sunday-Schools, 3. Teachers, (m. 4. f. 6,) 10; other officers, 1; Scholars, (M. 25, F. 25,) 50—total, 61. No. children catechised, 25; Catechised 40 times.

Estimated value church property, $21,500. Indebtedness, $1,200.

Receipts—Communion alms. $83.46; other offerings, $39.21; Subscriptions, $599.62; Sunday-School, $51.02; other sources, $1,959 81—total, $3.482.12. Paid: Charitable, $3.50; Rector's salary, $434.65; Parish expenses and improvements, $2,978.52; Council Fund, $7.50; Diocesan Missions, $31.25; other Diocesan objects, $28.07; Domestic Missions, $20.02; Foreign Missions, $23.17; Education for the ministry, $11.91—total, $3,540.53.

Stillwater, Ascension Church; Rev. T. J. BROOKES, Rector.

Families, 89. Individuals, 355. Baptisms, (inf. 4, ad. 1,) 5. Confirmations, 6. Communicants, (m, 13, f. 77.) 90. Marriages, 3. Burials, 12. Services, 121. Ho y Communion, 15 times. Sunday-School teachers, (m. 1, f. 6,) 7; Scholars, (m, 20, f 50,) 70—total. 77. No. children catechised, 180; Catechised 9 times.

Estimated value church property, $17,000. Indebtedness, $322.

Receipts.—Communion alms, $143.30; other offerings, $312; Subscriptions, $2,184.48; Donations, $12.50; Sunday-School, $35.56; other sources, $276.50—total, $2,964.34. Paid: Charitable, $75; Rector's salary, $1,500; Parish expenses, $1,451 5?; Council Fund, $10.50: Diocesan Missions, $63.75; Bishop's salary, $60; Domestic Missions, $20 76; Women's Auxiliary, $136; Education for the ministry, $5; other objects, (Hangings $80, Organ Fund $500,) $580—total, $3,914.56.

St. Peter, Church of the Holy Communion; Rev. CALEB BENHAM, Rector.

Families, 26. Individuals, 103. Baptisms, (inf. 4, ad. 3,) 7. Confirmations, 14. Communicants, (m. 28, f. 32,) 60 Marriages, 1. Burials, 3. Services, 133. Holy Communion, 15 times. Sunday-School teachers. (m. 1, f. 3.) 4; Scholars, (m. 15, f. 24,) 39—total, 43

Estimated value church property, $9,000.

Receipts.—General offerings, $96.21; Sunday-School, $12: other sources, $465.27—total, $573.48. Paid: Charitable, $24.25; Rector's salary, (pledged, $500,) $375; Parish expenses, $113.23; Council Fund, $5: Diocesan Missions, $25; Bishop's salary, $25; other objects, $6—total, $570.48.

I have held regular monthly service at Redwood Falls during the past year, baptized two infants and one adult, had three confirmed and had one marriage. There are 18 communicants there, and I usually have good congregations and have reason to feel encouraged with my work there. In addition to my own parish duties, I have also held monthly services at the State Hospital for Insane, two services at Le Sueur, one at Ottawa, one at Mankato.

CALEB BENHAM.

Shakopee, St. Peter's Church; Rev. ALFRED OSBORNE, Rector.

Families, 34. Individuals, 125. Baptisms, (inf.,) 3. Communicants, (m. 12, f. 26,) 38,

Marriages, 1. Burials, 7. Services, 73. Holy Communion, 9 times. Sunday-School teachers, (m 2, f 3.) 5; Scholars, (m. 10, f. 15,) 25—total, 30.

Estimated value church property, $3,000.

Receipts.—General offerings, $430.32; other sources, $57.50—total, $487.82. Paid: Rector's salary, $330.67; Council Fund, $27.50; Diocesan Missions, $30—total, $487.82.

St. Cloud, St. John's Church; Rev. P. McKIM, Rector.

Families, 46. Individuals, 220. Baptisms, (inf. 8, ad. 2,) 10. Confirmations, 4. Communicants, (m. 17, f. 56,) 73. Marriages, 2. Burial, 1. Services, 190. Holy Communion, 22 times. Sunday-School teachers, (m. 3 f. 4,) 7: Scholars, 40—total, 47.

Estimated value of church property, $4,500. Indebtedness, $200.

Receipts.—General offerings, $274.66; from the Sunday-School, $13.12; other sources, $40—total, $327.78. Paid: Charitable, $40; Rector's salary, (pledged $800,) $274.66; Parish expenses, $13.12—total, $327.78.

Sauk Rapids, Grace Church; Rev. P. McKIM, Rector.

Families, 27. Individuals, 180. Baptisms, (inf. 4, ad. 8,) 12. Confirmations, 12. Communicants, (m. 19, f. 39,) 58. Marriage, 1. Burial, 1. Services, 46. Holy Communion, 16 times. Sunday-School teachers, (m 1, f. 6,) 7; Scholars, 50—total, 57.

Estimated value of church property, $2,000.

Receipts.—General offerings, $213.67; Sunday-School, $14; other sources, $64—total, $291.67. Paid: Charitable, $10; Rector's salary, (pledged $208.) $213.67; Parish expenses, $53; Council Fund, $3; Diocesan Missions, $12; Bishop's salary, $10—total, $291 67.

St. Charles, Trinity Church; Rev. J. J. HILLMER, Rector.

Families, 17. Individuals, 75. Baptisms, (inf.,) 2. Confirmation, 1. Communicants, (M. 10, F. 16,) 26. Marriage, 1. Burial, 1. Services, 28. Holy Communion, 5 times. Sunday-School teachers, (m. 2, f. 2,) 4; Scholars, (m. 6, f. 14,) 20—total, 24. Children catechised, 4 times.

Estimated value of church property, $3,000.

Receipts.—General offerings, $130; Donations, $15; Sunday-School, $15; other sources, $6—total, $166. Paid: Rector's salary, $130; Parish expenses, $25; Council Fund, $1; Diocesan Missions, $5; Bishop's salary, $5—total, $166.

Paid Rector's salary, $130. Parish expenses, $25. Council fund, $1. Diocesan Missions, $5. Bishops salary, $5. Total, $166.

St. Vincent, Christ Church; Rev. T. H. M. V. APPLEBY, Rector.

Families, 35. Individuals, 203. Baptisms, (inf. 16, ad. 3,) 19. Communicants, (m. 19, f. 24,) 43 Marriages, 11. Burials, 4. Services, 164. Holy Communion, 20 times. Sunday-School teachers, (m. 4, f. 5,) 9; Officer. 1; Scholars, (m. 23, f. 28,) 51—total, 61. Children catechised, 35 times.

Estimated value of church property, $3.500. Indebtedness, $1,175.

Receipts.—General offerings, $140 91; Sunday-School, $27; other sources, $556.93—total $724.84. Paid: Rector's salary, (pledged $666.40,) $475.45; Parish expenses, $226.94; Council Fund, $1; Diocesan Missions, $5; Disabled Clergy Fund, $7.70; Bishop's salary, $5; Foreign Missions, $2.75; Mission to Jews, $1—total, $724.84.

Wabasha, Grace Church; Rev. JAMES CORNELL, Rector.

Families, 50. Individuals, 200. Baptisms, (inf. 11, ad. 3,) 14. Confirmations, 7. Communicants, (m. 14, f. 46,) 60. Marriages, 11. Burials, 15. Services, 187. Holy Communion, 22 times. Sunday-School teachers, (m. 1, f. 6,) 7; Officers, 2; Scholars, (m. 30, f. 50,) 80—total, 89. Catechised, 52 times.

Estimated value of church property, $2,800.

Receipts.—General offerings, $350.94; Subscriptions, $82; Donations, $14; Sunday-School, $62; other sources, $291.93—total, $830.87. Paid: Rector's salary, $400; Parish expenses, $379.77; Diocesan Missions, $22.74; Disabled Clergy, $3.72; Bishop's salary, $17.26; other objects, $7.28—total, $830.87.

Wells, Church of the Nativity; Rev. I. JEROME TOWNSEND, Rector.

Families, 22. Individuals, 68. Communicants, (m. 12, f. 21,) 31. Services, 32. Holy Communion, 1 time. Sunday-School teachers, (m. 4, f. 6,) 10; Scholars, (m 23, f. 35,) 58—total, 68.

Receipts.—General offerings, $3; Sunday-School, $51; other sources, $25—total, $79. Paid: Rector's salary, $60; Council Fund, $1.50; Diocesan Missions, $10; Bishop's salary, $7 50—total, $79.

Willmar, St. Luke's Church; Rev. D. T. BOOTH, Rector.

Families, 36. Individuals, 175. Baptisms, (inf.,) 8. Communicants, (m. 10, f. 29,) 39. Marriages, 6. Burials, 8. Services, 178. Holy Communion, 16 times. Sunday-School teachers, (m 1, f. 5,) 6; Scholars, (m. 30, f. 45,) 75—total, 81. Children are catechised each Sunday.

Estimated value of church property, $6,050. Indebtedness, $1,250.

Receipts.—Communion alms, $9.15; other offerings, $115 32; Subscriptions, $293.61; Donations, $16; Sunday-School, $30.11; other sources, $69.63—total, $533.82. Paid: Charitable, $9.15; Rector's salary, $300; Parish expenses, $182.65; Council Fund, $1.50; Diocesan Missions, $20; Disabled Clergy Fund, $4.33; Bishop's salary, $12; Domestic Missions, $2.10; Foreign Missions, $2.09—total, $533 82.

Winona, St. Paul's Church; Rev. E. J. PURDY, Rector.

Families, 93. Individuals, 450. Baptisms, (inf. 19, ad. 2,) 21. Confirmations, 5. Communicants, 166. Marriages, 12. Burials, 9. Sunday-School teachers, (M. 3, F. 9,) 12; other officers, 5; Scholars, 160—total, 177. Catechised 12 times.

Estimated value of church property, $34,000. Indebtedness, $5,000.

Receipts—Pew rents, $1,634.10; Communion alms, $116.95; other offerings, $827; Subscriptions, $200; Donations, $200; Sunday-School, $275; other sources, $410—total, $3,713 05. Paid: Rector's salary, (pledged $1,500,) $1,650; Parish expenses, $1,961.97; Council Fund and Bishop's salary, $125; Diocesan Missions $75; Missions to Jews, $6—total, $3,817.97.

The expenditures exceed receipts because we borrowed from the Sunday-School to make certain improvements. E. J. PURDY.

White Bear Lake, St. John's Church; Rev. M. N. GILBERT, Rector.

Families, 15. Individuals, 54. Baptism, (ad.,) 1. Communicants, (m 4, f. 15,) 19 Marriages, 1, Burial, 1. Services, 20. Holy communion, 2 times. Sunday-School teachers, (m. 1, f. 2,) 3; Scholars, (m 13, f. 15,) 28—total, 31. Catechised 6 times.

Estimated value of church property, $1,500.

Receipts.—Subscriptions, $79.50; Donations, $1; Sunday-School, $4; General offerings, $59.20—total, $143.70. Paid: Rector's salary, $85; Parish expenses, $33.20; Council Fund, $4.50; Diocesan Missions, $15—total, $143.70.

Zumbrota, Trinity Church; Rev. E. A. BAZETT JONES, Rector.

Families, 14. Individuals, 48. Baptisms, (inf 3, ad. 2,) 5. Confirmations, 6. Communicants, (m. 6, f. 9,) 15. Marriages, 4. Burials, 5. Services, 146. Holy Communion, 21 times. Sunday-School teachers, (m. 1, f. 2,) 3; Scholars, (m. 16, f. 9,) 25—total, 29. Children catechised, 50 times.

Estimated value of church property, $2,500. Indebtedness, $600.

Receipts.—Communion alms, $11.34; General offerings, $31.02; Subscriptions, $162.58; Sunday-School, $23; other sources, $87.06—total, $395. Paid: Rector's salary, (pledged $300,) $289; Parish expenses, $33; Bishop's salary, $16; Diocesan Missions, $4—total, $395.

Stations of Rev. Chas. ROLLIT, Missionary.

Families, 80. Individuals, 257. Baptisms, (inf. 32, ad. 8,) 40. Confirmations, 14. Communicants, (m. 8, f. 15,) 23. Burial, 1. Services. 172. Holy Communion, 23 times. Sunday-Schools. 2; Teachers. (f.,) 8; Scholars, (m. 15, f. 23,) 43. Number children, 12; catechised, 7 times.

Estimated va'ue of church property, $1,600.

Paid.—Missionary, $285.66; Council Fund, $1.50; Diocesan Missions, $10—total, $297.16.

DEAR BISHOP: I am now settled in my new Mission, and feel that I shall be compelled to devote all my time to my work here. I have given all the attention possible to the stations in Dakota county, and intend to spend the Sunday after the meeting of the Council at Rosemount, Lakeville and Greenvale.

My present field consists of Twin Lakes, Howard Lake, Waverly, Delano Minnetrista, Map'e Grove, Hassan, Buffalo and Rockford. The plan of operations is to leave home on Thursday and have service at Twin Lakes in the evening, eight miles from home; thence by Delano and Waverly, visiting families on the way, forty miles, to Howard Lake; service there on Sunday at 11 A. M.; then to Waverly, six miles, for 3 P. M.; to Delano, twelve miles, 7 P. M. On Monday I go to Minnetrista, fifteen miles, evening service; home on Tuesday, twenty-five miles. On Friday to Maple Grove, eighteen miles, evening service. On Saturday to Hassan, and spend Saturday visiting families, traveling fifteen miles. Morning service on Sunday at Hassan; 3 P. M. at Buffalo, sixteen miles; 7½ P. M. at Rockford, eleven miles, and return home on Monday, twenty-eight miles.

The services are for the most part satisfactorily attended, and the congregations rather on the increase I remain, dear Bishop, most respectfully yours,

CHAS. ROLLIT.

Stations on Sioux City R. R.; Rev. D. G. GUNN, Missionary.

Families, 123. Individuals, 525. Baptisms, (inf.,) 6. Communicants, (m. 20, f. 45,) 65. Marriages, 3. Burial, 1. Services, 140 Holy Communion, 15. Sunday-Schools, 3; Teachers, (m. 7, f. 11,) 18; other officers, 6; Scholars, (m. 80, f. 120,) 200—total, 224. Number children catechised, 200; times, 12.

Estimated value of church property, $11,500. Indebtedness, $800.

Receipts.—General offering, $150; Subscriptions, $200; Donations, $150; other sources, $25—total, $525.

Station Richwood, Becker County, Church of the Holy Apostles; Rev. J. A. GILFILLAN, Missionary in charge.

Families, 6. Individuals, 25. Baptism, (inf.,) 1. Communicants, (m. 3, f. 7.) 10. Services, 11. Holy Communion, 2 times. Number children catechised, 8; times, 2.

Estimated value of church property, $900.

Receipts.—Communion alms, $3; other offerings, $5.63; Donations, $199.08—total, $207.71. Paid: Parish expenses, $199.08; Bishop's salary, $5.63; Domestic Missions, $95; Foreign Missions, $95; Jewish Missions, $1.40- total, $208.01.

INDIAN MISSIONS:

White Earth, St. Columba Church; Rev. J. JOHNSON, Rector.

Families, 62. Individuals, 241. Baptisms, (inf. 2, ad. 2,) 4. Burials, 15. Services, 55. Holy Communion, (public 10, private 20,) 30.

Estimated value of church property, $20,800.

Communion alms, $93.20; Bishop's salary, $15; Diocesan Missions, $40; Foreign Missions, $7.20; other objects, $1—total, $93.20.

Church of the Holy Spirit, Pembina Settlement, Norman County; Rev. GEO. B. JOHNSON, Missionary in charge.

Families, 4. Individuals, 17. Baptism, (inf.,) 1. Communicants, (m. 3, f. 4,) 7. Services, 38. Holy Communion, 4 times. Sunday-School teacher, 1; Scholars, (m. 6, f. 4.) 10 —total, 11. Ten children were catechised 36 times.

Estimated value of church property, $400.

Receipts—Communion alms, $90; Donations, $27; from Domestic and Foreign Miss. Soc., salary of clergyman, $365—total, $392 90. Paid: Charitable, $10; Sa'ary of c'ergyman, $365; Parish expenses, $17; Domestic Missions, $45; Foreign Missions, $45—total, $392.90.

St. John's in the Wilderness, Red Lake; Rev. FRED. W. SMITH, Missionary.

Families, 32. Individuals, 95. Baptisms, (inf. 16, ad. 6,) 22. Communicants, (m. 18, f. 16,) 34. Marriage, 1. Burials, 2. Services, 120. Holy Communion, 4 times. Sunday-School teacher, 1; Scholars, (m. 6. f. 15,) 21—total, 22.

Estimated value of church property, $1,600.

Receipts.—General offerings, $12 39; Subscriptions, $2; Donations, $185.70; other sources, $365—total, $565.09. Paid: Charitable, $75.70; Salary of c'ergyman, $367; Presents to clergyman and individuals, $50; Parish expenses, $60; Diocesan Missions, $10.73; Domestic Missions, 83cts; Foreign Missions, $83—total, $565.09.

Church of St. Antipas, Old Chief's Village, Red Lake; Rev. GEO. SMITH, Missionary.

Families 40. Individuals, 110. Baptisms, (inf. 6, ad. 7,) 13. Communicants, (m. 14, f. 19,) 33. Services, 154. Holy Communion, 4 times. Sunday-School teacher, 1; Scholars, (m. 9, f. 11,) 20—total, 21. Twenty-one children catechised 48 times.

Estimated value of church property, $375.

Receipts—General offerings, $5.92; Donations, $131; other sources, $365—total, $501.92. Paid: Charitable, $131; Salary of clergyman, $365; Diocesan Missions, $4.67; Domestic Missions, $62; Foreign Missions, $63—total, $501.92.

Epiphany Church, Wild Rice River; Rev. GEO. B. MORGAN, Missionary.

Families, 20. Individuals, 70. Baptisms, (inf.,) 6. Confirmation, 1. Communicants, 25. Burials, 3. Services, 60. Holy Communion, 6 times. Sunday-School teacher, 1; Scholars, (m. 4, f. 12,) 16—total, 17.

Estimated value of church property, $1,600.

Contributions.—Diocesan Missions, $8.85; Domestic Missions, $1.96; Foreign Missions, $1.97—total, $12.78.

Church of the Good Shepherd, Leech Lake; Revs. CHARLES T. WRIGHT and MARK HART, Missionaries.

Families, 35. Individuals, 71. Baptisms, (inf. 11, ad. 3,) 14. Communicants, 27. Marriages, 2. Burials, 4. Services, 158. Holy Communion, 10 times. Sunday-School teachers, 2; Scholars, (m. 20, f. 20,) 40—total, $42.

Contributed.—Salary of clergyman, $9.50; Parish expenses, $6; Diocesan Missions, $32.64; Domestic Missions, $2.23; Foreign Missions, $2.23—total, $52.60.

Estimated value of church property, $1.900.

The clergymen are supported by the Domestic and Foreign Missionary Society.

ST. LUKE'S HOSPITAL.

TREASURER'S REPORT FROM MARCH 1, 1883, TO MARCH 1, 1884.

Receipts		$6,743 28
Expenses		6,687 32
Balance on hand March 1st, 1884		55 96
Number of Patients admitted to St. Luke's Hospital for the year ending Feb. 29, 1884		224
Private patients	172	
Charity patients	71	
		243
Number of male patients	129	
Number of female patients	114	
		243
Number of days' care given by hospital to charity patients		905
Number of days' service given by physicians to charity patients		1,005
Discharged cured	118	
" incurable	12	
" improved	65	
" insane	1	
" died	13	
" births	8	
Remaining in hospital March 1st, 1884	7	
		243
Baptisms		8
Surgical operations		110
RELIGIOUS DENOMIATIONNS—		
Episcopal		46
Roman Catholic		30
Presbyterian		15
Baptist		16
Methodist		14
Lutheran		34
Hebrew		2
Congregational		5
Non professors		81

NATIONALITY—		
America	146	
England	12	
Ireland	9	
Scotland	8	
Sweden	20	
Norway	4	
Denmark	1	
Germany	31	
France	1	
Canada	5	
Bohemia	4	
Italy	1	
Indian	1	
		243
Patients admitted to hospital from March 1st, 1884, to May 31st, 1884		63
Deaths		3
Births		1
Baptisms		1
Surgical operations		30
Discharged cured		44
" improved		9
" incurable		2
" not treated		11
Remaining in hospital		7

MRS. JAMES GILFILLAN,
Secretary of St. Luke's Hospital,
St. Paul

ST. BARNABAS' HOSPITAL,

MINNEAPOLIS.

THIRTEENTH ANNUAL REPORT.

President—Hon. Isaac Atwater.

Secretary and Treasurer—Geo. H. Christian.

Executive Committee—J. I Black, C. M. Hardenbergh, R. W. Jordan.

Board of Trustees—Hon Isaac Atwater, Rev. A R. Graves, C. M. Hardenbergh, Richard Martin, Rev. T. Walden, Rev. T. B. Wells, J. I. Black, Geo H. Christian, E. P. Hawthorne, A. H. Linton, R. W. Jordan and F. T. Peet.

Matron—Mrs. A. Pew.

Medical Staff—Drs. Phillips, Murray, Lindley, Miller and others.

The indebtedness of $3,000 on the new building has been reduced to $1,500 during the year.

The statistics of the Hospital are as follows:

STATISTICS.

Whole number of patients received from March 15, 1871, to November 15, 1883	1,828
In Hospital Nov. 15, 1882	28
Received during year	194
Cared for during year	222
Discharged during year	163
Died during year	37
Number in Hospital Nov. 15, 1883	22
Number female patients during year	51
Number male patients during year	171
Number charity patients during year	23
Number private patients during year	111
Number city patients during year	88
Number days care private patients	2,788
Number days care city patients	2,991
Number days care charity patients	805
Total days care for year	6,584

Nationality.	
American	59
Scandinavians	55
Norwegian	33
Irish	17
German	10
Canadians	8
English	7
Finns	6
Danes	4
Scotch	2
Bohemian	2
African	2
Welsh	1
French	1
Russian	1
Swiss	1
Unknown	8
Total	222

Religious Association.	
Lutheran	108
Unknown	40
Roman Catholics	28
Episcopal	19
Methodist	8
Presbyterian	8
Baptist	6
Protestant	1
Hebrew	1
Evangelist	1
Universalist	1
None	1
Total	222

Diseases.

Typhoid Fever	103	Surgical	42
Rheumatism	11	Pneumonia	10
Consumption	9	Debility	6
Private	4	Uterine	4
Ophthalmia	3	Delirium Tremens	2
Diptheria	2	Tonsilitis	2
Congestion of Lungs	1	Lung Fever	1
Ulcer	1	Pleurisy	1
Rupture	1	Insane	1
Cancer	1	Dropsy	1
Abcess	1	Ague	1
Kidney Disease	1	Dyspepsia	1
Erysipelas	1	Cold	1
Unknown	10	Total	222

Reported by REV. A. R. GRAVES.

WOMAN'S AUXILIARY.

SECRETARY'S REPORT OF MISSIONARY WORK.

The second annual meeting of the Minnesota branch of the Woman's Auxiliary to the Board of Missions was held in Faribault June 7th, 1883. The attendance was small. The report of the previous year's work was read and accepted. The following officers were elected for the ensuing year:

President.....Mrs. Charles E. Mayo..... St. Paul.
First Vice President.....Mrs. S. Hill.....Faribault.
Second Vice President.....Mrs. E. H. Holbrook ....Minneapolis.
Secretary.....Mrs. Wm. B. Folds..... .Minneapolis
Treasurer.....Mrs. E. Washington.....St. Paul.

In July of last year we were favored with a visit from Mrs. Twing, of New York, who gave interesting addresses in Faribault, St. Paul, Minneapolis, Stillwater and Hastings. Her advice to us was to work for our own Diocesan missionaries. The Secretary during the summer sent letters to all the self-supporting parishes of the Diocese, asking their aid in preparing and furnishing boxes for the families of our missionary clergy. Enough pledges were received to warrant the offer of a box to each of our own missionaries, and the work of the year seemed to commence auspiciously. Work for a particular family was assigned to each parish pledging a box, and in many cases was quickly and generously accomplished, but from others great delay in the work has been caused. Some parishes who in the summer promised a box found themselves unable to furnish one, but instead of reporting at once to the Secretary, who would have looked elsewhere for help, weeks, and in some cases months were allowed to pass before it was known these boxes had not been sent, thus causing great disappointment to those expecting them, and to whom they had been promised.

What work we are unable to do ourselves has to be sent on to Miss Emery, who also plans her work in the autumn, and wants to know *then* what she has, to provide for.

I would urge upon the ladies of the different parishes to give this matter thought, and as early as possible of the present year to consult among themselves how much of this work they can do, and having promised it, to consider it a binding obligation.

It has also been a difficult matter for the Secretary to obtain reports of boxes sent, with their valuation, so in giving the report of the work done during the year some may be omitted. The following is the report as far as received:

Christ Church, St. Paul—		
One box in November, value	$205 00	
One box in December, "	75 00	
One box in June "	250 00	
		$530 00
St. Paul's Church, St. Paul—		
One box in November, value	$250 00	
" " "	50 00	
" December, "	260 00	
		560 00
St. John the Evangelist, St. Paul—		
One box in November, value	$108 00	108 00
Church of the Good Shepherd, St. Paul—		
One box in January, value	40 00	40 00
St. Mark's Church, Minneapolis—		
One box in November, value	202 50	
One package in November and January, value	69 50	
One box in November, "	50 00	
Cash donation in December	50 00	
One box in December, value	130 00	
One package in December, value	30 00	
Easter box, "	59 00	
		591 00
Ascension Church, Stillwater—		
One box, value	$90 00	90 00
St. Mark's Parish, Lake City—		
One box in November, value	50 00	50 00
Christ's Church Parish, Red Wing—		
One box in November, value	175 00	175 00
		$2,144 00

This is an increase over our last year's offerings of $1,005.85, the amount last year being $1,138.15. This is certainly very encouraging. We trust a similar increase may be made each year.

Respectfully,

June 12, 1884. MARY J. FOLDS, Secretary.

THE SHELTERING ARMS.

Corner 27th Avenue and 12th Street South, Minneapolis.

A BOARDING HOUSE FOR ORPHANS AND HALF ORPHANS, UNDER THE AUSPICES OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MINNESOTA.

FIRST ANNUAL REPORT.

Visitor—The Right Reverend, the Bishop of the Diocese, HENRY B. WHIPPLE, D.D.

Sister ANNETTE in Charge.

President—Mrs. J. F. Breed, St. Paul.
Vice Presidents—Mrs. C. H. Hunter, Mrs. C. C. Secombe, Minneapolis.
Treasurer—Mrs. S. B. Meader, Minneapolis.
Recording Secretary—Mrs. R. W. Jordan, Minneapolis; *pro tem.*, Mrs. J. G. Milligan, Minneapolis.
Corresponding Secretary—Mrs. C. H. Hunter, Minneapolis.
Advisory Board—Chairman, Dr. E. H. Hunter, Minneapolis.
Mr. P. E. Lockwood, "
" H. A. Towne, "
" F. B. Dodge, "
" Harvey Officer, St. Paul.
Chaplain—Rev. Mr. Prosser, Rector St. Andrew's Church, Minneapolis.

As this is the first time we appear before the Diocese as an organization, we feel that the event requires more than a passing notice. It is well known that the Sheltering Arms was a private enterprise which Sister Annette began on her own responsibility, and at her own expense. From the first the undertaking promised success. The family rapidly increased, and soon outgrew the limits of the ordinary tenement house. At this juncture the syndicate of gentlemen owning Fairmount Park addition in Minneapolis presented three lots for the use of this young family. Upon one of these lots the old chapel of St. Andrew's was moved, and upon the other two a commodious building

was erected which is now known as the Sheltering Arms. On the 5th of September, 1883, a meeting of those interested in the cause was called at 508 Eighteenth Street South, where Sister Annette then dwelt. The Rev. Dr. Knickerbacker, now Bishop of Indiana, presided. An election of officers took place, with the result as previously stated, from a board of trustees comprising fifteen ladies. Since then our work has steadily progressed, and the seed which Sister Annette planted has struggled up through the dark earth of obscurity and poverty into the sunshine of a grand success. The Sheltering Arms stands before you to day a strong, ruddy plant, asking a gardener's fostering care from the Diocese, until it shall become a rugged, sturdy oak, rooted beyond the powers of the tempest. We ask for the Sheltering Arms your prayers, the "labors of your hands," and your financial assistance. Much of this has already most generously been given. Parishes or business firms, sewing societies or individuals, in St. Paul, Minneapolis, Stillwater, Red Wing, Brainerd, Sauk Centre, Faribault, Litchfield, and Indianapolis, Indiana, have extended friendly aid, which has most gratefully been received. Yet much remains to to be done. On the new house now occupied by Sister Annette rest two mortgages, one for $1,500 and the other for $3,000, interest payable semi-annually at seven and eight per cent. Our honored Bishop, and our kind friend Bishop Knickerbacker of Indiana, have each contributed towards discharging this debt, and one or two laymen also, yet the great bulk remains undiminished. Will not a few of our wealthy churchmen come to our assistance? Will not every man, woman and child make the Sheltering Arms a watchword throughout the Diocese? We, who are safe within the confines of the Catholic faith, and knowing the divine privileges and unspeakable blessings to be found there, can surely extend our hands to guide the children around us into the same happy harbor.

In making this, our first report, we crave indulgence for many unavoidable deficiencies and errors. For the first few months of the year which this report covers the Sheltering Arms was a private enterprise of Sister Annette's, and since September only, an organization; later still, an incorporation. At the close of our year we shall hope to present a more extended account of the Sheltering Arms, and give the names of those who, out of the fullness of their hearts, have contributed in any way to make our institution the success it has already proved.

The most notable event which has inspired us in our labors was the mid-winter visit of our beloved Bishop, who shortly afterwards gave us the letter which has long since been put in circulation.

Sister Annette gives the following statistics, from June 1st, 1883, to June 1st, 1884:

Whole number of children received	57
Whole number of children removed	33
Whole number of children adopted	6
Whole number of children at present date in home	20
Whole number of baptisms	14

Whole number of deaths	7
Largest amount paid for board, weekly	$2.50
Smallest " " "	1.00
Charity cases	12

INCOME.

Whole amount received for board	$1,082 00
Cash donations to Sister Annette	108 35
Received from treasury, $22.00, $19.50	41 50
	$1,231 85

OUTLAY.

Household expenses, including five months' house rent at $35, moving, furniture, groceries, fuel, servants' wages, &c	$1,238 50
Deficit	$6 63

In conclusion we would state that to our regret an epidemic of whooping cough and measles prevails at the Sheltering Arms, so that no new comers can be admitted until all danger from infection is past. As the main source of our income is from the board received, this places our treasury at present in a somewhat weakened condition.

The Church Record, published in Minneapolis at fifty cents a year, is the organ of the Sheltering Arms, and friends will find in its columns a monthly report of all which concerns the welfare of our institution.

Respectfully,

JULIA F. BREED, President.

TREASURER'S REPORT.

From Oct. 1st, 1883, to June 1st, 1884.

Income—Donations and receipts	$1,575 72
Outlay—Expended for insurance, taxes, interest, and on building	1,268 27
Balance	$ 307 45

Respectfully,

SARAH B. MAEDER, Treasurer.

THE NORTHERN CONVOCATION.

REPORT OF THE DEAN.

To the Rt Rev. H. B. Whipple, D.D:

Our Advent Meeting was held on the 11th, 12th and 13th of December, in St. John's church, Moorhead. The opening sermon was preached by the Rev. F. B. Nash, Jr. A committee of four was appointed to visit the convocational school and report to this body. The following papers were read and discussed: On "The Observance of the Sabbath," Rev. F. B. Nash, Jr.; "Church Architecture," Prof. Gedge; "Church Symbolism," Rev. R. M. Johnson; "The Temporal Blessings of Missions," by the Dean; "Sunday Schools." Among others the following were passed:

Resolved, That this Convocation expresses its disapproval of all doubtful, dishonest or unlawful means of raising money for church purposes, and recommends the offertory as the highest and most churchly way of giving.

Resolved, That in view of the terrible condition of the Mille Lacs and White Oak Point Indians, within the limits of this convocation, from drunkenness, disease and starvation, our Senators and Representatives to Congress be earnestly asked to endeavor to have them removed to the White Earth Reservation, where alone there is land for cultivation, and where they can be kept from whisky and intemperance, and christianized and civilized.

The Post Lent meeting was held on the 19th, 20th and 21st of April, in Christ Church, Crookston. Present, the Dean and the Revs. Jas. A. Gilfillan, S. Currie, Rector, Thos. E. Dickey, F. B. Nash, Jr., Geo. E. Swan, Fred. Smith, R. M. Johnson, T. H. M. V. Appleby, F. J. Tassell, Geo Smith, Geo. B. Johnson and E. S. Thomas of St. Paul.

The following programme was carried out:

Saturday, 19th, 10 A. M. Communion Service, with address *ad clerum*.
11 " Calling of roll, reading of minutes and reports
2 P. M. Papers, and discussions on Parish Organizations, Guilds, &c.
7:30 P. M. Discussions on what the laity can do.

Sunday, 20th. Holy Communion, 11 A. M. Sermon by Rev. F. B. Nash, Jr.
2:30 P. M. Sunday school and addresses.
3:30 " Sunday questions discussed.
7:30 " Missionary meeting.

Monday, 21st. 9 to 12 A. M. Papers and discussions on Sunday and Church schools, &c.
2 to 4 P. M Unfinished business.
7:30 P. M. Temperance meeting. A crowded church, interesting addresses, ended by the formation of a parochial temperance society with thirty-five members.

There have been two churches built in the convocation, one at Detroit and one at Maple Lake; and two rectories, one at Little Falls and one at Wadena. We have no increase of clergy. The settlement of the country and the growth of the towns continues.

F. J. HAWLEY, Dean.

CLERICAL REPORTS.

Rev. GEO. SMITH respectfully reports:

Dear Bishop:

I write to you to tell you of my work for the past year. I hold services twice every Sunday, and have a Sunday school also, and I also have services on Fridays and holy days, and I also teach a day school to the children. This is all, dear Bishop,

GEO. SMITH.

Rev. J. S. KEDNEY, D. D., respectfully reports:

The undersigned reports that during the past council year he has been incessantly engaged in his duties as Professor of Divinity in the Seabury Divinity School.

Faribault, June 11, 1884. J. STEINFORTH KEDNEY.

Rev. E. S. WILSON respectfully reports:

I beg leave to report that during the past year I have been engaged in my duties as professor in Seabury Hall; and also, that I have regularly taken part in the services of the Cathedral, and from time to time have officiated in other Churches in the Diocese.

Respectfully, &c., E. S. WILSON.

Rev. GEO. B. JOHNSON respectfully reports:

Dear Bishop:

Ever since last meeting of Council it has been a hard year. Yet though it has been hard I have done as well as I could, standing up to my work. Often have I seen my fellow Indians standing still in night. Especially in the place where I am the Indian is not at all disposed to accept the gospel. If I carry to him the gospel he derides me, even drives me out. Yet I did not give up I knew that if I gave up I would destroy myself. And I think that the Lord was with me, in spite of all, and took care of me.

I am sorry that I am now sick as I am. Why I am sorry for it is that it came upon me in the midst of working for the Lord. That is all I tell you. I do not know that I shall ever see you again.

GEORGE B. JOHNSON.

Rev. GEO. B. MORGAN respectfully reports.

WILD RICE RIVER, June 4, 1884.

Dear Bishop Whipple:

I tell you what I have done here where I am. I have tried to work for the old and for the young. December 1st I began to teach; 24 children, that was the number of those I taught. I quit teaching February 13th, when Mrs. ——— and her daughter, the good women, arrived. Those are the ones who are now teaching. I am

G. B. MORGAN.

Rev. MARK HART respectfully reports:

Dear Bishop:

After last Council I continued in charge of the Church of St. John in the Wilderness, Red Lake Agency, until January 3d, when I removed to Leech Lake, since which time I have continued assisting there. We have two services on Sunday and we meet twice in wigwams on week days, and every Friday evening we pray in the church, and we have Sunday school every Sunday. There are from thirty to forty scholars.

MARK HART.

Rev. FRED. SMITH respectfully reports:

Dear Bishop:

I sent you my annual report for the past year. I have assisted Rev. Mr. J. Johnson at White Earth all summer, and on December last I went up to Red Lake to take charge of St. John's church. I have held services twice on every Sunday and Sunday-School every afternoon, and held services on Friday and Holy Day, and are very well attended by the people. This is all.

Your Indian brother in the Gospel,

FRED. SMITH.

Rev. T. WILCOXON respectfully reports:

Dear Bishop:

I find by my letter record that I wrote you on June 14th last year. I was then officiating for the colored congregation of St. Luke's Church, New Haven, Conn. This I have continued to do up to Sunday, June 22, 1884, with the exception of three Sundays last winter.

I have visited them in cases of sickness, gave the Holy Communion, attended funerals, &c. They still wish me to give them the Holy Communion on the second Sunday in the month.

My health has remained much the same as when I wrote you last. I may even say it is better. In fact, I know not that under the circumstances I ought to expect more strength and vigor than I now have.

With sincere regards, I remain

Very truly yours in Christ and the Church,

TIMOTHY WILCOXON.

Rev. JAS. GURLEY respectfully reports:

Rt. Rev. and Dear Sir:

I suppose you will look for some sort of report from me, however meagre it may be. My health has been precarious during the past year. I have married one couple, baptized none, buried one, held one service at Frazee. I am still the same substantial churchman that I always was. I continue to labor in defense of revealed religion and the honor and interest of the church, in the cars, hotels, boarding houses and private houses, I judge not without good effect. As heretofore, I hold myself subject to your direction or appointment. I will still labor on under all circumstances as long as I am at all able. I think it unnecessary, considering the great expense, for me to attend council.

I am, Rt. Rev. Sir, most respectfully and obediently,

JAS. GURLEY.

Rev. CHARLES T WRIGHT respectfully reports:

Dear Bishop:

Once more I tell you a little of how it is with the church at Leech Lake. Since last meeting of Council there has been a big wind, a mighty tempest about the church; like a ship on the great lake in a storm, with vast waves climbing, threatening to engulf, so it seems; but if the Lord be with us we shall reach the shore safely. But this I say last of all, this only we have found that we should do: cast in our net, if happily we might take some one whom we might bring safe to land with us on the other side.

Rev. Mr. Pope, with the help of his congregation, has given us a beautiful chandelier for the church, which is a very great ornament to it, and of which the Christians are extremely proud and very thankful to him.

CHARLES T. WRIGHT.

Rev. J. A. GILFILLAN respectfully reports:

Dear Bishop:

During the past year I have been occupied as formerly, visiting the different Indian churches and mission stations every two months, according to your directions. Have also, when at home at White Earth, held services in Richwood, outside the reservation, and at two logging and driving camps. Have collected forty Chippewa boys and girls and taken them east as far as Chicago to school. Have also attended to the Winnebegoshish and Leech Lake Dam Commission business. Have also held services in Red Lake Falls, St. Hilaire and Mentor, Polk county. In the first place there are four communicants, and the same in the second. The last is now under the charge of Rev. Mr. Currie and lay reader Edwin Johnson. Have also visited from house to house among the American settlers on what are called "The Thirteen Towns," lying between the White Earth and Red Lake reservations, and baptized three children there. There is one communicant there. Respectfully yours,

J. A. GILFILLAN.

Rev. CHAS. BOOTH respectfully reports:

My Dear Bishop:

In making my report to you of the missions in my charge, all being grouped under one heading, I may state that I hold service at six different points, in the three counties of Pine, Chisago and Isanti. The church at North Branch is nearly completed, and we hope can be consecrated during the latter part of the summer or early fall. Two things make the work here necessarily slow: the large Scandinavian element in the population, and what is at times more discouraging, the absolute indifference or avowed unbelief, of so many of the American settlers. Unless by Sunday schools or other such means this can be counteracted, in the nature of things, worse rather than better may be expected in the future. The sovereign remedy would seem to be frequent visiting at the homes of these people, who, to their credit be it said, in spite of their carelessness, rarely treat a clergyman other than with respect and cordiality. Very faithfully yours,

Cambridge, Isanti county, June 10, 1884. CHAS. BOOTH.

TRINITY RECTORY, Anoka, June 7, 1884.

Rt. Rev. H. B. Whipple, Faribault, Minn:

MY DEAR BISHOP: During the year ending with May 31st I have, at at your request, besides taking care of Anoka, Elk River and Princeton, taken another mission, viz., Becker, thirty miles from Anoka up the St. P., M. & M. Railway. The first church service ever held in this little hamlet was on a Wednesday afternoon during the month of September last, and by myself. Since that date monthly services have been regularly held on Wednesday evenings, and very heartily and largely attended. There are five church families here, all willing and energetic workers. Eight have been baptized and five confirmed, and we are now beginning the erection of a small chapel to be known as Trinity Chapel, and we hope to be duly organized and incorporated soon.

During the year 42 persons have been baptized, 28 confirmed, holy communion celebrated 27 times, 11 marriages and 8 burials; have held 158 services. There are in the entire field 117 confirmed members, viz.: Anoka, 63; Elk River, 41; Becker, 11; Princeton, 2. To perform all these services I have traveled more than 3,000 miles—2,000 by carriage, 1,000 by rail.

This missionary field, embracing a fast growing and thriving country extending in length and breadth over thirty to thirty-five miles, is in great need of more clerical oversight and work. I simply cannot do any of it justice; all is slighted more or less. It must be so until I have help. I need an assistant, a bright, energetic young man full of Ghostly strength and wisdom, who knows how to speak to men's hearts and win them to Christ. Can he be had? The Church must answer.

I have sent my statistical report to you, which will show the comparative growth of the church in Anoka. The future of this parish, which has had

such a struggle to keep body and soul together, is now very promising, and at no great distant day we expect to be a self-sustaining parish, and intend then that our influence for the cause of Christ, and as a power in the body of Christ, shall be felt for good in the Diocese. Pray for us.

Affectionately and obediently your servant in Christ,

ANDREW D. STOWE.

Rev. E BENEDICT respectfully reports:

My Dear Bishop:

Another church's year having come to its close, allow me to report that sickness caused me to leave Leech Lake, Minn., on January 7, 1884. My last official act, shortly before my departure, was the baptizing of the Ojibwa Chief Ogema and his daughter. Through your advice and direction I came to St. Luke's Hospital, St. Paul, for medical treatment, and at which place I have since remained. I have officiated in the hospital's daily worship and preached once to the inmates; also ministered the word of God to those dying men in the hospital. I also, by the invitation of the St. Paul clergy, officiated in public worship of the different churches in the city. I officiated once in St. Paul's church; three times and preached twice in the Church of the Good Shepherd; officiated thirteen times, celebrated the Holy Communion eight times and preached six times in the Church of St. John the Evangelist. I also officiated in Christ Church seven Sundays, at both morning and evening services. Remaining and awaiting at your orders, I am

Yours faithfully and affectionately, E. BENEDICT.

Rev. E. C. BILL respectfully reports:

Dear Bishop:

As no blanks for parochial and missionary reports have reached me, I will confine my report to general statements with regard to my work. From my private register I take the following: Ordinary services, 215; celebrations of Holy Eucharist, 37; assisting in the same, 12; baptism, 4; sermons and addresses, 95; marriages, 4; burials, 5. The missions attached to the Cathedral have, with the exception of Robherd's Lake, been cared for by myself, with the assistance of some of the students, especially Mr. P. B. Peabody, at Canno City, and Mr. S. G. Jeffords, at Morristown. To the energy of the last named gentleman we are indebted for a marked revival of interest on the part of the people connected with the mission. Should it seem best to you, I would prefer to retain the oversight of the work at all three missions, using whatever generons aid the students, with their professors, will bestow.

The low price of farm products has made the raising of the Diocesan assessments a rather difficult task, and hence the shortage for missions which appears in the report of the Diocesan Treasurer.

Since the first of December last I have, at the request of the faculty of

Seabury Hall, occupied the chair of Liturgics and Homiletics. During the year I have officiated in churches not connected with our work in Faribault, as follows: St. Paul's, Christ, Good Shepherd, St. Paul; All Saints, Northfield; Trinity Cathedral, Omaha, Nebraska, where I preached an ordination sermon and delivered the annual sermon before the young ladies of the Diocesan school; Christ and St. John's churches, Rochester, N. Y.; St. Augustine's Chapel, Calvary Chapel, New York City; Chapel of St. Stephen's College, Annandale, N. Y.; Grace, Holy Trinity, St. Ann's, St. Luke's, St. Mark's, Brooklyn; St. Paul's, Flatbush, N. Y., and St. John's, Mount Morris, N. Y.

Very truly yours, EDW. C. BILL.

Rev. THOS. E. DICKEY respectfully reports:

My Dear Bishop:

My duties for the past councilar year have been connected with the Bishop Whipple School, Moorhead. I have spent fifteen Sundays of the year in Dakota, supplying stations that were without a missionary. I have baptized one child in Dakota, read the burial service at two burials in Minnesota and one in Dakota, and married one couple in Dakota. The school work has been prosperous in the past year. I think the school is everything that its friends could wish as a well regulated Christian school. Twelve of our pupils—that is, eight of the boarders and four of the day pupi's—have been confirmed this year. All of our boarders that are o'd enough to be confirmed, except four and those who had been before confirmed, were in this c'ass. The pupils of the school will be included in the Parish report of St. John's Parish, Moorhead. Permit me to put on record here my earnest plea for the establishing of church schools wherever it can be done in the Diocese. During the past sixteen years of missionary work I have watched with great interest the work of church schools. I have also had some personal experience in this work. Both from observation and experience, I am convinced that no better work is being done for the Church in the great west to-day than the school work.

THOS. E. DICKEY,
Rector of the Bishop Whipple School.

SUMMARY OF STATISTICS OF THE DIOCESE OF MINNESOTA, JUNE 11, 1884.

Bishop	1
Priests	69
Deacons	7
Families	3,793
Whole number of souls	15,463
Baptisms, (infants 674, adults 147,)	821
Confirmations	420
Communicants	5,264
Marriages	325
Burials	406
Sunday-School teachers, (male 132, female 317,)	449
Sunday-School scholars	4,039
Estimated value of church property	$351,325
Communion alms	$3,186.90
Charitable contributions	$16,545.52
Rectors' salaries	$33,674.94
Parochial expenses, improvements, etc	$52,664.53
Diocesan Missions, schools, etc	$14,066.93
Domestic Missions	$294.29
Foreign Missions	$255.55
Miscellaneous	$6,882.71
Total contributed, reported	$127,571.37
Indebtedness	$16,297.00
Parishes reporting	78
Parishes not reporting, including Missions	102

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NOTICE.

The Twenty-Eighth Annual Council of the Diocese of Minnesota will meet in the Cathedral of Our Merciful Saviour in Faribault, on the Second Wednesday in June, 1885.

LEWIS F. COLE,
Secretary

JOURNAL OF THE PROCEEDINGS

OF THE

TWENTY-EIGHTH

ANNUAL COUNCIL

OF THE

DIOCESE OF MINNESOTA,

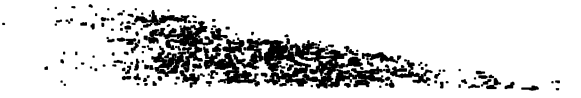
WHICH ASSEMBLED IN THE

Cathedral of our Merciful Saviour,

Faribault, Minn., Wednesday, June 10,

1885.

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1885.



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FARIBAULT, MINN., WEDNESDAY, JUNE 10,

1885.

MINNEAPOLIS:
JOHNSON, SMITH & HARRISON,
1885.

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Faribault, Minn.

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Minneapolis, Minn.

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THE REV. A. D. STOWE,
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THE REV. G. B. WHIPPLE, *Secretary*,
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HON. I. ATWATER,
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The Rev. E. C. Bill,
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I. Atwater,
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E. C. Bowen,
R. Warner.
The Deans of the Convocations and the Treasurer "ex officio."

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The Rev. F. J. Hawley, D. D., *Dean of the Northern Convocation.*
The Rev. E. S. Thomas, *Dean of the Central Convocation.*
The Rev. G. C. Tanner, *Dean of the Southern Convocation.*

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The Rev. E. S. Thomas,
The Rev. M. N. Gilbert.
The Rev. E. J. Purdy,
The Rev. E. J. Cooke,
The Rev. A. R. Graves.
The Rev. T. B. Wells, D. D.,
The Rev. G. C. Tanner,
The Rev. J. G. Hamilton,
The Rev. F. J. Hawley, D. D

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Rev. J. F. Hamilton,
Rev. W. C. Sherman,
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Rev. E. H. Clark,

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Rev. Geo. B. Pratt,
Rev. Chas. Booth,
Rev. Geo. C. Tanner
Rev. J. A. Gilfillan,
Rev. E. J. Purdy,
Rev. T G. Crump.

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Rev. J. S. Kedney, D. D., Hon. I Atwater.

ON FINANCE.

Rev. J. A. Gilfillan, R. Warner,
D. L. How.

ON INCORPORATION OF PARISHES.

Rev. M. N. Gilbert, Hon. G. E. Cole,
Hon. James Gilfillan.

ON THE STATE OF THE CHURCH.

Rev. E. S. Thomas, J. P. Pond,
Rev. F. J. Hawley, D. D.. E. P. Hawthorne,
Rev. G. C. Tanner, Lewis Stowe,
A. M. Bailey.

ON PRIVILEGE.

Rev. G. B. Pratt, Rev. E. J. Purdy,
Jared Daniels, M. D., Hon. A. M. Lathrop.

ON UNFINISHED BUSINESS.

Rev. C. A. Cummings, Rev. A. R. Graves.

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REV. T. B. WELLS, D. D., - - - -	Minneapolis.
REV. E. S. THOMAS, - - - - - - -	St. Paul.
REV. J. S. KEDNEY, D. D., - - - - - -	Faribault.
REV. JAMES DOBBIN, - - - - - - -	Faribault.
REV. M. N. GILBERT, - - - - - - -	St. Paul.
H. T. WELLES, - - - - - - - - -	Minneapolis.
E. T. WILDER, - - - - - - - - - -	Red Wing.
HARVEY OFFICER, ESQ., - - - - - -	St. Paul.
ISAAC ATWATER, - - - - - - - - -	Minneapolis.
WILLIAM DAWSON, - - - - - - - -	St. Paul.
A. H. WILDER, - - - - - - - - - -	St. Paul.

TRUSTEES OF ST. MARY'S HALL, FARIBAULT.

RT. REV. H. B. WHIPPLE, D. D.	REV. M. N. GILBERT.
H. T. WELLES,	E. T. WILDER,
REV E. S. THOMAS,	WINTHROP YOUNG.

THE BISHOP'S LIST OF THE CLERGY, JUNE 10, 1885.

In the Order of Present Canonical Residence.

BISHOP.

The Rt. Rev. Henry Benjamin Whipple, D. D., consecrated Thursday, October 13, 1859.

PRIESTS.

Rev. Timothy Wilcoxson, received June 4 1850.
Rev. John Johnson (Emmegahbowh), ordained October 13, 1859.
Rev. George C Tanner, received September 16, 1860.
Rev. Horace Hills, Jr., received June 5, 1865.
Rev. E. S. Thomas, received October 8, 1865.
Rev. S. P. Chandler, received December 22, 1865.
Rev. William C. Pope, received November 13, 1866.
Rev. Charles Kollitt, received December 25, 1866.
Rev. James Dobbin, ordained June 16, 1867.
Rev. Charles H. Plummer, ordained June 16, 1867.
Rev. Charles J. Adams, M. D. received October 1, 1878.
Rev. Thomas G. Crump, ordained July 3, 1870.
Rev. J. A. Gilfillan, received October 16, 1870.
Rev. Joseph J. Hillmer, received June 21, 1871.
Rev. J. Steinforth Kedney, D. D., received December 22, 1871.
Rev. Israel J. Townsend, received June 22, 1872.
Rev. Daniel T. Booth, ordained June 22, 1873.
Rev. Edward C. Bill, ordained June 22, 1873.
Rev. Charles Booth, ordained June 22, 1873.
Rev. Robert Reed Goudy, ordained June 22, 1873.
Rev. Charles E. Byrde, ordained June 22, 1873.
Rev. George B. Whipple, received October 9, 1873.
Rev. E. L. Peterson, received December 3, 1873.
Rev. James Gurley, ordained September 11, 1874.
Rev. James Cornell, received June 20, 1875.
Rev. Herbert Root, received February 25, 1877.
Rev. Theodore C. Hudson, ordained June 17, 1877.
Rev. Frederick J. Tassell, ordained July 17, 1877.
Rev. E. Stuart Wilson, received October 11, 1877.
Rev. Charles Woodward, received May 28, 1878.

Rev. Lewis F. Cole, ordained May 29, 1878.
Rev. Charles A. Cummings, ordained June 15, 1879.
Rev. E. J. Purdy, received July 5, 1879.
Rev. Henry W. Kittson, received December 12, 1879.
Rev. F. J. Hawley, D. D., received May 27, 1880.
Rev. David G. Gunn, received September 7, 1880.
Rev. Andrew D. Stowe, ordained June 13, 1880.
Rev. Geo. E. Swan, ordained June 13, 1880.
Rev. Wm. C. Sherman, received December 30, 1880.
Rev. Thomas B. Wells, D. D., received January 18, 1881.
Rev. Mahlon N. Gilbert, received January 18, 1881.
Rev. Samuel Currie, received March 15, 1881.
Rev. F. B. Nash, Jr., received December 1, 1881.
Rev. T. J. Brookes, received April 26, 1882.
Rev. F. B. Nash, Sr., received May 26, 1882.
Rev. Geo. B. Pratt, received June 6, 1882.
Rev. E. A. Bazett Jones, ordained June 11, 1882.
Rev. E. J. Cooke, received July 29, 1882.
Rev. J. McBride Sterritt, received November 15, 1882.
Rev. Wm. Gardam, received December 2, 1882.
Rev. R. E. Metcalf, received December 24, 1882.
Rev. J. F. Hamilton, received January 18, 1883.
Rev. Thomas E. Dickey, received January 18, 1883.
Rev. Treadwell Walden, received January 24, 1883.
Rev. Caleb Benham, received June 17, 1883.
Rev. A. R. Graves, received September 17, 1883.
Rev. Charles A. Poole, received October 15, 1883.
Rev. T. H. M. V. Appleby, received October 15, 1883.
Rev. John W. Prosser, received November 17, 1883.
Rev. Lucius Waterman, received November 26, 1883.
Rev. Richard N. Avery, received May 30, 1884.
Rev. P. B. Peabody, ordained June 15, 1884.
Rev. C. E. Hixon, ordained June 15, 1884.
Rev. W. B. Hamilton, ordained June 15, 1884.
Rev. A. J. Graham, received January 7, 1885.
Rev. T. K. Allen, received April 14, 1885.
Rev. A. A. Abbot, received November 1, 1884.
Rev. C. Beaulieu, received Nov, 3 1884.
Rev. F. D. Hoskins, received January 9, 1885.
Rev. E. S. Peake, received

DEACONS,

Rev. Frederick Smith, ordained July 20, 1876.
Rev. Charles Wright, ordained July 15, 1877.
Rev. John Coleman, ordained July 14, 1878.
Rev. Geo. Smith, ordained July 14, 1878.
Rev. Mark Hart, ordained July 14, 1878.
Rev. Geo B. Morgan, ordained July 14, 1878.
Rev. Robert Coles, ordained June 14, 1885.
Rev. Edward H. Clark; ordained June 14, 1885.
Rev. Geo. H. Yarnall, ordained June 14, 1885.
Rev. A. Bailey Hill, ordained June 14, 1885.

Bishops,	1
Priests,	70
Deacons,	10
Total Clergy,	81

ALPHABETICAL LIST OF THE CLERGY OF THE DIOCESE OF MINNESOTA.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Abbott Rev. A. A. Rector of Church of Good Shepherd, Faribault.
Adams, Rev. J. C. M. D., Lake City.
Allen, Rev. T. K. Missionary at Glencoe, (P. O. Minneapolis.)
Appleby, Rev. T. H. M. V., St. Vincent.
Avery, Rev. R. N. Rector of Calvary Church, Rochester.
Beaulieu, Rev. C. H., Rector of St. John's Church, Le Sueur.
Benham, Rev. Caleb, Rector Church of the Holy Communion, St. Peter.
Bill, Rev. Edward C. Faribault.
Booth, Rev. Charles, Rector of Trinity Church, Springvale.
Booth, Rev. Daniel T., Rector of St. Luke's Church, Wilmar.
Byrde, Rev. Charles, residing in England.
Brookes, Rev. T. J.
Chandler, Rev. Samuel P., Rector of St. Paul's Church, Belle Creek, (P. O.) Red Wing.
Clark, Rev. E. H.
Cole, Rev. Lewis F., Rector of All Saint's Church, Minneapolis.
Coles, Rev. Robert.
Cooke, Rev. E. J., Rector of Church of St. John the Evangelist, St. Paul.
Coleman, Rev. John, Indian Missionary at Red Lake.
Cornell, Rev. James, Rector of Grace Church, Wabasha.
Crump, Rev. Thomas G., Rector of Trinity Church, Litchfield.
Cummings, Rev. Chas A., Rector St. John's Church, St. Cloud.
Currie, Rev. Samuel, Missionary at Crookston.
Dickey, Rev. Thomas E., Moorhead.
Dobbin, Rev. James, Faribault.
Gardam, Rev. Wm., Rector St. Mark's Church, Lake City.
Gilbert, Rev. Mahlon N., Rector of Christ's Church, St. Paul.
Gilfillan, Rev. James A., White Earth Reservation.
Goudy, Rev. Robert R., residing in Dakota.
Graham, Rev. A. J., Rector Holy Trinity Church, Minneapolis.

Graves, Rev. A. R., Rector of Gethesmane Church, Minneapolis.
Gunn, Rev. David G., Missionary on the Sioux City Railroad, (P. O.) Worthington.
Gurley, Rev. James, Moorhead.
Hamilton, Rev. J. F., Rector Church of the Good Samaritan, Sauk Center.
Hamilton, Rev. W. B., Asst. in Gethesmane Church, Minneapolis.
Hart, Rev. Mark, Indian Missionary at Red Lake.
Hawley, Rev. F. J., D. D.. Rector of St. Paul's Church, Brainerd.
Hill, Rev. A. Bailey.
Hillmer, Rev. Joseph J., Winona.
Hills, Rev. Horace J., Wabasha.
Hixon, Rev. Charles E., Rector Grace Church, Minneapolis.
Hudson, Theodore C., Rector of St. John's Church, Mankato.
Hoskins, Rev. F. D., Seabury Divinity School, Faribault.
Jones, Rev. E. A. Bazett, Rector of Trinity Church, Zumbrota.
Johnson, (Enmegahbowh) Rev. John, White Earth Reservation.
Johnson, Rev. Geo. B., Indian Missionary at White Earth Reservation.
Metcalf, Rev. Reuben E. Rector of Gethsemane Church, Appleton.
Morgan, Rev. Geo. B.
Kedney, Rev. J. S., D. D., Seabury Divinity School, Faribault.
Kittson, Rev. Henry W.
Nash, Rev. F. B., Sr., Rector of Christ Church, Benson.
Nash, Rev. F. B., Jr., Fergus Falls.
Peabody, Rev. P. B.,
Peake, Rev. E. S., Missionary at Detroit.
Peterson, Rev. Eric L., Missionary to Scandinavians, Faribault.
Plummer, Rev. Charles H., Lake City.
Pope, Rev. Wm. C., Rector of the Church of the Good Shepherd, St. Paul.
Pratt, Rev. Geo. B., Rector of St. Luke's Church, Hastings.
Purdy, Rev. E. J., Rector of St. Paul's Church, Winona.
Poole. Rev. C. A. Rector of St. Paul's Church, Duluth.
Prosser, Rev. J. W., Rector of St. Andrew's Church, Minneapolis.
Rollitt, Rev. Charles, Missionary (P. O.) East Minneapolis.
Root, Rev. Herbert, Valley City, Dakota.
Smith, Rev. Frederick, Indian Missionary at Red Lake.
Smith, Rev. George, Indian Missionary at Red Lake.
Sherman, Rev. Wm. C., Rector of Church of the Redeemer, Cannon Falls.
Sterritt, Rev. J. McBride, Faribault.
Stowe, Rev Andrew D., Rector of Trinity Church, Anoka.
Swan, Rev. Geo. E., Rector of St. John's Church, Moorhead.
Tanner, Rev. Geo. C., Rector of St. Paul's Church, Owatonna.
Tassell, Rev. Frederick J., Missionary at Mentor.
Thomas, Rev. E. S., Rector of St. Paul's Church, St. Paul.

Townsend, Rev. I. Jerome, Rector of the Church of the Good Shepherd, Blue Earth City.
Walden, Rev. Treadwell, Rector St. Paul's Church, Minneapolis.
Waterman, Rev. Lucius, Faribault.
Wells, Rev. Thomas B., D. D. Rector St. Mark's Church, Minneapolis.
Whipple, Rev. Geo. B., Rector of St. Mary's School, Faribault.
Wilcoxson, Rev. T.
Wilson, Rev. E. S., Faribault.
Woodward, Rev. Charles, residing in Olmsted county (P. O.) Rochester.
Wright, Rev. Charles, Indian Missionary at Leech Lake.
Yarnall, Rev. Geo. H.

CANDIDATES FOR HOLY ORDERS,

WITH THE DATE OF THEIR ADMISSION.

Sidney G. Jeffords, May 29, 1882.
Herbert M. Johnson, May 30, 1884.
J. Wynne Jones, October 14, 1884.
Joseph Wakazoo, October 14, 1884.

POSTULANTS.

Walter H. Bamford,
William Wilkinson,
Andrew Harper, Jr.,
Dodson E. Goodman.

LAY READERS LICENSED THIS YEAR.

H. M. Johnson,
Edward Martin,
William Wilkinson,
Louis Cass Lewis,
W. W. Bamford,
J. Wynne Jones,
George Bell,
G. W. Hunt,
Francis Willis,
Andrew Harper,
Turbeville Thomas.

LIST OF PARISHES AND CONGREGATIONS.

June 10, 1885.

Place.	*County.*	*Name.*
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.

Alexandria	Douglas	Emanuel.
Belle Plaine	Scott	Church of the Transfiguration.
Brainerd	Crow Wing	St. Paul's.
Basswood Grove	Washington	St. Mary's.
Bellwood	Dakota	St. Barnabas.
Benson	Swift	Christ.
Chatfield	Fillmore	St. Matthews.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis	St. Paul's.
Eden Prairie	Hennepin	St. John's.
Fairmont	Martin	St. Martin's.
Faribault	Rice	Good Shepherd.
Farmington	Dakota	Church of the Advent.
Fergus Falls	Otter Tail	St. James.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	St. Luke's.
Hassan	Hennepin	St. Peter's.
Janesville	Waseca	St. John's.
Kenyon	Goodue	Ascension.
Lake City	Wabasha	St. Mark's.
Le Sueur	Le Sueur	St. John's.
Litchfield	Meeker	Trinity.
Montevideo	Chippewa	Grace.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saint's.
Minneapolis	Hennepin	St. Mark's.
Minneapolis	Hennepin	St. Andrew's.
Minneapolis	Hennepin	St. Paul's.
Mankato	Blue Earth	St. John's.
Mantorville	Dodge	St. John's.
Minnetonka Mills	Hennepin	St. John's.
Moorhead	Clay	St. John's.
Northfield	Rice	All Saint's.
Orono	Sherburne	Grace.
Ortonville	Big Stone	Christ.
Owatonna	Steele	St. Paul's.
Point Douglas	Washington	St. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emanuel.
Rochester	Olmsted	Calvary.
Sauk Center	Stearns	Good Samaritan.

Shakopee	Scott	St. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	St. John the Evangelist.
St. Paul	Ramsey	St. Paul's.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	St. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
St. Vincent	Pembina	Christ.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	St. John's in the Wilderness.
Winona	Winona	St. Paul's.
Waterville	Le Sueur	St. Andrew's.
Willmar	Kandiyohi	St. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	St. Columbia.
Zumbrota	Goodhue	Trinity.
Total		69

MISSIONS.

Aiken	Glencoe	New York Mills.
Belle Creek	Glyndon	North Branch Station,
Blue Earth City	Granite Falls	Oak Grove.
Brown's Valley	Kenyon	Okaman.
Blooming Prairie	Kasson	Ottawa.
Bird Island	Lake Crystal	Ortonville.
Cannon City	Lewiston	Perham.
Corinne	Lakeville	Princeton.
Crookston	Lakes Ann and Reno	Pembina.
Cordova	Lexington	Pine Bend.
Cass Lake	Lake Mary	Richmond.
Castle Rock	Lake Ida	Rock Creek.
Cambridge	Leach Lake	Roberd's Lake.
Crow Wing	Lake Winnibigoshish	Royalston.
Detroit	Little Falls	Rosemount.
Dundas	Minneiska	Rush City.
Delano	Madelia	Rockford.
Excelsior	Melrose Mentor	Redwood Falls.

Elysian	Montevideo	Red Lake.
Frontenac	Motley	St. James.
Faribault (Scandinavian).	Morris	Spring Creek, S H.
Granville	Morristown	Sleepy Eye.
Greenvale	Minneapolis	Springvale.
Henderson	Fort Snelling	South Kenyon.
Howard Lake	Calvary	St. Paul.
Houston	St. John's	Mission Chapel.
Halleck	N. P. Junction	Harvester Works.
Hutchinson	North Branch	Stanton.
Twin Lakes,	Whitefield,	
Verndale,	Worthington,	
Wadena,	Wayzata,	
Warsaw,	White Earth,	
Wells,	Wild Rice River,	
Waseca,	Windom.	

Parishes	69
Missions	97
Total	166

ROLL OF LAY DELEGATES

Who Took Seats in the Twenty-Eighth Annual Council of the Diocese of Minnesota.

Place.	*Parish.*	*Delegates.*
Appleton	Gethsemane	A. W. Lathrop.
Brainerd	St. Paul's	L. P. White.
Cannon Falls	Church of the Redeemer	James K. Wheat.
Faribault	Church of Good Shepherd	Stephen Jewett.
		Gordon E. Cole.
		J. W. Daniels.
		J. D. Greene.
		M. H. Cole.
Fergus Falls	St. James'	Robert Miller.
		James A. Brown.
Lake City	St. Mark's	L. H. Buck.
Minneapolis	All Saints'	C. W. Smith.
		E. P. Hawthorne.
Minneapolis	Gethsemane	Hon. I. Atwater.
		A. M. Bailey.
		J. B. Phelps.
Minneapoli-	Grace	John Parslowe.
Minneapolis	Holy Trinity	W. S. Booth.
Minneapolis	St. Andrews	L. O. Merriam.
Minneapolis	St. Marks	W. B. Folds.
		John C. Reno.
Minneapolis	St. Paul's	J. E. Heath.
Moorhead	St. John's	S. Partridge.
		W. W. Partridge.
Northfield	All Saints	J F. Prior.
		J. Handy.
		H. L. Crittenden.
Red Wing	Christ	Hon. E. T. Wilder.
		S B. Foote.
Sauk Centre	Good Samaritan	Chas. F. Hendryx.
Shakopee	St. Peter's	D. L. How.

St Paul	Good Shepherd	John W Groves.
		Geo. Bell.
St. Paul	Christ	Jas. Gilfillan.
		R. Warner.
		J. P. Pond.
		H. P. Hoppin.
		J. H. Ames.
		J. P. Larkin.
		R. Relf.
		W. H. Lightner.
St. Paul	St. John the Evangelist	J. F. McLaren.
		Maj. Geo. Q. White.
St. Paul	St. Paul's	Geo. A. Hamilton.
		J. I. Jellett.
		E. A. Boyd.
St. Peter	Holy Communion	J. V. I. Dodd.

Number Parishes entitled to Representation	69
Number Parishes Represented	23
Number Delegates entitled to Seats	146
Number Delegates Present	47

JOURNAL OF THE COUNCIL.

CATHEDRAL OF OUR MERCIFUL SAVIOR,
FARIBAULT, MINN., June 10, 1885.

The Twenty-eighth Annual Council of the Diocese of Minnesota convened in the Cathedral of Our Merciful Saviour, in Faribault, Wednesday, June 10, 1885, at 9 o'clock A. M.

The opening Services were Morning Prayer, Litany and Holy Communion. The sermon was delivered by Rev. E. J. Purdy, of Winona, from the text Acts xx. 31. The Right Reverend the Bishop officiated as Celebrant, assisted by appointed clergymen. The offering was devoted to Diocesan Missions.

Immediately after Service the Council was called to order the Right Reverend the Bishop in the chair. The roll of the clergy was then called by the Secretary, and forty-eight clergymen answered to their names and took their seats.

A Committee on Credentials of Lay Delegates consisting of Rev. T. E. Dickey and Rev. J. A. Gilfillan, was then appointed by the chair.

The roll of Parishes was then called, and credentials of Lay Delegates were handed in.

On report of Committee on Credentials a quorum was declared present, and the Council was declared open for business.

The Council then proceeded to the election of a Secretary, when, on motion, the ballot was dispensed with and the Rev. L. F. Cole was re-elected Secretary. The Rev. A. D. Stowe was appointed Assistant Secretary.

On motion the ballot was dispensed with and Mr. H. P. Hoppin was re-elected Treasurer of the Diocese.

On motion the ballot was dispensed with and Mr. E. P. Holbrook, Jr., was re-elected Treasurer of the Episcopate Fund.

The Right Reverend the Bishop then appointed the following committees for the ensuing year:

On Legislation—Rev. J. S. Kedney, D. D., Rev. T. B. Wells, D. D., Hon. E. T. Wilder, Hon. I. Atwater.

On Finance—Rev. J. A. Gilfillan, R. Warner, D. L. How.

On Incorporation of Parishes—Rev. M. N. Gilbert, Hon. G. E. Cole, Hon. James Gilfillan.

On State of the Church—Rev. F. J. Hawley, D. D,, Rev. C. Tanner, Rev. E. S. Thomas, J. P. Pond, E. P. Hawthorne, Maj. Lewis Stowe, A. M. Bailey.

On Privilege—Rev. G. B. Pratt, Rev. E. J. Purdy, Jared Daniels, Hon. A. W. Lathrop.

On Unfinished Business—Rev. C. A. Cummings, Rev. A. R. Graves.

The Right Reverend the Bishop then read the report of the Minnesota Church Foundation—(See Appendix).

The report of the Committee on Legislation, to which was referred the matter of the Incorporation of the Diocese, was then read by the Hon. James Gilfillan, and on motion referred to a special committee, consisting of Hon. James Gilfillan, Hon. G. E. Cole and Hon. E. T. Wilder.

On motion the Council took a recess till 2 P. M.

WEDNESDAY, June 10, 2 P. M.

Council reassembled, the Bishop in the chair. The Bishop called the attention of the Council to the official notification to the Diocese of the proposed changes in the Book of Common Prayer, sent down by the Secretary of the House of Deputies General Convention, when, on motion by Rev. J. S. Kedney, D. D., it was

Resolved, That a committee of seven, consisting of four clergymen and three laymen, be appointed to take into consideration the entire resolutions of the General Convention, with reference to alterations in the Prayer Book, sent down to this Council for consideration, said committee to report at the next session annual of this Council.

The following committee was accordingly appointed: Rev. J. S. Kedney, D. D.. Rev. E. S. Thomas, Rev. F. J. Hawley, D. D., Rev. W. C. Pope, Hon. Jas. Gilfillan, J. H. Ames, Jared W. Daniels, M. D.

The report of the Treasurer of the Diocese was then called for and read by Mr. H. P. Hoppin. (See appendix.)

On motion the report was referred to the Finance Committee.

On motion of Rev. Mr. Gilbert, a Committee on Assessments for the ensuing year was appointed as follows: Rev. A. R. Graves, Rev. T. B. Wells, D. D., Mr. H. P. Hoppin, Mr. A. M. Bailey, Hon. G. E. Cole.

On motion of Rev. Mr. Pratt, of the Committee on Privilege, it was

Resolved, That visiting clergy, divinity students, and candidates for the ministry be cordially welcome to seats within this Council during its continuance.

The Rev. E. S. Livermore, of the diocese of Wisconsin was reported as visiting and took his seat accordingly,

The report of the Special Committee, appointed at the last Council for the purpose of considering the question of securing means for the support of an Assistant Bishop, was then read by Rev. Dr. Wells, as follows:

Your Committee on Ways and Means *in re* of an Assistant Bishop would respectfully report that a meeting was had June 23d, 1884. There were present Messrs. Wells, Thomas, Wilder, Welles, Dawson, Merriam, Cole—all, except Mr. White of Brainerd. The question of support was the one question before the Committee.

It was held without dissent, that any attempt to raise by subscription any such endowment as is mentioned in the resolutions of the Provisional Committee is, under existing circumstances, both impracticable and unwise.

Therefore, the only hope of realizing the wants of the Diocese lies with the Church Foundation. Should they be willing to use the means understood to be at their disposal, to improve their property, it was estimated the net income would be some $4,000. This, with the $2,000 raised by assessment, would be sufficient to support the Bishop and his Assistant. Unfortunately, the Church Foundation deemed it unwise to adopt this plan. They thought best gradually to improve their trust. The result is, as their Secretary and Treasurer kindly informs me, that we can hope for no more than $1,500 or $1,800 addition to the Episcopal Fund this next year—i. e. only an increase of $500 or $800 over the years preceding. Finding no reason to change their opinion as to the possibility of raising by subscription the needed endowment, and disappointed in their hopes from the Church Foundation, your Committee would respectfully refer the matter to the Council and beg to be discharged. They stand just where they stood at the outset. The desirability, or, if you please, the necessity of an Assistant Bishop no one denies, but how the Assistant is to be supported remains, as at first, a question. Speaking for their own Parishes, the Committee agree that no increase of assessments could be borne. Looking elsewhere, they find no possibility of large increase. And yet it is the mature judgment of men who may be supposed both to have the interests of the Diocese at heart, and to be qualified to judge, that not until an "endowment of not less than $50,000 is provided, or a fixed income equivalent to the interest on that sum, so that the aggregate income from all sources applicable to such purpose shall not be less than $6,000, should an Assistant Bishop be elected." (Resolution page 30. Journal 1884.)

The report was accepted, ordered to be placed on file, and the Committee discharged.

On motion of Rev. Mr. Gilbert, it was—

Resolved, That a committee of seven be appointed by the Chair to report to this Council a plan for the relief of the Bishop, and for the best interests of Church work in the Diocese, either by the election of an Assistant Bishop, or by division of the Diocese, or in such other way as may be deemed best; this committee to consist of four clergymen and three laymen.

Resolved, That the report of this Committee be the special order for to-morrow morning at ten o'clock.

On being called for the report of the Treasurer of the Episcopate Fund was read by the Secretary, the Treasurer being unavoidably absent. (See appendix.)

On motion a committee of three was appointed to nominate a Board of Diocesan Missions, as follows:

Rev. Mr. Gilbert, Rev. Mr. Purdy, Rev. Mr. Cooke.

The Rt. Rev., the Bishop then announced the following as the appointed Committee on Relief of the Bishop:

Rev. M. N. Gilbert, Rev. E. J. Purdy, Rev. E. S. Thomas, Rev. J. A. Gilfillan, Hon. E. T. Wilder, Reuben Warner, D. L. How.

The Rt. Rev., the Bishop then announced the following as the Board of Missions for the ensuing year:

Rev. T. B. Wells, D. D., Rev. E. C. Bill, Rev. M. N. Gilbert, Rev. A. R. Graves, Mr. W. B. Folds, Mr. E. C. Bowen, Mr. R. Warner, Judge I. Atwater.

The Deans of the Convocations and the Treasurer of the Diocese, "*ex officio.*"

On motion the order of business was suspended and the Rev. F. J. Hawley, D. D., then read the report of the Deans concerning the boundaries of the several Convocations as per appointment at the last council, as follows:

"The Deans of the Convocations, to whom was referred the readjustment of the lines of the Convocations respectfully report that the number be reduced to three. The Northern Convocation to consist of all the Counties North of the South line of Pine, Kanabeck, Mille Lac, Benton, Stearns, Pope, Stevens and Traverse.

The Central, of all the Counties between the Northern Convocation and the South line of the Counties of Dakota, Scott, Sibley, Renville and Yellow Medicine.

The Southern, of all the Counties South of the South line of the Central. All of which is respectfully submitted."

Signed, F. J. HAWLEY,
THOMAS B. WELLS,
GEO. C. TANNER.

On motion the suggestions embodied in the above report were adopted by the Council.

The Council then proceeded to the election of the Standing Committee, when, on motion, it was

Resolve, That the rules be suspended and the Standing Committee be elected *viva voce.*

The present Standing Committee was then unanimously re-elected with the exception of Hon. H. T. Welles, who declined to serve, the Hon. Winthrop Young being elected in his place.

Standing Committee—Rev. E. S. Thomas, Rev. G. B. Whipple, Rev. T. B. Wells, D. D., Hon. J. Gilfillan, Hon. I. Atwater, Hon. Winthrop Young.

The Rt. Rev. the Bishop then announced the appointment of the following Deans for the ensuing year:

Rev. F. J. Hawley, D. D., Dean of the Northern Convocation.

Rev. E. S. Thomas, Dean of the Central Convocation.

Rev. Geo. C. Tanner, Dean of the Southern Convocation.

The report of the Special Committee on Incorporation of the Diocese was then read by Hon. J. Gilfillan, as follows:

Resolved by the Council of the Diocese of Minnesota in annual Council assembled, at Faribault Minn., June 10, *A. D.* 1885, *as follows, viz:*

First. The Diocesan Council hereby declares its purpose to organize and form a corporation under the act of the Legislature of the State of Minnesota, entitled "An Act Concerning Religious Corporations." Approved February 26, 1885.

Second. The name of this Corporation shall be "The Diocese of Minnesota." The general powers and purposes of this Corporation shall be:

I. To acquire by purchase, gift, devise or bequest real and personal property, in trust or otherwise, for the Religious, charitable or educational purposes or said Diocese, or of any integral part or portion thereof, and to hold, manage, control and employ the same and the proceeds and income thereof for the objects aforesaid, in conformity with the terms of the trust (if any), and of the constitutions and canons of said Diocese and of the provisions of the act aforesaid.

II. To receive in trust for any Parish, mission, local Church, society or congregation of the Protestant Episcopal Church in the United States of America, in said Diocese, whether incorporated or not, any property, real or personal, which may be given, granted, transferred, devised or bequeathed to it for the use of such Parish, mission, local Church society or congregation for Religious, charitable or educational purposes, and to hold, manage and control the same and the income thereof, and to convey and dispose of the same in conformity with the terms of the trust and of the provisions of said act.

Third. The name of the church to which this council belongs is "The Protestant Episcopal Church in the United States of America," and the name of the body so organizing said corporation is "The Council of the Diocese of Minnesota," and the territorial limits over which said body exercises jurisdiction are co-extensive with the limits of the state of Minnesota; and in case at any time hereafter any portion of such territory shall, according the canons of said Protestant Episcopal Church, be severed from said diocese, then the jurisdiction of this corporation over such severed portion shall cease as soon as a corporation similar to this, and with like powers and purposes shall be formed or exist, having jurisdiction over such severed portion, and thereupon any property, real or personal, held by this corporation in trust for any parish, mission, local church, society or congregation of said Protestant Episcopal Church within such severed territory may be transferred by this corporation to such other corporation upon the same trust and to execute the same.

Fourth. The number and official titles of the officers of said corporation, by and through whom said corporation shall act, shall be a President, a Secretary, a Treasurer and (in addition to the Bishop) six Trustees. The Bishop of the Diocese of Minnesota, during his incumbency of said office of Bishop, shall, *ex officio*, be the President and a Trustee of said corporation.

The term of office of the Secretary shall be one year, and of the Treasurer three years, and until their successors are elected and qualified; but the Treasurer shall not be a Trustee, and shall give such bond and surety as the board from time to time shall require.

The Trustees aforesaid (other than the Bishop) shall hold their re-ective offices for the term of six (6) years, save only that of the first ard one shall serve for one year, one for two years, one for three years, e for four years, one for five years and one for six years, and shall be ected by the Council of said Diocese at the annual sessions thereof so at one Trustee shall be elected in each year. Vacancies in said board be filled by the remaining Trustees, for the unexpired portion of the rm so vacant, a removal from the Diocese to reside by any Trustee all create a vacancy in his office. The other officers shall be elected by e Board of Trustees, except the first who are herein named. The gen-al duties of said officers shall be as follows:

Of the President to preside at the meetings of the Corporation and nerally to discharge the duties appertaining to that office.

Of the Secretary to perform the duties ordinarily appertaining to that ffice, and particularly to keep a full record of the proceedings and busi-ess transacted by the Corporation and Board of Truseees.

Of the Treasurer--To perform the duties ordinarily appertaining to at office, and particularly to keep full and accurate books of account f everything entering into and constituting a part of the finances of said rporation, and to make to said Board of Trustees, at the annual meet-g of said Corporation (and oftener if required), a full and intelligible atement of the finances and property and business of said Corporation. he Secretary and Treasurer shall be at all times subject to the direction nd control of and may be removed from office by the Board of Trustees, nd the duties of said Trustees, as a board, shall be to do and transact e business of said corporation by and through said board, as such, or by mmittees or agents by said board thereto duly appointed and authorized, strict conformity with the terms of the trusts connected with any prop-rty committed to said Corporation, and in conformity with the constitu-on and canons of said Diocese, and of the laws of the State of Minne-ta. The Board of Trustees may adopt by-laws for the government of e Corporation and of the Board, and shall adopt and furnish a corpo-ate seal. The Board shall elect a chairman, who, in case of a vacancy in e office of Bishop, shall be President of the Corporation, and who when e Bishop is not present, shall preside at meetings of the Board.

Fifth. The names and postoffice address of the first officers of said rporation are:

President and Trustee, Henry B. Whipple, D. D., Bishop of Minne-ta, Faribault, Minn.

Secretary, William B. Folds, Minneapolis.

Treasurer, W. R. Merriam, St. Paul.

Trustee for one year, Charles Horton, of Winona.

Trustee for two years, W. B. Folds, of Minneapolis.

Trustee for three years, George A. Hamilton, of St. Paul.

Trustee for four years, G. E. Cole, of Faribault.

Trustee for five years, Isaac Atwater, of Minneapolis.

Trustee for six years, Hon J. Gilfillan, of St. Paul.

On motion, the rules were suspended and the Council was resolved nto a Committee of the Whole, for the purpose of discussing the report resented.

On motion of Judge Atwater, it was decided to discuss the report ection by section.

The first section was then read, and on motion, was adopted by the Committee of the Whole.

The second section was read. On motion of Rev. E. S. Thomas, it was amended so that the name of the corporation should be "The Diocese of Minnesota."

On motion, the second section was adopted by the Committee of the Whole.

The third section was then read, and on motion, made the special order of the day, at 11:30 to-morrow morning.

A recess was then, on motion, taken till 7:30 P. M.

WEDNESDAY 7:30 P. M.

Council re-assembled. After a short service the Rt. Rev., the Bishop, delivered his annual address to the 28th Council of the Diocese. (See Appendix.)

At the close of the address, on motion of Rev. Dr. Hawley, so much of the Bishop's Address as referred to the revision of the Prayer Book, was referred to the committee on the Prayer Book.

On motion of Rev. Mr. Gilbert, so much of the Address as referred to the subject of systematic giving, was referred to a committee of five.

On motion of Rev. Mr. Thomas, so much of the Address as referred to the subject of an Indian School, was referred to a committee of five.

On motion, a recess was taken till 9 A. M. Thursday.

THURSDAY, June 11, 9 A. M.

Council re-assembled. After Divine Service the Rt. Rev., the Bishop, took the chair.

The roll of Clergy and Lay Delegates was then called. The minutes of yesterday's Council were read and approved.

The Rt. Rev., the Bishop, then announced the following committees:

On Indian School—Rev. J. A. Gilfillan, Rev. E. S. Thomas, Rev. E. S. Peake, Jared W. Daniels, M. D., Hon. G. E. Cole.

On Systematic Giving—Rev. M. N. Gilbert, Rev. A. R. Graves, Rev. C. A. Poole, Mr. W. B. Folds, Hon. A. W. Lathrop.

The Rt. Rev., the Bishop, then read the Report of the Standing Committee as follows:

The Standing Committee was organized June 12th by the election of Rev. E. S. Thomas, President, and Rev. G. B. Whipple, Secretary. Six meetings were held during the year. The following persons have been admitted:

Candidates for Holy Orders—J. Wynne Jones, Joseph Wakazoo, Wm. H. Bamford.

The following persons have been recommended for Holy Orders:

For Deacons Orders—Geo. Hunter Yarnall, Edward H. Clark, Sidney G. Jeffords, Ambler Bailey Hill, Robert Coles.

For Priest's Orders.—Rev. Wm. Bowling Hamilton, Rev. Chas. Edgar Hixon, Rev. P. Burton Peabody.

On Oct. 14 the Bishop placed the Ecclesiastical Authority of the Diocese in the hands of the Standing Committee.

During the time that the Diocese was in the keeping of the Standing Committee, the Official acts of this body were as follows:

Letters Dimissory were granted to the following Clergymen:

Oct. 14, 1884, Rev. A. J. Tardy; to the Diocese of Georgia.

April 14, 1885, Rev. J. Karcher; to the Diocese of Pennsylvania.

The following were transferred to this Diocese:

Nov. 3, 1884, Rev. C. H. Beaulieu, from the Diocese of Michigan.

Nov. 3, 1884, Rev. A. A. Abbott, from the Diocese of Missouri.

Jan. 20, 1885, Rev. F. D. Hoskins, from the Diocese of New Jersey.

Jan. 20, 1885, Rev. A. J. Graham and Rev. T. K. Allen, from the Diocese of Nebraska.

The Committee have given consent to the consecration of the following Bishops:

Rev. Nelson Rulison, Assistant Bishop of the Diocese of Pennsylvania.

Rev. Wm. Paret, D. D., as Bishop of Maryland,

Rev. Geo. Worthington, as Bishop of Nebraska.

The following notices of depositions were received:

From Rt. Rev. Geo. D. Gillespie, Bishop of Western Michigan, that Richard Mercer has ceased to be a candidate for Holy Orders in that Diocese.

Nov. 3, 1884, from Rt. Rev. C. M. Williams, Bishop of Japan, of the deposition of Geo. H. Appleton, from the Sacred Ministry.

April 14, 1885, from Rt. Rev. F. M. Whittle, Bishop of Virginia, of the deposition from the Sacred Ministry of Alex. S. Berkeley, Presbyter.

From Rt. Rev. Wm. B. Elliott, Bishop of Texas, of the deposition from the Ministry of Rev. N. E. Carrington, Deacon.

From Rt. Rev. B. Paddock, Bishop of Massachusetts, giving notice of the renunciation of the Sacred Ministry by Rev. Roger Wheelock, Presbyter.

From Rt. Rev. H. C. Lay, Bishop of Easton, giving notice of the renunciation of the Sacred Ministry by Rev. E. G. Perryman.

The appropriations from the fund for Aged and Infirm Clergymen, were made as follows:

Rev. T. Wilcoxson	$200
Rev. James Gurley	100
Rev. Chas. Woodward	100

Signed, GEO. B. WHIPPLE, Secy.

The Rt. Rev. the Bishop then read the report of the work done by the Minnesota Branch of the Woman's Auxiliary since September, 1884, as follows:

Christ Church, St. Paul	$285 00
St. Paul's Church, St. Paul	890 07
St. Mark's Church, Minneapolis	727 33
Christ Church, Red Wing	140 00
Cathedral, Faribault	100 00
Ascension Church, Stillwater	59 60
St. Luke's Church, Hastings	20 00
Total.	$2,222.00

Signed MARY D FOLDS,
June 9, 1885. Secretary.

The special order for ten o'clock was then called for. The Council resolved itself into a Committee of the Whole and listened to the report of the Special Committee, as read by Rev. M. N. Gilbert, as follows:

"The committee to whom has been referred the matter of relief of the Bishop, and of additional Episcopal supervision, would respectfully report as follows:

Resolved, That this committee recommend to this Council the election of an Assistant Bishop, and that the Bishop be requested to call a Special Council at such place as he may select, for this purpose, on a date not later than November 1, 1885.

Resolved, That the Bishop be requested to appoint a committee of laymen, consisting of one from each self-supporting parish, for the purpose of securing adequate support for an Assistant Bishop.

Signed M. N. GILBERT,
J. A. GILFILLAN,
E. S. THOMAS,
E. J. PURDY,
E. T. WILDER,
R. WARNER,
D. L. HOW.

On motion the report was accepted and the committee excused.

On motion, after discussion, the resolutions were amended by striking out the words "self-supporting," so that the last resolution will read:

Resolved, That the Bishop be requested to appoint a committee of laymen, consisting of one from each Parish, for the purpose of securing adequate support for an Assistant Bishop.

On motion the report as amended was adopted.

The Committee of the Whole then rose, and the resolutions being presented to the Council, they were, on motion, adopted by the Council.

The following were subsequently appointed as a Committee on Support of Assistant Bishop:

Name.	*Church.*	*Place.*
Hon. I. Atwater	Gethsemane	Minneapolis.
W. B. Folds	St. Mark's	Minneapolis.
Winthrop Young	Holy Trinity	Minneapolis.
Judge M. H. Sessions	St. Paul's	Minneapolis.
John F. McLaren	St. John's	St. Paul.
Geo A. Hamilton	St. Paul's	St. Paul.

Wm. Dawson	Christ	St. Paul.
Reuben Warner	Christ	St. Paul.
Hon. E. T. Wilder	Christ	Red Wing.
S. B. Foote	Christ	Red Wing.
L. S. Follett	St. Luke's	Hastings.
J. F. Norrish	St. Luke's	Hastings.
John McCusick	Ascension	Stillwater.
Robert Slaughter	Ascension	Stillwater.
G. E. Benson	St. Mark's	Lake City.
L. P. White	St. Paul's	Brainerd.
A. A. White	St. John	Moorhead.
Hon. G E. Cole	Good Shepherd	Faribault.
Hon Mr. Graves	St. Paul's	Duluth.
Hon. Chas. Horton	St. Paul's	Winona.
Hon. W. L. Brackenridge	Calvary	Rochester.

The report of the Committee on assessments was then called for and read by the Rev. A. R. Graves. (See Appendix.)

On motion it was

Resolved, That the assessments and apportionments for 1884-5 on the following be remitted and that these parishes be not assessed the coming year: Alexandria, Belle Plaine, Dundas (except as to Bishop's salary), Morris, Ortonville, Rockford, and that $5 be remitted on apportionment for Diocesan Missions on Rochester for 1884-5.

On motion Longworth was relieved from future assessment being the same as Corrinne.

On motion the name Elk River was substituted for Orono in the list of assessments.

On motion the assessments on St. Paul's parish, Minneapolis, were made the same as last year.

On motion by Rev. Mr. Cummings it was

Resolved, That the missionary board be requested to consider if it be not advisable to hold general missionary conferences in such places in the Diocese as may seem to them best for the purpose of placing plainly before the people the actual working of the Missions in the Diocese, and in case they approve this plan, to take steps to carry it into effect.

On motion of Rev. Mr. Cummings, it was

Resolved, That the Board of Missions be requested to consider the whole question of Missionary direction and work in cities, where there are more than one parish, and report to the next Council.

The report of the Finance Committee was then read by Rev. J. A. Gilfillan, as follows:

The undersigned having made an examination of the report of the Treasurer of Diocesan Mission and Council Fund, respectfully report the same as correct. Signed, J. A. GILFILLAN.
REUBEN WARNER,
DAVID L. HOW,
Com. on Finance.

The undersigned having examined the report of the Treasurer of the Aged and Infirm Clergy Fund, respectfully report the same as correct.

Signed, J. A. GILFILLAN,
REUBEN WARNER,
DAVID L. HOW,
Com. on Finance.

The Secretary of Diocesan Missionary Board then read the following:

The Secretary of the Diocesan Mission Board respectfully submits the following report:

"Three meetings of the Board have been held during the year. Sixteen missionaries have been appointed by the Board and the reports of their work have been almost uniformly satisfactory.

A number of important points are at present unoccupied by the Church, but the limited resources of the Board prevent action.

The total receipts for the year are $3,730.49. Total disbursements to missionaries, $3,621.25. Balance on hand, $109.24.

The necessity of systematic and constant giving by all Parishes in the Diocese is earnestly recommended. More general interest in the work is required to secure additional fruits.

Signed M. N. GILBERT,
Secretary Board of Diocesan Missions.

The report of the Committee on Exemption of Parsonages from Taxation was then presented by Rev. W. C. Pope, as follows:

Your committee respectfully report that at the last session of the Legislature a bill was passed, exempting from taxation parsonages to the value of $5,000, with the lots on which they stand. The act was vetoed by the Governor. He says: "If it was purely a question of public policy I would not withhold my approval, but the question of its constitutionality has lately been passed upon adversely by the Supreme Court of the State." The explanation of the veto is this: The constitution of the State exempts from taxation Church property used for religious purposes, and under this clause the bill exempting parsonages was passed. The Supreme Court had, however ruled "that the use of a house is a secular use, and the fact that it is occupied by a rector, pastor or priest does not in law change its purpose or sanctify its use."

This decision is in direct opposition to the law of God, which provides that "when a man shall sanctify his house to be holy unto the Lord the priest shall estimate it," which sanctification was effected by making it over to the priesthood for the support of religion.

Your committee is able to report progress, in thus informing you of the passage of the bill, and the Governor's willingness under ordinary circumstances to sign it. It follows, as a matter of course, that measures must be taken to obtain, if possible, either a contrary decision from the Supreme Court, or an amendment of the constitution.

If the Church does not assert and demand its rights it cannot be expected that they will be granted to it, any more than to any other coporation or society. It is its duty to make the State realize that the Church is as necessary to the State as the State is to the Church. The absolute divorce which some claim for Church and State does not exist in fact, nor can rightly exist in theory. They both exist for the maintenance of law and order. The State does its part, by punishing in some cases, though

not in all, crime when committed. Let it, however, be remembered that it brings no comfort or relief to a widow, to have her husband's murderer hung, and so of the punishment of crime in general, it may be said, it does not bring the required comfort or relief. The Church exerts her influence for the *prevention* of crime, and her power for the elevation of people in morals and manners is to be measured by the difference between christendom and heathendom.

Your committee believe it to be an effective way of preaching the Gospel, to demand that the need of the Church to the State be recognized by granting to ministers of religion the exemption of their dwellings from taxation The following resolution is offered :

Resolved, That the Committee on Exemption of Parsonages from Taxation be granted longer time, and that three laymen of the Diocese be added to it.

WILLIAM C. POPE,
E. S. THOMAS.
M. N. GILBERT.

On motion by Rev. Mr. Graves, the report was accepted, and the request for the continuance of the Committee was granted, and the Committee authorized to appoint the three laymen additional members of the Committee.

Pending remarks by Rev. Mr. Pope, the special order of the day was called for and, as the time had arrived, was at once entered upon. The house resolved itself into a Committee of the Whole, and proceeded to discuss the third section of the report of Committee on Incorporation of the Diocese.

On motion of Hon. J. Gilfillan, an amendment was made by making the removal of a Trustee create a vacancy, when, as thus amended, the third section was adopted by the Committee or the Whole.

On motion, the Chair was requested to appoint a Committee of three to nominate officers for the corporation, and the report of this Committee shall be the special order on reassembling.

The following were accordingly appointed : Hon. E. T. Wilder, Mr. A. M. Bailey, Mr. Geo. A. Hamilton.

On motion, the Council then took a recess till 2 P. M.

THURSDAY, June 11, 2 P. M.

Council reassembled, the Rt. Rev. the Bishop in the chair.

The Bishop then read the report of the Sheltering Arms, of Minneapolis. (See Appendix.) The Bishop most cordially commended this institution to the good will of the Diocese, as one of the Diocesan institutions, and suggested that the report be printed in tract form, by the Board of Trustees of the Sheltering Arms, for general distribution.

The report of the Committee on Systematic Giving was then presented, and on motion by Rev. Mr. Gilbert, it was

Resolved, That the clergy and leading laymen of the various parishes and missions be requested to organize branches of the "Society of the Treasury of God," and to promote systematic giving in every way in their power.

(Signed) M. N. GILBERT,
A. R. GRAVES.
C. A. POOLE,
W. B. FOLDS,
A. W. LATHROP.

On motion the Committee was continued for the purpose of further consideration, and requested to report to next Council.

The special order was then entered upon by the Council in Committee of the Whole. The report of the Committee on nomination of Trustees and Officers of the Incorporation was then read by Hon. E. T. Wilder, and on motion the following were severally elected Trustees:

For one year, Mr. Charles Horton, Winona.

For two years, Mr. W. B. Folds, Minneapolis.

For three years, Mr. Geo. A. Hamilton, St. Paul.

For four years, Hon. Gordon E. Cole, Faribault.

For five years, Hon. Isaac Atwater, Minneapolis.

For six years, Hon J. Gilfillan, St. Paul.

On motion Mr. W. B. Folds was elected Secretary and Mr. W. R. Merriam, Treasurer.

On motion the Committee of the Whole rose, and on motion by Hon. E. T. Wilder, the report of the Committee on Incorporation of the Diocese as submitted by the Committee of the Whole, was adopted by the Council.

The report of the Committee on Indian School, as referred to in the Bishop's address, was then read by the Rev. J. A. Gilfillan, as follows.

Your Committee having fully considered the establishment of an Indian School in Faribault, have decided it is inexpedient at the present time.

(Signed) E. S. THOMAS,
J. A. GILFILLAN,
E. S. PEAKE,
J. W. DANIELS,
G. E. COLE.

On motion of Rev. Dr. Wells, it was

Resolved, That the Treasurer be authorized to pay the Secretary of the Council the sum of One Hundred Dollars for expenses attending the preparation of the Journal.

The Rev. Mr. Graves then invited the Council to hold its next annual session in Gethsemane Church, Minneapolis.

On motion the invitation was accepted.

On motion five hundred copies of the Journal were ordered to be printed.

On motion the customary vote of thanks was extended to the citizens of Faribault for their hospitality during this session of Council.

On motion a vote of thanks was extended to the C. M. & St. P. and C. & N. W. railroads for reduction of fare.

The closing remarks were made by the Bishop, prayers were said and the Twenty-Eighth Annual Council of the Diocese of Minnesota adjourned.

HENRY BENJAMIN WHIPPLE,
Bishop of Minnesota.

LEWIS F. COLE, Secretary.

APPENDIX.

BISHOP WHIPPLE'S ADDRESS TO THE TWENTY-EIGHTH ANNUAL COUNCIL OF THE DIOCESE OF MINNESOTA.

BRETHREN IN THE LORD: The record of my official acts since the last Council is brief.

June 15th, I admitted in the Cathedral to the Order of Deacons, P. B. Peabody, A. E. Hixon, W. B. Hamilton and Sherman Coolidge. The history of Mr. Coolidge is a marked evidence of the Providence of God. Born a heathen child, he was picked up after a battle by Capt. Coolidge and taken to his home. Baptized and nurtured in a Christian family, he grew up a thoughtful Christian boy. I received him in Shattuck School. He developed into a manly youth. One day he said to me: "My people have never heard of the Saviour. If possible I would like to become a minister and go back to tell my kinsmen of the love of Jesus Christ." He become a candidate for holy orders and completed honorably his course in Seabury Divinity School. Last fall he went to the Arapahoe Indians, a missionary. He was welcomed as one from the dead by his mother and kindred. We hope under God he will be the instrument to lead his people to the light of Christian civilization.

The 18th and 19th were the commencement days of Shattuck School and St. Mary's Hall. The citizens of Faribault and their invited guests celebrated the 25th anniversary of my election to the Episcopate. The celebration was a tribute of love far beyond my deserts, and the more grateful because it was united in by our people without regard to ecclesiastical divisions.

There was with our invited guests one to whom we owe a deep debt of gratitude, and who under God, by her loving faith, crowned one of our ventures of faith with success. Mrs. H. D. Huntington, of Cincinnati, has been my friend for twenty-five years. In 1870 she offered to build a chapel, in memory of her child, for Shattuck School. The plan was her

own. It was an offering to God. She desired it to be as beautiful as art could make it, to testify of her love to God. The work was still incomplete when the Chicago fire took from her nearly all her income. She sent for me, as I supposed, to stop the work. She said: "I owe but one debt in the world and that is to God, to whom I owe everything. I promised Him to build this chapel when I had abundant means. I have collected enough insurance to finish it. I do not wish a single feature changed. Here is the money to complete it according to the plan. We will build this first and then think of rebuilding the waste of the fire." It was such an act as could only be done by such a woman. I have known few persons who took such pleasure in giving of their means to God. She gave without ostentation. In North and South, in East and West, there are memorials of her, and thousands will rise up to call her blessed. I think her last visit to Faribault was one of unalloyed pleasure. Some of us remember how, in parting, she turned to look with love on the memorial Chapel, as if she had a presentiment that it was for the last time. A few weeks later she was thrown from a wagon in Colorado, and after a few days of suffering, entered into eternal rest. When I heard of her death, I thought of that beautiful epitaph: Here lies one who having expended a fortune in works of charity which she sent before her to heaven, she has now gone thither to enjoy it." She left in her will a noble bequest to build other memorials for Shattuck School and Seabury Hall. Her's was a life-sermon for all who would place their wealth beyond chance or change.

25.—Preached in St. Andrew's Church, Waterville; baptized a child confirmed one person, and celebrated the marriage service.

27.—Held service in Le Sueur Centre.

28.—Consecrated Christ's Church, Cordova, and baptized a child.

29.—Preached in church, Cannon City.

30.—Celebrated marriage in Cathedral.

July 20.—Preached twice in church, Albert Lea, and baptized a child.

24.—Buried the wife of my esteemed friend, J. C. N. Cottrell.

25.—Preached in church, Gleneoe.

27.—Preached in Hall Montevideo, and celebrated the Holy Communion and confirmed two persons. In evening preached in church, Appleton, and confirmed two persons.

28.—Preached in church, Ortonville.

29.—Preached in church, Brown's Valley.

30.—Preached in church, Morris.

31.—Preached in church, Benson.

August 1.—Consecrated St. Luke's Church, Willmar, celebrated the Holy Communion, preached twice, and confirmed six persons. The success of our brother in a difficult field, and the love and respect of the en-

tire community, show the advantage of permanence in the pastoral relation.

3.—Preached, celebrated the Holy Communion and confirmed three persons in St. Paul's Church, St. Paul. In the evening preached in hall at Fort Snelling.

5.—Held burial service in St. Paul.

10.—Preached in hall, Pipestone. In the evening preached in town hall, Troy, and baptized three adults.

11.—Preached in church, Slayton, and confirmed two persons.

12.—Preached in school house. Heron Lake.

13.—Preached twice in Worthington, celebrated the Holy Communion, and baptized three children.

14.—Preached in Windom and confirmed one.

15.—Preached in St. James, baptized a child and confirmed one.

16.—Preached in Madelia and confirmed one.

17.—Preached in church, Lake Crystal, celebrated Holy Communion baptized one adult and confirmed one.

18.—Preached in Christ's Church, St. Paul, and confirmed eight persons.

23.—Preached in church, West St. Paul.

24.—Preached in St. John's Church, St. Paul, and delivered addresses on temperance in Church of the Good Shepherd and Christ's Church.

25.—Confirmed three in church, Detroit, and delivered an address.

26.—Confirmed eight in Church of St. Columba, White Earth, and delivered an address and celebrated the Holy Communion.

The visit was memorable by the presence of the Lord Bishop of Rochester, "the Apostle of Temperance," "one who loveth our nation," and whose name is a household word wherever he is known. He delivered addresses in the Cathedral, Faribault; in Gethsemane Church, Minneapolis; in Church of the Good Shepherd, Christ's Church, and St. Paul's Church, St. Paul; in the church at Detroit and White Earth. His earnest, loving words left an impress on many hearts.

31.—Preached, celebrated the Holy Communion in church at Basswood Grove, also in Point Douglas and Prescott.

September 1.—Preached and celebrated the Holy Communion in church, Brownsville.

2.—Preached twice in church at Caledonia, celebrated Holy Communion, baptized a child and confirmed seven persons.

3.—Preached, celebrated Holy Communion, baptized adult and confirmed two persons in church, Houston.

4.—Preached, celebrated Holy Communion and confirmed one, Rushford,

7.—Preached and celebrated Holy Communion in Morristown and Warsaw, and delivered an address in the Rink, Faribault.

9.—Preached and confirmed eleven persons in the beautiful memorial church, North Branch. The church was builded in memory of one in Paradise.

11.—Delivered address at the opening of schools.

14.—Preached in Cathedral, celebrated the Holy Communion and addressed Shattuck and St. Mary's schools.

15.—I left Faribault to attend the one hundredth anniversary of the consecration of Samuel Seabury, the first Bishop of Connecticut. I can not dwell, as I would like to do, on the faith of that little band, who met in the old manse house in Connecticut, to rebuild the waste places of Zion, the Providence which selected Samuel Seabury as their Bishop, the heroism which led him to cross the Atlantic on what seemed to many a fruitless errand, his unshaken confidence in God during that year of weary waiting, the incidents which led him to seek consecration of the despised Church in Scotland, and the bravery of those, who, themselves under the ban of the civil law, gave the Episcopate to the Church in the United States.

The celebration at Aberdeen was all that loving hearts could make it. It was wisely planned and generously carried out in every detail. Your Bishop, who represented a diocese whose institutions bear the honored name of Seabury, shared in a meed of honor far beyond his deserts. The Churches of England, Scotland, Ireland and the United States, who have a common Episcopate, united for the first time in a joint celebration. The honored Bishop of Winchester, with the Bishop of Carlisle and several colonial Bishops, represented the Church of England. Lord Plunkett, the present Archbishop of Dublin, and others represented the Church in Ireland. Bishop Williams, of Connecticut, Bishop Doane of Albany, Bishop Starkey, of New Jersey, Bishop Browne, of Fon du Lac, and the Bishop of Minnesota, represented the Church in the United States.

My own and my wife's health forbade my return to the Diocese, and by the advice of physicians, I spent the winter in the south of Europe.

It was my privilege to see much Christian work, and the brief record may stir your hearts to deeper earnestness for Christ and His Church. I was prepared to find great changes in the work of the Church of England. A fellow-passenger of the Wesleyan communion said to me, "You will find the old Church alive with work. Had the Church in the past exhibited the same loving earnestness, there would not have been any dissent in England. It is only a question of time when we shall go home to our Mother." I was deeply impressed with the work of the laity. Persons of the highest social position taught in Sunday and night schools. The Christian home invariably had a family altar. Laymen often read the

lessons in the church, and were the counselors and helpers of the clergy in all good work. At Midway Park I found over five hundred laboring men in a night school. At Rochester I addressed, at the request of the Bishop, seven hundred Bible readers, district visitors and helpers, and the following day was present at a confirmation of five hundred persons. The churches in the worst districts of London were crowded during the London Mission. The secret was that warm-hearted men and women had gone into the highways to constrain these lost souls to come to the Gospel feast. At a missionary meeting, on a week day, in Oxford, one thousand under-graduates came to welcome some missionaries from the interior of Africa.

At both Oxford and Cambridge the proposition has been made for university men of the highest social position to go down into the slums of London, not to rebuke these poor souls, telling them "it is your own fault," but to go as Christ went, to seek and save the lost. Party spirit and party prejudices are dying out in England. The Church is learning her Master's lesson, and sisters of mercy and district visitors are doing the same work for the sinful and sorrowful. The Church is too busy to discuss shibboleths.

England has its sin and shame. It is an over-peopled land. There are nearly five millions of souls in London. Wherever men gather in crowds sin runs riot and death reaps its harvest. As the palace is builded on the avenue the attic and cellar swarm with souls. The parish church in London is never removed to follow a fashionable population. The endowments given by pious faith are the guarantee that it will forever remain the church of the people. At no period of her history has the Church of England builded so many churches, and every church builded must have its endowment.

There has been a great work done in temperance. The English people do not believe in prohibition. They know that sin cannot be cured by legislation. They trust to Christian sympathy, Christian work and the grace of God. Coffee houses are established beside the gin shop, houses of refreshment and places of social entertainment, supply a felt want of the people. Thousands of young men have become total abstainers for the sake of example to their poorer brothers. Not less remarkable is the White Cross movement recently begun by Miss Ellice Hopkins, under the patronage of the wise Bishop of Durham. The object is to awaken in the hearts of men a chivalrous defense of womanhood; to banish from Christrian society that deadly sin of impurity which will shut more souls out of the Kingdom of God and of Christ than all other sins put together.

Much of this new life from our Incarnate God is due to the dying out of party strife. Christian men feel that the evils of our time cannot

be cured by human *eirenicons*, that the Kingdom of God can only come by the consecration of hearts in His work. We cannot silence gainsayers by arguments about religion. They have and will scoff at a historical Church, and even doubt the Christ of history, but the living Christ who dwells in the hearts of His people none can gainsay or deny.

In Paris I found a wonderful work of God. Rev. Mr. McAll went to Paris twelve years ago, and did not know enough French to ask for a piece of bread. Paris had not recovered from the anarchy and violence of the Commune. A vast population, many of whom had been baptized, had drifted from all faith. To them religion was a myth, the Church an oppressor and God a name. Generations of wrong had opened a gulf between the aristocracy and the people. On the one side was selfishness, on the other envy and hatred. The words "*egalite*," "*liberte*," "*fraternite*" were on every street corner. For a century they had been the watchwords of the people. They had forgotten that there is only one fraternity when peasant and prince worship one God and Father. Only one equality in brotherhood with Christ. Only one liberty when the truth has made men free.

Mr. McAll began a purely evangelical mission to the poor and sinful. The object was not to found a sect but to help men to a personal faith in the Savior. There are over thirty stations in Paris. Services are held both Sunday and week days. I attended many of these week day evening services. The congregation was largely of the poor. Men in blouses, women in peasant dress, a few soldiers and here and there a shop keeper. The service is exactly one hour. There was no excitement; nothing to raise animal feeling, but every service was pervaded by a deep solemnity which made one feel that God was near. I visited the medical mission of Miss de Broen. She came to Paris shortly after the overthrow of the rule of the Commune. She paid a visit to Pere la Chaise. The night before five hundred Communists had been shot. The long ditch in which they fell, one by one, was their common grave. A vast crowd of women and children surrounded the spot. A few had brought flowers to strew on on the grave of their kindred. A few stood in the silence of tearless agony, and others were loud in their cries of hate. One poor woman who had written "Revenge" on a piece of paper which she had buried in the grave of her husband and sons, was like a wild woman, as she smote her breast and cried, "I have lost all! I have lost all!" Miss de Broen breathed a prayer that God would help her to speak some word of comfort to this poor soul. She went up to the woman and calling her Mother, said: "You think you have lost all, you have not lost the love of God"; and then told these sorrowing ones of the pity and love of Jesus Christ.

When she returned to Paris she told her friends that she must go and labor for these poor communists. Friends tried to dissuade her. It was

no place for a Christian woman. It was even dangerous for soldiers and the police. She knew they were sinful, but not too bad for the love of Christ. I cannot tell you the story of fourteen years, how single handed and alone she began a mothers' meeting, a sewing school, an orphanage and then a medical mission, which has the past year supplied medicine for thirty thousand destitute and suffering poor. All this is the result of the faith of one brave soul who has claimed and proved the promise of her God. The day I visited Belleville I found some forty persons without the gate who could not be admitted. I offered to pay for the medicine if they would be received. Miss de Broen said: "We have already admitted all that we can care for to-day." I found three hundred sick folks in the building. There was a short service; a few earnest words were then spoken telling the old, old story of the love of the Saviour. A large number of those present were infidels, and many such have been won to faith in Christ. Brethren, all cannot found such a mission, but to each one of us the voice of our Master is ever saying: "I have chosen you." "Son, Daughter go work this day in my vineyard." Somewhere there are the souls whom our Saviour expects us to help heavenward and home.

I visited Rome to hold a confirmation. In 1865 at my former visit, under the temporal power of the Pope, Christians not of the Roman obedience were compelled to worship without the gate. Under the rule of King Humbert, freedom of worship is guaranteed. We have a beautiful church in Rome which bears the honored name of St. Paul.

The Rev. Dr. Nevins has done much as the pastor of Americans in Rome. He has done more by his wise sympathy with the brave souls who are laboring for the reform of the church in Italy. There are three noble men in Rome who have established services in the Italian tongue. There was a fourth, a Capuchin monk, who was tried by the Inquisition and sentenced to the galleys. The Emperor Napoleon demanded and obtained his release because he was a French subject. After a life of suffering, he died last November. A Roman Catholic bishop wrote this epitaph to his memory: "To the dear and venerated memory of Paoli Panzani, Brother Andrea of the minor Capuchins, a character stalwart and unconquerable. He lived only for God and his country. Hungering and thirsting after righteousness and truth, disowned and persecuted by men, accepted of Heaven. Having received the sacrament desired and requested by him with holy ardor, amidst the pious, comforting and affectionate care of friends, in the city of Rome where he had suffered such great things, already a septuagenarian, his strong and generous soul passed to eternal rest on the 28th of November, 1884."

The last day I officiated at Rome, these words came unbidden to my

lips: "I shall take to my distant home many sweet memories of this dear Church, where every line of beauty testifies of your love; but no memories will be dearer than that of those brave souls, one of whom sat with me in the chancel last Lord's day, who are witnessing in Rome as Apostles witnessed to the old faith of all the ages. As I have seen a new life dawning upon the Italian nation under the wise rule of a son of that House of Savoy, which has never faltered in its devotion to the people, so also I believe that the day will come when a new life from our Incarnate God will be breathed in the Church in Italy, and it be, as it was in St. Paul's time, they know nothing but 'Jesus Christ and Him crucified,' and 'their faith be spoken of throughout the world.'"

Great changes are passing over the world. The battle grows fiercer as the eventide draws on. Unbelief and ungodliness strike hands to assail the religion of Christ, and Christian hearts are drawing nearer to each other for the battle of the last time. One of the noblest men that I met abroad, not of our own communion, said to me: "We have one Lord, one Faith, one baptism, one God and Father." "We are slowly learning the blessedness of the Church's year." "We now keep Christmas with you, and soon we shall all kneel with you on Good Friday, and with you sing 'Christ has Risen,' at Easter."

Brothers of the Laity, God never gave to any branch of His Church a nobler field than He has entrusted to our care. For the success or failure in doing His work, God will hold each one of us to a strict account. Bear with me if I speak plainly. I have no claim upon your wealth, be it much or be it little. God claims and always has claimed a tenth of every man's income for His service. You cannot refuse Him Who died for you on the cross. You need His blessing for yourselves and for your children. Every year wealth is accumulating with us as it never did before. Population and wealth crowd our cities. The work of caring for our missions is harder to-day than it ever has been. I am weary with the bleating of these poor sheep in my ears. Everywhere there is a drift of laboring men away from the Church of God. The men who have filled our cities with creations of beauty are not found in our houses of prayer. A yawning gulf is open between capital and labor. The mutterings of the commune are heard in the cities of America. The people here are the masters. The power here is lodged with the many. There is here no hereditary rank to awaken loyalty in the people's hearts. The only wall of separation is wealth, which to-morrow may change hands. Take from these toilers in the dust and smoke of the world all faith in God Our Father, strip them of the hopes of Heaven, limit their horizon to this life, let there be on the one side wealth, luxury and selfish neglect, and on the other poverty, toil and suffering, and the end is blood.

Brotherhood men will have, and it is for Christian men to say whether it shall be the brotherhood of the commune or brotherhood in Jesus Christ. The missionary is stronger than the police. Education cannot save the nation. You can have educated devils as well as educated saints. No nation has ever survived the loss of its religion. Take from men all sense of accountability to a higher power than their sinful wills, and you have changed our fair land into hell. Have I spoken too plainly? Forgive me. God knoweth that I do gladly remember all you have done in the past for His work. A crisis has come to us. We are month by month losing faithful men from our mission field.

Some of our older parishes are made feeble by removals. We have a score of unoccupied missions. We need to-day to double our clergy in each of our cities, and the answer is an impoverished treasury. "He that giveth to the poor lendeth to the Lord, and look what he layeth out shall be paid to him again." I heartily commend to the Diocese the adoption of the systematic offering plan which is now being introduced by the managers of the Board of Missions. The design is to have in every parish and mission a collector who shall receive subscriptions for mission work, both general and diocesan, and collect the same, and remit to its proper treasurer. If this plan was adopted and faithfully carried out it would increase our missionary revenues fourfold.

This year will be memorable for the completion of the revision of the Old Testament. The work was commenced by the authority of the House of Convocation of the Church of England. It was moved by Bishop Wilberforce, of Winchester, and seconded by Bishop Ellicot, of Gloucester and Bristol, that "this house authorize the revision of the New Testament." This was amended by Bishop Oliphant, of Llandaff, seconded by Bishop Thirwall, of St. Davids, to include the Old Testament. It was resolved "That we do not contemplate a new translation of the Bible, or any alteration of the language, except when in the judgment of competent scholars such change is necessary." That "in such necessary changes the style of the language employed in the existing verson shall be closely followed." That "the Convocation nominate a body of its own members to undertake the work of revision, who shall be at liberty to invite the co-operation of any, eminent for scholarship, to whatever nation or religious body they belong." The members appointed comprise men like Bishop Thirwall, Harold Brown, Wordsworth and Lord Arthur Harvey. They called to their assistance scholars, both of the church of England and other religious bodies honored throughout the world. A like committee was formed in America. Each revision of the several books was forwarded by the American committee to the English company, receiving at their hands the same consideration as their own work. All points of ultimate difference are printed in the revised edition. The

task of the Old Testament company was easier than that of the revisers of the New Testament, because they did not have to decide between various readings, and settle the text before they commenced their work. They accepted the commonly received text of the Hebrew Bible which is preserved in manuscripts, which have no important variations. They followed in this the example of the translators of the present King James Bible. The last hundred years has thrown a flood of light on the Hebrew, by the study of cognate languages, and there has been a great advance in the knowledge of the grammar and structure of this ancient tongue.

Our authorized version of the sacred Scriptures is the most perfect specimen of old English in the world. A friend of mine wrote to a celebrated scholar, himself not an avowed believer, and asked "what book would you advise me to place in the hands of the young as representing in its purity our mother tongue?" The answer was, "there is only one book, the English Bible." It seemed like sacrilege to touch language endeared to us from early childhood, hallowed by all the associations of our Christian homes, and which was interwoven with all the joys and sorrows of life. Every instinct of our hearts made us say, "no man having drank old wine straightway desireth new, the old is better." Yet in this day of research and investigation it was wrong to allow any mistranslation to go uncorrected. There were instances where the meaning was left obscure. There were a multitude of obsolete words which clouded the sense to the common people, and there were passages which required correction to preserve the genuineness of the Divine revelation. Bishop Lightfoot voiced the thought of scholars when he said: "The danger is that the changes introduced will be too slight to satisfy the legitimate demands of theology and scholarship." The publication is too recent to pass judgment upon the work of these great scholars, even if we were competent to do so. No one can turn to familiar passages without finding evidence of the reverent handling of this sacred book, and that much light has been thrown upon dark and intricate passages. We church folk will miss in the new translation the graceful rhythm of the Psalter of the Prayer Book, which was the work of Bishop Miles Coverdale, and taken from the Bishop's Bible.

We accept with gratitude the result of fifteen years of arduous labor, and believe the translation will be of untold value to the people as an interpreter of the sacred text. I urgently ask my brethren to diligently examine this new revision. When our present translation was made it was at once appointed to be read in all the churches of England in the stead of the Bishop's Bible, which was its authorized predecessor. For a time other versions were read in the family, but for nearly three hundred years our present Bible has been the best inheritance of our English speaking people. It has been the chief treasure of the poor man's

home, and formed the character of the wisest leaders of our social and civil life. Wonderful book. Book of books. Its history, guided by God's Providence is a Divine poem. Nations rise and fall. Statesmen, scholars and rulers pass along the stage of human history. Schools of philosophy come and go, human theories about the visible universe are ever changing, and yet this one book has silently wended its way, always victorious over the hatred of foes and the errors of friends; to-day it is enshrined in the hearts of millions. In its revelation of God, the history of His dealings with men, the solving of the mystery of sin, sorrow and death, the knowledge of the fatherhood of God, the gift of the Incarnate Christ and the indwelling of the Holy Ghost, it has been the educator of the race, leading tribes and kindred out of heathen darkness to the light of Christian civilization.

I have received a certified copy from the Secretary of the House of deputies, of "the Book Annexed" and an official certification of the changes proposed in our Book of Common Prayer. This council has no action to take with reference to it. Another year your deputies will be called to pass upon these changes in general convention and they must there voice your deliberate judgment. I said in my last address that "the work of the committee of revision was remarkable for what it did not do as for what it had done" and "that no changes had been made which affected doctrine." After much reflection I must say that I fear that sufficient care has not been taken to provide for uniformity of worship, that the liberty given, may, in the hands of inexperienced men, lead to the deprivation of the people of instruction in God's word and the verities of the Catholic faith; that in the hurry of these restless days they may abridge the hours given to God's worship. When I remember the silent influence of our Book of Common Prayer upon others, leading them to adopt liturgical worship, the fact that there are thousands of homes where the only religious instruction received is in the services of the house of God; that the drift of everything is to indefiniteness in Christian belief, I confess that I look with serious misgiving upon changes which destroy the uniformity of our worship. There are unmistakable signs of the longing among all Christian folk for closer union and fellowship. The recent Christian congress in Hartford is a sign of the times. It proclaims the weakness of a divided Christendom. It testifies to a longing for unity — we know that unity is not uniformity. We all believe that so long as men hold the essentials of Catholic faith and worship they have the right of freedom in non-essentials. But we also know that our Book of Common Prayer has everywhere been a silent witness for primitive truth and apostolic order. Thousands not of our communion have learned through it to love the Church's year. It has in a day of unrest borne the witness of a historical church to old

truths. Our own people who have many of them come to us from widely-separated folds need it, to mould and train them to the stature of men in Christ Jesus.

I am again a debtor to my good brothers, Bishop Welles and Bishop Walker, for visitations in the diocese during my absence. The Lord reward them in *that* day. The missionary bishop of Northern Dakota confirmed 4 at Leech Lake, 12 at Lake Winnebogeshish, 9 at St. Antipas and 7 at St. John's Church, Red Lake, 1 at Wild Rice River, 9 at Mentor, 4 at Little Falls, 9 at Sauk Centre, 7 at St. Vincent, 40 at Gethsemane Church, Minneapolis, 10 at Grace Church, Minneapolis, 11 at Church of Holy Trinity, Minneapolis, 7 at Brainerd, 7 at Perham, in all 142 persons. He also consecrated, October 23, 1884, the church in Mentor, and November 9, 1884, the church in Crookston. He baptized two persons at Lake Winnebegoshish, one person at Wild Rice River, one person at Perham, and married a couple at Wild Rice River. Speaking of his visit to the Indian country, Bishop Walker says: "The reality of this Indian work is its striking characteristic. I could not but feel that it was mightily blessed of God as I noticed the devoutness and attentiveness of the simple faith and self-sacrifice of these good people." The bishop of Wisconsin confirmed 3 in Frontenac, 25 in St. Paul's Church, St. Paul, 14 in Christ Church, Red Wing, 9 in St. John's Church, St. Paul, 33 in Christ Church, St. Paul, and 6 in the Norwegian chapel, Faribault; in all, 90.

After my return I held a memorial service in St. Paul's church, Owatonna, for my wife's god child, the beloved daughter of our brother, Rev. G. C. Tanner, her husband and child and two young Englishmen who were so cruelly murdered in Nebraska last fall. Mrs. Percival was a graduate of St. Mary's who had the love and respect of all who knew her.

May 7, I confirmed in the same place ten persons.

10.—Preached twice and confirmed eighteeen in St. Paul's Church, Winona.

12.—Preached and confirmed five in Cannon Falls.

14.—Ascension Day. Delivered address in Cathedral, and also in Church of the Good Shepherd, St. Paul, and confirmed three persons.

17.—Preached in St. Andrew's Church, Waterville, buried a beloved member of that parish, and delivered an address at St. Mary's Hall.

18.—Preached in Le Sueur and confirmed four persons.

19.—Preached in St. Peter and confirmed seven persons.

20.—Preached in Mankato and confirmed four persons.

24.—Whitsunday. Preached in Cathedral and confirmed thirty-six persons, and preached in Shumway Chapel and congrmed five cadets of Shattuck School, and delivered an address at St. Mary's Hall.

25.—Preached and confirmed eighteen persons in Hastings.

26.—Preached and confirmed four persons in Wabasha.

31.—Preached and confirmed seven in St. Mark's Church, also preached and confirmed six in All Saint's church, Minneapolis.

June 1.—Preached and confirmed seven persons in Waseca.

2.—Preached and confirmed eight in Janesville. In no part of the diocese is there a more earnest band of Christian women than in these missions.

5.—Preached and confirmed seven persons in Northfield.

7.—Preached in St. Paul's Church, Minneapolis, and confirmed ten persons, also preached in the evening at Fort Snelling.

The Rev. F. Humphrey has been transferred to the missionary jurisdiction of Southern Dakota; the Rev. Philip McKin to the Diocese of Springfield; Rev. Alfred Osborne, to the Diocese of Algoma, Canada; Rev. Jeremiah Karcher to Pennsylvania; Rev. A. I. Tardy to the Diocese of Georgia, and the Rev. George W. Watson to the Diocese of New Jersey, Rev. Sherman Coolidge to the Missionary of Colerado. Dr. Watson was endeared to me by years of loving intercourse and his removal is a great loss to the Diocese. I have received the Rev. A. J. Graham and Rev. Thomas K. Allen from the Diocese of Nebraska. Rev. C. H. Beaulieu. Jr., from Diocese of Michigan; Rev. A. A. Abbott from the Diocese of Missouri; Rev. F. D. Hoskins from the Diocese of New Jersey, and Rev. E. S. Peake from Northern Dakota.

The ecclesiastical authority of the Diocese was committed to the Standing Committee during my absence, for whose wise and faithful labors I return my thanks. I have licensed as lay readers Herbert M. Johnson, J. Winne Jones, Edward Martin, George Bell, William Wilkinson, G. W. Hunt, Louis Cass Lewis, Francis Willis, Walter Henry Bamford, Andrew Harper, Turbeville Thomas.

I have received Mr. P. B. Peabody, a candidate for Priest's orders from the Diocese of Wisconsin.

The candidates and postulants for Holy Orders are:

Sidney J. Jeffords, May 29, 1882.
George Hunter Yarnall, Nov. 10, 1881.
Edward H. Clark, May 24, 1881.
Robert Coles, June 13, 1883.
Herbert M. Johnson, May 30, 1884.
Walter Henry Bamford.
J. Winnie Jones, Oct. 14, 1885.
Andrew Harper, Jr.
William Wilkinson.
Joseph Wakazoo, Oct. 14, 1884.
Dodson E. Goodman.

The Rev. Edwin Benedict was, at his request, deposed from the priesthood, 12th day of September, 1884, in the presence of Rev. J. S. Kedney, D. D., and Rev. G. B. Whipple.

The Rev. George Johnson, Deacon, after a faithful ministry in a difficult field, bearing a load of suffering bravely for Christ's sake, has entered into rest.

During this conventional year, I have preached and delivered within the Diocese 95 sermons and addresses. I have baptized 14 children and 12 adults; celebrated Holy Communion 20 times; ordained 4 deacons; total confirmed, 455 persons; 4 churches consecrated; 3 burials; 2 marriages.

During my absecne a meeting was held in St. Paul, at the request of Mrs. A. T. Twing, who is the representative of the Board of Missions in the Woman's Auxilliary, to consider the feasibility of establishing an Indian school in the buildings formerly occupied by St. Mary's Hall. I approved of the plan and offered to convey these buildings to the Diocese for this purpose. No work could be dearer to my heart. None would give me greater joy as the crowning work of my Episcopate. Had I been younger and with fewer burdens upon me, I would gladly have assumed the pecuniary responsibility of putting the buildings in repair and refurnishing them. The plan was proposed when to many personal obligations resting upon me, and my energies were taxed to care for Seabury Divinity School and other Church work. The West has not the claim it had on the East twenty-five years ago. These works of charity and education, which have won for the Diocese its fair name, must largely depend on the generous aid of its own children. It is for our Church folk to decide whether a committee shall be found to raise the means to establish this school.

It is a pleasure to announce that the Hon. Henry T. Welles, of St. Mark's Church, Minneapolis, one of our wisest and most generous counselors, has given $30,000 to endow a professorship in Seabury Divinity School. It is another evidence of his love for the work to which he has given so largely of his time, talents and means. I believe that God will incline the heart of others to follow his wise example, and that these noble institutions will be so richly endowed that their work will go on forever. When this is done I can say with a grateful heart, "Lord, now let Thy servant depart in peace."

At the last Council I called your attention to the need of more Episcopal labor than I could give with my infirm health. I suggested that the most feasible plan was the election of an Assistant Bishop, if the necessary endowment could be secured. A committee of laymen and clergy were appointed to whom the whole subject was referred. God has been very merciful to me in bringing me back to you in better health. But I can

not hope to do the work which is imperatively demanded. The care of these schools brings a large correspondence aside from needed oversight. I am not able to do a Bishop's work during the winter, which is the most favorable time to prepare classes for confirmation. There are large districts in the State where the Bishop ought to be the foremost missionary. I am not an idle man, and have no desire to avoid work. While I live I will spend and be spent for you, but after twenty-six years of work I am broken in health, and an old man before my time. I will gladly consent to any plan which offers the hope of relief. But I do ask you in Christ's name to pray as you never prayed before, that God who has led us all these years will give us wisdom to do that which will be best for His glory and the salvation of the souls entrusted to our care.

May God grant this for Jesus' sake.

ASSESSMENTS AND APPORTIONMENTS—1884.

PLACE.	Mission.	Bishop's Salary.	Council.
Appleton	6 00	4 00	1 00
Albert Lea	10 00	7 00	1 00
Alexandria	.....	.....	.....
Anoka	14 00	10 00	2 00
Austin	10 00	8 00	2 00
Basswood Grove	12 00	9 00	2 00
Belle Creek	12 00	9 00	2 00
Belle Plaine	.....	.....	.....
Benson	18 00	12 00	2 00
Blue Earth	10 00	7 00	1 00
Brainerd	50 00	30 00	6 00
Caledonia	7 00	5 00	1 00
Crookston	7 00	5 00	1 00
Cannon Falls	25 00	20 00	2 00
Chatfield	10 00	8 00	2 00
Clearwater	7 00	5 00	1 00
Detroit	10 00	8 00	2 00
Dundas	.....	15 00	.....
Duluth	55 00	35 00	10 00
Elk River	10 00	8 00	2 00
Elysian	3 00	2 00	1 00
FAIRBAULT —			
Cathedral	250 00	150 00	20 00
Shumway	100 00	75 00	.....
St. Mary's	50 00	37 50	.....
Farmington	10 00	7 00	2 00
Fergus Falls	28 00	20 00	4 00
Fairmont	10 00	8 00	2 00
Frontenac	3 00	2 00	1 00
Glencoe	7 00	5 00	1 00
Granite Falls	3 00	2 00	1 00
Hassan	7 00	5 00	1 00
Hastings	36 00	26 00	6 00
Howard Lake	3 00	2 00	1 00
Janesville	10 00	8 00	2 00
Kasson	4 00	3 00	1 00
Kenyon	7 00	5 00	5 00
Lake City	65 00	45 00	9 00
Le Sueur	15 00	10 00	3 00
Little Falls	12 00	8 00	2 00
Litchfield	25 00	15 00	5 00
Mankato	28 00	20 00	4 00
Melrose	6 00	4 00	1 00
MINNEAPOLIS —			
All Saints	10 00	7 00	2 00
MINNEAPOLIS — Con.			
Gethsemane	260 00	150 00	30 00
Grace	7 00	5 00	1 00
Holy Trinity	50 00	35 00	6 00
St. Andrew's	10 00	7 00	2 00
St. Mark's	420 30	250 00	30 00
St. Paul's	100 00	35 00	10 00
Montevideo	3 00	2 00	1 00
Moorhead	28 00	20 00	4 00
Morris	.....	.....	.....
Northfield	45 00	30 00	8 00
Ortonville	.....	.....	.....
Owatonna	28 00	20 00	4 00
Point Douglas	7 00	5 00	1 00
Pine Island	5 00	3 00	2 00
Red Wing	150 00	100 00	20 00
Rochester	25 00	15 00	3 00
Rockford	.....	.....	.....
Rushford	14 00	8 00	2 00
Shakopee	30 00	20 00	5 00
St. Charles	7 00	5 00	1 00
St. Cloud	28 00	20 00	4 00
ST. PAUL —			
Christ	500 00	300 00	30 00
Good Shepherd	28 00	20 00	4 00
St. Paul's	550 00	300 00	30 00
St. John's	38 00	27 00	5 00
St. Peter	30 00	15 00	5 00
St. Vincent	6 00	4 00	1 00
Stillwater	85 00	60 00	12 00
Sauk Rapids	14 00	10 00	2 00
Sauk Centre	18 00	12 00	2 00
Waterville	8 00	5 00	2 00
Wabasha	22 00	15 00	3 00
Waseca	8 00	7 00	2 00
Wells	10 00	8 00	2 00
White Bear	18 00	10 00	3 00
Willmar	20 00	12 00	3 00
Winona	136 00	94 00	20 00
White Earth	50 00	36 00	4 00
Zumbrota	3 00	2 00	1 00
D. G. Gunn	40 00	30 00	5 00
E. C. Bill	22 00	15 00	3 00
C. Booth	10 00	6 00	2 00
W. C. Sherman	6 00	4 00	1 00
Indian clergy	30 00	20 00	.....

TREASURER'S REPORT

—OF—

EPISCOPATE FUND---DIOCESE OF MINNESOTA.

PARISH.	1884		1883-4				Prev's Yrs.		Total Paid.	Balance Due.
	Assessm't.	Paid.	Due.	Due.	Paid.	Balance.	Due.	Balance.		
Appleton	$ 5 00	$ 5 00							5 00	
Albert Lea	7 50		$ 7 50							7 50
Aitken										
Alexandria	7 50		7 50							7 50
Anoka	7 50	7 50							7 50	
Austin	7 50	7 50							7 50	
Basswood Grove	12 00	12 00		$ 2 00	$ 2 00				14 00	
Belle Creek	7 00	7 00							7 00	
Belle Plaine	15 00		15 00	15 00		$15 00	$55 00	$55 00		85 00
Belle Wood										
Benson	8 00	4 00	4 00						4 00	4 00
Blooming Prairie				8 00		8 00				8 00
Blue Earth	7 50		7 50	7 50		7 50				15 00
Brainerd	20 00	20 00							20 00	
Brownsville										
Caledonia	5 00	2 50	2 50						2 50	2 50
Crookston	5 00		5 00	5 00		5 00				10 00
Cambridge										
Cannon Falls	20 00	20 00							20 00	
Chatfield	7 50	7 50							7 50	
Detroit	7 50	7 50		7 50		7 50			7 50	7 50
Dundas	15 00		15 00	15 00		15 00	15 00	15 00		45 00
Duluth	20 00	20 00							20 00	
FARIBAULT—										
Cathedral Parish										
Good Shepherd	150 00	150 00							150 00	
Shumway Mem'l	50 00	50 00							50 00	
St. Mary's Hall	25 00	25 00							25 00	
Farmington	7 50		7 50	7 50		7 50				15 00
Fergus Falls	18 00	9 00	9 00						9 00	9 00
Fairmount	3 00	3 00							3 00	
Frontenac	5 00	5 00							5 00	
Glencoe	5 00	5 00							5 00	
Hassan	7 50		7 50	7 50	7 50				7 50	7 50
Hastings	25 00	25 00							25 00	
Houston		2 50							2 50	
Howard Lake	2 00		2 00							2 00
Janesville	5 00	5 00							5 00	
Kasson	2 50		2 50	2 50		2 50	5 00	5 00		10 00
Kenyon	5 00		5 00							5 00
Lake City	50 00	50 00							50 00	
Le Sueur	10 00	5 00	5 00						5 00	5 00
Little Falls	8 00	8 00							8 00	
Longworth	5 00	5 00							5 00	
Litchfield	20 00	20 00		20 00	20 00				40 00	
Mankato	15 00	15 00							15 00	
Melrose	4 00		4 00							4 00
MINNEAPOLIS—										
Grace	5 00	5 00							5 00	
All Saints	10 00	10 00							10 00	
Gethsemane	150 00	150 00							150 00	
Holy Trinity	30 00	30 00							30 00	
St. Andrew	10 00		10 00	5 00	5 00				5 00	10 00
St. Mark's	250 00	250 00							250 00	
St. Paul's	35 00		35 00	25 00		25 00				60 00

EPISCOPATE FUND—CONTINUED.

PARISH.	Assessment.	Paid.	Due.	Due.	Paid.	Balance.	Due.	Balance.	Total Paid.	Balance Due.
Montevideo	$ 2 00	.....	$ 2 00	.....	.....	.....	.....	.....	.....	$ 2 00
Moorhead	10 00	$ 10 00	.....	.....	.....	.....	.....	.....	$ 10 00	.....
Morris	8 00	2 65	5 35	$ 8 00	.....	$ 8 00	$ 8 00	$ 8 00	2 65	21 35
Northfield	35 00	35 00	.....	.....	.....	.....	.....	.....	35 00	.....
Orono	5 00	5 00	.....	.....	.....	.....	.....	.....	5 00	.....
Owatonna	15 00	15 00	.....	.....	.....	.....	.....	.....	15 00	.....
Point Douglas	4 00	4 00	.....	.....	.....	.....	.....	.....	4 00	.....
Pine Island	3 00	3 00	.....	.....	.....	.....	.....	.....	3 00	.....
Red Wing	150 00	150 00	.....	.....	.....	.....	.....	.....	150 00	.....
Rochester	30 00	.....	30 00	.....	.....	.....	.....	.....	.....	30 00
Rushford	7 00	10 00	.....	.....	.....	.....	.....	.....	10 00	.....
Rockford	5 00	.....	5 00	.....	.....	.....	.....	.....	.....	5 00
Shakopee	20 00	2 50	17 50	.....	.....	.....	.....	.....	2 50	17 50
St. Charles	5 00	5 00	.....	.....	.....	.....	.....	.....	5 00	.....
St. Cloud	15 00	15 00	.....	15 00	.....	15 00	20 65	20 65	15 00	35 65
ST. PAUL—										
Christ	300 00	300 00	.....	.....	.....	.....	.....	.....	300 00	.....
Good Shepherd	15 00	15 00	.....	.....	.....	.....	.....	.....	15 00	.....
St. Paul's	300 00	300 00	.....	.....	.....	.....	.....	.....	300 00	.....
St. John's	15 00	15 00	.....	.....	.....	.....	.....	.....	15 00	.....
South Kenyon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Peter	25 00	25 00	.....	.....	.....	.....	.....	.....	25 00	.....
Stillwater	60 00	27 50	32 50	.....	.....	.....	.....	.....	27 50	32 50
Sauk Rapids	10 00	10 00	.....	.....	.....	.....	.....	.....	10 00	.....
Sauk Center	10 00	10 00	.....	.....	.....	.....	.....	.....	10 00	.....
Waterville	5 00	5 00	.....	.....	.....	.....	.....	.....	5 00	.....
Wabash	15 00	15 00	.....	.....	.....	.....	.....	.....	15 00	.....
Waseca	5 00	5 00	.....	5 00	.....	5 00	.....	.....	5 00	5 00
Wells	7 50	7 50	.....	.....	.....	.....	.....	.....	7 50	.....
White Bear Lake	10 00	10 00	.....	.....	.....	.....	.....	.....	10 00	.....
Willmar	12 00	12 00	.....	.....	.....	.....	.....	.....	12 00	.....
Winona	125 00	125 00	.....	.....	.....	.....	.....	.....	125 00	.....
White Earth	37 50	37 50	.....	.....	.....	.....	.....	.....	37 50	.....
Zumbrota	8 00	8 00	.....	.....	.....	.....	.....	.....	8 00	.....
STATIONS—										
Rev. D. G. Gunn	10 00	5 00	5 00	10 00	.....	10 00	.....	.....	5 00	15 00
Rev. Chas. Rollitt	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rev. W. C. Sherman	4 00	4 00	.....	.....	.....	.....	.....	.....	4 00	.....
Rev. C. Booth	5 00	7 50	.....	.....	.....	.....	.....	.....	7 50	.....
Cannon City	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morristown & Warsaw	10 00	10 00	.....	.....	.....	.....	.....	.....	10 00	.....
Granite Falls	2 00	.....	2 00	2 00	2 00	.....	.....	.....	2 00	2 00
St. Vincent	5 00	5 00	.....	.....	.....	.....	.....	.....	5 00	.....
Elysian	2 00	.....	2 00	.....	.....	.....	.....	.....	.....	2 00
Corinne	10 00	.....	10 00	.....	.....	.....	.....	.....	.....	10 00
	2427 00	2164 15	262 85	167 50	36 50	131 00	103 65	103 65	2200 65	497 50

STATEMENT OF ACCOUNT WITH THE BISHOP.

1884.			
May 29.	Item as per previous account		$ 10 00
June 13.	Paid him by check		240 00
16.	" "		250 00
Aug. 19.	" "		250 00
30.	" at White Earth		15 00
Sept. 13.	" by check		235 00
Oct. 7.	" by Rev. C. Booth		7 50
27.	" by check		242 50
Dec. 15.	" "		250 00
1885.			
Jan. 20.	" "		250 00
Feb. 23.	" "		250 00
Mch. 30.	" "		500 00
May 1.	" "		250 00
20.	" "		250 00
			$ 3,000 00

ASSETS—

Cash in Bank		$ 1,477 79
Arrears current year	$ 262 85	
" 1883-4	131 00	
" previous to 1883-4	103 65	
		$ 497 50
		$ 1,975 29

E. H. HOLBROOK, JR., TREASURER, IN ACCOUNT WITH THE EPISCOPATE FUND.

1884.		
June.		
Balance as per account	$ 554 37	
Received from Minn. Ch. Fund	1,728 77	
Received on account Arrears	36 50	
Received on account Assessments	2,164 15	
		$ 4,483 79
CR.		
Paid the Bishop	$ 3,000 00	
Paid Postage and Printing	6 00	
	$ 3,006 00	
Balance in Bank	$ 1,477 79	
		$ 4,483 79

E. & O. E.

MINNEAPOLIS, June 9, 1885.

E. H. HOLBROOK, JR., TREAS.

REPORT OF THE TREASURER OF THE DIOCESE—1884-5.

H. P. HOPPIN, TREASURER, IN ACCOUNT WITH THE DIOCESAN MISSION AND COUNCIL FUNDS.

PARISHES.	DIOCESAN MISSIONS.					
	Apportionments.	PAYMENTS.			Assessm'ts.	Payments.
		1884-5.	Special	Arrears		
Appleton	$5 00	$5 00			$1 35	
Albert Lea	10 00	10 00			1 35	$1 35
Alexandria	10 00				1 35	
Anoka	16 00	16 00			1 35	2 75
Austin	10 00	10 00			2 65	2 65
Basswood Grove	10 00	6 10			1 35	
Bell Creek	14 00	14 00			1 35	1 35
Belle Plaine	20 00				2 65	
Benson	20 00	20 00			2 65	2 65
Blue Earth	10 00	10 00			1 35	1 35
Brainerd	50 00	50 00			13 35	13 35
Caledonia	5 00	5 00	$9 00		1 35	
Crookston	5 00	5 00	4 12	$5 00	1 35	
Cannon Falls	25 00	25 00	4 90		2 65	2 65
Chatfield	10 00	10 00			2 65	2 65
Corinne	15 00	7 00	13 00		2 00	
Detroit	10 00	10 00			2 65	2 65
Dundas	25 00				2 65	
Duluth	45 00	45 00			10 00	10 00
Elysian	3 00	3 00			1 00	1 00
FARIBAULT—						
Cathedral	250 00				26 70	
Shumway	100 00	100 00				
St. Mary's	50 00	50 00				
Farmington	10 00				2 65	
Fergus Falls	20 00	20 00			5 35	5 35
Fairmont	8 00	8 00			2 65	2 65
Frontenac	10 00	10 00			1 35	1 35
Glencoe	10 00	10 00			1 35	1 35
Granite Falls	3 00				1 00	
Hassan	5 00	5 00		5 00	2 00	
Hastings	35 00	35 00	6 00		6 65	
Howard Lake	3 00				1 00	
Janesville	10 00	10 00			2 00	2 00
Kasson	5 00	5 00			1 35	1 35
Kenyon	6 00	6 00			2 00	2 00
Lake City	50 00	25 00			16 00	
Le Sueur	20 00				9 00	
Little Falls	10 00	10 00			4 00	4 00
Longworth	5 00	5 00			1 35	1 00
Litchfield	30 00				10 00	
Mankato	25 00	25 00			6 00	6 00
Melrose	6 00	6 00				
MINNEAPOLIS—						
All Saints	15 00				2 00	
Gethsemane	250 00	250 00		62 50	40 00	40 00
Grace	10 00	10 00			1 35	1 35
Holy Trinity	50 00	50 00			10 70	10 00
St. Andrew's	15 00	7 50			2 00	1 00

DIOCESAN MISSION AND COUNCIL FUND—CONTINUED.

PARISHES.	DIOCESAN MISSIONS.				COUNCIL FUND.	
	Apportionments.	PAYMENTS.			Assessm'ts.	Payments.
		1884-5.	Special	Arrears		
MINNEAPOLIS, CONT—						
St. Mark's	$ 410 00	$ 205 00	.....	.....	$ 40 00	$ 20 00
St. Paul's	75 00	75 00	17 55	.....	10 00	10 00
Montevideo	3 00	3 00	.....	1 66	1 00	.....
Moorhead	80 00	15 00	.....	.....	2 65	.....
Morris	15 00	3 38	.....	.....	4 00	.....
Northfield	45 00	45 00	5 70	.....	10 00	10 00
Ortonville	10 00	.....	.....	.....	.....	.....
Orono	10 00	10 00	.....	.....	2 00	2 00
Owatonna	25 00	25 00	.....	.....	4 00	4 00
Point Douglas	5 00	5 00	.....	.....	2 00	2 00
Pine Island	4 00	4 00	.....	.....	2 00	2 00
Red Wing	150 00	150 00	.....	.....	33 35	33 35
Rochester	80 00	.....	.....	.....	10 00	.....
Rockford	5 00	.....	.....	.....	1 00	.....
Rushford	15 00	15 00	7 18	.....	2 00	1 50
Shakopee	30 00	30 00	.....	.....	10 00	.....
St. Charles	5 00	5 00	.....	.....	2 00	2 00
St. Cloud	30 00	30 00	.....	.....	6 65	6 65
ST. PAUL—						
Christ Church	500 00	500 00	.....	.....	40 00	40 00
Good Shepherd	25 00	25 00	12 61	.....	10 00	10 00
St. Paul's	550 00	550 00	.....	.....	40 00	40 00
St. John's	50 00	18 24	.....	.....	5 00	.....
St. Peter	25 00	25 00	11 00	.....	6 65	6 65
St. Vincent	5 00	5 00	.....	.....	1 35	1 00
Stillwater	85 00	39 40	.....	.....	14 00	6 20
Sauk Rapids	12 00	12 00	.....	.....	4 00	4 00
Sauk Centre	20 00	20 00	.....	.....	2 65	2 65
Waterville	8 00	8 00	.....	.....	2 00	2 00
Wabasha	20 00	20 00	.....	9 93	5 00	5 00
Waseca	10 00	10 00	1 30	.....	2 00	2 00
Wells	10 00	.....	.....	.....	2 00	.....
White Bear	15 00	15 00	.....	.....	6 00	6 00
Willmar	20 00	20 00	01	.....	2 00	2 00
Winona	100 00	55 00	.....	.....	26 70	.....
White Earth	40 00	40 00	.....	.....	10 00	10 00
Zumbrota	6 00	6 00	.....	.....	1 00	1 00
Stations of Rev. D. G. Gunn	25 00	25 00	6 19	25 00	2 65	.....
Heron Lake, $5.43; Lake Crystal, $5.00; Madelia, $3.00; Pipestone, $15.00; Slayton, $7.43; St. James, $5.60; Windom, $3.13; Worthington, $11.00						
Stations of Rev. C. Booth	12 00	12 00	.....	.....	1 35	1 35
Stations of Rev. W. C. Sherman	6 00	6 00	.....	.....	1 00	1 00
Cannon City, Morristown and Warsaw	25 00	11 49	.....	.....	5 00	5 00
Indian Clergy	.....	.....	56 57	.....	.....	.....
Chapel of Good Shepherd, West St. Paul	.....	.....	2 72	.....	.....	.....
Brown's Valley	.....	.....	8 38	.....	.....	.....
Troy Hall	.....	.....	4 30	.....	.....	.....
Houston	.....	.....	5 28	.....	.....	.....
Glyndon	.....	.....	3 85	.....	.....	.....
Cordova	.....	.....	2 26	.....	.....	.....
Mrs. F. C. Boilley (dec.)	.....	.....	10 00	.....	.....	.....
Miss Hattie Smith (dec.)	.....	.....	93	.....	.....	.....
Appor'mt and Ass'mt, 1884-5	$3,795 00	2,942 61	192 85	109 09	548 50	363 15
Special and unassessed		192 85				
Arrears of former years		109 09				
Total receipts this year		3,244 55				$ 363 15
Balance from former Treasurer		485 94				63 37
		3,730 49				$ 426 52

The undersigned, having made an examination of the within report, respectfully report *the same as* being correct.

J. A. GILFILLAN,
REUBEN WARNER,
DAVID L. HOW,
Committee on Finance.

H. P. HOPPIN, TREASURER, IN ACCOUNT WITH THE DIOCESAN MISSIONS FUND.

1884.			
June 24,	Received from former Treasurer, Capt. E. C. Bowen	$ 485 94	
1885.			
June 9,	Receipts during the year 1884-5, to date, from Parishes and individuals, as per tabular statement on apportionment of 1884-5	2,942 61	
	Over-payments and special offerings, &c.	192 85	
	On arrears of former years	109 09	
	Total		$ 3,730 49

DISBURSEMENTS 1884-5.

Paid Rev.	Charles Booth	$ 300 00	
" "	D. T. Booth	300 00	
" "	S. P. Chandler	100 00	
" "	Jas. Cornell	250 00	
" "	C. A. Cummings	100 00	
" "	S. Currie	300 00	
" "	C. T. Denroche	31 25	
" "	J. F. Hamilton	300 00	
" "	W. B. Hamilton	200 00	
" "	F. B. Nash, Sr	200 00	
" "	J. W. Prosser	100 00	
" "	Charles Rollitt	150 00	
" "	W. C. Sherman	240 00	
" "	A. D. Stowe	500 00	
" "	Geo. C. Tanner	150 00	
" "	F. J. Tassell	200 00	
" "	Wm. Wilkinson	200 00	
	Total		$ 3,621 25
	Balance, cash on hand		$ 109 24

H. P. HOPPIN, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM CLERGY FUND.

1884.	RECEIPTS.		
June 24.	Balance from Capt. E. C. Bowen, treasurer.	$429 94	
Dec. 15.	Cash from St. Paul's Church, Winona	8 00	
" 15.	" " Christ Church, Benson	2 30	

Dec.	27.	"	"	Good Samaritan, Sauk Center...	$ 2 50	
"	29.	"	"	Gethsemane, Minneapolis.....	8 61	
"	30.	"	"	Grace Church, Wabasha.....	1 75	
"	30.	"	"	St. Mary's, Basswood Grove, (special for Rev. T. Wilcoxson).....	14 43	
"	30.	"	"	St. Paul's Point Douglas (special for Rev. T. Wilcoxson).....	1 38	
1885.						
Jan.	5.	"	"	St. Paul's Duluth.....	7 36	
Feb.	28.	"	"	St. John's, St. Paul.....	11 76	
Mar.	10.	"	"	Cathedral, Faribault.....	16 26	
"	17.	"	"	Christ Church, Red Wing.....	25 86	
"	26.	Deposit (and interest) in Farmers' and Mechanics' Savings Bank, Minneapolis.....			1,583 61	
Apr.	8.	Cash from St. Paul's Church, St. Paul.....			50 00	
		Cash from Christ Church, St. Vincent.....			3 00	
"	27.	"	"	Christ Church, St. Paul.....	43 00	
		Total.....				$2,209 76

DISBURSEMENTS.

1884.						
Nov.	2.	Paid Rev. Charles Woodward.....		$25 00		
"	11.	" " " "		25 00		
1885.						
Apr.	18.	" " " "		50 00		
1884.					100 00	
Nov.	11.	Paid Rev. James Gurley.....		50 00		
1885.						
Jan.	22.	" " " "		10 00		
Apr.	18.	" " " "		40 00		
1884.					100 00	
Dec.	18.	Paid Rev. Timothy Wilcoxson.....		100 00		
1885.						
Jan.	5.	" " " "		15 81		
Apr.	8.	" " " "		50 00		
Apr.	27.	" " " "		50 00		
					215 81	
Mar.	6.	Paid Rev. I. Jerome Townsend.....		50 00		
May,	2.	" " " "		50 00		
					100 00	
		Total.....				515 81
June	8.	Balance cash on hand.....				$1,693 95
June	10.	Balance on hand reported to council.....				$1,693 95

	Received at council, offerings from	
	St. John's, Janesville	3 00
	Calvary, Waseca	2 00
June 12.	Balance on hand	$1,703 95
	In Farmers and Mechanics Savings Bank	$1,583 61
	In Merchants National Bank	120 34

The undersigned, having examined the within report, respectfully report it as being correct,

G. A. GILFILLAN,
REUBEN WARNER,
DAVID L. HOW.
Com. on Finance.

H. P. HOPPIN, TREASURER, IN SUPPLEMENTARY ACCOUNT WITH THE COUNCIL FUND.

1885.			
June 10,	Balance on hand reported to Council	$ 3 02	
	Receipts at Council, viz: On assessment, Gethsemane, Appleton	1 00	
	On assessment, St. Mary's Basswood Grove	1 35	
	" " Christ Church, Crookston.	1 35	
	" " Cathedral, Faribault	26 70	
	" " St. Luke's, Hastings	6 65	
	" " St. Marks, Lake City	16 00	
	" " All Saints', Minneapolis	2 00	
	" " Holy Trinity, Minneapolis.	70	
	" " St. Andrew's, Minneapolis.	1 00	
	" " St. Mark's, Minneapolis	20 00	
	" " St. John's, Moorhead	2 65	
	" " Calvary, Rochester	10 00	
	" " St. John's, St. Paul	5 00	
	" " Christ Church, St. Vincent.	35	
Total			$ 97 77

DISBURSEMENTS.

June 10,	Paid Rev. L. F. Cole, Sec'y, account of services, preparing Journal of Council, 1884.	$ 50 00	
	Paid T. B. Coddington, Treas. of General Convention, additional assessment	39 50	
Total			$ 89 50
Balance in Merchants Nat. Bank, St. Paul			$ 8 27

H. P. HOPPIN, TREASURER, IN SUPPLEMENTARY ACCOUNT WITH THE DIOCESEAN MISSION FUND.

1885.			
June 10,	Balance on hand reported to Council.....	$ 109 24	
	Receipts at Council: Offering of Diocesan Council, 1885.....	20 61	
	On apportionment, 1884-5, Cathedral, Faribault	250 00	
	On apportionment, 1884-5, St. Mary's, Basswood Grove.....	3 90	
	On apportionment, 1884-5, Advent, Farmington	7 50	
	On apportionment, 1884-5, All Saint's, Minneapolis.....	15 00	
	On apportionment, 1884-5, St. Andrew's, Minneapolis	7 50	
	On Arrears, St. Andrew's, Minneapolis....	3 00	
	On apportionment, 1884-5, St. Mark's, Minneapolis.....	205 00	
	On apportionment, 1884-5, Calvary, Rochester	25 00	
	On apportionment, 1884-5, St. Paul's, Winona.....	25 00	
	Offering from Misssion at Stockton.....	5 00	
	Total		$ 676 75
June 12,	Paid E. H. Holbrook, Jr., Treasurer of the Episcopate Fund, for assessment of St. Mark's, Corrinne, for Bishop's salary, 1885-6, by order of Diocesan Board of Missions.....		5 00
	Balance in Merchant's Nat. Bank, St. Paul.....		$ 671 75

H. P. HOPPIN, TREASURER, IN ACCOUNT WITH THE COUNCIL FUND.

1884.			
June 24,	Received from former Treasurer, Capt. E. C. Bowen.....	$ 63 37	
1885.			
June 9,	Received during the years 1884-5, from Parishes on assessment, as per tabular statement	363 15	
	Total.....		$ 426 52

DISBURSEMENTS.

1884.			
July 3,	Paid Treasurer of General Convention....	60 00	
1885.			
May 2,	Paid Treasurer of General Convention....	60 00	
June 2,	Paid Treasurer of General Convention....	57 00	
1884.			
Aug. & Sept.,	Paid expenses of printing and distributing Journal.....	223 25	
Nov. 15,	Paid A. E. Haven, printing for Council, 1884	7 25	
Nov. 28,	Paid G. C. Pound, postal cards and print'g	11 50	
1885.			
Feb. 24,	Paid postage.....	3 00	
Mch. 6,	Paid H. M. Smythe, printing circulars for Diocesan Board of Missions.....	1 50	
	Total.....		$ 423 50
June 9,	Balance, cash on hand.....		$ 3 02

MINNESOTA CHURCH FOUNDATION.

St. Paul, May 21, 1885.

THE BOARD OF TRUSTEES OF THE MINNESOTA CHURCH FOUNDATION IN ACCT. WITH GORDON E. COLE. TREAS.

1884.	*Credits.*		
June 2,	Cash bal. per annual ac. to this date.....	$ 125 87	
" 2,	Certificate of deposit First Nat Bank.....	2,400 00	
			$ 2.525 87
1885.			
May 14,	Principal collected to date.....	8,431 78	
May 14,	Slevin mortg. exchanged for mortgages from Meier & Shandrew ($500 each)..	1,000 00	
May 14,	Income from interest and rents.....	2,736 86	
May 14,	Refunded by Co. Treas. of Ramsey Co., error in taxes of 1883.....	10 00	
			12,178 64
			$14,704 51
1885.	*Debits.*		
Mar. 25,	Taxes and assessments paid.....	$ 716 00	
May 11,	E. H. Holbrook, Jr., Treas. Episcopate fund	1,728 77	
Mar. 21,	Invested in mortgages, &c.....	4,111 78	
May 16,	Invested in double stores and double dwelling on Rice st. lot (not completed)....	7,696 82	
			14,253 37
May 16,	Bal. belonging to Excelsior Church fund..	81 23	
May 16,	Bal. belonging to General Fund.....	369 91	451 14
			$14,704 51

Statement.	*Estimated Value.*	*Annual Income.*
Real estate mortgages	$19,700 00	1,404 00
Buildings on Rice st. (not completed)	7,696 82	
Cash balance May 21, 1885	451 14	
Income from leases		701 40
Income from contract of sale		45 00
	$27,848 96	$2,150 00
Estimated value of leased real estate	$17,900 00	
" " 10 ft. under contract of sale	750 00	
" " lots in Park place, not leased	19,100 00	
" " lot on Rice st	5,200 00	
" " land in Ramsey Co. (80 acres)	1,600 00	
" " lot in Hastings	100 00	
Total estimated value of real and personal property	$72,497 96	

The above is consolidated from the annual report of Gordon E. Cole, Treasurer.

HARVEY OFFICER,
Secretary.

PAROCHIAL REPORTS.

Appleton, Gethsemane Church; Rev. R. E. METCALF, Rector.

A. W. LATHROP, A. D. COUNTRYMAN, Wardens. Families, 23. Individuals, 88. Baptisms, (inf.,) 8. Confirmation, 1. Communicants, (m. 9, f. 24,) 33. Marriages, 2. Burials, 5, Whole number of Services, 67. Holy Communion, 10. Sunday School Teachers, (m. 1, f. 7,) 8. Scholars, (m. 23, f. 40,) 63. Total, 74. Number Children Catechised, 63. Times 4. Value of Church building, $1,000. Rectory, $800. Total value Church property, $1,800. Indebtedness, $330 on Rectory.

Receipts.—Communion Alms, $9.28. Other Offerings, $34.53. Subscriptions, $350. Sunday School, $15. Am. Ch. Building Soc. to complete Rectory, $300—total receipts, $708.81.

Expenditures.—Incidentals and Insurance, $26.43. Payments of Debts, $370. Rector's salary, (pledged, $300,) $285.25. Council Fund, $1. Dis. Missions, $5. Bishop's salary, $5—total, $692.68.

Albert Lea; no Rector. No report.

Alexandria; no Rector. No report.

Anoka Trinity Church; Rev. A. D. STOWE, Rector. O. L. CUTTER, J. A. CHESLEY, Wardens.

Families, 35. Individuals, 160. Baptisms, 4. Communicants, (m. 15, f. 41,) 56. Marriages, 10. Burials, 8. Services 73. Holy Communion, 15. Sunday School Teachers, (m. 1, f. 3,) 4. Scholars, 69. Catechised, 10 times. Value Church and lot, $2,000. Rectory $1,200. Other property, $200—total, $3,400. Indebtedness, $95.

Receipts.—Subscriptions, $141.79. Donations, $30. Sunday School, $24. Other sources, $143.90—total, $366.

Expended.—Incidentals, $33.25. Repairs and Improvements, $119.85. Insuranec and Debts, $89.50. Salary, (pledged $200,) $57.15. Sunday School, &c., $40. Council Fund, $2.75. Dis. Missions, $16. Bishop's salary, $7.50—total, $366.

The above report is from Aug. 16, 1884, to June 1, 1885.

Becker, Trinity Chapel: Rev. A. D. STOWE, Rector, (Anoka) in charge. SAMUEL S. THORNE, HENRY T. LARSON, Wardens.

Families, 8. Individuals 41. Baptisms (inf. 1, ad. 1,) 2. Communicants (m. 4, f. 7,) 11. Services 22. Holy Communion, 2. Sunday School Teachers, (m. 2, f. 4,) 6. Scholars 50. Value of Church and lot, $1,000. Indebtedness, $375.

Receipts.—Offerings, $30, Subscriptions, $20. Donations, $198. Other sources, $40—total, $288.

Expended—Incidentals, $10; Rector's salary, $50; in building chapel, about $6.50; total, $7.10. During the year I have built a chapel, size 24x34, with vestibule, and completed the same over which there seems to be an indebtedness of about $375. Cost of chapel, about $650. It is now an organized Mission and Articles of Incorporation under the name of Trinity Chapel have been made out and recorded with the Register of Deeds in and for Sherburne County.

Services have been held every alternate Wednesday night at 7:30 during most of the year, and they have been exceedingly well attended.

For a Mission a little less than two years old it is doing remarkably well.

A. D. STOWE.

Belle Creek, St. Paul's Church; REV. S. P. CHANDLER, Rector; JOHN M. JAMES, GEO. COOK, Wardens.

Families, 12. Individuals, 54. Baptisms (inf. 4, ad 1,) 5. Communicants (m 9, f. 11)—20. Marriage, 1. Services, 50. Holy Communion, 6. Sunday School Teachers (m. 2, f. 2)—4. Scholars (m. 15, f. 20)—35. Times catechised, 25.

Value of Church property, $1,200.

Receipts—Offering, $36.15.

Expended—Charitable, $1.50. Council Fund, $1.35. Diocesan Missions, $14. Bishop's Salary, $7. For objects without the Diocese, $12.30. Total, $36.15.

Basswood Grove, St. Mary's Church; Rev. HENRY LANGLOIS, (Prescott, Wis.,) Rector. JOHN WRIGHT, HENRY GALLINGER, Wardens.

Families, 30. Individuals, 100. Baptisms, (inf) 1. Communicants, (m. 20, f. 30,)—50. Marriages, 1. Burials, 5. Services, 60. Holy Communion, 15. Sunday School Teacher, 1; Scholars, (m. 15, f. 20,)—35. Times catechised, 10.

Value of Church building, $3,000.

Receipts—Communion Alms, $10; Other offerings, $50; Subscriptions, $400; Donations, $60.25; Other sources, $72; Total, $592.25.

Expended—Incidental and Insurance, $70; Rector's Salary, pledged and paid, $400; Repairs, $100; Council Fund, $1.50; Diocesan Missions, $12; Disabled Clergy Fund, $7. Domestic Missions, $1.75; Total, $52.25.

Brainerd, St. Paul's Church; Rev. F. J. HAWLEY, D. D., Rector; WM. P. SPAULDING, L. P. WHITE, Wardens.

Families, 74. Individuals, 340. Baptisms, (inf. 21, ad. 3,)—24. Confirmations, 6. Communicants, (m. 20, f. 53,)—73. Marriages, 16. Burials, 11. Services, 138. Holy Communion, 21. Sunday School Teachers, (m, 3, f. 6,)—9. Scholars, (m. 34, f. 46,)—80. Times Catechised 6.

Value Church building, $4,000; Rectory, $2,500. Total, $6,500.

Receipts.—Communion alms, $20.09; other offerings, $676.43; subscriptions, $325; Sunday school, $32—total, $1,053.52.

Expended.—Repairs and improvements, $40; Rector's salary, (Pledged $1,200), $1,000; Council Fund, $13.33; Diocesan Missions, $50; Bishop's salary, $20—total, $1,123.33.

Benson, Christ Church; Rev. F. B. NASH, Sr., RECTOR; ARTHUR THORNTON, FRANK M. THORNTON, Wardens.

Families, 16. Individuals, 70. Baptisms, (inf. 2.) Communicants, (m. 4, f. 10) 14. Marriages, 2. Services, 60. Holy Communion, 6. Sunday School Teachers, (m. 1, f. 2) 3. Scholars, (m. 6, f. 7) 13. Times Catechised, 4.

Value Church building, $2,000; Rectory, $1,800—total, $3,800. Indebtedness, $400.

Receipts.—Communion alms, $14; Other offerings, $60; Subscriptions, $150; Other sources, $350—total, $574.

Expended.—Incidental, $40; Repairs, &c., $130; Insurance, 40; Debts paid, $150; Rector's salary, (Pledged, $200) $200; Other expenses, $14; Council fund, $10; Diocesan Missions, $15; Disabled Clergy fund, $2.30; Domestic Missions, $1.25; Jewish Missions, $1.50—total, $604.05.

Brown's Valley, St. Luke's Church; Rev. E. ASHLEY, Rector; W. D. PRESCOTT, S. J. BROWN, Wardens.

Families, 11. Individuals, 50. Baptisms (in. 1), 1. Communicants (m. 9, f. 12(, 21. Burrial, 1. Services, 18: Holy Communion, 5.

Value of Church building, $600; Other Church property, $250—total value, $850.

Receipts.—Total, $271.49; Rector's salary (Pledged, $50), $50; Other expenses, $221.49—total, $271.49.

Caledonia, Trinity Church: No Rector; D. C. SPRAGUE, THOMAS ABBOTT, Wardens.

Families, 16. Individuals, 58. Baptisms (inf. 2, ad. 2), 4. Communicants (m. 6, f. 19), 25; Confirmations, 7. Marriage 1. Holy Communion, 8. Sunday School Teachers (m. 1, f. 6), 7. Scholars, 64.

Value Church property, $1,000.

Receipts.—Communion alms, $13; Other offerings, $17.91; Sunday School, $29.98—total, $60.89.

Expended.—Diocesan, $15; Without the Diocese, $5—total, $20.

Cannon Falls, Church of the Redeemer; Rev. W. C. SHERMAN, Rector; ELI ELLSWORTH, ALONZO DIBBLE, Wardens.

Families. 38. Individuals, 165. Baptisms (inf. 12, ad. 3), 15. Confirmations, 5. Communicants (m. 20, f. 58), 78. Marriages, 9. Burials, 9. Services, 120; Holy Communion, 21. Sunday School Teachers (m. 2, f. 6), 8. Scholars, 70. Times Catechised, 10.

Value Church building, $4,500; Rectory, $1,350—total, $5,850.

Receipts.—Communion Alms, $24.65. Other offerings, $232.39. Subscriptions, $385. Sunday School, $97.34. Other sources, $66.41—total $805.79.

Expended.—Incidental, $97.90. Repairs, &c., $20. Insurance, $15. Taxes, $9.54. Rector's salary, $500. Other expenses, $92.38. Council Fund, $2.65. Diocesan Missions, $25. Diocesan Education, $8.15. Bishop's salary, $20. Objects without the Diocese, $15.17—total, $805.79.

Duluth, St Paul's Church; Rev. C. A. POOLE, Rector. D. DOUGLASS, F. W. PAINE, Wardens.

Families, 145. Individuals, 450. Baptisms, (inf. 32). Communicants, (m. 27, f. 98.) 125. Marriages 10. Burials, 27. Services, 143. Holy Communion, 16. Sunday Schools, 2. Teachers, (m. 1, f. 12,) 13. Scholars, (m. 55, f. 75,) 130. Times catechised, 12. Value church building, $5,000. Rectory, $3,000—total, $8,000. Indebtedness on Rectory, $500.

Receipts.—Communion Alms, $45.98. Other offerings, $200. Subscriptions, $1,736. Sunday School, $91.85. Other sources, $100. Collections for S. S., $101. Subscribed for Rectory, $2,000—total, $4, 274,83.

Expended.—Charitable, $131.93. St. Luke's Hospital, $442. S. S., $101. Incidentals, $192.28. Repairs, &c., $2,050. Insurance, $75. Rector's salary, $1,600. Council Fund, $10. Diocesan Missions, $45. Clergy widows, and orphans society. $7.38. Bishop's salary, $20. Without the Diocese, $37—total. $4,274.83.

Elk River, Trinity Church; Rev. A. D. STOWE, (Anoka), Rector. GEO. B. UPHAM, J. F. BATZEL, Wardens.

Families, 34. Individuals, 160. Baptisms, (inf,) 4. Communicants, 46. Marriages, 3. Burials, 1. Services 52. Holy Communion, 11. Sunday School Teachers, (m. 1, f. 3,) 4. Scholars, 35. Times catechised, 2. Value church building and lots, $800.

Receipts.—Subscriptions, $135. Sunday School, $5. Other sources, $53. For Bishop's salary, &c., $17—total, $210.

Expended.—Incidentals, $15. Rector's salary, $173. Other expenses, $5. Council Fund, $2. Diocesan Missions, $10. Bishop's salary, $5—total, $210.

Fairmont, St. Martin's Church; Rev. I. J. TOWNSEND, Rector. F. A. PATTERSON, JR., Warden.

Families, 27. Individuals, 150. Baptisms, (inf. 4, ad. 1,) 5. Communicants, 50. Marriages, 2. Burials, 2. Holy Communion, 11. Sunday School Teachers, (m. 2, f. 2,) 4. Scholars, 30. Value church property, $2,125.

Receipts.—Offering, $71.93. Sunday School, $15—total, $86.93.

Expended.—Incidentals, $90. Repairs, &c. $50. Rector's salary, $200—total, $340.

Faribault, Memorial Chapel of the Good Shepherd (Shumway); Rev. J. DOBBIN, Rector.

Families, 5. Individuals, 179. Baptisms (ad), 5. Confirmations, 6. Communicants, (m. 30, f. 7,)—37. Burials, 2. Services, 278. Holy Communion, 8. Sunday School Scholars, 151.

Value of Chapel, $30,000.

Receipts—Offering, $196.47.

Expended—Diocesan Missions, $100; Diocesan Education, $5; Disabled Clergy Fund, $50; Domestic Missions, $25.97; Foreign Missions, $10.50; Miscellaneous, $5; Total, $196.47.

Faribault, Cathedral; Rev. A. A. ABBOTT, Ass't Rector; A. E. HAVEN, S. H. CROCKER, Wardens.

Families, 186. Individuals, 879. Baptisms, (inf. 14, ad. 4,)—18. Confirmations, 36. Communicants, 282. Marriages, 1. Burials, 10. Services, 216. Holy Communion, 33. Sunday School Teachers, (m. 2, f. 13,)—15. Scholars, (m. 75, f. 112,)—187. Times Catechised, 12.

Value of Church $80,000, estimated.

Receipts—General offering, $799.16; Subscriptions, $1,578.60; Sunday School, $129.58; Other sources, Guild of the Good Shepherd, $383.03; Cathedral Aid Society, $140—total, $3,030.37.

Expended—Charitable $32.45; Missions, $165; Incidentals, $651.95; repairs, etc, $226.65; Debts paid, $864.84; Rector's salary (pledged $1,000), $830.12. Other expenses, $20.91; Council Fund, $26.70; Diocesan Missions, $250; Bishop's salary, $150; Disabled Clergy Fund, $16.20; Domestic Missions, $25.20; Foreign Missions, $12.50; Jewish Missions, $9.62—total, $4,279.58.

Faribault, St. Mary's Hall; Rev. G. B. WHIPPLE, Rector.

Baptisms, (ad.) 4; Confirmations, 16; Communicants, 40; Sunday School Teachers, 10; Sunday School Scholars, 90.

Receipts—Rector's salary, $100; Bishop's salary, $50; Diocesan Missions, $25; Foreign Missions, $25; Indian School, $60—total receipts, $260.

Scandinavian Mission; Rev. E. L. PETERSON, Rector.

Baptisms (inf.) 5. Confirmations, 7. Communicants, 85. Marriages, 10. Burials, 2. Services, 28; Holy Communion, 5.

Fergus Falls, St. James' Church: No Rector. ROBERT MILLER, JAS. A. BROWN, Wardens.

Families, 41. Individuals, 250. Baptisms, (inf.) 8. Communicants, (m. 13, f. 34,)—47. Marriages, 2. Burials, 2. Sunday School Teachers, (f.) 5. Scholars, (m. 27, f. 29,)—56.

Value Church property, $5,500; Indebtedness, $1,800.

Receipts—Communion alms, $83.19; Offerings, $255.52; Subscriptions, $1,284,25; Sunday School, $40.95; Other sources, $342.22—total, $2,036.13.

Expenses—Rector's salary, $1,000; Other expenses, $969.94; Council Fund, $5.35; Diocesan Missions, $14.34; Bishop's salary, $16.50—total, $2,005.83.

Hastings, St. Luke's Church; Rev. GEO. B. PRATT, Rector; J. R. CLAGETT, L. T. FOLLETT, Wardens.

Families, 71, (270). Baptisms (inf. 43, ad. 1), 14. Confirmations, 18. Communicants, (m. 27, f. 89, Indians 10), 126. Marriages, 7. Burials, 10. Services, 121. Holy Communion, 15. Sunday School Teachers (m. 1, f. 10), 11. Scholars (m. 30, f. 50), 80. Times Catechised, 13.

Value Church property, $10,500; indebtedness, $1,165.

Receipts.—General offerings, $1192.15; subscriptions, $94.80; School, $60.06; other sources, $1,605.03—total, $2,952.04.

Expended.—Charitable, $3.55; incidental, $199.65; debts, $435.05; Rector's salary, $1,200; other expenses, $20; Council Fund, $6.65; Diocesan Missions, $35; Bishop's salary, $25; Woman's Auxiliary, $15—total, $1 939.90.

Janesville, St John's Church; Rev. W. B. HAMILTON, Rector; D. J. DODGE, Warden.

Families, 12. Individuals, 46. Baptisms (inf. 1, ad. 2), 3. Confirmed, 8. Communicants (m. 6, f. 22), 27. Services, 47. Holy Communion, 5. Sunday School Teachers (f.) 4. Scholars (m. 10, f. 20), 30.

Value of Church property, $3,000; indebtedness, $250.

Receipts.—General offerings, $33.37; subscriptions, $175; other sources, $185; for bell, $140—total, $533.37.

Expended.—Incidental, $30; repairs, $60; debts, $125; Rector's salary (Pledged, $300), $175; bell, $140; Council Fund, $2; Diocesan Missions, $10; Domestic Missions, $6.05; Foreign Missions, $5; Infirm Clergy, $1.10; Jewish Missions $1.50—total, $555.55.

Kenyon, Ascension Church; Rev. S. P. CHANDLER, Rector; BENJ. BULLIS, ALFRED HEWITT, M. D., Wardens.

Families, 8. Individuals, 26. Communicants (m. 4, f. 8), 12. Burial, 1. Services, 13. Holy Communion, 2.

Value Church property, $1,400.

Receipts.—General offerings, $30.41; subscriptions, $8; donations, $28.75—total, $67.16.

Expended.—Charitable, $47.75; Rector's salary, $28.75; Council Fund, $2; Diocesan Missions, $6—total, $84.50.

Kenyon—South, Mission; Rev. S. P. CHANDLER, Rector.

Families, 9. Individuals, 50. Baptism (inf.) 1. Communicants (m. 8, f. 9), 17. Services, 5. Holy Communion, 2.

One Sunday School under the charge of Mrs. Hewitt, with about 40 scholars. Catechised 2 times.

Expended... Bishop's salary, $1.

Le Sueur, St John's Church; Rev. C. H. BEAULIEN, Rector; H. C. SMITH, GEO. PLOWMAN, Wardens.

Families, 23. Individuals, 90. Baptisms (inf.) 1. Confirmations, 4. Communicants, (m. 3, f. 19,)—22. Services, 80. Holy Communion, 12. Sunday School Teachers, (m. 1, f. 5) —6. Scholars, (m. 16, f. 25)—41. Times catechised, 5.

Value Church property, $2,200.

Receipts—Communion alms, $21.38; Offerings. $26.95; Subscriptions, $151.95; Sunday School, $18.99; Other sources, $1.64—total, $383.27.

Expended—Rector's salary (pledged $375), $240.

Lake City, St Mark's Church; Rev. WM. GARDAM, Rector; J. C. ADAMS, L. H. BUCK, Wardens.

Families, 100. Individuals, 375. Baptisms, (inf. 10, ad. 1,)—11. Communicants, (m. 40, f. 88,)—128. Marriages, 8. Burials, 7. Services, 239. Holy Communion, 18. Sunday School Teachers, (m. 4, f. 16,)—20. Scholars, (m. 50, f. 90,)—140. Times catechised, 30.

Value Church property, $4,000.

Receipts—Offering, $282.86; Subscriptions, $574.56; Donations, $209.50; Sunday School, $217.85; Other sources, $170.22—total, $1,454.93.

Expended—Incidentals, $265.12; Repairs, etc., $272.12; Rector's salary, $800; Council Fund, $16; Diocesan Missions, $50; Bishop's salary, $50; Miscellaneous, $10—total, $1,454.93.

Mankato, St. John's Church; Rev. T. C. HUDSON, Rector: A. M. SMITH, GEO. W. SLADE, Wardens.

Families, 63. Individuals, 198. Baptisms, (inf. 7, ad. 5,)—12. Confirmations, 4. Communicants, (m. 24, f. 52,)—76. Marriages, 6. Burials, 4. Services, 179. Holy Communion, 25. Sunday School Teachers, (m. 2, f. 8,)—10. Scholars, (m. 20, f. 32,)—52.

Value Church property, $4,650.

Receipts—Communion alms, $51.39; Offerings, $118.59; Subscriptions, $944.05; Donations, $40.50; Sunday School, $54.00; Other sources, $8.39—total, $1,216.92.

Expenditures—Charitable, $2.95; Incidental, $134.75; Repairs, etc., $40.86; Rector's salary, (pledged, $1,000) paid $944.05; Council Fund, $6.50; Diocesan Missions, $40.; Disabled Clergy, $2.25; Bishop's salary, $15.00; Domestic Missions, $4.08; Foreign Missions, $1 44—total, $1,191.82.

Melrose, Trinity Mission; Rev. J. F. HAMILTON, P. O. Sauk Centre, Rector; J. J. REYNOLDS, Warden.

Families, 12. Individuals, 40. Baptisms, (inf.) 3. Communicants, (m. 4, f. 10,)—14. Burials, 2. Services, 27. Holy Communion, 4. Sunday School Teachers, (m. 1, f. 3,)—4. Scholars, (m. 11, f. 16,)—27.

Total value church building, $1,000.

Receipts—Offering, $33.85; Other sources, $82.24—total, $116.0.9

Expenditures—Repairs, $4.; Insurance, $10.; Rector's salary, (pledged, $100.) paid $32.09; Diocesan Missions, $6.; Bishop's salary, $4—total, $116.09

Minneapolis, All Saints' Church; Rev. LEWIS F. COLE, Rector. C. W. SMITH, E. P. HAWTHORNE, Wardens.

Families, 67. Individuals, 234. Baptisms, (inf. 25, ad. 3,) 28. Confirmations, 6 Communicants, (m. 20, f, 62,) 82. Marriages, 9. Burials, 12. Services, 287. Holy Communion, 28. Sunday Schools, 2. Teachers, females, 11. Scholars, (m. 43, f. 71,) 114. Catechisms, 35. Value church property, $9,000. Debt, $2.000

Receipts.—Communion Alms, $21.75. Subscriptions, $657.50. Other sources, $350.38—total, $1.029.63.

Expended.—Charitable, $21.75. Incidental, $29.75. Debts, 178.63. Rector's salary, (pledged, $1,000,) $572.50. Council Fund, $2. Diocesan Missions, 15. Bishop's salary, $10—total, $1,029.64.

Minneapolis, Grace Church; A. H. KITTELL and JOHN PARSLOW, Wardens.

Families, 55. Individuals, 224. Baptisms, (inf. 15, ad. 5,) 20. Confirmations, 10. Communicants, (m. 17, f. 72,) 89. Marriages, 1. Burials, 14. Services, 113. Holy Communion, 12. Sunday School Teachers, (f.) 17. Scholars, (m. 30, f. 55,) 85. Catechisms, 25. Value Church property, $5,000.

Receipts.—Communion Alms, $8.57. Donations, $60. Sunday School, $25.25—total, $93.78.

Expenditures.—Charitable, $104.46. Incidentals, $50. Repairs, &c., $100. Rector's salary, $510. Council fund, $1.35. Diocesan Missions, $10. Bishop's salary, $5. Domestic Missions, $4.55—total, $785.36.

Minneapolis, Gethsemane Church; Rev. A. R. GRAVES, Rector. JOHN I. BLACK and O. C. TUTTLE, Wardens.

Families, 246. Individuals, 1,052. Baptisms, (inf. 39, ad. 16,) 55. Confirmations, 40. Communicants, (m. 102, f. 240,) 342. Marriages, 14. Burials, 34. Services, 347. Holy Communion, 96. Sunday School Teachers, (m. 5, f. 12,) 17. Scholars, (m. 83, f. 97,) 180. Catechisms, 52.

Value Church building, $75,000. Rectory, $5,000. Other church property, $20,000—total, $100,000. Debts, $30,000.

Receipts.—Communion Alms, $98.92. Offerings, $660. Subscriptions, $2,500. Donations and subscriptions on the new church, $6,253.22. Sunday School, $62.13. Other sources, $1,928.88—total, $11,503.15.

Expenditures.—Charitable, $98.92. Incidentals, $1,144.89. Repairs, &c., $250. Insurance, $369.59. Debts, $325. Rector's salary, $1500 Assistant's salary, $600. Other expenses $62.13. Paid on new church, $6,253.22. Organ fund, $1,500. Council fund, $40. Diocesan Missions, $250. Disabled Clergy, $8.61. Bishop's salary, $150. Sheltering Arms, $100. St. Barnabas Hospital, $150. Domestic Missions, $40.18. Foreign Missions, $40.17. Deaf Mute Missions, $5. Bible and Prayer Book Society, $7.64. Jewish Missions, $7.80—total, $12,903.15.

Minneapolis, Holy Trinity Church; Rev. A. J. GRAHAM, Rector; WINTHROP YOUNG and WM. LOCHREN, Wardens.

Families, 110. Individuals, 450. Baptisms (inf.), 4. Confirmations, 11. Communicants (m. 41, f. 90), 131. Marriages, 3. Burials, 2. Services, 114. Holy Communion, 16. Sunday School Teachers (m. 3, f. 7), 10. Scholars (m. 30, f. 41), 71.

Value Church property, $25,000.

Receipts.—Communion alms, $30; offerings, $900; donations, $30; Sunday School, $50; other sources, $1,100—total, $2,100.

Expended.—Charitable, $120; incidentals, $310; improvements, $700; Rector's salary (pledged, $900), paid $700; other expenses, $280; Council fund, $10.70; Diocesan Missions, $50; miscellaneous, $30; Domestic Missions, $10—total, $2,110.70.

Minneapolis, St. Mark's Church; Rev. T. B. WELLS, D. D., Rector; C. M. HARDENBURG, W. B. FOLDS, Wardens.

Families, 250. Individuals, 875. Baptisms (inf. 17, ad. 1), 18. Confirmations, 6. Communicants (m. 100, f. 169), 269. Marriages, 19. Burials, 13. Sunday School Teachers (m. 4, f. 6), 10. Scholars, (m. 50, f. 65), 115.

Value of Church property, $100,000; indebtedness, $5,000.

Receipts.—Communion alms, $209; offerings, $5,925; subscriptions, $5,184.27; donations, $2,260.77; Sunday School, $85; Mary Lee bequest for poor women, $439.67; Ladies' Aid Society, $1,588.88; H. T. Welles, for Seabury Hall, $30,000—total, $45,693.19.

Expended.—Charitable, poor, $510; St. Barnabas Hospital, $849; Homœopathic Hospital, $733; Children's Home, $547; Sheltering Arms, $135; miscellaneous, $84.46; current expenses and salaries, $5,184; repairs, &c., $11,056; Council Fund, $40; Diocesan Missions (assessments, $577.40; Aid Society, $727.33), $1,304.73; Bishop's salary, $250; Seabury Hall, $30,000—total, $50,693.19.

Church closed for four months for addition and repairs.

St Andrew's Church; Rev. J. W. PROSSER, Rector; L. O. MERRIAM, E. B. YOSTE, Wardens.

Families, 70. Individuals, 311. Baptisms, (inf. 28, ad 1,)—29. Communicants, (m. 29, f. 58)—87. Marriages, 3. Burials, 16. Services, 162. Holy Communion, 20. Sunday School Teachers, (m. 1, f. 8,)—9. Scholars, (m. 50, f. 65)—115.

Value of church property, $8,600; Indebtedness, $1,784.00.

Receipts—Offerings, $590.86; Subscriptions, $3.70; Donations, $2.43; Sunday School, $32.77; Other sources, $88.70—total, $1,325.33.

Expenditures—Incidental, $85.58; Repairs, etc., $23.82; Rector's salary (pledged $700, $515; Other expenses, $53.63; Council fund, $1; Diocesan Missions, $7.50; Bishop's salary, $5; Miscellaneous, $10—total, $3,059.71.

St. Paul's Church; REV. TREADWELL WALDEN, Rector.

No. report.

Montevideo, Grace Church; Rev. R. E. METCALF (Appleton), Rector; F. W. STURTEVANT, J. M. SEVERENS, Wardens.

Families, 12. Individuals, 75. Baptisms (inf.), 1. Confirmations, 2. Communicants, (m. 4, f. 15,)—19. Marriages, 1. Burials, 1. Services, 60. Holy Communion, 10. Sunday School Teachers, (m. 1, f. 6,)—7; Scholars, (m. 15, f. 25,)—40. Catechising, 4.

Value church property, $682.18.

Receipts—Communion alms, $20; Offerings, $23.08; Subscriptions, $2.50; Sunday School, $25. Other sources, $12.13—total, 330.21.

Expended—Incidentals, $72.21; Rector's salary, $250; Council Fund, $1; Diocesan Missions, $6; Bishop's salary, 2—total, $331.21.

Northfield, All Saint's Church; Rev. E. J. COOKE, Rector; J. T. AMES, J. F. PRIOR, Wardens.

Families, 80. Individuals, 285. Baptisms, (inf. 7, ad. 3,)—10. Confirmations, 7. Communicants, (m. 20, f. 70,)—90. Marriages, 3. Burials, 5. Services, 140. Holy Communion, 15. Sunday School Teachers, (m. 2, f. 9,)—11. Scholars, (m. 35, f. 50,)—85.

Value of church property, $6,200.

Receipts—Communion alms, $50; Offerings, $700; Subscriptions, $300; Donations, $50; Sunday School, $25; Other sources, $500—total, $1,625.

Expended—Charitable, $20; Incidentals, $2.50; Repairs, etc., $50.; Insurance, $25. Rector's salary, $800; Council Fund, $7.50; Diocesan Missions, $35; Bishop's salary, $47.50; Disabled Clergy, $8; Domestic Missions, 7; Sheltering Arms, $20; Jewish Missions, 5—total $1,275.

Owatonna, St. Paul's Church; G. C. TANNER, Rector. B. F. WELCH, G. W. CHESLEY, Wardens.

Families, 52. Individuals, 203. Baptisms, (inf. 2, ad. 3,) 5. Confirmations, 10. Communicants, (m. 16, f. 56,) 72. Marriages, 9. Burials, 18. Services, 109. Holy Communion, 10. Sunday School Teachers, (m. 2, f. 7,) 9. Scholars, (m. 20, f. 37,), 57. Catechisms, 25.

Value of Church property, $4,900. Debt, $800.

Receipts,—Communion alms, $28.56. Offerings, $71.80. Subscriptions, $245.95. Donations, $35. Sunday School, $19.79. Other sources, $46—total, $447.10.

Expended.—Incidentals, $40.60. Repairs, &c., $4,541.69. Insurance, $75. Rector's salary, (pledged $300,) $281.95. Other expenses, $46. Council Fund, $4. Diocesan Missions, $25. Bishop's salary, $15. Domestic Missions, $1.31—total, $5,329.55.

Point Douglas, St. Paul's Church; Rev. H. LANGLOIS, (Prescott, Wis.,) Rector. JAMES SHEARER, ALEX. NICHOLS, Wardens.

Families, 15, Individuals, 45. Baptisms, (inf.) 1. Communicants, (m. 10, f. 10,) 20. Services, 55. Holy Communion, 10. Sunday School Teachers, (m.) 1. Scholars, (m. 5, f. 5,) 10.

Value of Church property, $5,000.

Receipts.—Communion alms, $10. Offerings, $20. Subscriptions, 100. Other sources, $21.50—total, $151.50.

Expenses.—Incidentals, $20. Repairs, &c., $20. Rector's salary, $100. Council fund, $1. Diocesan, Missions, $6. Disabled Clergy fund, $3. Domestic Missions, $1.50—total, $151.50.

Pine Island, Grace Church; Rev. E. A. B. JONES, (Zumbrota,) Rector.

Families, 20. Individuals, 60. Communicants, (m. 1, f. 17,) 18. Services, 58. Communion, 16.

Value Church property, $2,500.

Receipts.—Communion alms, $10. Offerings, $22—total, $32.

Expended.—Rector's salary, (pledged $120,) $80.50. Council fund, $2. Diocesan Missions, $4. Bishop's salary, $3. Domestic Missions, $2. Bible and Prayer Society, $158—total, $93.08.

Princeton, Mission Church; Rev. A. D. STOWE, (Anoka,) Rector.

Families, 2. Individuals, 11. Communicants, 2. Services, 5. Offerings, $50.

Red Wing, Christ's Church; No Rector. E. T. WILDER, Warden.

Families, 130. Individuals, 420. Baptisms, (inf.) 24. Confirmations, 14. Communicants, (m. 76, f. 100,) 176. Marriages, 7. Burials, 12. Sunday School Teachers, (m. 2, f. 16,) 18. Scholars, (m. 90, f. 100,) 190.

Value of Church property, $36,000.

Receipts.—Communion alms, $97.70. Offerings, $622.43. Subscriptions, $1,663.50.

Donations, $145. Investments, $93 74. Sunday School, $154.53. Other sources, $374.35.—total, $3,171.25.

Expended.—Incidental, $890; Rector's salary, $1,253.50; other expenses, $87.32; Council Fund, $33.35; Diocesan Missions, $161.85; Bishop's salary, $150; Disabled Clergy Fund, $31.54; Missionary box, $145; Domestic Missions, $56.92; Foreign Missions, $14.33—total, $2,824.01.

Rochester, Calvary Church; Rev. R. N. AVERY, Rector; J. E. BOWERS, M. D., and H. C. BUTLER, Wardens.

Families, 42. Individuals, 204. Baptisms (inf.), 2. Communicants (m. 11, f. 49), 60. Burials, 5. Services, 116. Holy Communion, 41. Sunday School Teachers (m. 2, f. 9), 11. Scholars (m. 24, f. 32), 56. Catechisings, 10.

Value of Church property, $5,500.

Receipts.—Communion alms, $10.63; offerings, $534.50; Sunday School, $75; other sources, $350—total, $970.

Expended.—Charitable, $21.50; incidental, $39.57; repairs, &c., $267.96; insurance, $34.50; Rector's salary, $520; other expenses, $57.98; Council Fund, $10; Diocesan Missions, $25; Domestic Missions, $4.50—total, $981.01.

Sauk Centre, Good Samaritan Church; Rev. J. F. HAMILTON, Rector; C. R. TUBBS and C. F. HENDRYX, Wardens.

Families, 34. Individuals, 89. Baptisms (inf.), 2. Confirmations, 9. Communicants (m. 7, f. 32), 39. Marriages, 1. Burials, 4. Services, 127. Holy Communion, 15. Sunday School Teachers (m. 1, f. 3), 4. Scholars (m. 16, f. 21), 37.

Value of Church property, $4,000.

Receipts.—Offerings, $106.25; subscriptions, $416.25; Sunday School, $9.55; other sources, $40; special offerings, $57.15—total, $629.20.

Expended.—Incidentals, $100.25; repairs, $45; insurance, $21; Rector's salary (pledged, $500), paid $416.25; other expenses, $4.55, Council Fund, $2.65; Diocesan Missions, $20; Disabled Clergy fund, $2.50; Bishop's salary, $10.06; Domestic Missions, $2.56; Foreign Missions, $2.56; Jewish Missions, $2—total, $629.20.

St. Paul, Christ Church; Rev. M. N. GILBERT, Rector; JAMES GILFILLAN and J. Q. ADAMS, Wardens.

Families, 300. Individuals, 1,350. Baptisms (inf. 33, ad. 6), 39. Confirmations, 37. Communicants (m. 155, f. 302), 457. Marriages, 17. Burials, 36. Holy Communion, 45. Sunday School Teachers (m. 8, f. 14), 22. Scholars (m. 100, f. 165), 265. Catechisings, 40.

Value of Church property, $55,500; indebtedness, $4,000.

Receipts—Pew rents, $5,791.06; Holy Communion alms, $328,86; Offerings, $4,735.35; Subscriptions $500; Donations, $800; Sunday School, $335.72; Other sources, $3,236.86—$15,727.73.

Expenditures—Charitable (poor), $1,282.56; Missions in Parish, $2,640.83; Incidentals, $6,354.65; Repairs, etc., $178.67; Insurance, $14; Payment debts, $200; Rector's salary, $3,000; Other expenses, $670; Council Fund, $40; Diocesan Missions, $500; Diocesan Education Committee, 48.56; Disabled Clergy Fund, $41.62; Miscellaneous, $480; Domestic Missions, $25; Foreign Missions, $10; Woman's Auxiliary, $262.12—total, $15,747.95.

Good Shepherd Church; Rev. WM. C. POPE, Rector; JOHN W. GROVES and GEO. BELL, Wardens.

Families, 70. Individuals, 300. Baptisms, (inf.) 16. Confirmations, 3, Communicants (m. 55, f. 96,)—151. Marriages, 12. Burials, 11. Services, 1,010. Holy Communion, 89. Sunday Schools, 3. Teachers, (m. 4, f. 6,)—10. Scholars, (m. 40, f. 60,)—100. Catechising, 45.

Value church property, $18,000; Debts, $1,700.

Receipts—Communion alms, $927; Offerings, $129.24; Subscriptions, $151.25; Sunday School, $32.75; Other sources, $488.61—total, $1,728.85.

Expenditures—Incidental, $450.73; Repairs, $74.91; Debts, $350; Rector's salary, $722.28; Other expenses, $7; Council Fund, $10; Diocesan Missions, $40.33; Diocesan Education Committee, $3.69; Miscellaneous, $21.65; Domestic Missions, $13.82; Foreign Missions, $5 Education for the ministry, $12.93; Miscellaneous, $7.20—total, $1,729.27.

St. Paul, St. John the Evangelist Church; Rev. ELEUTHEROS JAY COOKE, Rector; J. F. MCLAREN, JR., Maj. GEO. Q. WHITE, Wardens.

Families, 70. Individuals, 248. Baptisms, (inf. 7, ad. 2,)—9. Communicants, (m. 30, f. 74,)—104. Burials, 2. Services, 230. Holy Communion, 26. Sunday School Teachers, (m. 3, f. 4,)—7. Scholars, (m. 24, f. 56,)—80. Catechising, every Sunday.

Value of church property, $7,500; Indebtedness, $7,800.

Receipts—Communion alms, $18.68; Other offerings, $110.71; Subscriptions, $1,350; Donations, $280.15; Other sources, $239.34—total $2,298.88.

Expended—Charitable, $89.17; Incidental, $565.47; Debts, $120; Insurance, $72; Other expenses, $133.29; Council Fund, $5; Diocesan Missions, $27.19; Clergy, Widows' and Orphans' Society, $11.76; Bishop's salary, $15; Foreign Missions, $10—total, $2,298.88.

Rev. Henry Kittson was Rector to Dec. 1st, 1884, since which date Rev. E. J. Cooke has been Rector.

St. Paul, St. Paul's Church; Rev. E. S. THOMAS, Rector; HARVEY OFFICER and RICHARDS GORDON, Wardens.

Families, 337. Individuals, 1,348. Baptisms (inf. 32, ad. 3), 35. Confirmations, 32. Communicants (m. 156, f. 401), 557. Marriages, 11. Burials, 22. Services, 280. Holy Communion, 75. Sunday Schools, 3. Teachers (m. 7, f. 19), 26. Scholars (m. 100, f. 170), 270.

Value of Church property, $50,500; indebtedness, $2,500.

Receipts.—Pew rents, $5,665.05; Communion alms, $467.40; other offerings, $1 811.93; subscriptions, $4,353.50; donations, $3,500; investments, $147.56; Sunday School, $308.43; Dayton Bluff Missions, $926.59; Memorials, $365. Societies and Guilds, $1,977.56—total, $19,523.04.

Expended.—Charitable, $4,733.91; incidental, $2,665.05; repairs, $1,000; insurance, $150; debts, $2,000; Rector's salary $3,000; other expenses, $297.26; Council fund, $40; Diocesan Missions, $550; Disabled Clergy fund, $50; Bishop's salary, $310; Sheltering Arms,, $186.25; miscellaneous, $3.585.56; Domestic Missions, $65.06; Woman's Auxiliary, $390.07—total, $19,523.04.

St. Cloud, St. John's Church; Rev. C. A. CUMMINGS, Rector; E. B. STRONG and R. L. SCOTT, Wardens.

Families, 58. Individuals, 200. Baptisms (inf. 11, ad. 1), 12. Communicants (m. 11, f. 43), 54. Marriages, 2. Services, 98, Communion, 8. Sunday School Teachers (m. 2, f. 4), 6. Scholars (m. 21, f. 31), 52. Catechisings, 10.

Value of Church property, $4,700.

Receipts.—Communion alms, $13.17; offerings, $105.87; subscriptions, $575; donations, $50; Sunday School, $17.31; other sources, $158—total, $919.35.

Expended.—Charitable, $15.17; incidental, $92; repairs, $214.36; insurance, $12; Rector's salary (pledged, $800), paid to date, $556.86; other expenses, $17.31; Diocesan Missions, $23.38; miscellaneous, $3.56—total, $934.52.

St. Peter, Holy Communion Church: Rev. CALEB BENHAM, Rector; A. W. DANIELS, M. D., C. R. WOODS, Wardens.

Families, 11. Individuals, 90. Baptisms (inf. 3, ad. 2), 5. Confirmations, 7. Communicants (m. 25, f. 32), 57. Marriages, 2. Burials, 6. Services, 130. Holy Communion 15. Sunday School Teachers (m. 2, f. 3), 5. Scholars, (m. 15, f. 24), 39.

Value of Church property, $9,000.

Receipts.—Offerings, $80.23; other sources, $108.50—total, $188.73.

Expenditures.—Incidentals, $109.54; Insurance, $45; Rector's salary, $465; Council fund, $7; Diocesan Missions, $25; Bishop's salary, $25; Miscellaneous, $11; Jewish Missions, $6.30—total, $693.84.

Have held regular monthly services at Redwood Falls. Baptized there 5 infants and two adults; and also held monthly services at the State Hospital for the Insane.

C. BENHAM.

Sauk Rapids, Grace Church; no Rector.

Reported by J. B. Hoit.

Communicants, 33. Sunday School Teachers, 5. Scholars, 40.

Expended.—Salary Clergyman, $50; Repairs, $50; Bishop's salary, $10; Diocesan Missions, $15; Council fund, $1.06; Value church property, $1,000—total expended, $126.

St. Vincent, Christ's Church; Rev. T. H. M. V. APPLEBY, Rector. THOS. B. BECK, HENRY HALES, Wardens.

Families, 25. Individuals, 147. Baptisms, (inf. 22, ad. 3,) 25. Confirmations, 12. Communicants, (m. 13, f. 14,) 27. Marriages, 11. Burials, 5. Services, 318. Holy Communion, 42. Sunday School Teachers, (m. 3, f. 5,) 8. Scholars, (m. 25, f. 33,) 58. Catechisms, 12.

Value church property, $3,240. Indebtedness, $1,100.

Receipts—Offerings, $128.12; Subscriptions, $314; Donations, $30; Sunday School, $23.60; other sources, $3.62—total, $499.24.

Expended.—Incidentals, $41.05; Insurance, $10; Debts, $190; Rector's salary, (pledged $440,) $314; Council fund, $1.35; Diocesan Missions, $5; Bishop's salary, $5; Disabled Clergy $3; Foreign Missions, 3.50; Jewish Missions, $1—total, $573.90.

Stillwater, Ascension Church; Rev. T. J. BROOKES, Rector till Easter Monday, 1884. WM. G. BRONSON, Dr. B. MARSHALL, Wardens.

Families, 89. Individuals, 350. Baptisms, (inf. 8, ad. 1,) 9. Communicants, (m. 7, f. 81,) 88. Marriages, 5. Burials, 13. Services, 110. Holy Communion, 14. Sunday School Teachers, (m. 2, f. 4,) 6. Scholars, (m. 13, f. 57,) 70. Catechisms, 10.

Value of Church property, $17,000.

Indebtness, $300.

Receipts—Communion alms, $68.67; Offerings, $159; Subscriptions, $1,200; Sunday School, $52—total, $1,479.67.

Expended.—Incidentals, $350; Insurance, $100; Rector's salary, $1,200; Council, $6.20; Diocesan Missions, $39.90; Bishop's salary, $27.50; Miscellaneous, $15—total, $1,738.60.

St Charles, Trinity Church; Rev. J. J. HILMER, Rector in Charge.

Families, 18. Individuals, 77. Baptisms, (inf.) 3. Confirmations, 1. Communicants, (m. 7, f. 17,) 24. Marriages, 2. Burials, 1. Services, 52. Holy Communion 5. Sunday School Teachers, (m. 1, f. 3,) 4. Scholars, (m. 6, f. 14,) 20. Catechisms, 3.

Value of Church property, $2,500.

Receipts.—Offerings, $125; Sunday School, $10—total, $135.

Expended.—Charitable, 10; Rector's salary, $125; Council fund, $2; Diocesan Missions, $5—total, $135.

Minnesota City, Mission; 12 Services were held.

Families, 5. Individuals, 16. Communicants, (m. 2, f. 3,) 5. Burials 1.

Wabasha, Grace Church; Rev. J. CONNELL, Rector. J. G. LAWRENCE, Capt. J. H. MULLEN, Wardens.

Families, 50. Individuals, 200. Baptisms, (inf. 12, ad. 1,) 13. Confirmations, 4. Communicants, (m. 15, f. 44,) 59. Marriages 10. Burials, 8. Services, 171. Holy Communion, 20. Sunday School Teachers, (f.) 6. Scholars, (m. 20, f. 60,) 80. Catechisms, 45.

Value of Church property, $3,800.

Receipts—Offerings, $300.14; Subscriptions, $96; Sunday School, $88.48; Other sources, $301.46—total $787.08.

Expended—Incidental, $101.16; Repairs, etc., $93.40; Insurance, $26.20; Taxes, $38.50; Rector's salary (pledged, $4,00), $385. Other expenses, $90.68; Council Fund, $5; Bishop's salary, $15; Diocesan Missions, $24.45; Disabled Clergy Fund, $1.75; Miscellaneous, $3.24; Jewish Missions, $2.70—total $787.08.

White Bear, St. John's in the Wilderness; Rev. M. N. GILBERT, Rector; C. B. COBB, WILLIAM FREEMAN, Wardens.

Baptisms (inf.) 1. Communicants, (m. 3, f. 16,)—19. Marriages, 1. Burials 1. Services, 18. Holy Communion, 1. Sunday School Teachers, (m. 1, f. 3,)—4. Scholars, (m. 12, f. 20)—32.

Value of church property, $2,000.

Receipts—Offering, $59.71; Subscriptions $35.50; Investments, $25.62; Other sources, $15.17—total, $136.

Expended—Repairs, etc., $16.50; Insurance, 12.50; Bishop's salary, 10; Rector's salary, $75; Council Fund, $5; Diocesan Missions, $15—total, 135.

Willmar, St. Luke's Church; Rev. D. T. BOOTH, Rector; S. C. MERRITT, E. S. FROST, M. D., Wardens.

Families, 39. Individuals, 180. Baptisms, (inf.) 5. Confirmations, 6. Communicants, (m. 10, f. 33,)—43. Marriages, 8. Burials, 6. Services at Willmar and other stations, 199. Holy Communion, 17. Sunday school teachers, (m. 2, f. 4,)—6. Scholars, (m. 37, f. 42,)—79. Catechisings, 52.

Value of church property, $6,050; Indebtedness, $850.

Receipts—Communion alms, $15.14; Offerings, $72.11; Subscriptions, $700; Donations, $134; Sunday School. $32.36—total, $953.81.

Expended—Charitable, $15.14; Incidental, $106.45; Debts, $494.78; Rector's salary, $300. Council Fund, $2; Diocesan Missions, $20; Bishop's salary, $12; Domestic Missions, $2.31; Miscellaneous, $1.13—total, $953.81.

Waseca, Calvary Church; Rev. W. B. HAMILTON, Rector.

Families, 17. Individuals, 54. Baptisms, (inf. 3, ad. 2,)—5. Confirmations, 7. Communicants, (m. 7, f. 28,)—35. Marriages, 1. Burials, 5. Services, 44. Holy Communion, 4. Sunday School Teachers, (m. 1, f. 4,)—5. Scholars, (m. 8, f. 12,)—20.

Value of church property, $2,000.

Receipts—Offerings, $35; Subscriptions, $120; Other sources, $1.80—total, $235.

Expended—Charitable, $10; Incidental, $27.75. Repairs, etc., $185; Rector's salary, (pledged, $240), $120; Other expenses, $28.80; Council Fund, $2; Diocesan Missions, $11.30; Domestic Missions, $5; Jewish Missions, $2.07—total, $391.87.

Wells, Church of the Nativity; Rev. I. J. TOWNSEND, Rector.

Baptisms (inf. 2, ad. 3), 5. Communicants (m. 12, f. 21), 33. Services, 64. Holy Communion, 12. Sunday School Teachers (m. 3, f. 6), 9. Scholars, (m. 24, f. 35), 59,

Receipts.—Offerings, $100.88; subscriptions, $575; donations, $100; Sunday School, $58; other sources, $100—total, 933.88.

Expended.—Charitable, $60; incidental, $90; repairs, &c., $475; debts, $100; Rector's salary, $200; Diocesan Missions, $750—total, $932.50.

Winona, St. Paul's Church; Rev. E. J. PURDY, Rector; W. H. YALE, W. M. HURLBURT, Wardens.

Families, 112. Individuals, 500. Baptisms (inf. 12, ad. 3), 15. Confirmations, 18. Communicants (m. 72, f. 100), 172. Marriages, 5. Burials, 16. Holy Communion (private), 3. Sunday School Teachers (m. 4, f. 8), 12. Scholars (m. 60, f. 100), 160. Catechisings, 16.

Value of church property, $35,000; indebtedness, $5,000.

Receipts.—Pew rents, $1,642; Communion alms, $92.56; oferings, $494.71; subscriptions, $530.77; other sources, $365.56—total, $3,125.63.

Expended.—Charitable, $92; incidental, $604.08; repairs, &c., $644.52; interest, $320; Rector's salary (pledged, $1,600,) $1,150; other expenses, $20; Council Fund, $28; Diocesan Missions, $70; Bishop's salary, $125; Disabled Clergy fund, $8—total, $3,061.60.

Zumbrota, Trinity Church; Rev. E. A. B. JONES, Rector; E. V. CANFIELD, FRED GEORGE, Wardens.

Families, 15. Individuals, 46. Baptisms (inf.), 3. Communicants (m. 2, f. 11), 13. Burials, 3. Services, 128. Holy Communion, 20. Sunday School Teachers (m. 1, f. 2), 3. Scholars (m. 13, f. 6), 19. Catechisings, 40.

Value of Church property, $2,500; indebtedness, $600.

Receipts.—Communion alms, $50, other offerings, $126.45; Sunday School, $9.29—total, $185.74.

Expended.—Charitable, $5; incidental, $81.40; debts, $43.32; Rector's salary, $210; Council Fund, $1; Diocesan Missions, $6; Domestic and Foreign Missions, $7; B. and P. B. Society, $5.58—total, $352.30.

Missions on St. P. & S. C. R. R.; Rev. D. G. Gunn, Missionary.

Families, 125. Individuals, 525. Baptisms (inf. 27, ad. 2), 29. Confirmations, 8. Communicants (m. 22, f. 50), 72. Marriages, 3. Burials, 3. Services, 124. Holy Communion, 16. Sunday Schools, 3. Teachers (m. 15, f. 45), 60. Scholars (m. 120, f. 130), 250. Catechisings, 5.

Value of Church property, $15,000.

Stations; REV. E. STEELE PEAKE, Missionary.

Detroit, St, Luke's; THOS. RULE, Warden, H. A. BOWMAN, Treas.

Families, 14. Individuals, 50. Baptisms, (inf.) 2. Confirmations, 3. Communicants, (m. 1, f. 11,) 12. Marriages, 1. Burials 1. Services, 57. Holy Communion, 9. Sunday School Teachers, (f.) 3. Scholars, (m. 10, f. 15,) 25. Cetechisings, 3.

Value of Church property, $2,000. Indebtedness, $34.

Receipts.—Communion alms, $15; Other offerings, $104; Subscriptions, $380; Donations, $40; Sunday School, 4; Other sources, $52.05—total, $595.05.

Expended.—Incidental, $50; Repairs, &c., $160; Rector's salary, (pledged, $400,) $380; Other expenses, $10.33 Council fund, $2.25; Diocesan Missions, $2.25; Bishop's salary, $7.50; Domestic Missions, $4.31; Jewish Missions, $2.21—total, $618.85.

Perham, Epiphany Mission.

Families, 5. Individuals, 20. Baptisms, (inf. 4, ad. 5,) 9. Communicants, (m. 5, f. 6,) 11. Burials, 2. Services, 18. Holy Communion, 3.

Receipts.—Communion alms, $5; other offerings, $15; Subscriptions, $20—total, $40.

Expended.—Incidental, $10; Rector's salary, $30—total, 40.

New York Mills, Mission; services, 5.

Verndale, Mission; service 1.

Wadena, Mission;

Families, 6. Individuals, 30. Baptisms, (inf. 4, ad. 1,) 5. Communicants, (m. 1, f. 9, 10. Burials, 1. Services, 16. Holy Communion, 3.

Receipts.—Offerings, $7.18; Subscriptions, $100—total, 207.18.

Expended.—Incidental, $7.17; Rector's salary, $100—total, $107.18.

Stations of Rev. Charles Booth; Rush City, North Branch, Rock Creek, Cambridge.

Families, 17. Individuals, 70. Baptisms, (inf. 10, ad. 3,) 13. Confirmations, 11. Communicants, (m. 5, f. 15,) 20. Marriages, 3. Burials, 4. Services, 94. Holy Communion, 12. Sunday Schools, 2. Teachers, (m. 3, f. 5,) 8. Scholars, (m. 15, f. 26,) 41.

Value of Church property, $4,000. Indebtedness, $160.

Receipts.—Communion alms, $10.50; Other offerings, $30.50; Subscriptions, $122; Donations, $111; Sunday School, $38.50; Other sources, $245—total, $557.50.

Expended.—Incidental, $25; Repairs, &c., $118; Debts, $232; Rector's salary, $182.50; other expenses, $12.25; Council fund, $2.50; Diocesan Missions, $12; Domestic Missions, $1.85; Miscellaneous, $10—total, $557.20.

Richwood, Church of the Holy Apostles: Rev. J. A. GILFILLAN, Missionary.

Families, 7. Individuals, 33. Baptisms, (inf.) 1. Communicants, (m. 2, f. 5.)—7. Services, 17. Holy Communion, 3. Sunday School Teachers, 1. Scholars, (m. 2, f. 7)—9. Catechising, 4.

Value of church property, $900.

Receipts—Communion alms, $12.88.

Expended—Domestic Missions, $4.09; Foreign Missions, $4.15; Colored Missions, $4.64—total, $12.88.

INDIAN MISSIONS.

REV. J. A. GILFILLAN, IN CHARGE.

Wild Rice River, Epiphany Mission; Rev. GEO. B. MORGAN, Rector.

Families, 20. Indiuiduals, 60. Baptisms, (inf. 2, ad. 2,)—4. Confirmations, 1. Communicants, (m. 11, f. 26,)—37. Burials, 2. Services, 71. Holy Communion, 6. Sunday School Teachers, 1. Scholars, (m. 5, f. 11,)—16. Catechisings. 4.

Value of church property, $1,600.

Receipts—Communion alms, $12.07; Donations, $1.46—total, $157.07.

Expended—Charitable, $62.00; Repairs, etc., $83; Diocesan Missions, $5.70; Domestic Missions, $2.50; Foreign Missions, $3.86—total, $157.07.

White Earth, St. Columba Mission; Rev. JOHN JOHNSON, Rector.

Families, 62. Individuals, 241. Baptisms, (inf. 17, ad. 2,)—19. Confirmations, 8. Communicants, (m. 39, f. 80,)—119. Marriages, 3. Burials, 9. Services, 56. Holy Communion, 42. Catechising, 6.

Value of church property, $20,700.

Receipts—Communion alms, $96.76; Other offerings, $39; Donations, $100; Other sources, $1,254.38.

Expended—Charitable, $100; Incidental, $39; Repairs, $5.61; Rectors' salaries, $1,243.32; Council Fund $10; Diocesan Missions, $40; Bishop's salary, $37.50; Domestic Missions, $1.86. Foreign Missions, $12.85—total, $1,490.14.

Old Chief's Village, Red Lake, St. Antipas Mission; Rev. GEO. H. SMITH, Minister in charge.

Families, 26. Individuals, 93. Baptisms, (inf.) 8. Confirmations, 9. Communicants, (m. 14, f. 21,)—35. Marriages, 4. Burials, 8. Services, 144. Holy Communion, 7. Sunday School Teachers, 1. Scholars, (m. 10, f. 11,)—21. Catechising, 46.

Value of church property, $445.

Receipts—Communion alms, $17.36; Donations, $1.30—total, $147.36.

Expended—Charitable, $60; Repairs, $70; Diocesan Missions, $13.69; Foreign Missions $3.67—total, $147.36.

Cass Lake, Church of the Prince of Peace: Rev. JOHN COLEMAN, Clergyman in charge.

Families, 5. Individuals, 25. Baptisms, (inf. 1, ad. 1,)—2. Communicants, (m. 4, f. 5.)

—9. Services, 3. Holy Communion, 1. Sunday School Teachers, 1. Scholars, (m. 3, f. 8,) —11. Catechising, 1.

Value of church property, $275.

Receipts—Communion alms, $1.45; Donations, $36—total, $37.45.

Expended—Charitable, $18; Repairs, $18; Domestic Missions, $1.45—total, $37.45.

Red Lake, St John's in the Wilderness; Rev. FRED W. SMITH, Missionary in charge.

Families, 33. Individuals, 99. Baptisms (inf. 6, ad. 3), 9. Confirmations, 7. Communicants (m. 17, f. 24), 41. Burials, 2. Services, 150. Holy Communion, 7, Sunday School Teachers, 1. Scholars (m. 9, f. 13), 22. Catechising, 40.

Value of Church property, $1,600.

Receipts.—Communion alms, $21.71; other offerings, $50; donations, $125; other sources, $365—total, $612.21.

Expended.—Charitable, $60; repairs, &c., $165; Rector's salary, $365; Diocesan Missions, $14.63; Domestic Missions, $5.23; Foreign Missions, $2.25—total, $612.21.

Pembina Settlement, Church of the Holy Spirit; Rev. GEO. B. MORGAN, Missionary.

Families, 4. Individuals, 17. Communicants (m. 3, f. 3), 6. Services, 13. Holy Communion, 2.

Value of church property, $500.

Leech Lake, Church of the Good Shepherd; Rev. CHARLES T. WRIGHT, Missionary in charge.

Families, 25. Individuals, $125. Baptisms (m. 6, ad. 11), 17. Confirmations, 4. Communicants (m. 15, f. 19), 34. Marriages, 1. Burials, 7. Services, 164. Holy Communion, 7. Sunday School Teachers (m.), 2. Scholars (m. 25, f. 20), 45. Catechisings, 48.

Value of church property, $1,900.

Receipts.—Communion alms, $34.21; subscriptions, $14.50; donations, $190; other sources, $730—total, $938.71.

Expended.—Charitable, $160; repairs, $11; Rector's salary (pledged, $29), $14.50; by Dom. and For. Missionary Society, $730; Diocesan Missions, $13.61; Domestic Missions, $9.60—total, $938.71.

Winnibigoshish Mission, St. Philip the Deacon; JOSEPH WAKAZOO, Lay Reader, in charge.

Families, 10. Individuals, 32. Baptisms (inf. 11, ad. 4), 15. Confirmations, 12. Communicants (m. 6, f. 9), 15; Marriage, 1. Burial, 1. Services, 101. Holy Communion, 5. Sunday School Teachers, 1. Scholars (m. 10, f. 4), 14. Catechisings, 40.

Value of church property, $275.

Receipts.—Communion alms, $8.65; donations, $130; other sources, $365—total, $503.65.

Expended.—Charitable, $50; miscellaneous, $80; Rector's salary, $365; Diocesan Missions, $3.99; Domestic Missions, $3.55; Foreign Missions, $1.15—total, $503.65.

THE NORTHERN CONVOCATION.

REPORT OF THE DEAN.

To the Rt. Rev. H. B. Whipple, D. D:

Two meetings have been held during the year. The first at St. James' Church, Fergus Falls, Nov. 19, 20 and 21, 1884. Fourteen clergy were present. Laymen attended from the parish and joined by request in the discussions. Chief Majegerhik, with the Chippewa Deacons from Leech Lake and the Wild Rice River, and addresses were made by the three in their native language, the Rev. J. A. Gilfillan interpreting. The Revs. Messrs. Poole, Currie, Root, Trenaman, Peake, Dickey, Nash, Jr., R. M. Johnson contributed papers or addresses. Great interest was added to the meeting by the attendance of the Rev. E. S. Thomas and the Rev. M. N. Gilbert of St. Paul, the latter giving the opening address ad clerum, and both aiding much in the discussions.

The subjects of clerical support, church revenue and church endowment were discussed, together with the best method of dealing with agnosticism and modern forms of unbelief. The Rev. T. E. Dickey, of Moorhead, gave an interesting statement of the work projected and being accomplished by the Bishop Whipple School, and resolutions were passed commending it to public patronage. A missionary meeting was held and stirring addresses made.

The second meeting was held at St. Luke's Church, Detroit, on the Sunday after Easter, April 12, and continued on the 13th and 15th. The Dean preached in the morning and in the evening missionary addresses were made by the Rev. Messrs. Currie, Tassell and C. Wright. A number of subjects were discussed by the above, and Rev. Messrs. Pool, Swan and Dickey. On the evening of the 14th we held a missionary meeting at Perham, which was well attended. The whole country is fast being settled and we need more laborers.

F. J. HAWLEY, Dean.

ST. BARNABAS' HOSPITAL,

MINNEAPOLIS

PRESIDENT,—ISAAC ATWATER.

SECRETARY AND TREASURER,—GEO. H. CHRISTIAN.

EXECUTIVE COMMITTEE,—JOHN I. BLACK, C. M. HARDENBERGH, R. W. JORDAN.

MATRON,—MRS. ALICE PEW.

VISITING STAFF — *Physicians and Surgeons*,— DR. CHARLES SIMPSON — *Chief of Staff*, DR. E. PHILIPS, DR. L. N. SHARP, DR. J. T. MOORE, DR. JOHN BELL, DR. F. R. WOODWARD, DR. R. J. HILL, DR. C. H. HUNTER, DR. F. A. DUNSMORE, DR. J. E. MOORE, DR. C. L. WELLS, DR. S. F. HANCE, DR. S. S. WENTWORTH.

CONSULTING STAFF,—DR. H. H. KIMBALL, DR. G. F. FRENCH, DR. A. C. FAIRBAIRN, DR. W. J. BYRNES, DR. J. R. KINNEY, DR. J. A. CROSBY, DR A. W. ABBOTT, DR. C. G. SLAGEL.

EYE AND EAR. —MR FRANK ALLPORT.

ARTICLE 1 OF INCORPORATION.

The name of this corporation shall be St. Barnabas Hospital.

Its general purpose, to relieve the sick, wounded and disabled, irrespective of sex, nationality, color, or religious creed, by providing a place for the care of such persons, with medical attendance, food and clothing.

It is and shall be located in the city of Minneapolis, county of Hennepin, and State of Minnesota.

TRUSTEES.

ISAAC ATWATER,
REV. T. B. WELLS,
REV. A. R. GRAVES,
A. H. LINTON,
RICHARD MARTIN,
R. W. JORDAN,
REV. TREADWELL WALDEN,
JOHN I. BLACK,
FRED. T. PEET,
W. E. HAWTHORNE,
GEO. H. CHRISTIAN,
CHAS. M. HARDENBERGH,

ANNUAL STATEMENT.

In presenting their first annual report the Trustees of St. Barnabas Hospital think it proper to make a brief statement to their patrons and the public in regard to their work since they took charge of the institution.

The board was incorporated under its present name in September, 1883. From various delays, however, the legal title to the property, which was held by the Brotherhood of Gethsemane, was not fully transferred to the present Board of Trustees until early in the year 1884; and not until that time did the active work of the board commence.

The Board of Trustees, upon assuming control, found a part of the property badly out of repair, and hardly any of it in a condition to successfully prosecute hospital work without an immediate outlay of considerable expense. There was also a floating debt, incurred for repairs and running expenses, for upward of twelve hundred dollars, past due, and requiring immediate payment. This required the first attention, and was paid in January and February last, and most of it was paid by members of, or individuals connected with, St. Mark's, Gethsemane, and St. Paul's parishes, in this city, and the balance contributed by other friends of the institution.

But it was soon manifest that more extensive improvements and repairs must be immediately made, if the hospital was to do the work for which it was intended and of which it was capable. Accordingly, in the summer of 1884, the Trustees entered upon the work of more extensive repairs and changes. A new kitchen and dining room were added, the plastering on the old building taken off, and the rooms replastered; bath rooms added; connections made with the new sewer on Sixth street; a new kitchen range put in; storm windows put on, and several improvements made which add greatly to the comfort of the patients, and the efficiency of the Hospital. Notwithstanding the unusual severity of this winter, the rooms have been comfortably warm. The expense of these last improvements has been about $2,100, one-half of which remains to be raised.

While this does not complete all the improvements necessary, yet the Trustees feel greatly encouraged that they will now more nearly be able to accomplish the work committed to their charge, and to a much greater extent than heretofore relieve the sick and suffering. They have now accommodations sufficient for fifty patients, and the expenses of caring for that number would be much smaller, proportionally, than for one-half the same. There are still a number of rooms in the buildings unfurnished, which the Board are anxious to have fitted suitable for the accommoda-

tion or private patients. The income received from these would enable the Trustees to extend a larger measure of relief to strictly charitable patients, which is the main object of the Board, as fast as its income will allow. It is therefore hoped that friends of the hospital will see that these rooms are suitably furnished at an early day, and thus greatly increase its usefulness.

No organized effort has yet been made to secure permanent aid and support to the hospital by the way of annual subscriptions from our citizens. These are absolutely necessary to successfully carry out its benevolent plans Donations in kind, which have been made to quite a large extent, are always most gratefully received, but are insufficient to meet the cash demands upon the treasury. The Board propose, at an early date, to make an organized effort to secure as large number of annual cash subscriptions as possible to meet necessary expenses, which can only be satisfied with ready money.

The Trustees desire to express their grateful acknowledgments to the physicians who have given their valuable and gratuitous services at the hospital during the past year, and their kindly interest in the success of the institution. Their relations with the Board the past year have been most harmonious, and agreeable, and their reward must be in the satisfaction of having done much to relieve the sick and suffering. In largely increasing the medical and surgical staff the present year, the trustees are actuated by the hope that it may result in the greatly increased influence and usefulness of the hospital, and also that the relations existing between them and the Trustees may continue in all respects as harmonious as they have hitherto been.

The Trustees also desire to express their high appreciation of the services rendered by the matron, Mrs. Alice Pew. The position is one of great labor and responsibility, and since she has been in charge, has been filled with efficiency and, it is believed, to the general satisfaction of patients and the Board of Trustees. To the numerous patrons of the hospital the Board also express their grateful thanks for valuable donations and warm sympathy expressed. It is our aim to publish the names of contributors, not because any have requested or perhaps desire it, but that that they may be assured their donations have been duly received. If any names have been omitted, it is unintentional, and will be corrected by notice to any member of the Board.

With gratitude to God for the measure of success which has attended our efforts during the past year, the Trustees enter upon the duties of another year of work with the hope and confident expectation of accomplishing a much greater amount of charitable work than ever before. They propose shortly to appeal to a generous public to aid them in removing the remaining indebtedness of the institution by means of a charity

ball. This accomplished, they believe no further special and general appeal for help will be necessary for at least the present year, but that the weekly and monthly contributions of the charitably disposed will suffice for the current expenses.

While the hospital is under the immediate control of the Protestant Episcopal churches of the city, no one is excluded from its benefits on account of nationality, religious belief, or sex. The limits of its charity will only be controlled by its means, which, it is earnestly hoped, will soon be such that no applicant need be refused.

On behalf of the Board of Trustees,

ISAAC ATWATER,
President.

Cash received from all sources	$6,116 16
Cash paid for running expenses	4,916 77
Cost of additions and repairs	2,123 19
Donations of material	148 17
Donations of flour	50 sacks.

PATIENTS.

Number received	165
" died	21
" hospital	38
" private	45
" city	75
" railroad	3
" charity	4
" in hospital	14.

REPORT OF THE SHELTERING ARMS.

At the close of this Diocesan year I have the honor of presenting, in behalf of the Board of Directors of "The Sheltering Arms," our second annual report.

In our record of the past year, we find much to encourage and stimulate us in the work, although it has been one of anxiety, constant watchfulness and constant effort. And while occasions have sometimes arisen that have called for the exercise of careful and wise judgments, yet in the main we have only cause for gratitude and a hopeful confidence for the future. We are still unable to present to you an institution perfect in its management and appointments. Yet we are steadily striving towards that end, and only need the hearty co-operation of the Church, and the continued blessing of our Heavenly Father to accomplish what we so much desire. We have deeply felt the responsibility of our position to this institution—its prosperity and success lie very near our hearts, and sleepless nights and vigilant days on the part of many of the Board can bear testimony to their faithfulness to the trust reposed in them.

Our annual meeting was held at the Home on December 29th, the day following Holy Innocents' Day, when our election was held. The resignation of one member was received, and another had been removed by death, but with these exceptions the same officers were re-elected. The number of Directors was increased to twenty, with a view of securing a wider representation from the churches, but in consequence of some resignations and changes in the Board two of these places still remain unfilled, making our present number eighteen.

Regular monthly meetings of the Board have been held for reports and consultation, with an average attendance of ten, and several special meetings have been called by the President to consider matters requiring prompt action.

A teacher was employed during the winter months to train the older children in habits of industry and order, and to teach them in elementary branches, but at present our finances will not warrant a continuance of this outlay. We hope in the fall to be able to resume this branch of the work. In April we received the resignation of Sister Annette Relf as

Matron and Sister in charge, when the ladies themselves assumed a personal oversight. Recently the services of a competent Matron have been seccured, also an experienced woman to take the place of head nurse. In October we sent out modest little paper bags which were quite generally distributed to the church people of Minneapolis, and met with a prompt and generous response. The contents of these, added to the gifts at a reception held on the 31st of December, enabled us to tide over the winter months very comfortably. At this time, also, the children were made happy by a Christmas Tree. The occasion was a very pleasant one, notwithstanding the intensity of the cold, which prevented a large attendance.

A bountiful Thanksgiving dinner was furnished to the Home through the generous kindness of a member of St. Mark's Parish, and frequent gifts from other friends made each holiday a joyful one. The financial condition of the institution remains the same as in our last report. We have not been able to accomplish anything toward the extinction of our main indebtedness of $4,500. And the funds in our treasury have often been so low that we have not known where to turn for relief. Yet the kind and often unexpected contributions of our friends in money and goods have come to our assistance, and these, added to the small income received from board have enabled us to meet every obligation of interest and other expenses with but little delay.

We greatly feel the need of a definite, assured income, which might easily be secured if systematic offerings could be substituted for casual, spasmodic giving, which is at best, an uncertain reliance.

Then if some of our wealthy churchmen could be induced to assist us in lifting this heavy burden of indebtedness which so greatly hampers us, we should indeed thank Him who "turneth the hearts of men whithersoever He will," and go on our way rejoicing.

The following is a summary of our work during the past year:

Number of children at last report	20
Number received since	44
Number removed	39
Numder adopted	1
Number baptized	11
Number of deaths	11
Number at present date	13

Boxes have been received from Stillwater, Brainerd, Northfield, Sauk Centre, from a Children's Society, Faribault, and from our Bishop a box of clothing belonging to his beloved ones who have entered into rest.

Numerous donations of goods and money have been received from parishes and guilds of St. Paul and Minneapolis, while business firms of both cities, without regard to church, have aided us for sweet charity's sake alone. To all these friends we return thanks.

The character of our work often brings us in special relations with men and women in distress, needing not only a helping hand, but Christian sympathy and advice. These have been freely rendered, homes have been found for women with infants to care for, others have been placed in positions to become self-supporting; and in one instance advice and assistance given to a woman who was obliged to take her child and flee from a drunken husband.

Thus in many ways do the avenues of usefulness open to us in immediate connection with our principal work, avenues which the members of the Board have been quick to discover and to follow.

We have been favored with visits from the Rt. Rev. Bishop Knickerbacker, of Indiana, and from our own beloved Bishop, both of whom encouraged us with words of interest and commendation.

There still remains to us the mournful duty of paying a tribute of respect to the memory of Mrs. Matilda L. Jordan, our efficient co-laborer, and Secretary of the Board; a woman so richly endowed with rare qualities of mind and heart that in her death we feel we have suffered an incalculable loss. With an earnest devotion and enthusiasm for this work, she united an integrity of purpose, a wise foresight and a clear, practical judgment which rendered her counsels and assistance invaluable to the Board. Even in her last days of suffering this work rested upon her heart, and she was busily devising new plans for perfecting and carrying it on, attesting her interest by many substantial proofs.

But though the laborers fall one by one, the work of caring for Christ's homeless little ones still remains, and if it be of His appointment as we believe, we know that He will raise up other good and true-hearted helpers to take the places of those who have been called to their rest and reward, as well as those who have been obliged to lay aside the duty.

And so will we ever labor in this work, with singleness of aim and an humble reliance upon the everlasting Sheltering Arms, in the faith that we will receive not only the support and substantial aid of the Church, but at last may hear the approving words of our Master, "Inasmuch as ye have done it unto one of the least of these, ye have done into Me."

N. C. MILLIGAN,
Secretary.

JULIA F. BREED,
President.

TREASURER'S REPORT.

Balance June 1, 1884	$307 45
Received for board	1,111 73
Cash donations	638 76
Total	$2,057 94
Expenditures	2,058 93
Deficit	99

SARAH B. MEADER,
Treasurer.

June 1, 1885.

CLERICAL REPORTS.

Rt. Rev. H. B. Whipple, D. D.:

DEAR BISHOP: I have done but little clerical work the past year. I have usually given the Communion at St. Luke's once a month; have had a few calls for Sunday services, and have assisted on several occasions. The last three Sundays I have assisted Rev. H. P. Nichols, at Trinity; also at the early service Easter morning, and am to be with him on Ascension Sunday while Rev. Dr. Harwood is absent.

I spend most of my time canvassing with books and other publications. My health continues very good. My weight is about 190 pounds; last winter it was over 200. With kindest regards to all friends in Minnesota, I remain,

Very Truly Yours,

HARTFORD, CONN. In Christ and the Church,

TIMOTHY WILCOXSON.

The undersigned reports respectfully:

That during the past Council year, he has been engaged in his duties as Professor of Divinity in the Seabury Divinity school.

J. STEINFORTH KEDNEY.

Faribault, June 10, 1885.

WHITE EARTH, June 24th, 1885.

Rt. Rev. H. W. Whipple, D. D.:

DEAR BISHOP—I write with the tears in my eyes. We feel very sad and sorrowful for our dear son George. It was an Indian hope and our great hope in our declining age. To see no one before us who would rally the battle of war against sin, the world and the devil. Now he has gone to be with us no more, and hence our gloomy state of mind. The expectations of my people and myself perhaps were, too, greater than it was necessary of him. Had I a time to write the wonderful endurance and the remarkable sayings he said at the near approach of death, even when he could no longer able to sit up to preach the words of the Great Spirit, and when he was able

to speak laying on his bed. The people flocked and were eager to listen of his last words. I say our hope in him may have been too great and the Great Spirit sees proper to take him away from us.

During of his illness I have been able to visit every alternate Sabbath, even now I am visiting every alternate Sabbath days.

I love his little church and his little work which he has accomplished through his instrumentality, and during the present month I have visited twice. My last visit administered the Holy Communion to the poor congregation of his and one at Wild Rice River, at the same day. I have been able to visit Wild Rice River twice.

I have nothing of special importance nor encouragement to communicate to you.

I am, Dear Bishop,
J. J. ENMEGABBOWH.

DRESEN, SAXONY, May 27th, 1885.

The Rt. Rev. H. B. Whipple, D. D.

I beg to report that during this year I attended to the duties of my chair in the Seabury Divinity school until the Easter recess, and that since then I have been engaged in suitable studies in Germany.

Very faithfully yours in the Church,
J. MACBRIDE STERRETT.

ANOKA, Minn., June 8th, 1885.

Rt. Rev. H. B. Whipple, D. D., Faribault, Minn.:

MY DEAR BISHOP: I beg to submit the following as a summary of the work done in my Missions for the year ending May 31st, 1885:

Whole number families in the cure, as far as I am able to learn, 78; Individuals, 361; Baptisms, 11; Marriages, 14; Burials, 10; Public Services, 151; Holy Communion celebrated, 28; Sunday Schools, 3; No. Scholars, 149; Sermons and addresses, 138; Catechisings, 8; Valuation Church property, $5,200; amount money raised for various purposes, $864.

The Mission consists of Anoka, Elk River, Becker and Princeton, and in visiting these have traveled about 3,500 miles.

The year has been an exceedingly hard and discouraging one for Anoka, because of the great fire on the 16th of Aug. last, which completely demolished most of the business portion of our beautiful little city; and especially for my Parish, as not a man, with one exception, escaped the awful scourge, and most of them were left financially despoiled. Otherwise the work has progressed fairly well, and we look for more rapid strides forward during the next year.

Faithfully yours in Christ,
A. D. STOWE.

Rt. Rev. H. B. Whipple, D. D., Faribault, Minn.:

DEAR BISHOP: In addition to my work here at Cannon Falls, which is herewith respectfully submitted, I would state that I have continued services at Cascade and Stanton, giving monthly service at each place during the past year, except during the extreme cold weather. I would also state that the work at each of these places is progressing as well as can be expected, considering the amount of attention the work is receiving.

Faithfully yours,

W. C. SHERMAN.

My Dear Bishop:

My duties for the past year have been in connection with the Bishop Whipple School, Moorhead. The school is doing well, and its work for the Church is a good work. The straitness of the times has made the burden rather hard for me, but there is no fault with the school, and when business revives, I believe it will be a success financially, as well as educationally. Besides my school work I have spent about half the Sundays of the year giving services at different places in Minnesota and Dakota, where there are no regular services.

I have baptized four children, buried six persons and married one couple. The Sundays that I have not been doing regular duty in needy places, I have assisted the Rector in St. John's Church, Moorhead.

THOS. E. DICKEY,
Rector Bishop Whipple School.

Rt. Rev. H. B. Whipple:

DEAR BISHOP.—The undersigned reports that since the 1st of January, 1885, he has been engaged in his duties as Warden and Professor in Seabury Divinity School. FRANCIS D. HOSKINS,

FARIBAULT, June 14, 1885.

SEABURY, June 2, 1885.

MY DEAR BISHOP:—I returned last evening from my trip to Wabasha. I had a most enjoyable and profitable visit with the Rev. Mr. Cornell.

Saturday morning I held a little service for the Indians in the church, and instructed them. In the afternoon a nice picnic was given to the Indians by several ladies. Indians and whites seemed to enioy the day. Sunday morning I was present at the Sunday School service in the church, and instructed a class of four Indian children, and then addressed the whole school.

In the afternoon I held a regular service for the Indians and addressed them and exhorted them to live according to their Christian profession.

They sang nicely and responded heartily. Poor things! Their souls were very hungry for the Word of Life. They appreciated the service in their own tongue. Their expressions of pleasure and gratitude at seeing me and having me give them a service seemed to know no bounds. We persuaded one of their number (Joseph Windrow, I believe,) to be present at the Sunday School every Sunday and instruct the Indian children in the Lord's Prayer, the Creed and the Calvary Catechism.

One of the women (Wabasha's wife, I believe,) asked after Mrs. Whipple, and sent her love to her.

Sunday evening, at the regular service, I delivered my address on "Mission Work among the Dakotas—past, present and future."

Having heard that "a real live Indian" was to speak, the church was crowded. They listened patiently and kindly. I hope the paper will do some good for the cause of the Indian.

Second week in June I am to deliver the same paper before the Women's Indian Association, of Minneapolis."

The two five dollars you sent me I received, Many thanks. The *one* I sent to the Indians here and delivered your message about paying for their wood.

Will you have the kindness to tell Mrs. Whipple that Mr. Cook is not coming. He regrets it very keenly. But he is very busy just this time of the year. My regards to Mrs. Whipple.

I am, Sir, yours faithfully,
CHAS. SMITH COOK.

Rt. Rev. H. B. Whipple, D. D:

DEAR BISHOP.—Herewith please find inclosed report of St. Luke's Parish, Willmar.

I am glad to be able to state that the Parish has now a clear title to the lots, the last payment having been made a short time since.

In the accompanying report I have not included in the finances of the Parish the Missionary stipend paid to me, as there seemed to be no place for it. I have added, for which there was no place provided, the amount paid on Episcopal fund in order to make out correctly the Parish disbursements for Diocesan purposes, which I trust will not be inappropriate.

The Church services have been kept up without interruption the past year.

My family unite with me in best love and good wishes for your welfare.

Very sincerely yours,
D. T. BOOTH.

CAMBRIDGE, June 9, 1885.

My Dear Bishop:

My report shows a considerable increase in the number of souls within the different stations included in the Mission, mainly however, at North Branch. At this point the parsonage has been built, and the church, reported in progress a year ago, is now ready for consecration. The only debt we have is a small one standing against the parsonage, which we have good reason to hope willbe cancelled before long. The places included in the statistical report are Rush City, North Branch, Rock Creek and Cambridge.

Very faithfully yours,

CHAS. BOOTH.

ST. PAUL'S CHURCH, BELLE CREEK, Minn., June 1, 1885.

My Dear Bishop:

Since my last report I have devoted all my time to Missionary work. Soon after the last Council I visited in Minnesota Falls Township, where I held three services, baptised one infant, and administered the Holy Communion to seven. Since my return in July, I have held regular services in this place, and visited my other stations occasionally. Whenever the weather has permitted services have been kept up in Kenyon by students from Faribault. It is my prayer that Kenyon may soon have a resident clergyman. The railroad will go through this month, and a growing town calls for additional work in the Church.

Accept my thanks for your permission to visit the West. On my return, I hope to make a special effort at South Kenyon, where I hope to prepare a class for confirmation. There are some waiting for confirmation here.

My work on the whole has been very encouraging the past year, and I always feel sure that I have my Bishop's prayers.

Humbly your brother in Christ,

S. P. CHANDLER.

Address Box 997, Red Wing, Minn., Samuel Poole Chandler.

OWATONNA, June 6th, 1885.

My Dear Bishop:

I have the pleasure to submit my annual report for St. Paul's Parish, Owatonna, for the year ending June 1st.

I am glad to say that the work here is encouraging—at least as much so as can be expected. We hold our own and more, and, as compared with other religious organizations, are as flourishing as any of them. Population as just reported, about 3,300; churches, so-called, or church buildings, 11.

I do not make a separate report for Blooming Prairie, but include it with Owatonna. With love, sincerely yours,

GEO. C. TANNER.

St. Paul's Church, Owatonna.

To the Rt. Rev. H. B. Whipple, D. D:

I would report that I have been employed during the past year as Professor of Church History in the Seabury Divinity School, and that I have given occasional Priestly ministrations to some of the Missions of the Diocese. Very respectfully,

LUCIUS WATERMAN.

FARIBAULT, June 18, 1885.

DEAR BISHOP.—Please allow me to say a few words in the way of writing. Since last Council I am still taking charge of St. John's Church, at Red Lake. I have services twice every Sunday, and Sunday School every afternoon. I also hold services on every Friday and Holy Days. The people love to come to church. This is all, dear Bishop.

F. W. SMITH.

Dear Bishop:

I beg leave to report that during the past year I held services twice every Lord's Day, every Sunday afternoon. I have a class of grown persons in Church, teaching them the word of God. Every Tuesday evening we have a meeting for all, men and women. Every Friday we have evening service. They all like to come, beginning to see the good of the Gospel of Christ. This is all, dear Bishop. GEO. SMITH.

Report of the Rev. JOHN COLEMAN:

Dear Bishop:

I tell you how I have spent my days since the beginning of September, when I began work at White Earth. As I could, I held services there twice every Sunday in the Church, and again on Friday evenings. When I was there I did so, but if I was not there I did not, and I celebrated three marriages, and I baptized two children. Then the time came in May when I was told to go to Cass Lake, and from that place I came here to Council. I was there at Cass Lake three Sundays; had service twice every Sunday. Also once every Friday, and I had Sunday School on the three Sundays. That only I tell you. JOHN COLEMAN.

Report of Rev. J. A. GILFILLAN.

I have spent most of the past year in visiting every two months most of our Indian churches, numbering eight and covering a circuit of most 330 miles; also the Indians between, and the white settlers, outside those limits. Each of our churches now manned by an Indian Clergyman—in one case by a candidate for Orders—except that at Pembina settlement, vacant by the recent death of Rev. George B. Johnson, which is temporarily in charge of Rev. Mr. Morgan. Have also held services among the whites at Fosston, in Polk county; at Osage, in Becker county; at Park Rapids, in Hubbard county, and in six logging and one dam building camp. Have baptized 32 persons, 6 adults and 26 infants, of whom 2 adults and 15 infants were among the whites in the country about Osage, Park Rapids and Fosston, the rest Indians. All included in the statistical reports of White Earth and Winnebigoshish.

J. A. GILFILLAN.

Report of Rev. CHARLES T. WRIGHT.

Dear Bishop:

In the last year the work at Leech Lake has gone on well. We have services twice on Sunday in the church, also Sunday School. Again every Friday evening we have service. Again the Men's Guild meet twice each week, and the Woman's meeting is held every Thursday at 4 p. m. All of the above have been carried on well during the past year, and I beseech God to give His help that they may go on equally well the coming year.

That is all, CHARLES T. WRIGHT.

Report of JOSEPH WAKAZOO, Lay Reader at Lake Winnebigoshish, Church of St. Philip, the Deacon.

Dear Bishop:

I have been here the past year and have taught the Indian children in a free day school, and have carried on the mission work and held services on Sundays and Fridays. About 20 children attend the day school now; but there were about 30 scholars last summer. The children are learning quite fast. In my statistical report you will see the number of baptisms and confirmations.

JOSEPH WAKAZOO.

Report of Rev. GEORGE B. MORGAN:

Dear Bishop:

Since last Council I have still been in work. Not only where I live, but in my deceased relative's place, the late Rev. George B. Johnson, I have had my business. Last September I began to go up there for service in the afternoons. That is, if I knew that Enmegahbowh was not going there. It is six miles from where I live.

GEO. B. MORGAN.

SUMMARY OF STATISTICS OF THE DIOCESE OF MINNESOTA, JUNE 10, 1885.

Bishop	1
Priests	70
Deacons	10
Families	3,753
Whole number of souls	15,402
Baptisms (infants 604, adults 124)	728
Confirmations	455
Communicants (male 1,686, female 3,636)	5,322
Marriages	262
Burials	421
Sunday School Teachers (male 123, female 262)	485
Sunday School Scholars (male 1,709, female 2,557)	4,265
Value of Church property	$763,142 00
Indebtedness	$68,543 00
Communion alms	$3,082 50
Charitable contributions	$7,917 96
Rectors' salaries	$36,164 42
Parochial expenses, repairs, &c	$69.726 09
Diocesan, Missions, Schools, &c	$39,162 16
Domestic Missions	$328 68
Foreign Missions	$186 07
Miscellaneous	$1,327 90
Total reported contributed	$152,688 24

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Diocese of Minnesota.

JOURNAL

OF THE

TWENTY-NINTH ANNUAL COUNCIL.

1886.

JOURNAL OF THE PROCEEDINGS

OF THE

TWENTY-NINTH

ANNUAL COUNCIL

OF THE

DIOCESE OF MINNESOTA,

WHICH ASSEMBLED IN

Gethsemane Church, Minneapolis, Minn.

WEDNESDAY, JUNE 9TH,

1886.

ANOKA, MINN.
THE ANOKA HERALD,
1886.

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1899

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The Rev. F. J. Hawley, D. D., *Dean of the Northern Convocation.*
The Rev. T. B. Wells, D. D., *Dean of the Central Convocation.*
The Rev. G. C. Tanner, *Dean of the Southern Convocation.*

DEPUTIES TO THE GENERAL CONVENTION.

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The Rev. W. C. Pope,
The Rev. Chas. A. Poole,
The Rev. Jas. Cornell,
The Rev. Geo. C. Tanner,
The Rev. J. A. Gilfillan,
The Rev. E. J. Purdy,
The Rev. T. G. Crump.

EXAMINING CHAPLAINS.

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The Rev. A. R. Graves,
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Hon. M. H. Sessions.

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Miss Ella F. Brown, Principal, assisted by eleven professors and teachers.

THE BISHOP SEABURY MISSION.

THE CORPORATE NAME OF SHATTUCK SCHOOL, AND THE SEABURY DIVINITY SCHOOL, FAIRBAULT, MINN.

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Annual Meeting first Thursday in June.

THE RT. REV. H. B. WHIPPLE, D. D	1860	Faribault.
HON. H. T. WELLES	1860	Minneapolis.
HON. E. T. WILDER	1860	Red Wing.
THE REV. E. S. THOMAS	1868	St. Paul.
THE REV. JAS. DOBBIN	1868	Fairbault.
HARVEY OFFICER, ESQ	1871	St. Paul.
THE REV. J. S. KEDNEY, D. D	1872	Fairbault.
HON. ISAAC ATWATER	1874	Minneapolis.
WM. DAWSON, ESQ	1881	St. Paul.
A. H. WILDER, ESQ	1883	St. Paul.
THE REV. T. B. WELLS, D. D	1884	Minneapolis.
THE REV. M. N. GILBERT, D. D	1884	St. Paul.
RUBEN WARNER, ESQ	1884	St. Paul.
J. C. N. COTTRELL, ESQ	1884	Fairbault.
THE REV. F. D. HOSKINS	1885	Fairbault.

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THE DIOCESE OF MINNESOTA.

Incorporated 1885.

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HON. WM. R. MERRIAM, St. Paul,	Treasurer.

THE BISHOP'S LIST OF THE CLERGY, JUNE 9, 1886.

In the Order of their Present Canonical Residence in the Diocese.

BISHOP.

The Rt. Rev. Henry Benjamin Whipple, D. D., consecrated Thursday, October 13, 1859.

PRIESTS.

*Rev. Timothy Wilcoxson, received June 4, 1850.
Rev. John Johnson, (Enmegahbowh) ordained October 13, 1859.
Rev. George C. Tanner, received September 16, 1860.
*Rev. Horace Hills, Jr., received June 5, 1865.
Rev. Elisha S. Thomas, received October 8, 1865.
Rev. Samuel P. Chandler, received December 22, 1865.
Rev. Willaim C. Pope, received November 13, 1866.
Rev. James Dobbin, ordained June 16, 1867.
Rev. Charles H. Plummer, ordained June 16, 1867.
*Rev. Charles J. Adams, M. D., received October 1, 1868.
Rev. Thomas G. Crump, ordained July 3, 1870.
Rev. James A. Gilfillan, received October 16, 1870.
*Rev. Joseph J. Hillmer, received June 21, 1871.
Rev. J. Steinfort Kedney, D. D., received December 22, 1871.
*Rev. Israel J. Townsend, received June 22, 1872.
Rev. Daniel T. Booth, ordained June 22, 1873.
Rev. Edward C. Bill, ordained June 22, 1873.
Rev. Robert Reed Goudy, ordained June 22, 1873.
Rev. George B. Whipple, received October 9, 1873.
*Rev. Eric L. Peterson, received December 3, 1873.
*Rev. James Gurley, ordained September 11, 1874.
Rev. James Cornell, received June 20, 1875.
Rev. Theodore C. Hudson, ordained June 17, 1877.
*Rev. Frederick J. Tassell, ordained July 17, 1877.
Rev. E. Stuart Wilson, received October 11, 1877.
*Rev. Charles Woodward, received May 28, 1878.
Rev. Charles A. Cummings, ordained June 15, 1879.
Rev. Edward J. Purdy, received July 5, 1879.

*Rev. Henry W. Kittson, received December 12, 1879.
Rev. Fletcher J. Hawley, D. D., received May 27, 1880.
Rev. David G. Gunn, received September 7, 1880.
Rev. Andrew D. Stowe, ordained June 13, 1880.
Rev. Geo. E. Swan, ordained June 13, 1880.
Rev. Wm. C. Sherman, received December 30, 1880.
Rev. Thomas B. Wells, D. D., received January 18, 1881.
Rev. Mahlon N. Gilbert, received January 18, 1881.
Rev. Samuel Currie, received March 15, 1881.
Rev. F. B. Nash, Jr., received December 1, 1881.
Rev F. B. Nash, Sr., received May 26, 1882.
Rev. E. J. Cooke, received July 29, 1882.
Rev. J. McBride Sterritt, received November 15, 1882.
Rev. Wm. Gardam, received December 2, 1882.
Rev. R. E. Metcalf, received December 24, 1882.
Rev. J. F. Hamilton, received January 18, 1883.
Rev. Thomas E. Dickey, received January 18, 1883.
*Rev. Treadwell Walden, received January 24, 1883.
Rev. Caleb Benham, received June 17, 1883.
Rev. Anson R. Graves, received September 17, 1883.
Rev. Charles A. Poole, received October 15, 1883.
Rev. T. H. M. V. Appleby, received October 15, 1883.
Rev. John W. Prosser, received November 17, 1883.
*Rev. Richard N. Avery, received May 30, 1884.
Rev. P. B. Peabody, ordained June 15, 1884.
Rev. Charles E. Hixon, ordained June 15, 1884.
Rev. Wm. B. Hamilton, Ordained June 15, 1884.
Rev. A. J. Graham, received January 20, 1885.
Rev. Asa A. Abbott, received November 3, 1884.
Rev. C. H. Beaulieu, Jr., received November 3, 1884.
Rev. F. D. Hoskins, received January 20, 1885.
Rev. E. S. Peake, received
Rev. James Foster, received July 1, 1885.
Rev. Edward H. Clark, ordained June 14, 1885.
Rev. A. Bailey Hill, ordained June 14, 1885.
Rev. Sydney G. Jeffords, ordained June 14, 1885.
Rev. Henry Langlois, received February, 1886.
Rev. Frank R. Millspaugh, received March, 1886.
Rev. Edward Moyses, received April 2, 1886.
Rev. Samuel Mills, received February, 1886.

DEACONS.

Rev. Frederick Smith, ordained July 20, 1876.
Rev. Charles Wright, ordained July 15, 1877.
Rev. John Coleman, ordained July 14, 1878.
Rev. George Smith, ordained July 14, 1878.
*Rev. Mark Hart, ordained July 14 1878.
Rev. George B. Morgan, ordained July 14, 1878.
*Rev. Robert Coles, ordained June 14, 1885.
*Rev. George H. Yarnall, ordained June 14, 1885
Rev. Ezra P. Chittenden, ordained May 2, 1886.
Rev. J. H. Chandler, ordained May 2, 1886.

Bishops,	1
Priests,	68
Deacons,	10
Total Clergy,	79

* Not present at Council.

ALPHABETICAL LIST OF THE CLERGY OF THE DIOCESE OF MINNESOTA.

THE RT. REV. HENRY BENJAMIN WHIPPLE, D. D.,
Bishop of the Diocese, Faribault.

Abbott, Rev. Asa A., Assistant Rector Cathedral of Our Merciful Saviour, Faribault.
Adams, Rev. J. C., M. D., Lake City.
Appleby, Rev. T. H. M. V., Rector Christ Church, St. Vincent.
Avery, Rev. R. N., Rector of Calvary Church, Rochester.
Beaulieu, Jr., Rev. C. H., Rector of S. John's Church, Le Sueur.
Benham, Rev. Caleb, Rector, Church of the Holy Communion, St. Peter
Bill, Rev. Edward C., Faribault.
Booth, Rev. Daniel T., Rector of S. Luke's Church, Wilmar.
Chandler, Rev. Samuel P., Rector of S. Paul's Church, Belle Creek, (P. O.) Red Wing.
Chandler, Rev. J. H., St. Paul.
Chittenden, Rev. Ezra P., Faribault.
Clark, Rev. Edward H., Rector Church of the Nativity, Wells.
Coles, Rev. Robert.
Cooke, Rev. E. J., Rector of Church of S. John the Evangelist, St. Paul.
Coleman, Rev. John, Indian Missionary, Prince of Peace Church, Leech Lake.
Cornell, Rev. James, Rector of Grace Church, Wabasha.
Crump, Rev. Thomas G. Rector of Trinity Church, Litchfield.
Cummings, Rev. Charles A., Rector S. John's Church, St. Cloud.
Currie, Rev. Samuel, Rector Christ's Church, Crookston.
Dickey, Rev. Thomas E., Rector Bishop Whipple School, Moorhead.
Dobbin. Rev. James, Rector Shattuck School, Faribault.
Foster, Rev. James, Rector S. Peter's Church, Shakopee.
Gardam, Rev. William, Rector S. Mark's Church, Lake City.
Gilbert, Rev. Mahlon N., Rector of Christ's Church, St. Paul.
Gilfillan, Rev. James A., Superintendent Indian Missions, White Earth Reservation.
Goudy, Rev. Robert R., Rector Church of Good Shepherd, Albert Lea.

Graham, Rev. A. J., Rector Holy Trinity Church, Minneapolis.
Graves, Rev. Anson R., Rector of Gethesmane Church, Minneapolis.
Gunn, Rev. David G., Missionary on the Sioux City Railroad, (P. O.) Wilder.
Gurley, Rev. James, Moorhead.
Hamilton, Rev. J. F., Rector Church of the Good Samaritan, Sauk Center.
Hamilton, Rev. Wm. B., Asst. in Gethesmane Church, Minneapolis.
Hart, Rev. Mark, Indian Missionary, charge Church of Good Shepherd, Leech Lake.
Hawley, Rev. Fletcher J., D. D., Dean and Rector of S. Paul's Church, Brainerd.
Hill, Rev. A. Bailey, Rector All Saints' Church, Northfield.
Hillmer, Rev. Joseph J., charge Trinity Church St. Charles, (P. O. add) Winona.
Hills, Rev. Horace J.. Wabasha.
Hixon, Rev. Charles E., Rector Grace Church, Minneapolis.
Hudson, Theodore C., Rector of S. John's Church, Mankato.
Hoskins, Rev. F. D., Warden Seabury Divinity School, Fairbault.
Jeffords, Rev. Sydney G., Assistant Christ's Church, St. Paul.
Johnson, (Enmegahbowh) Rev. John, Rector S. Columba Church, White Earth Reservation.
Metcalf, Rev. Reuben E.. Rector of Gethsemane Church, Appleton.
Millspaugh, Rev. Frank R., Rector S. Paul's Church, Minneapolis.
Mills, Rev. Samuel, Rector S. James Church, Fergus Falls.
Morgan, Rev. George B., Indian Missionary Church of Holy Spirit, Pembina Settlement, P. O. White Earth.
Moyses, Rev. Edward, Rector S. Luke's Church, Hastings.
Kedney, Rev. J. S.,D. D., Professor Seabury Divinity School, Fairbault.
Kittson, Rev. Henry W.
Langlois, Rev. Henry, Rector S. Paul's Church and Missionary Point Douglas, P. O. Prescott, Wis.
Nash, Rev. F. B., Sr., Rector of Christ Church, Benson.
Nash, Rev. F. B., Jr., Rector Emmanuel Church, Alexandria.
Peabody, Rev. P. B., Rector Christ Church, Austin.
Peake, Rev. E. S., Missionary charge S. Luke's Church at Detroit.
Peterson, Rev. Eric L., Missionary to Scandinavians, Faribault.
Plummer, Rev. Charles H., Rector Christ Church, Red Wing.
Pope, Rev. Wm. C., Rector of the Church of the Good Shepherd, St. Paul.
Purdy, Rev. E. J., Rector of All Saints' Church, Minneapolis.
Poole, Rev. Charles A., Rector of S. Paul's Church, Duluth.
Prosser. Rev. J. W., Rector of S. Andrew's Church, Minneapolis.
Smith, Rev. Frederick W., Indian Missionary Church S. John in Wilderness at Red Lake.

Smith, Rev. Geo., Indian Missionary, Church S. Antip s, at Red Lake.
Sherman, Rev. Wm. C., Rector of Church of the Redeemer, Cannon Falls.
Sterritt, Rev. J. McBride, Professor Seabury Divinity School, Faribault.
Stowe, Rev. Andrew D., Rector of Trinity Church, Anoka.
Swan, Rev. Geo. E., Rector of S. John's Church, Moorhead.
Tanner, Rev. George C., Dean and Rector of S. Paul's Church, Owatonna.
Tassell, Rev. Frederick J., Missionary at Mentor.
Thomas, Rev. Elisha S., Rector of S. Paul's Church, St. Paul.
Townsend, Rev. I. Jerome, Rector of the Church of the Good Shepherd, Blue Earth City.
Walden, Rev. Treadwell.
Wells, Rev. Thomas B., D. D., Dean and Rector S. Mark's Church, Minneapolis.
Whipple, Rev. George B., Chaplain of S. Mary's School, Faribault.
Wilcoxson, Rev. T., P. O., New Haven, Ct.
Wilson, Rev. E. Stuart, Professor Seabury Divinity School, Faribault.
Woodward, Rev. Charles, residing in Olmsted county, (P. O.) Rochester.
Wright, Rev. Charles, Indian Missionary, Assistant S. Columba Church, White Earth Reservation.
Yarnall, Rev. George H.

CANDIDATES FOR HOLY ORDERS.

WITH THE DATE OF THEIR ADMISSION.

Herbert M. Johnson, May 31, 1884.
J. Wynne Jones, October 14, 1884.
Joseph Wakazoo, October 14, 1884
William Wilkinson, March 20, 1886.
L. C. Birch, March 20, 1886.
W. H. Bamford, March 20, 1886.
Andrew Harper, Jr., March 20, 1886.
D. R. Thompson, March 20, 1886.
Edmund Buckley, March 20, 1886.

POSTULANTS.

Earnest A. Kemp,
J. W. Graves,
Charles C. Rollitt,
Dobson E. Goodman.

LAY READERS LICENSED THIS YEAR.

Ezra P. Chittenden,
J. H. Chandler,
Geo. C. Cochran,
Geo. King,
Alfred Goldsmith,
D. R. Thompson,
Isaac Houlgate,
W. Strobeck,
W. St. John Crichmer,
Wellington McVettie,
Stuart Parnes,
Dr. C. F. Drake.

LIST OF PARISHES AND CONGREGATIONS

Organized and Incorporated and Entitled to Representation in Council, June 9, 1886.

Place.	*County.*	*Name.*
Albert Lea	Freeborn	Good Shepherd.
Appleton	Swift	Gethsemane.
Anoka	Anoka	Trinity.
Austin	Mower	Christ.
Alexandria	Douglas	Emanuel.
Becker	Sherburne	Trinity Chapel.
Belle Plaine	Scott	Church of the Transfiguration
Brainerd	Crow Wing	S. Paul's.
Basswood Grove	Washington	S. Mary's.
Bellwood	Dakota	S. Barnabas.
Benson	Swift	Christ.
Chatfield	Fillmore	S. Matthew's.
Caledonia	Houston	Trinity.
Cannon Falls	Goodhue	Redeemer.
Duluth	St. Louis	S. Paul's.
Elk River	Sherburne	Trinity.
Eden Prairie	Hennepin	S. John's.
Fairmont	Martin	S. Martin's.
Faribault	Rice	Cathedral of our Merciful Savior.
Farmington	Dakota	Church of the Advent.
Fergus Falls	Otter Tail	S. James.
Granite Falls	Yellow Medicine	Trinity.
Hastings	Dakota	S. Luke's.
Hassan	Hennepin	S. Peter's.
Janesville	Waseca	S. John's.
Kenyon	Goodhue	Ascension.
Lake City	Wabasha	S. Mark's.
Le Sueur	Le Sueur	S. John's.
Litchfield	Meeker	Trinity.
Montevideo	Chippewa	Grace.
Minneapolis	Hennepin	Gethsemane.
Minneapolis	Hennepin	Grace.
Minneapolis	Hennepin	Holy Trinity.
Minneapolis	Hennepin	All Saints'.

Minneapolis	Hennepin	S. Mark's.
Minneapolis	Hennepin	S. Andrew's.
Minneapolis	Hennepin	S. Paul's.
Mankato	Blue Earth	S. John's.
Mantorville	Dodge	S. John's.
Minnetonka Mills	Hennepin	S. John's.
Moorhead	Clay	S. John's.
Northfield	Rice	All Saints'.
Ortonville	Big Stone	Christ.
Owatonna	Steele	S. Paul's.
Point Douglas	Washington	S. Paul's.
Pine Island	Goodhue	Grace.
Red Wing	Goodhue	Christ.
Rushford	Fillmore	Emanuel.
Rochester	Olmstead	Calvary.
Sauk Center	Stearns	Good Samaritan.
Shakopee	Scott	S. Peter's.
Stockton	Winona	Trinity.
St. Paul	Ramsey	Christ.
St. Paul	Ramsey	S. John the Evangelist.
St. Paul	Ramsey	S. Paul's.
St. Paul	Ramsey	Good Shepherd.
St. Cloud	Stearns	S. John's.
St. Peter	Nicollet	Holy Communion.
Sauk Rapids	Benton	Grace.
Stillwater	Washington	Ascension.
St. Charles	Winona	Trinity.
St. Vincent	Pembina	Christ.
Wabasha	Wabasha	Grace.
White Bear Lake	Ramsey	S. John's in the Wilderness.
Winona	Winona	S. Paul's.
Waterville	Le Sueur	S. Andrew's.
Wells	Faribault	Nativity.
Willmar	Kandiyohi	S. Luke's.
Wilton	Waseca	Calvary.
White Earth	Becker	S. Columba.
Zumbrota	Goodhue	Trinity.
Total		71

MISSIONS.

Aiken	Glencoe	New York Mills.
Belle Creek	Glyndon	North Branch Station.
Blue Earth City	Granite Falls	Oak Grove.
Brown's Valley	Kenyon	Okaman.
Blooming Prairie	Kasson	Ottawa.
Bird Island	Lake Crystal	Ortonville.
Cannon City	Lewiston	Perham.
Corinne	Lakeville	Princeton.
Crookston	Lakes Ann and Reno.	Pembina.
Cordova	Lexington	Pine Bend.
Cass Lake	Lake Mary	Richmond.
Castle Rock	Lake Ida	Rock Creek.
Cambridge.	Leach Lake	
Crow Wing	Lake Winnibigoshish	Royalston.
Detroit	Little Falls	Rosemount.
Dundas	Minneiska	Rush City.
Delano	Madelia	Rockford.
Excelsior	Melrose	Redwood Falls.
Elysian	Montevideo	Red Lake.
Frontenac	Motley	St. James'.
Faribault(Scandin'v'n)	Morris	Spring Creek, S. H.
Granville	Morristown	Sleepy Eye.
Greenvale	Minneapolis	Springvale.
Henderson	Fort Snelling	South Kenyon.
Howard Lake	Calvary	St. Paul.
Houston	St. John's	Mission Chapel.
Halleck	N. P. Junction	Harvester Works.
Hutchinson	North Branch	Stanton.
Verndale	Wadena	Warsaw.
Waseca	Wayzata	White Earth.
Wild Rice River	Whitefield	Worthington.

Parishes	71
Missions	94
Total	165

ROLL OF LAY DELEGATES

Entitled to Seats and Present in the Twenty-ninth Annual Council of the Diocese of Minnesota, June 9-10, 1886.

Place.	*Parish.*	*Delegates.*
Alexandria	Emmanuel	Wm. H. Saunders.
		George Spalding.*
Anoka	Trinity	O. L. Cutter.
		Arthur T. Sherman, M D.
Albert Lea	Good Shepherd	H. W. Arey.
Appleton	Gethsemane	A. D. Countryman.*
Becker	Trinity Chapel	S. S. Thorne.
Brainerd	S. Paul's	W. S. Martin.
		W. B. Spaulding (alt.)
Benson	Christ	Frank M. Thornton.
Cannon Falls	Church of the Redeemer	Eli Ellsworth.*
		James A. Abbott.
Duluth	S. Paul's	Fred'k. W. Paine.*
		G. W. Quillard.*
Elk River	Trinity	J. F. Baltzell.
Faribault	Cathedral of Our [Merciful Savior.]	Hon. Gordon E. Cole.
		J. M. Daniels, M. D.
		A. E. Haven.
		J. C. N. Cottrell.
		M. H. Cole (Alt.)
Farmington	Advent	Geo. H. Cook (Alt.)
Fergus Falls	S. James'	James A. Brown.
Hassan	S. Luke's	Septimus Parslow.
Hastings	S. Luke's	J. R. Claggett.*
		W. Thorne, M. D.*
		L. S. Follett.*
Kenyon	Ascension	W. Wilkinson.
Lake City	S. Mark's	G. F. Benson.*
		J. M. Underwood.*
Litchfield	Trinity	Charles H. Strobeck.
		James H. Morris.

Mankato	S. John's	S. D. Parsons.
		H. W. Brown.
Montevideo	Grace	F. W. Stutervant (Alt.)
Moorhead	S. John's	B. F. Mackall.
		Sam Partridge.
Minneapolis	Grace	A. H. Kittell.*
		John Parslow.*
Minneapolis	Gethsemane	J. I. Black.
		A. M. Bailey.
		E. H. Holbrook, Jr.
		W. D. Laurence.
		G. C. Farnham.
		A. A. Camp.
		S. A. March.
		O. T. Tuttle.
		J. B. Phelps.
		E. P. Hawthorne (Alt.)
Minneapolis	S. Mark's	C. M. Hardenberg.
		Geo. H. Christian.
		John Dunham.
		A. H. Linton.
		J. A. Christian.
		J. W. Lawrence.
Minneapolis	Holy Trinity	R. H. Sanford.
		G. S. Grimes.
		W. S. Booth.
Minneapolis	S. Andrew's	E. B. Yost.
		L. O. Merriam.
Minneapolis	S. Paul's	F. T. Peet.
		M. H. Sessions.
		R. A. Macgregor.
		Wm. Regan (Alt.)
		G. L. Marshall (Alt.)
Minneapolis	All Saints'	T. H. Pearl.
		F. Saegar.
Northfield	All Saints'	John Handy.
		J. E. Kennedy.*
Point Douglass	S. Paul's	James Sherer.*
Red Wing	Christ's	Judge E. T. Wilder.
		Hon. W. C. Williston.
		S. B. Foote.
		Jessie McIntire (Alt.)

Rochester	Calvary	J. E. Bowers.*
		A. W. Blakely.*
Sauk Center	Good Samaritan	Charles F. Hendryx.
St. Cloud	S. John's	Wm. Powell.*
		Frank Tolman.*
Shakopee	S. Peter's	David L. How.
Sauk Rapids	Grace	Col. J. B. Holt.
St. Peter	Holy Communion	F. M. Donahower.*
		A. Kilbourn, M. D.*
St. Paul	Good Shepherd	Wm. D. Arnold.
		J. C. Talbot.
		George Bell.
		J. W. Groves (Alt.)
St. Vincent	Christ	Thos. B. Beck.*
St. Paul	Christ	Hon. James Gilfillan.
		Ruben Warner.
		H. P. Hoppin.
		J. H. Ames.
		A. P. Pond.
		C. H. Benedict.
		Richard Relf.
		W. H. Lightener.
		W. R. Ladd (Alt.)
		Wm. Dawson, Jr. (Alt.)
St. Paul	S. Paul's	Hon. Wm. R. Merriam.
		Henry Hale.
		G. A. Hamilton.
		Wm. Corlies.
		W. J. Sleppy.
		S. S. Breed.
		Richards Gordon.
		J. I. Jellett.
		S. H. Cary (Alt.)
		J. H. Southall (Alt.)
St. Paul	S. John the Evangelist	Wm. H. Merrick.
		V. M. Watkins.
		G. W. Dellinger.
Stillwater	Ascension	C. B. Marshall, M. D.
Waterville	S. Andrews	Lewis Stowe.
Wells	Nativity	E. Eccleston (Alt.)
Wilmar	S. Luke's	E. S. Frost, M. D.*
White Bear	S. John in the Wilderness	Cyrus B. Cobbs.

Winona	S. Paul's	Hon. Wm. H. Yale.
		Thomas Chappell.*
		Charles Horton.*

*Not present at Council, either day.

Number Parishes entitled to representation..... 69
Number Parishes represented..... 37
Number Delegates entitled to seats..... 163
Number Delegates present..... 93

JOURNAL.

FIRST DAY.

GETHSEMANE CHURCH, Minneapolis,
WEDNESDAY, June 9th, 1886.

This being the day appointed for the meeting of the Twenty-ninth Annual Council of the Diocese of Minnesota, The Bishop, The Rt. Rev. H. B. Whipple, D. D., and a large number of Clergy and laity assembled in Gethsemane Church, Minneapolis, at 10 o'clock A. M.

The opening services, consisting of Morning Prayer, Litany, and Holy Communion, were conducted by The Rev. Samuel Mills; The Rev. Samuel Currie; The Rev. C. A. Poole; The Rev. T. H. M. V. Appleby; The Rev. S. P. Chandler; The Rev. F. B. Nash, Sr.; and The Rev. J. F. Hamilton. The Rt. Rev. The Bishop, officiating as Celebrant in the Holy Communion.

The offering was for the Aged and Infirm Clergy fund of the Diocese.

In the place of the usual Convention Sermon, The Bishop delivered his Annual Address.

BISHOP'S ADDRESS.

BRETHREN:—I bring you the record of the twenty-seventh year of my Episcopate. I have delivered 245 sermons and addresses, baptised seven adults and twenty-three children, confirmed 720 persons, celebrated the Holy Communion 46 times, ordained 6 priests and 7 deacons, and one deacon for the jurisdiction of Montana and one priest for Florida. August 17 I consecrated St. Paul's Church, Owatonna, which was erected by the self-denying efforts of Rev. G. C. Tanner. November 3d I consecrated Christ's Church, North Branch, the pious gift of the late Mrs. Anne Messenger, of Brooklyn, N. Y. Ascension Day I laid the corner-stone of St. Mary's Church, Merriam Park. I have celebrated 3 marriages and 4 burials and catechised the children ten times. I have officiated in Has-

sen, Rockford, Delano, Blairstown, Cedar Rapids, White Bear Lake, Wells, Albert Lea, Blue Earth City, Austin, Richland, Dundas, Duluth, Anoka, Elk River, Princeton, Becker, St. Cloud, Sauk Rapids, St. John's Church, St. Paul's Church, Christ Church and Church of the Good Shepherd, St. Paul; Owatonna, Royalton, Little Falls, Perham, Wadena, Detroit, Moorhead, Glenwood, Alexandria, Lake City, Hastings, Cordova, Redwood Falls, Old Sioux Agency, Montevideo, Appleton, Kenyon, Bell Creek, Shumway Memorial Chapel, St. Mary's Hall, Seabury Chapel Scandinavian Church and Cathedral, Faribault; Ridgewood, White Earth Pembina Indian settlement, Wild Rice River, St. John's church and church of St. Antipas, Red Lake; Cass Lake, Lake Winnebegoshish, Leech Lake, Gethsemane, St. Paul's, St. Mark's, Holy Trinity and Grace, Churches, Minneapolis; Cleveland, Newport, Hudson River, Highland, New Haven, North Branch; Rush City, Northfield, Philadelphia, Rochester, Rushford, Maitland, Winter Park, Enterprise, Orlando, Barlow, Zellwood, Palatka, Cedar Keyes, Jacksonville, East Jacksonville, Eustis, Red Wing, Frontenac, Wabasha, Winona, Litchfield, Wilmar, Benson, Cannon Falls, Dundas, Albert Lea, Waseca, Janesville, Mankato, Shakopee, Lake Chrystal, Fergus Falls, Kenosha, Merriam Park, Brainerd—in all one hundred places.

OUR DEPARTED.

Three of our Bishops have entered into rest. The Rt. Rev. J. F. Young, D. D., was a ripe scholar; few of our Bishops had so carefully studied the Liturgies of the Catholic Church. He had been for years an invalid which prevented his doing much which he longed to do for Christ and his Church. His last work was for the mission of our Church in Cuba. He died lamented by the whole Church.

The Rt. Rev. C. F. Robertson, D. D., entered on his field of labor at the close of the civil war, when the strifes of that bitter contest were unhealed. His gentle spirit and wise administration brought order out of confusion and laid good foundations for the Church's work. I loved him. I owe him a debt of gratitude for his visitation of my diocese when I was an invalid. Wherever he went he drew hearts to him, and his loving words still linger in the memories of my flock.

The Rt. Rev. Henry C. Lay, D. D., was consecrated at Richmond in 1859. We had not a single bishop more beloved. His writings are Church classics; simple enough for the young and thoughtful enough for the wisest. His words glowed with love. He loved the Church as a child loves his mother. He loved Christ and longed to lead souls to Him. With gifts that made him the rarest of preachers, the wisest

of bishops and the best of fathers, he was gentle as a child. He will be missed and wanted.

June 3d I celebrated the burial service for our beloved brother, Rev. Edward Livermore, who was for twenty-three years a missionary of this diocese and for some years dean of the Southern Convocation. I had known and loved him for forty years. He was one of the truest of men and most devoted of the sons of the Church. He came from an honored ancestry; his father and grandfather were Chief Justices of New Hampshire and his great-grandfather was a justice of the Crown. Brought up in the best of christian homes, he was the type of a christian gentleman. As a missionary he had the rare gift of teaching positive truth without awakening the prejudices of strangers to the Church. He was always loyal to those who were over him in the Lord. He was our first missionary in a score of villages in the valley of the Minnesota and hundreds will gratefully remember one who had room in his heart for their trials and sorrows. It was a beautiful tribute to their old pastor that the little parish of St. Peter sent two of its busiest men to bear their tribute of love to his bereaved household and lay their offerings of love on his new made grave.

Last August I buried our faithful missionary, Rev. Charles Rollitt. For twenty years he was an itinerant, caring for the scattered sheep of the flock of Christ. A man of more than usual ability, he spent his ministry with us in this self-denying work. Eternity alone can reveal the blessed results of his labors. He was one of the Churchs' unnoticeable heroes, and we have none who can fill his place.

MISSIONS.

During the year many of our parishes have held missions. They were accompanied by no excitement, no machinery, no outbursts of enthusiasm. They were special seasons to recall men who are living in the hurry of the world to eternal truths. They were carefully prepared for by self-examination and prayer. The life of the Church was deepened. Christian love drew others to Christ. At every step the work was carried on by instructions in the faith, by holding up the need of repentance from sin, faith in Christ, and the sacraments as channels of Divine grace to believing hearts. I have no fear that these missions will become ebulitions of excitement unless we forget the plainest lessons of the Church. The clergy must remember that those whom they present for confirmation have only enlisted for the battle. All the powers of evil will seek to regain possession of the house which has been swept and garnished, unless by God's help they are trained from babes to the stature of men in Christ

they may fall into the snare of the devil, and the last state of that man be worse than the first.

I have transferred Rev. L. F. Cole to the Diocese of Indiana; Rev. T. J. Brooks and Rev. E. B. Jones to the Diocese of Iowa; Rev. P. A. Johnson to the Diocese of Kansas; Rev. L. Waterman to the Diocese of New York; Rev. A. Osborne to the Diocese of Algoma, Canada; Rev. T. K. Allen to the Diocese of Wisconsin; Rev. C. Booth to the jurisdiction of Washington Territory; and Rev. George B. Pratt to the Diocese of Chicago.

I have received by letters dimissory, Rev. James Foster, from the Diocese of Southern Ohio, and the Rev. Edward Moyses, from the Diocese of Central New York; Rev. Frank R. Millspaugh, from the Diocese of Nebraska; and Rev. Henry Langlois, from Diocese Wisconsin; and Rev. Samuel Mills, from Diocese of Rupert's Land, Canada.

I have ordained Robert Coles, George H. Yarnall, Edward H. Clark, A. Bailey Hill. Sydney J. Jeffords, Ezra P. Chittenden and J. H. Chandler, Deacons; and for the jurisdiction of Montana, Perceval MacIntyre. I have ordained P. Burton Peabody, Wm. B. Hamilton, Edward H. Clark, A. Bailey Hill, Sydney G. Jeffords and Charles E. Hixon, Priests; and for the Diocese of Florida, Rev. Carey B. Wilmer. The Rev. E. P. Chittenden and the Rev. J. H. Chandler were honored clergy of another communion. I have received Rev. D. R. Thompson as a candidate for orders, who was a beloved pastor of the Methodist communion.

CHRISTIAN UNITY.

The subject of Christian unity is very near to Christian hearts. An age of unbelief needs the witness of a historical Church. For this unity we can work and pray and wait. We must speak no word which will widen the breach; we must rejoice wherever Christ is preached; we must recognize the kinship of all who by baptism have put on Christ; we must say from the heart, "Grace be with all those who love our Lord Jesus Christ in sincerity and truth." Reunion will come in God's own time and in God's own way. Our work as children of the church is to bear witness to the faith of all the ages, to hold up the sacraments laden with the love of Christ, and to follow Him more closely in the church's year.

I have received as candidates for holy orders, J. H. Chandler, E. P. Chittenden, A. Harper, Jr., D. R. Thompson, William Wilkinson and L. C. Birch. The present candidates are H. M. Johnson, W. H. Bamford, J. W. Jones, J. Wakazoo, A. Harper, Jr., D. R. Thompson, William Wilkinson, L. C. Birch. Postulants, J. W. Graves, D. E. Goodman, Charles C. Rollitt.

CAPITAL AND LABOR.

There are blessed signs of reaction from the unbelief which has been eating faith out of the hearts of multitudes. For a time irreverent men in the the name of science taught the grossest materialism. It made God a name, the Bible a tradition, Jesus Christ a myth and heaven and hell fables. If the yearning heart, true to its instincts of immortality, asked about the life beyond the grave, the answer was, "I do not know.".

Thoughtful men are starting back with horror from this land of darkness and despair. There have never been so many honest enquiries about the Christian faith; never has there been such a profound interest in the character and person of Jesus Christ. We have no fear of the issue. Out of all this conflict there will come a deeper, truer faith, and a higher and holier life. Man cannot preserve his social relations without religion. Take away accountability to an unseen power and obligation to an eternal standard of right; limit man's horizon by the grave, and then might will be right, the weak will go to the wall. The outcome will be "the survival of the fittest." No nation has survived the loss of its religion. It may have been full of superstition but when the tie which bound man to God was broken all other ties snapped asunder and society perished as the fabric of a dream. France tried it. It denounced Christianity as Priestcraft; it tried to dethrone God; it defied human reason; it placed on every streetcorner the watchword, "Equality, Liberty and Fraternity." The streets ran red with blood and Paris became a hell. Jesus Christ is the only being who has sanctified all human relations. Wherever His name has come He has led men out of darkness and sin to the liberty of sons of God. Max Muller never uttered truer words than that "the name of barbarian was not changed to that of brother until Jesus Christ came." The first hospital builded was on the site of the temple of Esculapius, on whose threshold the children of sickness and want had died, with no eye to pity and no hand to save. It is only in Christian lands that the people have won their inalienable rights. It is only where the Gospel of Jesus Christ has come that victories have been won for manhood. It is the hand of Christ which through all the ages has been guiding and leading men to the goal of a universal brotherhood. There are no homes where Christ has not come. He has given a new meaning to the name of wife and mother.

It is Jesus Christ who has been lifting humanity to a higher plane of existence, giving men new hopes, new aspirations, and making this life the childhood of eternity. The wildest dream of human aspirations has never conceived anything so surpassingly beautiful as that, by the appoint-

needed endowment was provided. Only about $10,000 was pledged, and after consulting the standing committee they advised me not to make the call. The whole question comes to you for your wise consideration. It would be indelicate for me to speak one word as to your choice, if a choice is made. But I may and ought to ask of you to pray God as you have never prayed before, that He will show you whom He has chosen to be your shepherd. I came to you wholly unfitted for this holy office, and my only comfort when trials have come, has been that my election was a marked providence of God.

All the plans which men had made, as they thought for the welfare of the Church and the glory of God, came to naught. Clergy and laity united in the choice of an unknown man, and my comfort has been that I believed the great Head of the Church said to me "I have chosen you." I pray that whoever is chosen will heal and not wound; will be one who feels the beating of all christian hearts, and will have so much of the love of Christ that he will be a father to you all. May the Holy Ghost, Who presided at the first council of the Church, guide you in all your deliberations, that they may be for the glory of God and the welfare of men.

Amen.

At the conclusion of Divine Service, the Right Reverend, the President, took the chair and called the Council to order. The acting Secretary, under the direction of the President, called the roll of the clergy, furnished by the Rt. Rev. the Bishop, when fifty-six answered to their names and took their seats, and a quorum was declared present.

The President then appointed the Rev. J. A. Gilfillan and the Rev. E. Jay Cooke a committee on Lay Credentials. The Roll of Parishes was then called and the Credentials of Lay Delegates placed in the hands of the committee.

On motion the council took a recess until 2:30 P. M.

GETHSEMANE CHURCH,
WEDNESDAY, June 9th, 2:30 P. M.

Council re-assembled, the Rt. Rev. the President, in the chair.

On report of the committee on Lay Credentials, the roll of Lay Delegates was called, when seventy-six answered to their names and took their seats, and a quorum was declared present, and the Council open for business.

On motion of the Rev. M. N. Gilbert, the Rev. Andrew D. Stowe was elected Secretary, who appointed the Rev. T. C. Hudson. Assistant Secretary.

On motion of the Rev. E. S. Thomas, the usual salary of $100 for preparing and getting out the Journal, was voted the secretary.

On motion, Mr. H. P. Hoppin was re-elected Treasurer of the Diocese.

On motion, Mr. E. H. Holbrook, Jr., was re-elected Treasurer of the Episcopate Fund.

The Right Reverend, the President, then appointed the following committees for the ensuing year:

On Legislation—The Rev. J. Steinfort Kedney, D. D., Rev. Thomas B. Wells, D. D., Judge E. T. Wilder, the Hon. Gorden E. Cole.

On Finance—The Rev. J. A. Gilfillan, Reuben Warner, D. L. How.

On Incorporation of Parishes—The Rev. M. N. Gilbert, Hon. Wm. H. Yale, Hon. M. H. Sessions.

On State of the Church—Rev. F. J. Hawley, D. D., Rev. George C. Tanner, Rev. E. S. Thomas, Hon. Lewis Stowe, W. B. Folds, J. H. Ames, Col. J. B. Hoit.

On Privilege—Rev. E. J. Purdy, Rev. C. H. Plummer, Judge James Gilfillan, J. W. Daniels, M. D.

On Unfinished Business—Rev. W. C. Pope, Rev. C. A. Cummings.

The Rt. Rev., the Bishop, then read the report of the Minnesota Church Foundation, as follows:

SAINT PAUL, MINN., May 21st, 1886.

THE BOARD OF TRUSTEES OF THE MINNESOTA CHURCH FOUNDATION, IN ACCOUNT WITH GORDON E. COLE, TREASURER—ANNUAL ACCOUNT.

1885.	Cr.		
May 21,	By cash on hand per last annual account		$451 14
Sept. 2,	By cash proceeds sale of lot 1, block 79, city of Hastings	$104 80	
1886.			
Apr. 21,	By cash proceeds sale and collection of mortgages to date	8,900 00	
	By cash from Harvey Officer, on contract of sale of N½ of S½ lot 3, Park place	750 00	
			9,754 80
	Interest on mortgages and contracts of sale	1,234 48	
			1,234 48
May 15,	Cash from rents under leases	701 40	
	Cash from rent stores on Rice st. and double dwellings on Park	1,656 66	
			2,358 06
			$13,798 48

Debits.

Balance building account two stores on Rice st. and double frame dwelling on Park Place		$8,196 92
Repairs on Rice st. stores (new plumbing)	70 00	
Repairs on dwelling, 72 Park Place	10 12	
		80 12
Expense account corporate seal.....	3 50	
Advertising stores for rent	15 00	
		18 50
Taxes and assessments.....	599 52	
Stone sidewalk, lot 2, St. Peter st.....	105 59	
		705 11
E. H. Holbrook, Jr., treas. Episcopal fund net balance of income for the year		2,571 61
May 21, Balance belonging to Excelsior church fund.....	81 23	
Balance belonging to general fund	2,145 89	
		2,227 12
		$13,798 48

ESTIMATE OF INCOME FOR 1886-7.

Rentals from two stores and two dwelling houses, based on present rentals.....	$2,280 00
Rentals from five lots leased.....	701 40
Interest on $10,800, invested in mortgages	766 00
	$3,747 40

GORDON E. COLE, Treas.,
By HARVEY OFFICER, Secy.

The Rt. Rev., the Bishop, then presented the report of the Sheltering Arms, which was as follows:

REPORT OF SHELTERING ARMS.

Having so recently prepared a full statement of the work of our Institution, its condition and prospects, and sent a copy to each of the

churches, it seems only necessary at this time to give a little summary at the close of the Diocesan year:

Number of children at last report	13
Number received since	44
Number removed	18
Number adopted	1
Number baptized	5
Number of deaths	5
Number at present date	32

We have been visited by two epidemics during the year, of scarlet fever and measles, but no deaths occurred from these causes.

Our financial condition remains unchanged, but we are thankful that we have been able to keep the interest of our large indebtedness paid, as well as meet the running expenses of the institution. As in previous years, we have received generous donations of provisions and clothing from friends at home, and in various parts of the Diocese. These, with the cash contributions, and the small stipend from board, have enabled us to carry on the work without embarrassment.

It is becoming apparent that we are fast outgrowing the limits of our present quarters, and the question of enlarged accommodations is already demanding our attention. Applications for admission from those who are legitimate subjects of our charity are more numerous than can be received, and with the expanding scope of the work we are led to ask "what are we to do?"

N. C. MILLIGAN,
Secretary.

JULIA F. BREED,
President.

On motion of Rev. J. Steinfort Kedney, D. D., the articles of the incorporation of "Trinity Chapel," Becker, Sherburne Co., which had been presented by S. S. Thorne, Sen. Warden, were referred to the committee on incorporation of parishes.

On motion of E. H. Holbrook, Jr., it was

Resolved, That in view of the dire calamity recently fallen on the Church at Sauk Rapids, all Diocesan assessments on that parish for the current year, now unpaid, are hereby rebated.

The Rev. J. Steinfort Kedney, D. D., chairman of the committee appointed to take into consideration the resolutions of the General Convention, sent down to the Council of this Diocese, proposing certain changes in the Prayer Book, submitted a majority and minority report. On motion, the majority report was adopted, and both reports ordered printed in the Journal, which are as follows:

MAJORITY REPORT.

The special committee referred to on page 19 of the journal of the Council of 1885, appointed to take into consideration the resolutions of the General Convention concerning certain alterations in the Prayer Book, and sent down to the Council of this Diocese for consideration, report and recommend for passage the following resolutions:

1. *Resolved*, That this Council is clearly of the opinion that the General Convention is under no obligation to pass upon the proposed emendations of and additions to the Prayer Book as a *whole*, but that it is free to consider and pass upon each one by itself and upon its own merits.

2. *Resolved*, That in view of a difference of opinion so great, and so wide-spread as has been found to exist upon many or most of these emendations, this Council would recommend the rejection of the Book Annexed, if it is decided that it must be voted upon as a whole.

3. *Resolved*, however, That this Council favors several of the alterations, additions and permissions recommended, as likely to join greater liberty and flexibility in the use of our Services, adding thereby to their efficiency towards the great end held in view by our branch of the Church of Christ, and that it expresses the wish that all such emendations as can be made by the General Convention with any approximation towards unanimity may be allowed.

4. *Resolved*, That we do not specify in particular great emendations, &c. for the reason that the time of this Council would hardly allow of the exhaustive or satisfactory discussion of any number, possibly of any one of them.

Resolved, That the resolution passed by this Council during the session of 1884, and referred to on page 27, of the journal of that year, at the bottom of the page be rescinded, as inconsistent with the spirit of these present resolutions.

6. *Resolved*, That this Council expresses and records the opinion that any Committee appointed by the General Convention to consider hereafter the whole question of improvement in our Liturgy and Service Book should consist not entirely of liturgical scholars, but likewise of such men as have in their minds more prominently the Church in the future, its wants, and needed adaptations, than the desire for mere conformity to the prescriptions of the past, since the Church in which the Holy Spirit still dwells and stirs as powerfully as ever is, without losing or impairing anything of the integrity or the strength of its essential framework, still an Institution of infinite flexibility and power of adaptation and reflecting thus the Divine Providence itself.

MINORITY REPORT.

WHEREAS, We have received from the Secretary of the General Convention the notification of changes proposed in the Book of Common Prayer, and hereby express our appreciation of the work undertaken, and

WHEREAS, It is the opinion of this Council that the liturgical mind

of the Church is in an unformed but formative state, and hence it would be unwise to adopt the Book Annexed as a finality; therefore

Resolved, That we think it advisable to place the Book Annexed in the hands of a special commission to be appointed by the next General Convention.

Resolved, That we favor the adoption of a few permissive rubrical notes, to be printed temporarily at the beginning of the Prayer Book, as follows:

NOTE.—That in the Order of Daily Morning and Evening Prayer the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient; provided there be no such omission on Sunday mornings, when the Holy Communion does not follow the Morning Prayer.

(2) The Venite may be said or sung entire, as given in Ps. 95 of the Psalter.

(3) The Benedictus may be said or sung entire, as given in the Hymnal.

(4) The Magnificat and Nunc Dimittis, as given in the Hymnal, may be said or sung in the Evening Service after the first and second lesson respectively.

(5) That upon Sundays (provided the introductory portion of this service be used once on that day) and on week days the Priest, at his discretion, may begin the Communion Service at the Collect for the day, first pronouncing: "The Lord be with you." Ans. "And with thy spirit." "Let us pray. Lord have mercy upon us; Christ have mercy upon us; Lord have mercy upon us. Our Father—deliver us from evil—Amen."

(6) These words, "once at least in every month upon a Sunday," are to be added to the Rubric before the long exhortation beginning, "Dearly beloved in the Lord."

Resolved, That we approve of the resolutions passed by the convention of New Jersey and communicated to the council of this Diocese in 1884, to-wit:

Resolved, That this Convention, through its deputies, memoralize the next General Convention, in favor of a restoration, in the order of the administration of the Lord's Supper or Holy Communion, of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Aboslution, Comfortable Words, and Prayer of Humble Access after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

W. C. POPE.

The secretary submitted certain resolutions, referred to this Council from the Diocese of Springfield, on the revision of the Prayer Book, which, on motion, were read and ordered filed in the Records of the Diocese for future reference.

On motion of the Rev. E. J. Purdy, chairman of the Committee on Privilege, it was—

Resolved, That visiting clergy, Divinity students, and candidates for Holy Orders be cordially welcomed to seats in this Council.

Under this resolution there were present the Rev. S. B. Cowdry, Diocese of Wisconsin, and the Rev. W. P. Ten Brock.

The report of the treasurer of the Diocese was then called for and read by treasurer Mr. H. P. Hoppin, and on motion of Rev. M N. Gilbert, referred to the committee on finance. (See Appendix A).

On motion of the Rev. T. B. Wells, D. D. it was—

Resolved, That so much of the Bishop's address as refers to Episcopal assistance be referred to a committee of seven, to report at 10 a. m. to-morrow, action on their report being made the special order of the day for that hour.

The Rt. Rev. the President, then appointed the following as such Committee: the Rev. T. B. Wells, D. D., the Rev. F. J. Hawley, D. D., the Rev. M. N. Gilbert, Judge E. T. Wilder, Judge Jas. Gilfillan, Hon. Gordon E. Cole, Frank N. Thornton, E. H. Holbrook, Jr.

The report of the standing committee was then read by the Rev. Geo. B. Whipple, as follows:

REPORT.

The Standing Committee was organized Sept. 24th, 1885, by the election of Rev. E. S. Thomas, president, and Rev. G. B. Whipple secretary. Ten meetings were held during the year.

The following persons have been recommended as candidates for Holy Orders: A. Harper, Jr., Wm. Wilkinson, L. C. Birch, D. F. Thompson, Chas. C. Rollitt. For Deacon's Orders, Mr. J. H. Chandler, Mr. E. P. Chittenden. For Priest's Orders, Rev. S. G. Jeffords, Rev. A. B. Hill, Rev. E. H. Clark.

During the absence of the Bishop from the Diocese the following transfers were made: Rev. Lucius Waterman to the Diocese of New York, Rev. H. Langlois from the Diocese of Wisconsin, Rev. F. R. Millspaugh from the Diocese of Nebraska.

The following appropriations from "Aged and Infirm Clergy Fund:" Rev. S. P. Chandler, $100, Rev. I. J. Townsend $50, Rev. T. Wilcoxson $200, Chas. Woodward, $100.

GEO. B. WHIPPLE, Secy.

The Rev. T. B. Wells, D. D., called the attention of the council to the fact that there was still an unsettled account with Messrs. McCalla & Stavely, of Philadelphia, for publishing the Bishop's Memorial address on the twenty-fifth anniversary of his Episcopate, which account, on motion, was referred to the finance committee.

Mr. E. H. Holbrook, jr., Treasurer of the episcopate fund, read his report, which, on motion, was referred to the Committee on Finance. (See Appendix B.)

On motion of E. H. Holbrook, jr., the arrearages on apportionments for

Bishop's salary for the following-named Parishes and Missions were remitted in the amounts named:

Blooming Prairie	$ 8 00
Blue Earth	22 00
Brainerd	10 00
Detroit	7 50
Dundas	60 00
Farmington	21 00
Frontenac	2 00
Minneapolis—Saint Paul's Church	25 00
Glencoe	5 00
Albert Lea	7 50
Rev. Chas. Booth's stations	1 00
Rev. D. G. Gunn's stations	30 65

The Rev. T. B. Wells, D. D., presented the report of Minnesota Branch of Woman's Auxiliary to the Board of Missions, which was read and on motion referred back to the committee for supplementary correction.

The Committee on the State of the Church submitted the following

REPORT

The Committee on the State of the Church respectfully reports that no matter was referred to them or statistics given; and yet we are assured that the work of the Church throughout the Diocese is marked by positive advances and strengthened with increasing numbers.

Our attention has been called, in an especial manner, to the increasing and admirable provision developed at the schools at Faribault and at Moorhead for the Christian education of our sons and daughters. We believe there are no superior schools in the Union than are to be found at both places for intellectual culture and Christian discipline of body, mind and heart, and we most heartily commend them to all parents who have sons and daughters to send from home to be educated. These Church schools are full of life and vigor, imparting an education which improves and exalts the character by discipline of the heart, and are richly deserving of the liberal patronage and support of the Church.

F. J. HAWLEY,
Chairman.

On motion of the Rev. Chas. A. Cummings, it was—

Resolved, That a committee of five be appointed, by the chair, on assessments.

On motion of the Rev. W. C. Pope, "The New Jersey resolutions" on Prayer Book revision were taken from the table and discussed, and

after discussion were, on motion, referred to the Committee on the State of the Church.

On motion of Judge E. T. Wilder, it was—

Resolved, That the Treasurer of the Episcopate Fund pay to the Rt. Rev. Bishop the sum of $500 as a reimbursement to him of the amounts heretofore paid by himself for the services of an amanuensis.

On motion of the Rev. T. B. Wells, D. D., chairman of the committee, the following was adopted as a preliminary report of the committee appointed to take into consideration that part of the Bishop's address referring to Episcopal assistance.

PRELIMINARY REPORT.

The Committee to whom was referred that portion of the Bishop's address relating to Episcopal assistance, met in the vestry of Gethsemane Church, June 9, 1886. Present, the Rev. T. B. Wells, D. D., chairman, the Rev. F. J. Hawley, D. D., the Rev. M. N. Gilbert, Judge E. T. Wilder, Judge James Gilfillan, Hon. Gordon E. Cole, Frank N. Thornton, and E. H. Holbrook, Jr.

Resolved, That the Committee report preliminary to their final report. That at the last Diocesan Council it was voted that an endowment fund of $15,000.00 for the support of an assistant Bishop be raised, and that about $10,700 has been subscribed leaving a deficit of $4,300.00 which the committee recommend should be pledged at this present Convention, and that the Rev. Mr. Gilbert and the Treasurer be authorized to present the matter to this Convention and solicit pledges in open Convention.

On motion of the Rev. T. B. Wells, D. D., it was

Resolved, That the Secretary be instructed to publish 500 copies of The Council Report and also, to publish separately 500 copies of the Constitution and Canons of the Diocese.

On motion of the Rev. M. N. Gilbert. it was

Resolved, That the Chair appoint a committee of three to nominate a Diocesan Board of Missions.

The Rt. Rev., the President, then appointed the following as such committee: The Rev. C. A. Cummings, the Rev. A. R. Graves and H. P. Hoppin, Esq.

The following resolution was offered by the Rev. W. C. Sherman:

Resolved, That we amend Canon VII., Sec. 1, of The Canons of the Diocese, by striking out the "proviso" which is, "That no person shall vote at any parish meeting unless at least three months before such meeting, he shall have signed his name in a Register of Electors of the parish, to be kept by the Vestry."

On motion, the resolution was referred to the Committee on Legislation.

The corrected report of the Woman's Auxiliary to the Board of Missions being submitted, is as follows:

REPORT.

Value of the work done (mostly in supplying boxes) through the Minnesota branch of the "Woman's Auxiliary" to the Board of Missions, 1885-1886:

S. Paul's Church, St. Paul	$936 65
Christ Church, St. Paul	760 00
Church of the Good Shepherd, St. Paul	126 45
S. John the Evangelist, St. Paul	150 00
S. Mark's Church, Minneapolis	1087 38
Gethsemane Church, Minneapolis	92 00
S. Paul's Church, Minneapolis	100 00
Holy Trinity, Minneapolis	75 00
Cathedral of our Merciful Saviour, Faribault	110 68
S. Luke's Church, Hastings	130 00
Christ Church, Red Wing	90 00
Church of the Nativity, Wells	84 75
S. Paul's Church, Winona	45 00
S. Mark's Church, Lake City	35 00
Total Value	$3,820 91

MARY D. FOLDS, Secretary.

On motion, a recess was then taken until 9 a. m., Thursday, June 10.

MISSIONARY MEETING.

S. PAUL'S CHURCH, 7:30 P. M.

A very interesting and largely attended Missionary Meeting, was held in S. Paul's Church. The Bishop presided at the meeting and was assisted by The Rev. Frank R. Millspaugh, (Rector of the Parish) and The Rev. F. J. Hawley, D. D., in conducting the Service. The Bishop made the opening address, speaking of early Missions among the Indians, and closed by introducing The Rev. John Johnson, Enmegahbowh, Indian Priest, among the Chippewas, who eloquently spoke on the subject of Indian Missions, from personal experience. After him, Miss Sybil Carter addressed the congregation, in behalf of Domestic and Foreign Missions.

The offering taken was for the DOMESTIC AND FOREIGN Missionary Society.

SECOND DAY.

GETHSEMANE CHURCH, Thursday, June 10, 9 a. m.

Pursuant to adjournment the Council reassembled at 9 a. m.

After morning prayer, conducted by the Rt. Rev., the Bishop, and assisted by the Rev. D. T. Booth, the Rev. T. G. Crump and the Rev. Jas. Foster, the Rt. Rev., the President, called the Council to order. The roll of clergy and lay delegates was then called and the Council declared open for business. The minutes of yesterday's Council were read, corrected and approved.

On motion, the following report of the Committee on Legislation was adopted:

REPORT.

The Committee on Legislation, to whom was referred the amendment to Canon VII., Sec. 1, on the qualification of voters, reports in favor of such amendment, to-wit: That the word "provided" and all that follows in that paragraph be stricken out.

(Signed) J. S. KEDNEY, Chairman.

Rev. M. N. Gilbert, chairman of the Committee on Organization of Parishes, to whom had been referred the credentials of Trinity Chapel, Becker, reported favorably on the articles of Incorporation of Trinity Chapel Mission, Becker, Sherburne Co., Minn.

On motion of the Rev. E. Jay Cooke, it was

Resolved, That the Parish of Trinity Chapel Mission, Becker, be admitted into union with this Council.

The hour (10 a. m.) having arrived for the action of the Council in the matter of raising the amount, by pledges, to complete the endowment of $15,000. for the support of the Assistant Bishop, as recommended by the preliminary report of the committee to whom was referred that part of the Bishop's address relating to Episcopal assistance, the Council went into open session, and the Rev. M. N. Gilbert and E. H. Holbrook, Jr., the authorized committee for that purpose, solicited and received pledges. The complete subscription, made on previous occasions and at this time, as reported by the committee, being as follows:

SUBSCRIPTIONS TO ENDOWMENT FUND.

JUNE 10, 1896.

St. Paul, S. Paul's Church	$4,500	
St. Paul, Christ Church	3,300	
Faribault, Good Shepherd	1,500	
Minneapolis, S. Mark's	1,350	
Minneapolis, Gethsemane	1,625	
Red Wing	750	
St. Paul, S. John's	300	
Duluth	200	
Minneapolis, Holy Trinity	150	
Sauk Rapids	100	
Fergus Falls	150	
Winona	100	
Brainerd	100	
Moorhead	50	
Alexandria	50	
Lake City	50	
Litchfield	50	
Shakopee	50	
St. Paul, Good Shepherd	50	
White Bear	25	
Hassan	25	
Faribault, Shattuck Hall	25	
St Peter	25	
Sauk Center	25	
Cannon Falls	10	
		$14,560
F. N. Thornton	100	
Rev. Dr. Kedney	100	
Rev. F. R. Millspaugh	50	
Rev. W. C. Pope	50	
C. B. Cobb	35	
Rev. C. A. Poole	25	
Rev. J. McB. Sterrett	25	
Rev. F. D. Hoskins	25	
Rev. C. A. Cummings	25	
J. H. Pearl	20	
Rev. E. H. Clarke	10	
Rev. T. E. Dickey	10	
Unknown, per Rev. F. R. Millspaugh	10	
		485
		$15,045

On motion of the Hon. Gordon E. Cole, E. H. Holbrook, Jr., treasurer of the Episcopate Fund, was authorized to collect the subscriptions on the endowment Fund.

The Rev. T. B. Wells, D. D., chairman of the committee to whom was referred that portion of the Bishop's address relating to Episcopal assistance, submitted their report, which report, on motion of the Rev. E. Jay Cooke, was unaminously adopted by a rising vote.

FINAL REPORT.

The Committee, to whom was referred that portion of the Bishop's address relating to Episcopate assistance, recommend the adoption of the following preamble and resolution:

WHEREAS, The Bishop has repeatedly called the attention of the Diocesan Conventions to the necessity for increased Episcopal supervision, made necessary, in part by his growing years and infirmities, and in part by the rapidly growing interests intrusted to his charge, in a Diocese imperial in extent, and whose marvelous development finds no parallel in the annals of colonization.

THEREFORE, While deeply deploring the physicial causes which have seemed to him to justify such request; recognizing the inestimable value of the long and varied services which have carried the name and the fame of our revered Bishop beyond the confines of the continent, and fixed no bounds save those which limit the horizon of the christian world; and extending to him the assurance of our earnest hope that his life may long be spared to his Diocese, to guide. by the wisdom of his counsels in Her prosperity, that Church whose infancy was fostered by his faithful care, and to whose interests he has given his strength; his health, and the best years of his life; it is *Resolved*. That this Convention do proceed to the election of an assistant Bishop.

THOMAS B. WELLS.
F. J. HAWLEY.
M. N. GILBERT.
JAS. GILFILLAN.
E. H. HOLBROOK Jr.
E. T. WILDER
FRANK N. THORNTON.
GORDON E. COLE.

The Rt. Rev., the Bishop, then spoke to the Council feelingly and touchingly on the *great importance* of the proposed action of the Council, in choosing an assistant Bishop; invoking them to act considerately and cautiously, and to *pray*, as they never before had prayed, to be directed by God's Holy Spirit in their choice. The whole Council then knelt with the Rt. Rev. Father in God, in silent and earnest prayer. Prayer being ended, the Rev. F. J. Hawley, D. D., then offered the following resolution:

Resolved, That we proceed to an informal ballot without nominations, which, after discussion, was adopted.

The Rt. Rev., the President, appointed the Rev. George C. Tanner and the Rev. A. J. Graham, tellers for the lay vote, and Mr. J. H. Ames and Mr. George H. Christian, tellers for the clerical vote. When the informal ballot for an assistant Bishop was taken, the clerical and lay delegates coming forward and depositing their ballots as their names were called by the Secretary.

Pending the report of the tellers, the Rt. Rev., the President, appointed the following Committee on Assessments for the ensuing year: The Rev. T. B. Wells, D. D., Rev. M. N. Gilbert, Mr. H. P. Hoppin, Mr. S. A. March, Mr. G. A. Hamilton, Mr. E. H. Holbrook, Jr.

The Rev. M. N. Gilbert, Secretary of the Board of Diocesan Missions, submitted the following

REPORT.

The Board of Diocesan Missions has held four meetings during the year. Twenty-three missionaries have been assisted by the Board, and the reports of their work have been almost uniformly satisfactory.

The apportionment for the year was $3,800, of which, in connection with arrearages paid, the Treasurer has received about $3,300. Balance on hand at beginning of the year, $671.75. Special from the Bishop, $250. Total, about $4,200. Amount paid Missionaries, $3,700, leaving balance on hand, $247.39. The Board has to mourn the loss from the Missionaries of the Diocese, one of its oldest and most highly esteemed men, the Rev. Charles Rollitt. He was always faithful to duty, and his life will always be held in honored remembrance. The field of Mission work in the Diocese is large and constantly increasing, and demands the active, unremitting energies and interests of the whole church in the Diocese.

Respectfully submitted,

MAHLON N. GILBERT,
Secretary.

The report of the Committee on Systematic *Giving*, being submitted, is as follows:

To the Council of the Diocese of Minnesota:

The Committee to whom was referred, for further consideration, the subject of Systematic Giving, by the Council of 1885, beg leave to offer the following:

REPORT.

The subject is a broad one and covers the whole ground of the support of the Church and her numerous activities. The subject is a very

deep one. also, inasmuch as it has to do with the fundamental obligation of God's people to fulfil the duty which they owe to Him and to those who stand in need of the ministrations of His Church.

The Church in awakening to her own duty as the commissioned representative of her Lord, is beginning to see that she has overlooked the fact that God has Himself given into her hands the means of providing for this very matter of giving, and that the principles which were established under the ancient Covenant, are based upon an eternal and unchanging law of the relation between God and His people, and that only by the restoration of these principles, can she hope to inherit the full measure of the Divine blessing promised to those who keep God's commands.

Surely the Christian Covenant has not abrogated, or changed, except to lay greater emphasis upon it, the relation which existed under the former Covenant, "The earth is the Lord's and the fullness thereof." That which was true of the Chosen people, under the Christian idea, becomes true of all nations.

The obligation is not lessened, but increased, by the more abundant blessings of the Christian Covenant.

The Kingdom of God in Israel's day, included not only the persons, but the property and all possessions of His people. It cannot be less comprehensive now. Christians are not less Stewards than was Ancient Israel.

The habit of regarding a part of our time and possessions as related to God's Kingdom, and the rest as our own, or as the world's, is the radical error which has introduced into the economy of God's household, much of the financial embarrasment which cripples the activities and saps the energy of the Church.

The Church is regarded too much in the light of an eleemosynary institution—a kind of Charity—to be supported as a matter of respectability.

It is true She began to assert, and to unceasingly impress her claim as the representative of her Divine Head; and to teach her people that God's blessing is contingent upon the performance of their duty to His Church

This duty, like every command of God, is plain for those who sincerely desire to find it out and do it.

We may evade it and obscure it, by bringing forward considerations which have nothing whatever to do with the question.

A general statement that all we have belongs to God, simply recognizes His power to take it again. What He asks for our good, not because He needs anything, is that we give, as to Him, voluntarily, and yet as a duty—a debt—a certain portion of our goods. How much? is the question; and it is not left for us to determine.

Without insisting upon what was obviously transitory under the

Mosaic Covenant and polity—requirements which were connected with circumstances which have disappeared; we still recognize the principle of a debt, due to God, for the support and maintenance of His worship, as well as for the spread of His gospel.

The payment of this debt was not regarded as an offering, but as an obligation—a religious duty—and came before other obligations to the poor and the stranger, and the tax for civil arrangements.

God's portion was a tenth of all kinds of increase, and was due from all, rich and poor alike. Unless the Creator has ceased to be the source of the power to labor and get wealth, it is obvious enough that this principle of religious obligation is still true and valid.

Any objection to the practice of this duty, when analyzed, will be found, not in lack of ability but in unwillingness to do what God requires. This unwillingness finds many excuses with which to fortify itself against the law of duty.

If the law of the tithe were better understood, many of the so-called objections would fall. The restoration of the practice of tithing requires that God's people learn to trust His providence and His promises; to look upon themselves and all their possessions, occupations and time as elements of the Kingdom of heaven. The recognition of this aspect of the Kingdom of God requires, from every member of the Church, a token of the fact, in the consecration of a specific amount to God as a Sacrament of the Covenant relation, and as a recognition of man's relation of dependence on God. Systematic giving can never be safely left to mere voluntary and unregulated acts. God has not so left it; and the Church will fail of her duty, if she neglects to impress this obligation upon the hearts and consciences of Christ's people.

The matter ought to be so presented to our Congregations that they would regard it as a privilege and an honor to be co-workers with God. What greater glory is open to us, Brethren, than to be permitted to contribute to the grand consummation of the Kingdom of Christ in the world.

What, then, was the principle of the tithe, and how is it to be estimated? The proportion was fixed by a command of God; the division was left to each man's conscience in the sight of God.

Two elements entered into the production of material wealth. A man's labor and time, and the powers of nature. Human strength and wisdom were regarded as the gift of God—the laws of Nature were His laws.

These facts have not changed, even though the sources of revenue are necessarily modified by the changed nature of human occupations and industries.

All, therefore, that was produced by combining human activity and

natural laws, was regarded as the gift of God; and as a perpetual recognition of this truth, it was ordained that one tenth should be set apart as God's portion, for the purpose of maintaining the honor of His name, in the worship and services of His Sanctuary. He appointed those who were to represent His interest and receive His portion.

Long before the days of the Tabernacle and the Levitical Priesthood, we read that Abram paid tithes to Melchizedeck, the Priest of the Most High God.

The law of the tithe was not new under the Mosaic dispensation, but was recognized rather as the expression of the original relation between God and man.

In what respect has our Lord changed, or abrogated this relation? Has He not rather strengthened and proved its truth?

By a mischievous sophism, we have come to regard religion as confined to thoughts and feelings, and the holding of a form of faith. But if our feelings or our faith, is to be worth anything to our souls or to God, we shall find them working their way into our toils, our earnings and investments, and consecrating them to the service of Jesus Christ.

"Where our treasure is, there will our hearts be also." How many of us are *living* a divided allegiance, whatever our professions may be as to God's service!

With what mere pittances are we trying to satisfy the claims of our Lord to the unreserved consecration of ourselves and our efforts to His services, and the extension of His blessed kingdom among men!

Customs and habits of social life, which conscience knows have nothing in common with the glory of God, crowd out of our thoughts and lives, the paramount blessedness of giving to God the best we can.

This is not a question of policy or of ecclesiastical financiering. Nor is it a question of how to strike a balance between selfishness and duty, or of compromise between the claims of the Church and the world. It is a matter of solemn religious duty. We are not to be accounted generous until we have paid our debts. God's Prophet calls it robbing Him when the people withhold His tenth.

The Good Tidings of the Gospel are indeed freely given, in addition to all other of God's good gifts. But this fact does not remove the former obligation which rested upon what may be termed natural religion. It rather supplies additional motives for the fulfillment of duty.

Sitting over against the treasury, as in days gone by, Christ takes account of what we put in, and by it estimates how much we love Him.

C. A. POOLE,
M. N. GILBERT.
A. R. GRAVES,
WM. B. FOLDS,
A. W. LATHROP.

Committee.

The report of the Committee on finance was then read by the Rev. J. A. Gilfillan, as follows:

REPORT.

The undersigned to whom was referred the reports of the Treasurer of the Diocese and the Treasurer of the Episcopate fund respectfully report them to be correct in all respects.

J. A. GILFILLAN,
RUBEN WARNER,
DAVID L. HOW,
Com. on Finance.

The Rev. Chas. A. Cummings, chairman of the committee for nominating a Board of Diocesan Missions, announced the following nominations:

The Rev. Thomas B. Wells, D. D., the Rev. E. C. Bill, the Rev. M. N. Gilbert, the Rev. A. R. Graves, Hon. Isaac Atwater, Mr. W. B. Folds, Capt. E. C. Bowen, Mr. Reuben Warner. Deans of Convocations and treasurer "ex officio", which were, on motion, duly elected.

The tellers to receive the informal vote for an Assistant Bishop, returned and announced the ballot as follows, by Orders:

CLERGY VOTE.

49 votes cast.

Rev. E. S. Thomas	21	Rev. M. N. Gilbert	17
" A. R. Graves	2	" J. A. Gilfillan	4
" A. A. Butler	1	" E. Talbot	2
" R. M. Kirby	1	" T. H. V. M. Appleby	1

LAY VOTE.

86 votes cast.

The Rev. E. S. Thomas	36	The Rev. M. N. Gilbert	38
" " J. A. Gilfillan	3	" " A. R. Graves	2
" " E. Talbot	3	" " Dr. Doty	1
" " E. S. Wilson	1	" " A. D. Stowe	1
" " N. F. Putnam	1		

On motion of Hon. Wm. H. Yale the Lay Delegates were allowed the privilege of retiring from the Council for the purpose of conferring on the subject of the election of the Assistant Bishop, and a recess was taken for thirty minutes.

On return of the Lay Delegates, the Council was called to order by the Chair, when it was moved and carried that the Council proceed to a *formal* ballot for an Assistant Bishop. The tellers then took their positions and the Secretary called the roll of Clergy and Lay Delegates, who deposited their ballots as their names were called. The ballot being taken, and pending the report of the tellers, the following business was done:

The Rt. Rev., the President, announced the following as members of the

ECCLESIASTICAL COURT.

The Rev. E. Jay Cooke, the Rev. George C. Tanner, the Rev. Wm. C. Pope, the Rev. J. A. Gilfillan, the Rev. C. A. Poole, the Rev. E. J. Purdy, the Rev. James Cornell, the Rev. T. G. Crump.

And appointed the following

EXAMINING CHAPLAINS:

The Rev. E. S. Thomas, the Rev. T. B. Wells, D. D., the Rev. A. R. Graves, the Rev. Geo. C. Tanner, the Rev.C. H. Plummer, the Rev. J. F. Hamilton, the Rev. Wm. C. Pope.

On motion of the Rev. J. A. Gilfillan it was

Resolved, That the thanks of the Council be returned to the Choir of Gethsemane church for the music they furnished at the opening of the Council, so beautiful, so suitable to express the praises of God, and so adapted to the tastes of the Clergy and Laity.

On motion of the Rev. J. Steinfort Kedney, D. D., it was by a rising vote, unanimously

Resolved, That this Council desire to express their thanks for, and appreciation of the hospitality and kind attention of the Rectors and Parishoners of the churches in Minneapolis; especially for the bountiful lunch provided by the members of Gethsemane church, and also for the privileges extended to the members of this Council by the several railroad companies leading into Minneapolis.

The tellers, to receive the first formal ballot for an assistant Bishop, returned and announced the following vote, by Orders:

CLERGY VOTE.

49 votes cast.

The Rev. E. S. Thomas....	23	The Rev. J. A. Gilfillan....	1
" " M. N. Gilbert.....	21	" " E. Talbot.....	1
" " M. Gilbert.....	1	" " T. H. M. V. Appleby	1
" " R. M. Kirby.....	1		

LAY VOTE.

83 votes cast.

The Rev. E. S. Thomas.....	35	The Rev. E. Talbot.... . ..	2
" " M. N. Gilbert.....	46		

On motion the Council took a recess until 2:30 P. M.

GETHSEMANE CHURCH, Thursday, June 10, 2:30 P. M.

The Council re-assembled, the Rt. Rev., the President, in the chair. Council called to order.

On motion of the Rev. E. J. Purdy it was voted that the Council proceed to the election of an Assistant Bishop. At the direction of the Rt. Rev., the President, the tellers took their positions. The Secretary called the roll of the Clergy and Lay Delegates for the second formal ballot, who deposited their votes as their names were called.

Pending the report of the tellers the following business was done:

On motion of the Rev. J. Steinfort Kedney, D. D., it was

Resolved, That the ballot be dispensed with and that we proceed to an election of a Standing Committee, *vive voce*.

On motion of E. H. Holbrook, Jr., the Rev. Geo. C. Tanner was elected Registrar for ensuing year.

On nomination of the Rev. J. Steinfort Kedney, D. D., the members of the Standing Committee of last year were re-elected, with the exception, that Capt. J. C. Reno was elected in the place of Col. Winthrop Young, who refused to serve on the Committee longer.

Said committee for the year 1886-7 being as follows: The Rev. E. S. Thomas, the Rev. T. B. Wells, D. D., the Rev. Geo. B. Whipple, Hon. James Gilfillan, Hon. Isaac Atwater, Capt. J. C. Reno.

On motion of the Rev. E. S. Thomas it was voted to proceed to the election of Deputies to the General Convention.

On balloting the Rev. Geo. C. Tanner, of Owatonna was elected Clerical Deputy, and Judge E. T. Wilder, of Red Wing, and Hon. Isaac Atwater, of Minneapolis, Lay Deputies to the General Convention.

The tellers, to receive the second formal ballot for an Assistant Bishop, returned, and reported the following vote, by Orders:

CLERGY VOTE.

46 votes cast.

The Rev. E. S. Thomas.....	22	The Rev. J. A. Gilfillan.....	1
" " M. N. Gilbert	19	" " R. M. Kirby.....	1
" " M. L. Gilbert.....	1	Blank....	1
" " A. R. Graves.....	1		

LAY VOTE.

83 votes were cast.

The Rev. E. S. Thomas.....	35	The Rev. E. Talbot	2
" " M. N. Gilbert.....	46		

There being no election a third ballot was ordered and the Secretary called the roll of Clergy and Lay Delegates, who deposited their votes as their names were called.

Pending the report of the tellers, on motion, it was voted to dispense with the ballot, and the Secretary was instructed to cast his vote for the Rev. E. S. Thomas, of St. Paul, the Rev. C. H. Plummer, of Red Wing, and the Rev. T. B. Wells, D. D., of Minnneapolis, as Clerical Deputies to the General Convention.

The tellers, to receive the third formal ballot for an Assistant Bishop, returned, and reported the following vote, by Orders:

CLERGY VOTE.

46 votes cast.

The Rev. E. S. Thomas.....	22	The Rev. E. Talbot.....	1
" " M. N. Gilbert.....	20	" " R. M. Kirby.....	1
" " A. R. Graves.....	1	Blank	1

LAY VOTE.

90 votes cast.

The Rev. E. S. Thomas.....	37	The Rev. E. Talbot.....	3
" " M. N. Gilbert.....	48	Blanks	2

There being no election a fourth ballot was ordered. The Secretary called the roll of the Clergy and Lay Delegates, the tellers receiving their votes as their names were called.

Pending the report of the tellers, on motion, the Secretary was instructed to cast his vote for the following, who received the highest vote, but not enough to elect, as Lay Deputies to the General Convention:

Hon. Wm. R. Merriam, of St. Paul, and Mr. Geo. H. Christian, of Minneapolis.

On motion the ballot was suspended and the following were elected, unanimously, Supplementary Deputies to the General Convention:

CLERICAL.

The Rev. J. Steinfort Kedney, D. D., Fairbault; the Rev. Charles A. Poole, Duluth; the Rev. A. R. Graves, Minneapolis; the Rev. E. S. Peake Detroit.

LAY.

Mr. E. H. Holbrook, Jr., Minneapolis; Hon. David L. How, Shakopee; Mr. Frank N. Thornton, Benson; Mr. B. F. Mackall, Moorhead.

The tellers, to receive the fourth formal ballot for an Assistant Bishop, returned and announced the following vote, by Orders:

CLERGY VOTE.

50 votes cast.

The Rev. M. N. Gilbert.....	27	The Rev. R. M. Kirby.....	1
" " E. S. Thomas	21	" " E. Talbot.....	1

LAY VOTE.

89 votes cast.

The Rev. M. N. Gilbert.....	51	The Rev. E. Talbot.....	2
" " E. S. Thomas.....	36		

The Rev. M. N. Gilbert having received a majority of both the Clerical and Lay votes was declared elected, Assistant Bishop of the Diocese of Minnesota.

On motion of the Rev. E. S. Thomas, of St. Paul, the election of the Rev. M. N. Gilbert was made unanimous.

On motion of the Rev. E. S. Thomas the Council arose and sung the "Gloria in Excelsis."

The Secretary then, in accordance with Canon XV, Sec. 2, of Title I, filled out the required Certificate of election, which was then and there signed by a Constitutional majority of the members of the Diocesan Council in council assembled.

On motion of the Rev. A. R. Graves, the Rev. M. N. Gilbert, of St. Paul, was elected trustee for the term of six years, of the corporation "The Diocese of Minnesota."

On motion of the Rev. J. A. Gilfillan, Chairman of the Finance Com-

mittee, the arrears amounting to $98.61, for printing the Bishop's Memorial Address, on recommendation of the Committee, was ordered paid by the Diocesan Treasurer, out of the Council Fund.

On motion it was

Resolved, That when the funds are collected on the endowment fund for the support of the Assistant Bishop, they be entrusted to the Board of Trustees of the Minnesota Church Foundation.

On motion of the Rev. F. J. Hawley, D. D., the salary of the Assistant Bishop was fixed at $8,000 per annum.

On motion it was

Resolved, That the Chair appoint a committee of five to officially notify the Assistant Bishop-elect, of his election, and also authorize such committee to present his Credentials to the General Convention.

The Rt. Rev., the President, appointed as such Committee, the Rev. T. B. Wells, D. D., the Rev. E. S. Thomas, the Rev. Chas. H. Plummer, Judge E. T. Wilder, and Hon. Wm. R. Merriam.

On motion it was

Resolved, That the next Annual Council be held on the second Wednesday in June, 1887, in the Cathedral of Our Merciful Savior, Fairbault.

The Rev. T. B. Wells, D. D., chairman of the Committee on Assessments, submitted the following report, which, on motion, was adopted.

REPORT.

The assessments and apportionments for the year ending May 31st, 1887, shall be the same as last year, except as follows:

PLACE.	Diocesan Missions	Bishop's Salary.	Council Fund.
Brainerd	$50 00	$20 00	$ 6 00
Fergus Falls	.....	10 00	4 00
Lake City	65 00	30 00	9 00
Melrose	3 00	2 00	1 00
Benson	6 00	6 00	2 00
Rushford	14 00	10 00	2 00
Holy Trinity, Minneapolis	35 00	35 00	5 00

On motion it was

Resolved, To adjourn after the usual devotional exercises.

The Rt. Rev., the Bishop, then spoke to the Council with much feeling and earnestness. In his remarks he declared his belief that there was not a Diocese in the land where deeper love existed between the clergy and their Bishop than in our own. Referring to the election of the Assistant Bishop he said, it would not be long before the Bishop's staff must be committed to his charge, and he believed in his heart, that in the election, God had granted them to do, all he could have asked for.

Prayers were said and the benediction pronounced by the Rt. Rev., the Bishop, and the Twenty-ninth Annual Council of the Diocese of Minnesota adjourned, *sine die*.

HENRY BENJAMIN WHIPPLE,
Bishop of Minnesota and
President of Council.

ANDREW D. STOWE,
Secretary.

APPENDIX.

APPENDIX A.

DIOCESE OF MINNESOTA.

TREASURER'S ACCOUNT, 1885-6, OF DIOCESAN MISSIONS, COUNCIL FUND AND AGED AND INFIRM CLERGY FUND.

DIOCESAN MISSIONS.

1885.			
June 12. Balance from last account		$671 75	
Receipts to June 8th, 1886, as per tabular statement:			
On apportionment 1885-6		3,183 90	
Arrears and special offerings		82 57	
From Bishop Whipple		7 50	
From Bishop Whipple as a special fund from the legacy of Mrs. H. I. Dobias deceased		250 00	
			$4,195 72
Payment of stipends during the year, in full to June 30th, 1886, viz:			
From Bishop Whipple's special fund:			
Rev. T. K. Allen	$150 00		
Rev. R. E. Metcalf	100 00		
		$250 00	
From the general fund:			
Rev. T. K. Allen	50 00		
Rev. C. H. Beaulieu	100 00		
Rev. C. Booth	225 00		
Rev. D. T. Booth	300 00		
Rev. E. H. Clark	200 00		

Rev. J. Cornell	250 00		
Rev. S. Currie	250 00		
Rev. J. Foster	150 00		
Rev. R. R. Goudy	200 00		
Rev. D. G. Gunn for his assistants	250 00		
Rev. J. F. Hamilton	800 00		
Rev. F. B. Nash, Sr.	200 00		
Rev. S. Pritchard	145 83		
Rev. J. W. Prosser	100 00		
Rev. C. Rollit, deceased	37 50		
Rev. W. C. Sherman	240 00		
Rev. A. D. Stowe	300 00		
Rev. Geo. E. Swan	50 00		
Rev. Geo. C. Tanner	150 00		
Rev. F. J. Tassell	200 00		
		$3,698 33	
			$3,948 33
1886.			
June 8th Balance in Merchants' Nat'l B'k, St. Paul.			$247 39

COUNCIL FUND.

1885.			
June 12	Balance from last account	8 27	
	Receipts to June 8th, 1886, as per tabular statement, viz:		
	On assessment 1885-6	299 00	
	Arrears, etc.,	13 80	
			$321 07
June	Paid printing circulars and postage on same	3 42	
July	Paid Rev. L. F. Cole, Sec'y, for preparing Journal of Council	50 00	
1886.			
February,	Paid Johnson, Smith & Harrison for printing Journal, etc	174 50	
Feb. to June,	Paid Rev. A. D. Stowe, Acting Sec'y, his expense for printing and postage.	22 00	
			$249 92
June 8,	Balance in Merchants' Nat'l B'k, St. Paul.		$71 15

AGED AND INFIRM CLERGY FUND.

1885.			
June 12.	Balance from last account.....	$1,698 95	
	(Erroneously printed otherwise in Journal of last Council—Difference $5.00.)		
July,	Interest credited on deposit in the Farmers' & Mechanics' Savings Bank, Minneapolis.....	47 49	
	Receipts to June 8th, 1886, as per tabular statement	485 32	
		———	$2,231 76
	Payments during the year:		
	Rev. S. P. Chandler.....	100 00	
	Rev. I. J. Townsend	50 00	
	Rev. T. Wilcoxson	200 00	
	Rev. C. Woodward.....	100 00	
Oct. 5,	Transferred to W. R. Merriam, Treasurer of the corporate "Diocese of Minnesota" the deposit and interest in the Farmers' and Mechanics' Savings Bank of Minneapolis.....	1,631 10	
		———	$2,081 10
1886.			
June 8,	Balance in Merchants' Nat'l B'k, St. Paul.....		$150 66

H. P. HOPPIN, Treasurer.

The undersigned having examined the within report would respectfully report it as being correct.

J. A. GILFILLAN,
REUBEN WARNER,
DAVID L. HOW,
Com. on Finance.

TREASURER'S STATEMENT IN DETAIL.

Receipts during the year for Diocesan Missions, Council Fund, and Aged and Infirm Clergy Fund.

	DIOCESAN MISSIONS.		COUNCIL FUND.		UNPAID COUNCIL FUND.		A. & I. C. Fund Receipts.
	Apportioned.	Paid.	Assessed.	Paid.	1885-6.	1884-5.	
Appleton	$6 00	$3 85	$1 00		$1 00		
Albert Lea	10 00	10 00	1 00	$1 00			$4 00
Alexandria		5 63					
Anoka	14 00	14 00	2 00	2 00			3 85
Austin	10 00	15 57	2 00	2 00			
Basswood Grove	12 00		2 00	2 00			
Belle Creek	12 00	14 00	2 00		2 00		
Benson	18 00		2 00	2 00			3 00
Blue Earth	10 00	3 00	1 00		1 00		
Brainerd	50 00	50 00	6 00	6 00			
Caledonia	7 00	7 00	1 00	1 00		$1 35	
Crookston	7 00	4 50	1 00		1 00		
Cannon Falls	25 00	25 00	2 00	2 00			3 45
Chatfield	10 00		2 00	2 00			
Corinna	7 00	*	1 00	*			
Detroit	10 00	6 10	2 00	2 00			2 00
Duluth	55 00	55 00	10 00	10 00			11 98
Elk River	10 00	11 50	2 00	2 00			
Elysian	3 00	3 00	1 00	1 00			
FARIBAULT—							
Cathedral	250 00	250 00	20 00	20 00			52 54
Shumway	100 00	100 00					
S. Mary's	50 00	50 00					
Farmington	10 00		2 00		2 00		
Fergus Falls	28 00		4 00	4 00			
Fairmont	10 00		2 00		2 00		
Frontenac	3 00		1 00		1 00		
Glencoe	7 00		1 00		1 00		
Granite Falls	3 00		1 00		1 00	1 00	
Hassan	7 00	2 88	1 00		1 00	2 00	
Hastings	36 00	36 00	6 00	6 00			
Howard Lake	3 00		1 00	1 00		1 00	
Janesville	10 00	10 00	2 00	2 00			
Kasson	4 00	4 00	1 00	1 00			
Kenyon	7 00	9 40	1 00	1 00			
Lake City	65 00	7 75	9 00		9 00		4 50
Le Sueur	13 00	7 13	3 00	3 00		9 00	
Little Falls	12 00		2 00		2 00		
Litchfield	25 00		5 00		5 00	10 00	
Mankato	28 00	14 00	4 00	4 00			3 70
Melrose	6 00	6 00	1 00	1 00			
MINNEAPOLIS—							
All Saints	10 00		2 00		2 00		
Gethsemane	260 00	260 00	30 00	30 00			26 33
Grace	7 00	7 00	1 00	1 00			
S. Andrew's	10 00		2 00		2 00		
S. Mark's	420 00	320 00	30 00	30 00			50 00
S. Paul's	75 00	75 00	10 00	10 00			26 79
Holy Trinity	50 00	50 00	6 00	† 9 00			7 30

*Paid in advance. †Includes $3.00 Excess.

TREASURER'S STATEMENT—Continued.

	DIOCESAN MISSIONS.		COUNCIL FUND.		UNPAID COUNCIL FUND.		A. & I. C. Fund Receipts.
	Apportioned.	Paid.	Assessed.	Paid.	1885-6.	1884-5.	
Montevideo	3 00	3 45	1 00	2 00			3 60
Moorhead	28 00	21 75	4 00		400		
Northfield	45 00	44 25	8 00	2 00	6 00		5 50
Owatonna	28 00	19 00	4 00		4 00		
Point Douglas	7 00	7 00	1 00	1 00			
Pine Island	5 00		2 00		2 00		
Red Wing	150 00	150 00	20 00	20 00			43 35
Rochester	25 00		3 00		3 00		
Rockford		1 90					
Rushford	14 00	39 56	2 00	2 00		50	9 00
Shakopee	30 00	15 00	5 00	5 00		10 00	5 00
St. Charles	7 00		1 00		1 00		
St. Cloud	28 00	28 00	4 00	4 00			6 00
SAINT PAUL—							
Christ Church	500 00	500 00	30 00	30 00			80 60
Good Shepherd	28 00	30 25	4 00	4 00			
S. John's	38 00	38 00	5 00	5 00			36 50
S. Paul's	550 00	550 00	30 00	30 00			50 00
St. Peter	30 00	30 00	5 00	5 00			
St. Vincent	6 00	6 00	1 00	1 00			12 67
Stillwater	85 00	46 79	12 00	19 80	‡		5 94
Sauk Centre	18 00	18 00	2 00	2 00			4 00
Sauk Rapids	14 00	8 00	2 00		2 00		
Waterville	8 00	8 00	2 00	2 00			
Wabasha	22 00	22 00	3 00	3 00			4 05
Waseca	8 00		2 00		2 00		
Wells	10 00	7 00	2 00		2 00	2 00	
White Bear	18 00	18 00	3 00	3 00			
White Earth	50 00	50 41	4 00	4 00			
Willmar	20 00	20 00	3 00	3 00			2 97
Winona	136 00	35 00	20 00		20 00	26 70	10 70
Zumbrota	3 00	3 00	1 00	1 00			
STATIONS OF—							
Rev. C. Booth	10 00	10 00	2 00	2 00			
Rev. D. G. Gunn	40 00	4 00	5 00		5 00	2 65	
Rev. W. C. Sherman	6 00	6 00	1 00	1 00			
Cannon City, Morristown, and Warsaw	22 00	22 00	3 00	3 00			
Indian Clergy	30 00	30 00					
Delano		2 52					
Dundas		5 43					
Glenwood		7 92					
N. Richland		3 00					
Perham		4 92					
Redwood Falls		10 06					
Reno and Glenwood							3 05
Wadena		2 95					2 00
From Bishop Whipple		7 50					
From Rev. G. C. Tanner							1 00
Bish'p Whipple's "special fund," from legacy of Mrs. H. I. Dobias, deceased		250 00					
Total	3,807 00	3,523 97	386 00	312 80	84 00	66 20	485 32

‡Arrears $7.80 paid.

APPENDIX B.

EPISCOPATE FUND—DIOCESE OF MINNESOTA

1885-1886.

E. H. HOLBROOK, JR. TREAS. IN ACCOUNT WITH THE EPISCOPATE FUND.

1885.				
June.	Balance as per account rendered.....		$1477 79	
Aug. 14.	Rec'd from Minn. Ch. Foundation	$1008 08		
Dec. 19.	" " "	553 64		
1886.				
May 18.	" " "	1029 89		
			2571 61	
	Rec'd on acc't assessments.....		2168 85	
	Rec'd on acc't arrearages...		140 75	
				$6,359 00

CR.

Paid the Bishop, current acc't.....		$3,000 00	
Paid the Bishop for services of Secretary to date.....		500 00	
Paid for postage and printing		4 75	
		3,504 75	
Balance in hand—			
Certificate on interest.....	$1,000		
Balance in Bank.....	1,727 50		
Checks, etc.....	126 75		
		2,854 25	
			$6,359 00

E. and O. E.

MINNEAPOLIS, June 9, 1886.

E. H. HOLBROOK, JR., Treas.

ASSETS—

Balance in hand	$2,854 25	
Arrears, current year	228 00	
Arrears, previous years	85 90	
		$3,168 15

STATEMENT OF ACCOUNT WITH THE BISHOP.

1885.			
June 19.	Paid him by check	$250 00	
July 16.	" " "	250 00	
Aug. 14.	" " "	250 00	
Sept. 10.	" " "	250 00	
Sept. 30.	Paid him at White Earth	42 50	
Oct. 20.	Paid him by check	207 50	
Nov. 6.	" " Rev. C. Booth	5 00	
Nov. 11.	" " check	245 00	
Dec. 4.	" " "	500 00	
1886.			
Feb. 6.	Paid him by draft	250 00	
Mar. 20.	" " "	250 00	
April 20.	" " check	250 00	
May 17.	" " "	250 00	
			$3,000 00

The undersigned have examined the above report and find it correct.

J. A. GILFILLAN,
REUBEN WARNER,
DAVID L. HOW,
} Committee on Finance.

TREASURER'S STATEMENT IN DETAIL.

PARISH.	Ass'mt	Current Year.			Arrearages.			Due.	Total Due.
		Paid.	Rebte	Due.	Amt.	Paid.	Rebte		
Appleton	$ 4 00	$ 4 00	.....	.....	.....	.....	.....	.....	.....
Albert Lea	7 00	7 00	.....	.....	7 50	.....	7 50	.....	.....
Aitken	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alexandria	.....	.....	.....	.....	.....	.....	.....	.....	.....
Anoka	10 00	10 00	.....	.....	.....	.....	.....	.....	.....
Austin	8 00	8 00	.....	.....	.....	.....	.....	.....	.....
Basswood Grove	9 00	9 00	.....	.....	.....	.....	.....	.....	.....
Belle Creek	9 00	9 00							
Belle Plain	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belle Wood	.....	.....	.....	.....	.....	.....	.....	.....	.....
Benson	12 00	10 90	2 00	.....	4 00	.....	4 00	.....	.....
Blooming Prairie	.....	.....	.....	.....	8 00	.....	8 00	.....	.....
Blue Earth	7 00	.....	7 00	.....	15 00	.....	15 00	.....	.....
Brainerd	30 00	20 00	10 00	.....	.....	.....	.....	.....	.....
Brownsville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caledonia	5 00	5 00	.....	.....	2 50	2 50	.....	.....	.....
Crookston	5 00	.....	.....	5 00	10 00	10 00	.....	.....	5 00
Cambridge	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cannon Falls	20 00	20 00	.....	.....	.....	.....	.....	.....	.....
Chatfield	8 00	.....	.....	8 00	.....	.....	.....	.....	8 00
Detroit	8 00	8 00	.....	.....	7 50	.....	7 50	.....	.....
Dundas	15 00	.....	15 00	.....	45 00	.....	45 00	.....	.....
Duluth	35 00	20 00	.....	15 00	.....	.....	.....	.....	15 00
FARIBAULT—									
Cathedral Mission	15 00	15 00	.....	.....	.....	.....	.....	.....	.....
Cathedral Our Merciful Saviour	150 00	150 00	.....	.....	.....	.....	.....	.....	.....
Shumway Memorial	75 00	75 00	.....	.....	.....	.....	.....	.....	.....
S. Mary's Hall	37 50	37 50	.....	.....	.....	.....	.....	.....	.....
Farmington	7 00	1 00	6 00	.....	15 00	.....	15 00	.....	.....
Fergus Falls	20 00	20 00	.....	.....	9 00	9 00	.....	.....	.....
Fairmount	8 00	.....	.....	8 00	.....	.....	.....	.....	8 00
Frontenac	2 00	.....	2 00	.....	.....	.....	.....	.....	.....
Glencoe	5 00	.....	5 00	.....	.....	.....	.....	.....	.....
Hassan	5 00	.....	.....	5 00	7 50	.....	.....	7 50	*12 50
Hastings	26 00	26 00	.....	.....	.....	.....	.....	.....	.....
Houston	.....	.....	.....	.....	.....	.....	.....	.....	.....
Howard Lake	2 00	.....	.....	2 00	2 00	2 00	.....	.....	2 00
Janesville	8 00	8 00	.....	.....	.....	.....	.....	.....	.....
Kasson	3 00	.....	.....	3 00	10 00	.....	.....	10 00	13 00
Kenyon	5 00	.....	.....	5 00	5 00	5 00	.....	.....	5 00
Lake City	45 00	25 00	.....	20 00	.....	.....	.....	.....	20 00
LeSueur	10 00	.....	.....	10 00	5 00	.....	.....	5 00	15 00
Little Falls	8 00	.....	.....	8 00	.....	.....	.....	.....	8 00
Corrine	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
Litchfield	15 00	.....	.....	15 00	.....	.....	.....	.....	*15 00
Mankato	20 00	20 00	.....	.....	.....	.....	.....	.....	.....
Melrose	4 00	4 00	.....	.....	4 00	4 00	.....	.....	.....
MINNEAPOLIS—									
Grace	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
All Saints	7 00	.....	.....	7 00	.....	.....	.....	.....	7 00
Gethsemane	150 00	150 00	.....	.....	.....	.....	.....	.....	.....
Holy Trinity	35 00	35 00	.....	.....	.....	.....	.....	.....	.....
S. Andrew's	7 00	7 00	.....	.....	10 00	.....	.....	10 00	10 00
S. Mark's	250 00	250 00	.....	.....	.....	.....	.....	.....	.....
S. Paul's	35 00	35 00	.....	.....	60 00	35 00	25 00	.....	.....

EPISCOPATE FUND—CONTINUED.

PARISH.	Ass'mt	Current Year.			Arrearages.			Due.	Total Due.
		Paid.	Rebte	Due.	Amt.	Paid.	Rebte		
Montevideo	2 00	2 00			2 00	2 00			
Moorhead	20 00	20 00							
Morris									
Northfield	30 00	30 00							
Elk River	8 00	8 00							
Owatonna	20 00	20 00							
Point Douglas	5 00	5 00							
Pine Island	3 00			3 00					*3 00
Red Wing	100 00	150 00							
Rochester	15 00			15 00	30 00			30 00	*45 00
Rushford	8 00	10 00							
Rush City									
Shakopee	20 00			20 00	17 50	12 50		5 00	25 00
St. Charles	5 00			5 00					5 00
St. Cloud	20 00	20 00			35 65	24 25		11 40	11 40
ST. PAUL—									
Christ	300 00	300 00							
Good Shepherd	20 00	15 00		5 00					5 00
S. Paul's	300 00	300 00							
S. John's	27 00	27 00							
South Kenyon									
St. Peter	15 00	15 00							
Stillwater	60 00			60 00	32 50	32 50			60 00
Sauk Rapids	10 00		10 00						
Sauk Center	12 00	12 00							
Waterville	5 00	5 00							
Wabasha	15 00	15 00							
Waseca	7 00			7 00	5 00			5 00	12 00
Wells	8 00	8 00							
White Bear Lake	10 00	10 00							
Willmar	12 00	12 00							
Winona	94 00	94 00							
White Earth	36 00	36 00							
Zumbrota	2 00	2 00							
STATIONS—									
Rev. D. G. Gunn	30 00	14 35	15 65		15 00		15 00		
Rev W. C. Sherman	4 00	4 00							
Rev. C. Booth	6 00	5 00	1 00						
Indian Clergy	20 00	20 00							
Elysian	2 00	2 00			2 00	2 00			
Granite Falls	2 00			2 00	2 00			2 00	4 00
St. Vincent	4 00	4 00							
Perham and Wadena		5 00							
	2413 50	2168 85	73 65	228 00	368 65	140 75	142 00	85 90	313 90

ASSESSMENTS	$2,413 50	
Over Paid	57 00	
	$2,470 50	
Amount Paid	2,168 85	
	$ 301 65	
Amount Rebated	73 65	
Balance Due	$ 228 00	$228 00
ARREARAGES	$ 368 65	
Amount Paid	140 75	
	$ 227 90	
Amount Rebated	142 00	
Balance Due	$ 85 90	$ 85 90
		$313 90

* Paid since Council.

SUMMARY OF THE BISHOP'S ADDRESS.

Sermons and Addresses	245
Baptisms (Adults, 7; Infan 23	30
Confirmations	720
Holy Communion Celebrated	46
Marriages	3
Burials	4
Corner-Stones Laid	1
Churches Consecrated	2
Ordinations, (Priests, 6; Deacons, 7)	13
" for Florida Priests	1
" " Montana Deacons	1
Catechised Children, times	10
Visitations	100
Clergy Transferred	9
Clergy Recevied	5
Candidates for Holy Orders, received	6

ASSESSMENTS AND APPORTIONMENTS.

For Year ending May 31st. 1887.

PLACE.	Missions.	Bishop's Salary.	Council Fund.
Appleton	6 00	4 00	1 00
Albert Lea	10 00	7 00	1 00
Anoka	14 00	10 00	2 00
Austin	10 00	8 00	2 00
Basswood Grove	12 00	9 00	2 00
Belle Creek	12 00	9 00	2 00
Benson	6 00	6 00	2 00
Blue Earth	10 00	7 00	1 00
Brainerd	50 00	20 00	6 00
Caledonia	7 00	5 00	1 00
Crookston	7 00	5 00	1 00
Cannon Falls	25 00	20 00	2 00
Chatfield	10 00	8 00	2 00
Clearwater	7 00	5 00	1 00
Detroit	10 00	8 00	2 00
Duluth	55 00	35 00	10 00
Elk River	10 00	8 00	2 00
Elysian	3 00	2 00	1 00
FAIRBAULT—			
Cathedral	250 00	150 00	20 00
Shumway	100 00	75 00	.....
S. Mary's	50 00	37 50	.....
Farmington	10 00	7 00	2 00
Fergus Falls		10 00	4 00
Fairmont	10 00	8 00	2 00
Frontenac	3 00	2 00	1 00
Glencoe	7 00	5 00	1 00
Granite Falls	3 00	2 00	1 00
Hassan	7 00	5 00	1 00
Hastings	36 00	26 00	6 00
Howard Lake	3 00	2 00	1 00
Janesville	10 00	8 00	2 00
Kasson	4 00	3 00	1 00
Kenyon	7 00	5 00	5 00
Lake City	65 00	30 00	9 00
Le Sueur	15 00	10 00	3 00
Little Falls	12 00	8 00	2 00
Litchfield	25 00	15 00	5 00
Mankato	28 00	20 00	4 00
Melrose	3 00	2 00	1 00
MINNEAPOLIS—			
All Saints	10 00	7 00	2 00
MINNEAPOLIS—Con.			
Gethsemane	260 00	150 00	30 00
Grace	7 00	5 00	1 00
Holy Trinity	35 00	35 00	5 00
S. Andrew's	10 00	7 00	2 00
S. Mark's	420 00	250 00	30 00
S. Paul's	100 00	35 00	10 00
Montevideo	3 00	2 00	1 00
Moorhead	28 00	20 00	4 00
Northfield	45 00	30 00	8 00
Owatonna	28 00	20 00	4 00
Point Douglass	7 00	5 00	1 00
Pine Island	5 00	3 00	2 00
Red Wing	150 00	100 00	20 00
Rochester	25 00	15 00	3 00
Rushford	14 00	10 00	2 00
Shakopee	30 00	20 00	5 00
St. Charles	7 00	5 00	1 00
St. Cloud	28 00	20 00	4 00
ST. PAUL.			
Christ	500 00	300 00	30 00
Good Shepherd	28 00	20 00	4 00
S. Paul's	550 00	300 00	30 00
S. John's	38 00	27 00	5 00
St. Peter	30 00	15 00	5 00
St. Vincent	6 00	4 00	1 00
Stillwater	85 00	60 00	12 00
Sauk Rapids	14 00	10 00	2 00
Sauk Centre	18 00	12 00	2 00
Waterville	8 00	5 00	2 00
Wabasha	22 00	15 00	3 00
Waseca	8 00	7 00	2 00
Wells	10 00	8 00	2 00
White Bear	18 00	10 00	3 00
Willmar	20 00	12 00	3 00
Winona	136 00	94 00	20 00
White Earth	50 00	36 00	4 00
Zumbrota	3 00	2 00	1 00
Stations of			
Rev. D. G. Gunn	40 00	30 00	5 00
Rev. E. C. Bill	22 00	15 00	3 00
Rev. C. Booth	10 00	6 00	2 00
Rev. W. C. Sherman	6 00	4 00	1 00
Indian clergy	30 00	20 00	.....

PAROCHIAL REPORTS.

Appleton, Swift County, Gethsemane Church; Rev. R. E. METCALF, Rector. A. D. COUNTRYMAN, A. W. LATHROP, Wardens.

Families, 28. Individuals, 98. Baptisms, (inf. 4, ad. 2,) 6. Confirmations, (m. 2, f. 5,) 7. Communicants, (m. 12, f. 31,) 43. Communicating during year, 35. Marriages, 2. Burials, 1. Services held, 62. Holy Communion, 11. Sunday-School teachers, (m. 3, f. 11) 14; Scholars, (m. 20, f. 40,) 60—total, 74. No. Children catechized, 60; Times catechized 5.

Value church building, $1,000; Rectory, $800; other church property (8 lots). $300—total, $2,300. Indebtedness, $240.

Receipts.—Communion alms, $16.05; Other offerings, $32.41; Am't from Guilds, &c., $154.11; Sunday-School, $38.00—total, $240.57.

Expenditures.—Incidental, $30.55; Payment debts, $78; Rector's salary (pledged $300). paid ——; Sunday-School, $38; The Poor, $10; Sauk Rapids cyclone sufferers, $6.40; Diocesan Missions, $3.85; Domestic Missions, $2; Bishop's salary, $5; Disabled Clergy Fund, $3.60—total, $177.40.

Alexandria, Douglass County, Emmanuel Church; Rev. F. B. NASH, Jr., Rector. GODFREY VEVIAN, M. D., JAS. DICKINS, Wardens.

Families, 49. Individuals, 279. Baptisms, (inf. 15, ad. 2,) 17. Confirmations, (m. 5, f. 11,) 16. Communicants, (m. 26, f. 56,) 82. Marriages, 1. Burials, 3. Public Services, 82. Sunday-School teachers, (m. 1, f. 5,) 6; Scholars, 39—total, 45.

Value church building and Rectory, $5,000.

Receipts.—Rents, $75; Communion alms, $18.86; Subscriptions, $349.00; Offerings, $29.35; from Guilds, &c., $76; Sunday-School, $6.10—total, $554.31.

Expenditures.—Incidental expenses, $41.50; Repairs, $56.95; Payment debts, $75; Rector's salary (pledged $700), paid $377.76; other expenses, $8.10; Sunday-School $6.10; Disabled Clergy Fund, $2.25; Sauk Rapids church, $4.60; Domestic and Foreign Missions, $9.50 total, $581.76.

Report from September 1st, 1885, to May 31st, 1886.

Albert Lea, Freeborn County, Church of The Good Shepherd; Rev. ROBERT REED GOUDY, Rector. ELBRIDGE F. GAGE, JOHN LUNN, Wardens.

Families, 30. Individuals, 120. Baptisms, (inf. 6, ad. 5,) 11. Confirmations, (m. 3, f. 7,) 10. Communicants, (m. 6, f. 30,) 36. No. Communicating during year, (m. 1, f. 21,) 2. Marriages, 1. Public Services, 120. Holy Communion, 11. Sunday-School teachers, 5; Scholars, (m. 12, f. 20,) 32—total, 37. No. Children catechized, 32; Times, 20.

Receipts.—From all sources, $563.16.

Expenditures.—Rector's salary (pledged $675), paid $498.81; Sunday-School work, $10; Council Fund, $1; Diocesan Missions, $6.80; Bishop's salary, $7; Disabled Clergy Fund, $4; Sauk Rapids church, $18.54; Parochial expense, $45.55—total, $591.70.

Report covers time from August 1st, 1885, to June 9th, 1886.

Anoka, Anoka County, Trinity Church; Rev. ANDREW D. STOWE, Rector. O. L. CUTTER, JAS. O. KEEFFEE, Wardens.

Families, 38. Individuals, 163. Baptisms, (inf. 26, ad. 1,) 27. Confirmation, 1. Communicants, (m. 15, f. 41,) 56. No. Communicating during year, (m. 7, f. 28,) 35. Marriages,

1. Burials, 4. Public Services, 71. Holy Communion, 15. Sunday-School teachers, (m. 1, f. 5,) 6; Scholars, (m. 42, f. 64,) 106—total, 112. Children catechized, 86; catechized, 36 times.

Value church building and lot, $2,000; Rectory, $1,200—total, $3,200. Indebtedness, $56.50.

Receipts.—Subscriptions, $154.69; Donations, $17.50; Offerings, $53.66, Amount from Guilds, &c., $38.50; Sunday School, $37.33—total, $301.68.

Expenditures.—Incidentals, $12; Repairs, $11.50; Payments debts, $38.50; Rector's salary (am't pledged $200), paid $155; Sunday-School, $54.83; Council Fund, $2; Diocesan Missions, $14; Bishop's salary, $10; Disabled Clergy Fund, $3.85—total, $301.68.

ANOKA, June 1st, 1866.

MY DEAR BISHOP:—The following is a summary of the work done in my Mission field (Anoka, Elk River, Becker and Princeton) for the year ending to-day.

Whole No. Families, 88. Individuals, 361. Baptisms, 51. Confirmations, 13. Communicants, 124. Communicating during year, 87. Marriages, 2. Burials, 7. Holy Communion, 37. Value church property, $5,200. Sunday-Schools. 3; Teachers, 17; Scholars, 200. Public Services, 151. Receipts, $1,063.95.

The Mission comprises a circuit of 40 miles, and over 4,000 miles have been traveled for the purpose of doing Ministeral work.

Faithfully, your Servant in Christ,

ANDREW D. STOWE.

Austin, Mower County, Christ Church; no Rector. No Wardens. Report by R. GRIFFITH, President of the Guild.

Baptisms, inf., 5. Public Services, 15. Holy Communion, 7.

Receipts.—Rents from Parsonage, $96; Communion alms, $35.37; Donations, $20.90; Offerings, $20.53; Am't from Guilds, &c., $81.35—total, $254.15.

Expenditures: Incidentals, $3.95. Repairs, $111.24. Insurance, $24.65. Expenses of services, $38.51. Other expenses, $88 94. Council fund, $2.00. Diocesan Missions, $15.57. Bishop's salary, $8.00. Domestic and Foreign Missions, $3.50. Total. $296 36.

Basswood Grove, Washington County, S. Mary's Church; Rev. HENRY LANGLOIS, Rector, P. O., Prescott, Wis. JOHN WRIGHT, HENRY GELLINGER, Wardens.

Families, 40, Individuals, 200. Baptisms, inf. 3. Communicants (m. 25, f. 35), 60. Communicating during year (m. 15, f. 30), 45. Marriages, 6. Burials, 2. Public services, 60. Holy Communion, 15. Sunday School teachers, 1. Scholars (m. 10, f. 15), 25. Total, 26. Children catechised, 25. Times catechised, 4.

Value church building, $2000.

Receipts: Communion alms, $12. Subscriptions, $300. Donations, $16.50. Offerings, $30. Guilds, &c., $50. Total, $408.50.

Expenditures: Incidental, $6. Insurance, $20. Payment of debts, $10. Rector's salary, (pledged, $400) paid $350. Council fund, $2. Bishop's salary, $9. Disabled clergy fund, $10. Domestic Missions, $1.50. Total, $408.50.

Becker, Sherburne County, Trinity Chapel; Rev. ANDREW D. STOWE, Priest in charge; P. O., Anoka. S. S. THORNE, S. A. JOHNSON, Wardens.

Families, 13. Individuals, 56. Baptisms (inf 11, ad. 4), 15. Confirmations (m. 6, f. 4) 10. Communicants (m. 12, f. 11), 23. Communicating during year (m. 11, f. 11), 22. Marriages, 1. Public services, 25. Holy communion, 9. Sunday School teachers (m. 2, f. 4), 6. Scholars (m. 27, f. 32), 59. Total, 65.

Value church building, $1,000.

Receipts: Subscriptions, $47.75. Donations, $400. Offerings, $25.43. From Guilds, &c., $157.54, Sunday School, $18.33. Total, $645.05.

Expenditures: Organ, $73.01. Church building, $375. Rector's salary, $73.18. Other expenses, $43.75. Sunday School, $21.33. Total, $586.27. Bal. on hand, $52.78.

Benson, Swift County, Christ Church: Rev. F. B. NASH, Rector. ARTHUR THORNTON, FRANK M. THORNTON, Wardens.

Families, 12. Baptism, inf. 3. Confirmations, f. 1. Communicants (m. 4, f. 11), 15. Communicating during year (m. 4, f. 11), 15. Burials, 4. Public services, 80. Holy Communion, 7. Sunday School teachers (m. 1, f. 3), 4. Scholars (m. 12, f. 11), 23. Total, 27. Children catechised, 18. Times catechised, 6.

Value church building, $2,000. Rectory, $1,800. Total, $3,800. Indebtedness, $300.

Receipts: Communion alms, $14.39. From investments, $180. Offerings, $3.40. Guilds, &c., $50. Sunday School, $10. Total, $257.79.

Expenditures: Incidental, $40. Repairs, $100. Payment of debt, $160. Sunday School, $8. Rector's salary, (pledged, $150) paid, $150. Council fund, $4. Bishop's salary, $4. Disabled clergy fund, $3. Miscellaneous, $2. Domestic Missions, $3.45. Foreign Missions, $2.10. Jewish Missions, $1. Charitable, $10. Total, $487.55.

Belle Creek, Goodhue County, S. Paul's Church; Rev. S. P. CHANDLER, Priest in charge; P. O. Red-Wing. JOHN M. JAMES, GEO. COOK, Wardens.

Families, 12. Individuals, 54. Baptisms (inf. 2, ad. 1), 3. Confirmations (m. 2, f. 1), 3. Communicants (m. 9, f. 11), 20. Communicating during year (m. 4, f. 10), 14. Marriages, 1. Burials, 1. Public services, 54. Holy Communion, 5. Sunday School teachers (m. 1, f. 3), 4. Scholars (m. 20, f. 13), 33. Total, 37. Children catechised, 20. Times catechised, 10.

Value church building, $1,100.

Receipts: Subscriptions, $18.41. Donations, $5. Offerings, $26.77. Guilds, &c., $23.03. Total, $73.21.

Expenditures: Incidental, $3. Rector's salary, $5.00. Sunday school, $4.50. Council fund, $1.35. Diocesan Missions, $14.77. Bishop's salary, $9. Sauk Rapids church, $15.60. Sheltering arms, $2.81. Domestic Missions, $4.90. Foreign Missions, $4.90. Jewish Missions, $4.80. Total, $70.63.

Brownsville, Houston County, Holy Comforter Church; Rev. THOS. K. ALLEN, Missionary; P. O. LaCrosse, Wis.

Families, 4. Individuals, 13. Public services, 6. Sunday School teachers, 1. Scholars, 25. Total, 26.

Value church building, $800.

Brainard, Crow Wing County, S. Paul's Church; Rev. FLETCHER J. HAWLEY, D. D., Dean, Rector. L. P. WHITE, W. P. SPAULDING, Wardens.

Families, 68. Individuals, 320. Baptisms (inf. 17, ad. 4), 21. Confirmations (m. 2, f. 12), 14. Communicants, 78. Communicating during year, 67. Marriages, 7. Burials, 6. Public services, 134. Holy communion, 20. Sunday School teachers (m. 4, f. 5), 9. Other officers, 3. Scholars (m. 52, f. 67), 119. Total, 131. Times catechised, 12.

Value church building, $4,000. Rectory, $2,500.

Receipts: Communion alms, $24; Subscriptions, $650; Offerings, $486.05; from Guilds, &c., $326; Sunday School, $178.86. Total, $1665.41,

Expenditures: Incidental, $41; Payment debts, $50: Rector's salary, (pledged, $1200) paid, $1200; Sunday School, $153.59; Charitable, $25; Council fund, $6; Diocesan Missions, $50: Bishop's salary, $20; Disabled Clergy fund, $5.48; Miscellaneous, $1.60. Total, $1552.67.

Blue Earth City, Faribault County, Church of The Good Shepherd; No Rector. Reported by J. A. KRISTER, Lay Reader.

Communicants (m. 11; f. 21), 32. Burials, 1. Public services, 52, by lay reader. Holy communion, 2, by visiting priests. Sunday School teachers (m. 3, f. 3), 6. Scholars (m. 10, f. 20), 30. Total, 36.

Value church building, $3,500. Rectory, $1,200. Total, $4,700.

This is an unorganized and unincorporated mission; has had no rector during past year. Services and Sunday School have been kept up by Mr. Krister, the Lay Reader, and these have been well attended by the confirmed members of the church. Several services have been held by visiting clergy. Current expenses have been borne by the offerings.

Caledonia, Houston County, Trinity Church; Rev. T. K. ALLEN, Rector, P. O., LaCrosse, Wisconsin. D. C. SPRAGUE, THOMAS ABBOTT, Wardens.

Families, 17. Individuals, 62. Baptisms—inf., 2. Communicants (m. 5, f. 16), 21. Burials, 1. Public services, 18. Holy communions, 4. Sunday School teachers (m. 1, f. 5), 6. Scholars (m. 15, f. 35), 50. Total, 56.

Value church building, $2,000.

Receipts: Subscriptions, $82.40. Offerings, $30.60. From Guilds, &c., $70.25. Sunday School, $19.68. Total, $202.93.

Expenditures: Incidental, $2.00. Repairs, $80.00. Rector's salary (pledged, $125.00), paid, $82.40. Sunday School, $16.46. Diocesan Missions, $11.50. Bishop's salary, $10.00. Total, $201.50.

The following missions have been supplied from time to time, all the church folks having been found out and visited, which are as follows:

Dresbach: Families, 4. *Hokah:* Families, 4. Individuals 10. Baptised 6. Confirmed, 5. *Houston, Church of Our Saviour:* Families, 5. Individuals. 26. Communicants, 11. Baptisms, 1. Public services, 1.

Sincerely,

THOS. K. ALLEN, *Missionary.*

Cannon Falls, Goodhue County, Church of the Redeemer; Rev. W. C. SHERMAN, Rector. ELI ELLSWORTH, ALONZO DIBBLE, Wardens.

Families, 38. Individuals, 170. Baptisms (inf. 21, ad. 2), 22. Confirmations (m. 2, f. 2), 4. Communicants (m. 22, f. 57), 79. Communicating during year (m. 13, f. 37), 50. Public services, 130. Holy Communion, 24. Marriages 5. Burials, 5. Sunday School teachers (m. 1, f. 7), 8. Other officers, 2. Scholars, 70. Total, 80. Children catechised, 70. Terms catechised, 12

Value church buildings, $4,550.00. Rectory, $1,350 00. Total, $5,900.00.

Receipts: Communion alms, $17.83. Subscriptions. $300.00. Offerings, $370.33. From Guilds, &c., $32.00. Sunday School, $64.81. Total, $784.97.

Expenditures: Incidentals, $41.36. Repairs, &c., $13.25. Insurance, $32.00. Sauk Rapids Church, $26.14. Rector's salary, $500.00. Sunday School, $61.70. Council fund, $2.65. Diocesan Missions, $25.00. Bishop's salary, $20.00. Disabled clergy fund, $3.45. Miscellaneous, $31.24. Domestic and foreign missions, $16.71. Education of ministry, $8.36. Total, $781.86.

I herewith submit my annual report for the parish of the Church of the Redeemer, for the year ending June 9th, 1886. In doing this I wish to state that my official acts, performed at Cascade and Stanton during the past year are included in the above report. I have given services at each of the above named stations during the year, as often as the weather and the state of the roads would admit of my doing. I have endeavored to reach each of these stations once a month. Cascade has fifteen communicants and Stanton nine. The assessments, which amounted to eleven dollars ($11.00) have been paid.

Faithfully yours,

W. C. SHERMAN.

Cordova, LeSueur County, Mission; JAMES FLOYD, Warden. Rev. E. P. CHITTENDEN, Deacon in charge. P. O., Waterville.

Families, 13. Individuals, 50. Baptism, inf. 2. Confirmations (m. 7, f. 3), 10. Communicants, 19. Communicating during year. 11. Burials, 2. Public services, 36. Holy Communion, 1. Sunday School teachers, 2. Scholars, 20. Total, 22.

Receipts.—Subscriptions, $60.00.

Expenditures.—Rector's salary, $48.00. Incidentals, $12.00.

Crookston, Polk County, Christ Church; Rev. SAMUEL CURRIE, Rector. W. E. HARTSHORN, C. H. DYER, Wardens.

Families, 27. Individuals, 123. Baptisms, inf., 7. Communicants (m. 9, f. 24), 33; communicating during year (m. 6, f. 18), 24. Marriages, 3. Burials, 2. Public services, 100: Holy Communion, 17. Sunday School Teachers (m. 2, f. 4), 6; Scholars (m. 14, f. 30), 44. Total, 50.

Value Church building, $3,000; Rectory, $2,500; other Church property, $3,000. Total, $8,500. Indebtedness, $1,200.

Receipts.—Communion alms, $8.00; Subscriptions, $1,285.00; Donations, $175; Offerings, $116.80; Sunday School, $51.02. Total, $1,635.82.

Expenditures.—Incidental, $25.90; Insurance, $36.00; Payment debts, $123.69; Building Rectory, $2,079.85; Rector's salary (pledged, $700) paid, $322.34; Sunday School, $30.05: Council Fund, $1.00; Diocesan Missions, $4.50: Bishop's salary, $10.00; Miscellaneous, $5.00; Domestic Missions, $3.00. Total, $2,641.33.

Detroit, Becker County, S. Luke's Church; REV. E. STEELE PEAKE, Rector.

Families, 12. Individuals, 40. Baptisms, inf., 5. Confirmations, 6. Communicants (m. 3, f. 18), 21; communicating during year (m. 1, f. 12), 13. Marriages, 3. Burials, 6. Public services, 54; Holy Communion, 5. Sunday School Teachers, 4; Scholars, 20. Total, 24. Children catechised, 20: times catechised, 4.

Value of Church building, $2,000.

Receipts.—Communion alms, $32.80; Subscriptions, $250.00; Offerings, $28.00; Guilds, &c., $9.80. Total, $320.00.

Expenditures.—Incidentals, $25.00; Repairs, $24.00; Payment debt, $5.00; Rector's salary (pledged, $300) paid, $250; Sunday School $20.00; Council Fund, $2.00; Diocesan Missions, $2.10; Bishop's salary, $8.00; Disabled Clergy Fund, $2.00: Domestic and Foreign Missions, $10 87. Total, $348.97.

Besides the above, I have celebrated nineteen week-day services at New York Mills, one Sunday service at Frazee City, two week-day services at Lake Sybil, assisted in the services at Sauk Rapids,—baptizing one adult,—and preached to the Chippewa congregation at Red Lake, on the occasion of the Bishop's visitation.

Very respectfully submitted,

E. S. PEAKE.

Duluth, St. Louis County, S. Paul's Church, rented pews; Rev. CHAS. A. POOLE, Rector. FRED'K W. PAINE, WM. V. QUILLIARD, Wardens.

Families, 145. Individuals, 550. Baptisms, inf., 24. Communicants (m. 54, f. 97), 151. Communicating during the year (m. 19, f. 57), 76. Marriages, 4. Burials, 12. Public Services, 140; Holy Communion, 18. Sunday School Teachers (m. 1, f. 8), 9; other officers, 3; Scholars, (m. 33, f. 78), 111, Total, 123. Children catechised, 79; times catechised, 12.

Value Church Building, $5,000.00; Rectory $3,000; other Church Property, $3,000. Total, $11,000. Indebtedness, $500.

Receipts.—Pew rents, $1,763.00; Communion alms, $64.53; Subscriptions, $155.57; Donations, $73.25; Offerings, $186.05; from Guilds, &c., $184.90; Sunday School, $47.48. Total, $2,474.78.

Expenditures.—Incidental, $297.30; Insurance, $75.00; Rector's salary (pledged $1,600), paid, $1,600; other expenses, $201.10; Sunday School, $120.73; charitable, $68.57; Council Fund, $10.00; Diocesan Missions, $55.00; Bishop's salary, $20.00; Disabled Clergy Fund, $11.98; Domestic and Foreign Missions, $13.40; Jewish, $1.75. Total, $2,474.78.

Elk River, Sherburne County, Trinity Church; Rev. ANDREW D. STOWE, Priest in charge. P. O. Anoka. G. B. UPHAM, J. F. BALTZELL, Wardens.

Families, 35. Individuals, 132. Baptisms (inf. 2, ad. 5), 7. Confirmations, f. 2. Communicants (m. 3, f. 40), 43; communicating during the year (m. 3, f. 27), 30. Burials, 3. Public Services, 54; Holy Communion, 13. Sunday School Teachers, 5; Scholars, 35. Total, 40.

Value Church Building, $800.

Receipts.—Subscriptions, $130.00; Offerings, $15.00; from Guilds, &c., $21.50; Sunday School, $10.00. Total, $176.50.

Expenditures.—Incidental, $15.00; Rector's salary, $130.00; Sunday School, $10.00; Council Fund, $2.00; Diocesan Missions, $11.50; Bishop's salary, $8.00. Total, $176.50.

Elysian, Le Sueur County, Mission (——); WM. WARBURTON, Warden; reported by Rev. E. P. CHITTENDEN, Deacon in charge, P. O. Waterville.

Families, 20. Individuals, 70. Baptisms (inf. 3, ad. 4), 7. Communicants (m. 7, f. 23), 30. Public Services, 27; Holy Communion, 3.

Receipts.—Subscriptions for new Church, $730.00; Offerings, $15.00; from Guilds, &c., $47.00. Total, $792.00.

Expenditures.—Rector's salary, $28.00; Diocesan Missions, $6.00; other expenses, $24.00; Charitable, $4.00. Total, $62.00.

Fergus Falls, Otter Tail County, St. James Church; Rev. SAMUEL MILLS, Rector *since February, 1886;* JAMES A. BROWN, Warden.

Families, 60. Individuals, 200. Baptism (inf. 7, ad. 3), 10. Confirmations (m. 6, f. 6), 12. Communicants (m. 21, f. 59), 80. Communicating during year (m. 11, f. 43), 54. Burials, 2. Public services, 45. Holy Communion, 8. Sunday School teachers, 5. Scholars (m. 21, f. 26), 47. Total 52.

Value church building, $4,500; other property, $1,000. Total, $5,500.

Receipts: Subscriptions, $358.15; Offerings, $266.95; from Guilds, &c., $229.62. Total, $854.72.

Expenditures: Incidentals, $344.68; Insurance, 26.50; Rector's salary (since Feb.), $431.48; Council fund, $4; Diocesan Missions, $10; Bishop's salary, $9. Total, $825.66.

Frontenac, Goodhue County, Christ Church; Rev. WM. GARDHAM, P. O., Lake City, officiating.

Baptisms, inf. 3. Communicants (m. 13, f. 18), 31. Burials, 2. "Public services, 3½ p. m." Sunday School teachers, 7. Scholars (m. 30, f. 23), 53. Total, 60. Children catechised monthly.

Receipts: Offerings, $90.

Expenditures: Sunday School, $24.

Fairmont, Martin County, S. Martin's Church; Rev. I. J. TOWNSEND, Rector. ALFRED SINCLAIR, Warden.

Baptism, inf., 17. Communicants, 56. Communicating during year, 26. Marriages, 2. Burials, 1.

Value church building, $2,125.

Receipts: Subscriptions, $56.20; Offerings, $33.87. Total, $90.07.

Expenditures: Incidental, $29.08; Rector's salary, $50; Other expenses, $4.90; Sauk Rapids church, $11.68. Total, 95.66.

Farmington, Dakota County, Church of the Advent; Rev. A. B. HILL, Priest in charge; P. O., Northfield. LEWIS SELK, GEORGE H. COOK, Wardens.

Families, 20. Individuals, 85. Baptisms, inf. 1. Communicants (m. 12, f. 22), 34. Sunday School teachers, 3. Scholars (m. 10, f. 30). 40. Total, 43.

Value church building and lot, $1,200.

Receipts: (May 16th, 1886, to June 1st, 1886,) $12.41.

Expenditures: Rector's salary, $12.41.

Faribault, Rice County, Cathedral of Our Merciful Saviour; Rev. A. A. ABBOTT, Assistant Rector. A. E. HAVEN, S. L. CROCKER, Wardens.

Famil es, 155. Individuals, 697. Baptisms (inf. 22, ad. 2), 24. Confirmations (m. 13, f. 17), 30. Communicants, 236. Communicating during year, 188. Marriages, 11. Burials, 10. Public services, 234. Holy communions, 65. Sunday School teachers (m. 1, f. 10), 11.

Other officers, 4. Scholars (m. 60, f. 110), 170. Total, 185. No. children catechised, 170. Times catechised, 52.

Value church property, $80,000—estimated.

Receipts: Offerings, $3,366.80; from Guilds, &c., $708.49; from Sunday School, $117.41. Total, $4,187.70.

Expenditures: Rector's salary, (amount pledged, $1,000,) paid $748.11. Other expenses, $2,061.90; Sunday School, $121.33; Charitable, $647.71; Council fund, $20; Diocesan Missions, $250; Bishop's salary, $150; Disabled clergy fund, $52.54; Domestic Missions, $18.13; Foreign Missions, $13.10. Total, $4,103.42.

Cathedral Missions — Canon City, Warsaw and Morristown; Rev. E. C BILL, Priest in charge; P. O. Fairbault.

Families, 35. Individuals, 100. Baptisms (included in Cathedral report). Communicants (m. 12, f. 28), 40, Communicating during year (m. 10, f. 15), 25. Public services, 20.

Value church buildings (3), $4,000.

Receipts: Subscriptions, $22.37; Donations, $20; from Guilds, &c., $25. Total, $67.37.

Expenditures: Repairs, $25; Council fund, $3; Diocesan Missions, $22; Bishop's salary, $15; Miscellaneous, $2.37. Total, $67.37.

Faribault, S. Mary's Hall; Rev. GEO. B. WHIPPLE, Chaplain.

Baptisms, 2. Confirmations, 8. Communicants, f. 50. Sunday School teachers, f. 10. Scholars, f. 75. Total, 85.

Receipts: Offerings, $215.

Expenditures: Chaplain, $125; Diocesan Missions, $50; Foreign Missions, $40. Total, $215.00.

Faribault, Shattuck School, "Memorial Chapel of the Good Shepherd"; Rev. JAMES DOBBIN, Rector.

Baptisms, 5. Confirmations (m. 11, f. 1), 12. Communicants (m. 40, f. 6), 46. Communicating durit g year, 42. Marriages, 2. Public services, 294.

Receipts: Communion alms, $16.04; Offerings, $281.63. Total, $297.67.

Expenditures: Diocesan Missions, $100; Bishop's salary, $75; Diocesan Education, $5; Sauk Rapids church, $42.06; Sheltering Arms, $14.04; Domestic Missions, $30.79; Foreign Missions, $30.78. Total, $297.67.

Glencoe, McLeod County, Christ Church; Rev. JAMES FOSTER, Priest in charge; P. O. Shakopee. SAMUEL BROWN, Warden.

Families, 19. Individuals, 65. Baptisms, inf. 10. Communicants, 20. Communicating during year, 10. Public services, 30. Holy communion, 4. Sunday School teachers, 3. Scholars, 35. Total, 38. Children catechised, 20. Times catechised, 10.

Value church building, $2500.

Receipts: Subscriptions, $100; Offerings, $13; Sunday School, $12.50. Total, $130.

Expenditures: Repairs, $6; Insurance, $24. Rector's salary, (amount pledged, $225), paid, $188.86; Other expenses, $24; Sunday School, $60; Bishop's salary, $5. Total, $307.86.

Hassan, Hennepin County, S. John's Church; Reported by JASPER S. HAWKINS, Esq.; CHARLES C. ROLLITT, Lay Reader, P. O. Minneapolis; S. PARSLOW, JOHN TUCKER, Wardens.

Families, 12. Individuals, 60. Baptisms, inf. 2. Confirmations (m. 1, f. 5), 6. Burials, 1; Public services, 10. Sunday School Teachers, 2; Scholars, 18. Total, 20.

Indebtedness, $100.00.

Receipts.—Subscriptions, $56.50; Offerings, $33.77. Total, $90.24.

Expenditures.—Rector's salary (pledged, $80.00) paid, $80.00; Diocesan Missions, $5.00; Domestic Missions, $5.00. Total, $90.00.

Hastings, Dakota County, S. Luke's Church; Rev. EDWARD MOYSES, Rector. J. R. CLAGETT, L. S. FOLLETT, Wardens.

Families, 70. Individuals, 250. Baptisms (inf. 11, ad. 1), 12. Confirmations (m. 7, f. 6),

12. Communicants (m. 25, f. 80, Indians, 10), 115. Marriages, 6. Burials, 9. Public Services, 130; Holy Communion, 15. Sunday School Teachers (m. 1, f. 11), 12; other officers, 3; Scholars (m. 30, f. 50), 80. Total, 93. Children catechised 12 times.

Value Church building, $10,000; indebtedness, $400.

Receipts.—Offerings, $1,278.150; from Guilds, &c., $851.05; from Sunday School, $33.78. Total, $2,162.98.

Expenditures.—Incidentals, $135.70; Insurance, $36.00; Payment of debt, $906.40; Rector's salary, $1,031.50; other expenses, $93.00. Council Fund, $6.00; Diocesan Missions, $36.00; Bishop's salary, $36.00; Woman's Auxiliary, $113.00. Total, $2,283 60.

Henderson, Sibley County, S. Jude's Church; Rev. C. H. BEAULIEU, Jr., Priest in charge, P. O. Le Sueur. J. C. STOEVER and Mr. FITCH, Wardens.

Families, 20. Individuals, 80. Burials, 3. Public Services, 31. Sunday School Teachers, 15; Scholars, 90. Total, 105.

Until November, 1885, no services had been held here for two years, at which time I began holding services. During this time a lethargy seemed to have fallen over the community, out of which it emerged mainly through the efforts of the English-speaking people to start a Sunday School. This was done; all the English-speaking Protestants joining and making it a Union Sunday School. Practically it is a Church Sunday School; the majority of the teachers being Church people, or favorable to the Church, and the general outline of methods and instruction being those of the Church.

Services have been fairly well attended. The majority of attendants are of Lutheran belongings.

Notwithstanding the small number heretofore professing attachment to the Church, I have pleasure in announcing that soon after the Convention twelve or more will be ready for Confirmation. The future seems promising, and it is hoped God, in His goodness, will keep strong the hearts of those awakened to this good work.

C. H. BEAULIEU, Jr.,
June 1st, 1886. Missionary.

Howard Lake, Wright County, All Saints Mission; Rev. A. R. GRAVES, Priest in charge, P. O. Minneapolis.

Families, 12. Individuals, 42. Communicants (m. 1, f. 8), 9. Communicating during year, f, 4. Marriages, 1. Public Services, 8; Holy Communion, 2.

Value Church Building, $1,500.

Receipts.—Offerings, $19.50.

Expenditures.—Incidental, $16.00; Council Fund, $1.00; Bishop's salary, $2.50. Total, $19.50.

Janesville, Waseca County, S. John's Church; Rev. GEO. C. TANNER, Priest in charge; P. O. Owatonna. A. W. JEMUSON, D. J. DODGE, Wardens.

Families, 18. Individuals, 34. Baptism, inf. 8. Confirmations (m, 1, f. 4), 5. Communicants (m. 7, f. 24), 31. Communicating during year (m. 6, f. 20), 26. Public services, 31. Holy Communion, 4. Sunday School teachers, 4. Other officers, 1. Scholars (m. 10, f. 20), 30. Total, 35. Times catechised, 11.

Value church building, $2,500. Rectory, $500. Other property, $100. Total, $3,100.

Receipts: Rent of parsonage, $57.50; Subscriptions, $44.10; Offerings, $107.98; from Guilds, &c., $150. Total, $359.58.

Expenditures: Incidental, $19.80; Payment debts, $150; Rector's salary, $153.96; Council fund, $2; Diocesan Missions, $5.75; Bishop's salary, $8; Domestic Missions, $4.75. Total, $343,76.

Kasson, Dodge County, Ethel Huntley Memorial Church; Rev. R. H. AVERY, Priest in charge; P. O. Rochester.

Families, 14. Individuals, 80. Baptisms, inf. 1. Communicants (m. 4, f. 8), 12. Public services, 17. Holy communion, 3.

Value church building, $2,000.

Receipts: Subscriptions, $7,50; Offerings, $14.66; from Guilds, &c., $71.25. Total, $93.41.

Expenditures: Incidentals, $22.50; Rector's salary, (pledged, $100,) paid, $35; Council fund, $1; Missions, $4. Total, $62.50.

Litchfield, Meeker County, Trinity Church; Rev. T. G. CRUMP, Rector. C. H. STROBECK, J. H. MORRIS, Wardens.

Families, 50. Individuals, 300. Baptisms (inf. 20, ad. 10), 30. Confirmations (m. 7, f. 12), 19. Communicants, 64. Communicating during year, 43. Marriages, 1. Burials, 11. Public services, 139. Holy communion, 13. Sunday School teachers, 6. Scholars, 75. Total, 81.

Value church building, $5,500. Rectory, $2,000. Other church property, $1,000. Total, $8,500.

Receipts: $783.

Expenditures: Incidental, $100; Insurance, $45; Rector's salary, $543; Sunday School, $25; Charitable, $40; Bishop's salary, $20; Domestic Missions, $2.50; Foreign Missions, $2.50; Miscellaneous, $5. Total, $783.

Lake City, Wabasha County, S. Mark's Church; Rev. WILLIAM GARDHAM, Rector. L. H. BUCK, W. E. PERKINS, Wardens.

Families, 105. Individuals, 375. Baptisms (inf. 18, ad. 6), 24 Confirmations (m. 12, f. 17), 29. Communicants (m. 51, f. 103), 154. Marriages, 3. Burials, 7. Public services, 245. Holy communion, 24. Sunday School teachers (m. 6, f. 16), 22. Scholars, 150. Total, 172. Catechised 30 times.

Value church building, $4,000.

Receipts: Subscriptions, $750.71; Offerings, $326.19; from Guilds, &c., $171.60; Sunday School, $150. Total, $1,398.50.

Expenditures: Incidental, $246 15; Repairs, $34.19; Insurance, $25.50; Rector's salary, $800; Sunday School, $150; Council fund, $10; Bishop's Salary and Missions, $50; Disabled Clergy fund, $4.50; Miscellaneous, $22.48; Woman's Auxiliary, $25. Total, $1,368.32.

LeSueur, LeSueur County, S. John's Church; Rev. C. H. BEAULIEU, JR., Rector. GEO. PLOWMAN, H. C. SMITH, Wardens.

Families, 27. Individuals, 93. Communicants (m. 7, f. 24), 31. Burials, 1. Public services, 85. Holy communion, 12. Sunday School teachers, 4. Scholars, 26. Total, 30. Catechised monthly.

Value church building, $1,000. Rectory, $1,500. Other church property, $185. Total, $2,685.

Receipts: Communion alms, $8.86; Subscriptions, $201.05; Offerings, $20.02; from Guilds, &c., $19.76; Sunday School, $20.50. Total, $280.19.

Expenditures: Rector's salary, (pledged, $165,) paid, $72.50; Sunday School, $13; Council fund, $3; Diocesan Missions, $7.13; Clergy Widow's and Orphan's Society, $3.70; Domestic Missions, $1.45; Education Ministry, $1; Charitable, $2. Total, $104.08.

Mankato, Blue Earth County, S. John's Church; Rev. T. C. HUDSON, Rector. A. M. SMITH, GEO. W. SLADE, Wardens.

Families, 65. Individuals, 208. Baptisms (inf, 14, ad. 3), 17. Confirmations (m. 1, f. 9), 10. Communicants (m. 24. f. 65), 89. Communicating during year, (m. 14, f. 51), 65. Marriages, 9. Burials, 6. Public services, 182. Holy communion, 22. Sunday School teachers (m. 3, f. 6), 9. Other officers, 1. Scholars (m. 19, f. 34), 53. Total, 63.

Value church building, $4,000. Other church property, $650. Total, $4,650.

Receipts: Subscriptions, $650; Donations, $23; Offerings, $252.01; from Guilds, &c., $501.38; Sunday School, $56.48. Total, $1482.87.

Expenditures: Incidentals, $182.10; Repairs, $76.37; Insurance, $27; Rector's salary, (pledged, $1,000,) paid, $912.35; other expenses, $18; Sunday School, $44.22; Charitable, $2.50; Council fund, $4; Diocesan Missions, $18; Bishop's salary, $20; Di abled Clergy Fund, $3.70; Diocesan Education, $3.15; Miscellaneous, $18.50; Domestic Missions, $4.60. Total, $1,334.49.

Melrose, Stearns County, Trinity Mission; Rev. J. F. HAMILTON, Priest in charge; P. O. Sauk Centre.

Families, 10. Individuals, 33. Baptisms, inf. 2. Communicants (m. 2, f. 8), 10. Communicating during year, 6. Public services, 26. Burials, 2. Holy communion, 4. Sunday School teachers 3. Scholars, 23. Total, 26.

Value church building, $1,000.

Receipts: Offerings, $57.50; from Guilds, &c., $106.46. Total, $163.96.

Expenditures: Incidentals, $16.25; Repairs, $16.50; Payment debts, $7.91; Rector's Salary, (pledged, $100,) paid, $100; other expenses, $8.30; Council Fund, $1; Diocesan Mission, $6; Bishop's Salary, $8. Total, $163.96.

Minneapolis, Hennepin County, All Saints Church; Rev. E. J. PURDY, Rector.

Baptisms, (inf. 7, ad. 1) 8. Communicants, 40. Marriages, 3. Burials, 5. Sunday School teachers, 6. Scholars, 80. Total, 86.

Value church property, $8,000. Indebtedness, $2,500.

All Saints parish has been without a Rector from Sept., 1885, to the middle of May, 1886, when I accepted the care of the parish. The above is what I find on the parish register, being work done by the Rev. Mr. Cole since the last Diocesan Council.

E. J. PURDY, Rector.

Minneapolis, Hennepin County, S. Mark's Church: Rev. THOMAS B. WELLS, D. D., Dean, Rector, 33 South Sixth Street. C. M. HARENBURG, W. B. FOLDS, Wardens.

Families, 270. Individuals, 945. Baptisms (inf. 9, ad. 1), 10. Confirmations (m. 11, f. 8), 19. Communicants, 282. Marriages, 13. Burials, 27. Sunday School teachers. 10. Scholars, 115. Total, 125.

Value church property, Church and Rectory, $100,000. Indebtedness, $5,000.

Receipts: Communion alms, $220; Subscriptions, $5,652; Donations, $5,788; on Endowments, $385; from Guilds, &c., $1,663. Total, $13,708.

Expenditures: Incidental, $3,324; Repairs, &c., $900; Rector's salary, $2,500; Memorials, $2,150; Sunday School and Industrial, $115; Poor, $462; S. Barnabas Hospital, $339; Council Fund, 30: Bishop's salary, $250; Disabled Clergy, $50; Sauk Rapids church, $92.68; Sheltering Arms, $359.70; Diocesan Missions, $420; Woman's Auxiliary, $1,063; Individual Missions, $115; Children's Home, $258.29; Woman's Home, $71.50; Northwestern Hospital, $300; Cyclone Sufferers, $395; Woman's Exchange, $363; City Mission Churches, $150. Total, $13,708.17.

Minneapolis, Hennepin County, Gethsemane Church; Rev. ANSON R. GRAVES, Rector, No. 344 South 17th Street. Rev. WM. B. HAMILTON, Assistant. JOHN I. BLACK, OGDEN T. TUTTLE, Wardens.

Families, 371. Individuals, 1,250. Baptisms (inf. 23, ad. 9), 32. Confirmations (m. 15, f. 39), 54. Communicants (m. 201, f. 389), 590. Communicating during year (m. 186, f. 296), 432. Marriages, 21. Burials, 16. Public services, 341. Holy Communion, 86. Sunday School teachers (m. 5, f. 12), 17. Other officers, 3. Scholars, 200. Total, 220. Children catechised, 200. Times catechised, 52.

Value church building, $75,000. Rectory, $5,000. Other church property, $20,000. Total, $100,000. Indebtedness, $31,000.

Receipts: Communion Alms, $130.63; Subscriptions, $5,500; Donations for Organ, $1,185; from Collections, $869.33; Offerings, $725; from Guilds, &c., $211.94; Sunday School, $67.54. Total, $8,699.44.

Expenditures: Incidentals, $1,700; Repairs, $270; Insurance, 369; Payment debts, &c., $1,571.76; Interest and Church Building, $1,061.33; Rector's salary, (pledged, $1,500) paid, $1,500; Assistant Rector's salary, $600; Rent of Rectory, $230; Sunday School work, $166.77; Charitable, Poor, $130.63; Mission work in parish. $186.94; Council Fund, $20; Bishop's salary, $150; Diocesan Missions, $250; Disabled Clergy Fund, $26.39; Diocesan Education, $21.10; S. Barnabas Hospital, $34.17; Sheltering Arms, $15.43; Sauk Rapids Church, $136.76; Domestic Missions, $77 63; Foreign Missions, $51.43; Woman's Auxiliary, $100; Prayer Book Society, $10. Total, $8,699.44.

Mt. Calvery Mission.

Families, 52. Individuals, 170. Baptisms and Confirmations, included in Gethsemane report. Communicants, 60. Services, (since Sept. 1, 1885,) 41. Sunday School teachers, 8. Scholars, 48. Total, 56. All the school Catechised 35 times.

Receipts: From all sources, $171.17.

Expenditures: $134.06.

Minneapolis, Hennepin County, Grace Church; Rev. C. E. HIXON, Rector, No. 2119 16th Ave. South. A. H. KITTELL, JOHN PARSLOW, Wardens.

Families, 70. Individuals, 300. Baptisms (inf. 12, ad. 3), 15. Confirmations (m. 6, f. 6). 12. Communicants (m. 34, f. 81), 115, Communicating during year (m. 30, f. 70), 100. Marriages, 6. Burials, 15. Public Services, 178. Holy Communion, 19. Sunday Schools, 2. Teachers (m. 1, f. 14), 15. Other officers, 2. Scholars (m. 45, f. 65), 110. Total, 127. No. children catechised, 10.

Value church building, $3,500. Other church property, $4,000. Total, $7,500. Indebtness, $2,400.

Receipts: Communion Alms, $16; Subscriptions, $460.46; Donations, $200; Offerings, $131.58; from Guilds, &c., $110.11; Sunday School, $68.12. Total, $986.27.

Expenditures: Incidentals, $30; Repairs (moving), $200; Rector's salary, $641; Sunday School, $68.12; Council Fund and Diocesan Missions, $7; Bishop's salary, $5; Sauk Rapids Church, $9.70; Domestic Missions, (Indiana) $5.74. Total, $966.56.

Minneapolis, Hennepin County, The Church of the Holy Trinity. (*Pews rented.*) Rev. A. J. GRAHAM, Rector, No. 408 4th st. S. E. WINTHROP YOUNG, WILLIAM LOCHREN, Wardens.

Families, 123. Individuals, 490. Baptisms (inf. 13, ad. 9), 22. Confirmations (m. 5, f. 11), 16. Communicants (m. 61, f. 130), 191. Communicating during year m. 48, f. 85) 133. Marriages, 3. Burials, 3. Public Services, 148. Holy Communion, 28. Sunday Schools, 2. Teachers (m. 3, f. 9), 12. Other officers, 2. Scholars (m. 35, f. 64), 99. Total, 113. Children catechised, 99. Times catechised, 12.

Value church building, $7,000. Rectory, $3,000. Other property, $18,000. Total, $28,000.

Receipts: Communion Alms, $31; Subscriptions, $1,369; from Guilds, $300; Sunday School, $150. Total, $1,850.

Expenditures: Incidental, $120; Repairs, $55; Rector's salary, (pledged, $900) paid, $700. Other expenses, $635; Sunday School, $140; Charitable, $70; Council Fund, $5; Diocesan Missions, $50; Bishop's Salary, $35; Disabled Clergy Fund, $5; Education Ministry, $25; Domestic Missions, $10. Total, $1,850.

Minneapolis, Hennepin County, S. Andrew's Church; Rev. JNO. W. PROSSER, Rector, No. 513, 12th Ave. North. L. O. MERRIAM, E. B. YOST Wardens.

Families, 65. Individuals, 295. Baptism, inf. 17. Confirmations (m. 1, f. 1), 2. Communicants (m. 34, f. 69), 103. Marriages, 3. Burials, 4. Public services, 132. Holy Communion, 17. Sunday School teachers (m. 1, f. 5), 6. Scholars, 100. Total, 106. Catechised, 52 times.

Value church building. $5,500. Rectory, $700. Other church property, $3,225. Total, $9,425. Indebtedness, $2,600.

Receipts: Subscriptions, $461.35; Loan, $1,400; Offerings, 220.27; from Guilds, &c., $93.65; Sunday School $31.72. Total, $2,206.99.

Expenditures: Incidental, $21.80; Payment debts, $763.69; Rectory building, $676.31; Rector's salary, $568.10; Other expenses, $97.38; Sunday School, $18.90; Council Fund, $8; Diocesan Missions, $20.50; Bishop's salary, $12; Sheltering Arms, $2.20; Domestic Missions, $17.50; Jewish Missions, $3.43. Total, $2,204.81.

Sheltering Arms: Rev. JNO. W. PROSSER, Chaplain.

Baptisms, 4. Burials, 5. Public services, 37.

Minneapolis, Hennepin County, S. Paul's Church. (*Pews rented.*) Rev. FRANK R. MILLSPAUGH, Rector. FRED T. PEET, CHARLES L. WELLS. Wardens.

Families, ... Individuals, ... Baptisms (inf. 14, ad. 6), 20. Confirmations, 20. Communicants, 225. Communicating during year, 175. Marriages, 8. Burials, 8. Holy Communion, 20. Sunday School teachers, 14. Scholars, 149. Total, 165.

Value church building, $25,000. Indebtedness, $9,000.

Receipts: Pew rents, $2,063.05; Communion Alms, $99.53. Offerings, $8,063.26; from Guilds, &c., $155.93; Sunday School, $49.85. Total $10,431.62.

Expenditures: Incidentals, $1,383.82; Insurance, $69.38; Payment debts, $6,571.64; Rector's salary, $1,883.67; Charitable, $128.15; Council Fund, $10; Diocesan Missions, $92.55; Bishop's salary, $70; Disabled Clergy Fund, $26.79; Domestic Missions, $5.43. Total $10,241.43.

Rt. Rev. Sir:—The amount pledged which formed a part of the Easter offering, and which falls due at different times, in the current year, following the Council, are not included in the Financial Report of S. Paul's church.

Obediently,

FRANK R. MILLSPAUGH.

Moorhead, Clay County, S. John's Church; Rev. GEO. E. SWAN, Rector. B. F. MACKALL, SAM. PARTRIDGE, Wardens.
(Report for two years, * for 1885.)

Families, 30. Individuals, (162*) 143. Baptisms, (38*) (inf. 26, ad. 3) 29. Confirmations (14*). Communicants (68*) (m. 27, f. 35) 62. Communicating during year, (57*) 56. Marriages, (2*) 2. Burials, (5*) 1. Public services, (178*) 174. Holy Communion, (32*) 22. Sunday School teachers, (9*) 9. Scholars, (75*) 70. Total, (84*) 79. Children catechised, (75*) 70. Times catechised, (12*) 12.

Value church property, $11,000.

Receipts: Communion Alms, ($44.85*) $68.15; Subscriptions, ($751.75*) $1,225.10; Offerings, ($392.56*) $333.90; from Guilds, ($69.40*) $99.59; Sunday School, ($24.76*) $54.91. Total, ($1,283.32*) $1,781.65.

Expenditures: Incidental, ($252.80*) $563.64; Rector's salary, (¾ year, $736.85*) $1,225.10. Other expenses, ($259.47*); Sunday School, (*34.20*) $33.23; Diocesan, ($10*) $43; Charitable, $30.62; Domestic Missions, (24.03*) $41.60; Miscellaneous, $11. Total, ($1,217.35*) $1,948.19.

Montevideo, Chippewa County, Grace Church; Rev. R. E. METCALF, Priest in charge; P. O. Appleton. F. W. STURTEVANT, J. A. CASE, Wardens.

Families, 34. Individuals, 87. Baptisms (inf. 12, ad. 11), 23 Confirmations (m. 10, f. 18), 28. Communicants (m. 14, f. 25), 39, Communicating during year (m. 10, f. 20), 30 Marriages, 1. Burials, 2. Public Services. 82. Holy Communion, 25. Sunday School teachers (m. 1, f. 7), 8. Other officers, 3. Scholars (m. 24, f. 28), 52. Total, 63. Children chatechised, 52. Times catechised, 4.

Value church property—lots, $400. Cash in bank, $400. Total, $800.

Receipts: Communion Alms, $20; Subscriptions, $240; Offering, $54.47; from Guilds, &c., $123.15; Sunday School, $35.94. Total, $503.56.

Expenditures: Incidental, $100.81; Taxes, $5.98; Rector's salary, (amount pledged,

$550), paid, $250; Sundry School, $38.53; Charitable, $30; Council Fund, $1; Diocesan Missions, $6; Bishop's salary, $2; Sauk Rapids church, $8.95. Total, $443.27.

Minneiska Mission, Wabasha County; Rev. J. J. Hillmer, Priest in charge; P. O. Winona.

Families, 5. Individuals, 16. Communicants, 1. Burials, 1. Public Services, 30. Offerings—Rector's salary, $11.

Northfield, Rice County, All Saints' Church; Rev. AMBLER BAILEY HILL, Rector. JOHN T. AMES, J. F. PRIOR, Wardens.

Families, 94. Individuals, 330. Baptisms (inf. 6, ad. 5), 11. Confirmations (m. 1, f. 12), 13. Communicants (m. 40, f. 71) 111. Communicating during year m. 15, f. 49), 64. Marriages, 2. Burials, 6. Public Services, 176. Holy communion, 22. Sunday School teachers (m. 1, f. 7), 8. Other officers, 2. Scholars (m. 40, f. 41), 81. Total, 91. Times catechised, 29.

Value church building, $2,500. Rectory, $3,000. Total, $5,500.

Receipts: Communion Alms, $5; Subscriptions, $840; Offerings, $217; Sunday School, $8.50. Total, $1,060.50.

Expenditures: Insurance, $45; Payment debts, $21; Rector's salary, (pledged, $600,) paid $600; other expenses, $250; Council fund, $8; Diocesan Missions, $45; Bishop's salary, $30; Disabled Clergy fund, $5; Miscellaneous, $12.60. Domestic Missions, $8.00. Total, $1,024.60.

North Branch, Chisago County, S. Thomas' Mission; Reported by Rev. CHAS. BOOTH, late Rector.

Families, 12. Individuals, 50. Baptisms (inf. 3, ad. 1), 4. Confirmations, f. 2. Communicants, (m. 4, f. 13), 17. Communicating during year, 10. Marriages, 3. Burials, 2. Public Services, 29. Holy Communion, 4. Sunday School teachers (m. 2, f. 2), 4. Scholars, 25. Total, 29,

Value church building, $2,500. Rectory, $1,000. Total, $3,500.00.

Receipts: Communion Alms, $6.50; Subscriptions, $270; Donations, $15; Offerings, $10; Sunday School for bell, $50; Other sources, $11.50. Total, $363.

Expenditures: Payment of debts, $100; Church building, $85; Other expenses, $166.50; Diocesan Missions, $6.00; Bishop's salary, $3.50; Foreign Missions, $2. Total, $363.

Owatonna, Steele County, S. Paul's Church; Rev. GEO. C. TANNER, Dean, Rector. G. W. CHESLEY, GEO. VAN DEUSEN, Wardens.

Families, 45. Individuals, 200, Baptisms (inf. 7, ad. 10), 17. Confirmations (m. 8, f. 7), 15. Communicants (m. 24, f. 63), 87. Communicating during year (m, 10, f. 40), 50. Marriages, 7. Burials, 9. Public Services, 141; Holy Communion, 24. Sunday School Teachers (m. 1, f. 4), 5. Other officers, 2. Scholars (m. 18, f. 22), 40. Total, 47. Children catechised, 40: times catechised, 12.

Value Church building, $5,000.00; Chapel, $300.00. Total, $5,300.00.

Receipts.—Communion alms, $26 94; Subscriptions, $235.60; Donations, $500.00; Offerings, $88.04; from Guilds, &c., $162.00; Sunday School, $27.50. Total, $1,030.08.

Expenditures.—Incidental, $37.05; Church building, $500.00; Rector's salary $258.52; Sunday School, $13.50; Council fund, $4.00; Diocesan Missions, $19.00; Bishop's salary, $20.00; D. and F. Missions, $14,00; Miscellaneous, $1.10. Total, $867.27.

Point Douglass, Washington County, S. Paul's Church; Rev. HENRY LANGLOIS, Rector, P. O. Prescott, Wis. JAMES SHERER, ALEX. NICOLS, Wardens.

Families, 20. Individuals, 50. Baptisms, inf. 2. Communicants, (m. 10, f. 15), 25. Communicating during year (m. 5, f. 10), 15. Public Services, 50; Holy Communion, 8. Sunday School Teachers, 1: Scholars (m. 5, f. 5), 10. Total, 11; catechised all 4 times.

Value Church building, $2,000.00.

Receipts.—Communion alms, $6.00; Subscriptions, $75.00; Offerings, $25.00; from Guilds, &c., $5.00. Total, $111.00.

Expenditures.—Incidental, $10; Rector's salary (pledged, $100.00) paid, $75.00; other expenses, $10.00; Council fund, $1.00; Diocesan Missions, $5.00; Bishop's salary. $5.00; Disabled Clergy fund, $5.00. Total, $111.00.

Perham, Otter Tail County, Epiphany Mission; Rev. E. STEELE PEAKE, Priest in charge, P. O. Detroit.

Families, 7. Individuals, 30. Baptisms, inf. 3. Confirmations (m. 1, f. 1), 2. Communicants (m. 4, f. 8), 12. Communicating during year, 12, Burials, 1. Public services, 35; Holy Communion, 5,

Receipts.—Offerings, $121.08.

Expenditures.—Rector's salary, $113.00; Diocesan Missions, $3.06; Bishop's salary, $3.00; Charitable, $2.02. Total, $121.08.

Rochester, Olmsted County, Calvary Church; Rev. R. N. AVERY, Rector. HENRY O. BUTLER, J. E. BOWERS, M. D., Wardens.

Families, 40. Individuals, 201. Baptisms (inf. 2, ad. 2), 4. Confirmations (m. 1, f. 3), 4. Communicants, (m. 11, f. 55) 66. Communicating during year, 66. Marriages, 2. Burials, 4. Public services, 129; Holy Communion, 53. Sunday School Teachers (m. 3, f. 5), 8; Officers, 1; Scholars (m. 18, f. 35), 53. Total, 62. Children catechised, 40; times catechised, 17.

Value Church building, $5,000.00; Rectory, $1,500.00. Total, $6,500.00. Indebtedness, $300.00.

Receipts.—Communion alms, $14.00; Subscriptions, $750.00; from Guilds, &c., $875.00. Sunday School, $65. Total, $1,704.00.

Expenditures.—Incidentals, $27.00; Repairs, $250 00, Insurance, $30.00; Building Rectory, $750.00; Rector's salary (pledged, $520.00) paid $460; other expenses, $50.00; Sunday School, $40.00; Charitable. $12; Diocesan Missions, $6.00; Bishop's salary, $40.00; Domestic Missions, $4.00; Foreign Missions, $3.50. Total, $1,672.50.

Rush City, Chisago County, Grace Church; reported by Rev. CHAS. BOOTH, late Rector.

Families, 9. Individuals, 30. Baptisms, 1. Communicants (m. 4, f. 6), 10. Communicating during year (m. 3, f. 6), 9. Marriages, 1. Public services, 28; Holy Communion, 4.

Value Church building, $1200.

Receipts.—Communion alms, $5.00; Subscriptions, $90.00; Donations, $20.00; from Guilds, &c., $45.50. Total, $160.50.

Expenditures.—Incidentals, $45.00; Insurance, $10.00; Rector's salary, $90.00; Other expenses, $15.00; Council fund, $2.00; Diocesan Missions, $6.00; Bishop's salary, $3.50. Total, $172.00.

Red Wing, Goodhue County, Christ Church; Rev. C. H. PLUMMER, Rector. Judge E. T. WILDER, J. C. PIERCE, Wardens.

Families, 150. Individuals, 500. Baptisms (inf. 36, ad. 13), 49. Confirmations (m. 12, f. 28), 40. Communicants (m. 77, f. 162), 239. Communicating during year, 180. Marriages, 6. Burials, 17. Public services, 200; Holy Communion, 27. Sunday School Teachers (m. 2, f. 17), 19; Officers, 3; Scholars (m. 78, f. 100), 178. Total, 200. Catechised 40 times.

Value Church building, $25,000; Chapel, $1,000; Rectory, $4,000; other property, $5,000. Total, $35,000.

Receipts.—Communion alms, $81.33; Subscriptions, $1,920; from Investments, $160; Donations, $37; Offerings, $634.88; Guilds,&c., $189.61. Sunday School, $137. Total, $3,159.82.

Expenditures.—Incidentals, $540.80; Repairs, $500; Insurance, $38; Rector's salary, $1,200; Sunday School, $138.20; Charitable, $61; Council fund, $20.00; Diocesan Missions, $150; Bishop's salary, $150; Disabled Clergy fund, $43.35; Diocesan Education, $3.85; Miscellaneous, $94.30; Domestic Missions, $42; Foreign Missions, $15.33. Total, $2,996.33.

Rushford, Fillmore County, Emmanuel Church; Rev. J. PRITCHARD, Priest charge; P. O. Faribault. A. E. HAZZARD, I. G. IVERSON, Wardens.

Baptisms, ad. 3. Communicants (m. 7, f. 25), 32. Marriages, 1. Burials, 2. Public services, 87; Holy Communion, 6. Sunday School Teachers (m. 2, f. 7), 9; Officers, 2; Scholars, 105. Total, 116. Catechised 8 times.

Value Church Building, $1,000.

Receipts.—Subscriptions, $145; Offerings, $144.50; Sunday School, $22.50. Total, $312.00.

Expenditures.—Incidental, $19 75; Repairs, $8.25; Rector's salary (pledged, $150) paid, $150; other expenses, $7; Sunday School, $22.50; Council fund, $1; Diocesan Missions, $34.20; Bishop's salary, $10; Disabled Clergy fund, $4. Total, $256.70.

Sauk Centre, Stearns County, Good Samaritan Church: Rev. J. F. HAMILTON, Rector. CHAS. R. TUBBS, CHAS. F. HENDRYX, Wardens.

Families, 33. Individuals, 87. Baptisms (inf. 7, ad. 1), 8. Communicants (m. 9, f. 32), 41. Communicating during year (m. 6, f. 22), 28. Marriages, 1. Burials, 3. Public services, 134; Holy Communion, 14. Sunday School Teachers (m. 2, f. 4), 6; Officers, 1; Scholars (m. 18, f. 22), 40. Total, 47.

Value Church building, $4,000.

Receipts.—Subscriptions, $375.50; Offerings, $192.78; from Guilds, &c., $145; Sunday Schools, $24.94. Total, $738.22.

Expenditures.—Incidentals, $149.81; Rector's salary (pledged, $500) paid, $500; other expenses, $11.45; Sunday School, $17.94; Council fund, $2.00; Diocesan Missions, $18; Bishop's salary, $12; Disabled Clergy fund, $4; Sauk Rapids Church, $9; Sheltering Arms, $4.52; Domestic Missions, $3.50; Foreign Missions, $3.50; Jewish Missions, $2.50. Total, $738.22.

Shakopee, Scott County, S. Peter's Church; Rev. JAMES FOSTER, Rector. WM. A. COLE, DAVID L. HOW, Wardens.

Families, 31. Individuals, 95. Baptisms (inf. 6, ad. 2), 8. Confirmations (m. 5, f. 8), 13. Communicants, 54. Communicating during year (m. 13, f. 15), 28. Marriages, 5. Burials, 4. Public services, 65; Holy Communion, 12. Sunday School Teachers, 2; Scholars (m. 15, f. 20), 35. Total, 37. Catechised 30 times.

Value Church building, $3,000; Rectory, $3,500; other property, $500. Total, $7,000.

Receipts.—Subscriptions, $172; Offerings, $540.02; Sunday School, $70. Total, $782.02.

Expenditures. Incidental, $71 05; Repairs, $16.99; Insurance, $33.67; Payment debts, $70; Rector's salary (pledged, $507.68) paid, $482.81; Sunday School, $70: Council fund, $5.00. Diocesan Missions, $15; Bishop's salary, $12.50; Disabled Clergy fund, $5. Total, $782.02.

South Kenyon, Goodhue County, Mission—Rev. S. P. CHANDLER, Priest in charge, P. O. Red Wing.

Families, 9. Individuals, 51. Baptisms, 1 inf. Confirmations (m. 1, f, 4), 5. Communicants (m. 9, f. 13), 22. Communicating during year (m. 7, f. 10), 17. Public services, 7; Holy Communion, 2.

Receipts.—Offerings, $16.75.

Expenditures.—Rector's salary, $16.75.

St. Cloud, Stearns County, S. John's Church; Rev. C. A. CUMMINGS, Rector. E. B. STRONG, R. L. SCOTT, Wardens.

Families, 60. Individuals, 210. Baptisms (inf. 8, ad. 1), 9. Confirmations (m. 1, f. 5), 6. Communicants (m. 18; f. 67), 85. Communicating during year (m. 11, f. 49), 60. Burials, 8. Public services, 178; Holy Communion, 22. Sunday School Teachers (m. 2, f. 4), 6; Officers, 2; Scholars (m. 21, f. 31), 52. Total, 60. Children catechised, 52; times catechised, 10.

Value Church building, $1,250; Rectory, $1,500; other property, $3,000. Total, $5,750.

Receipts.—Communion alms. $26.81; Subscriptions, $800; Donations, $100; Offerings, $238.37; from Guilds, &c., $159.51; Sunday School, $38.43. Total, $1,363.12.

Expenditures.—Incidental, $147.35; Repairs, $217.45; Insurance, $10.00; payment debts,

$22.53; Rector's salary (pledged, $800) paid, $800; Sunday School, 79,69; Charitable, $1; Council fund, $4; Diocesan Missions, $28; Bishop's salary, $20. Total, $1,329.81.

Members of Parish have given, besides above, some $500 for cyclone sufferers.

Dear Bishop—Besides the services included in this report, I have held a monthly service at Rice's Station, where I have good congregations, and have baptized five, whom I have included in the above report.

I am, yours, very truly, C. A. CUMMINGS.

St. Charles, Winona County, Trinity Church; Rev. J. J. HILLMER, Priest in charge; P. O. Winona.

Families, 18. Individuals, 77. Baptisms, inf. 2. Communicants (m. 8, f. 16), 24. Communicating during year (m. 7, f 16), 23. Marriages, 1. Public Services, 81. Holy Communion, 4. Sunday school teachers, 4 Scholars, 20. Total, 24. Children catechised, 20. Times catechised, 10.

Value church building, $2,500.

Receipts: Offerings, $110.

Expenditures: Rector's salary, $100; Sunday School, $10. Total, $110.

St. Paul, Ramsey County, Christ Church. (*Pews rented.*) Rev. MAHLON N. GILBERT, Rector, No. 155 West 4th St. Rev. S. G. JEFFORDS, Assistant. JAMES GILFILLAN, JOHN Q ADAMS, Wardens.

Families, 315. Individuals, 1,400. Baptisms, (inf. 47, ad. 12) 59. Confirmations, (m. 16, f. 32) 48. Communicants, (m. 155. f. 458) 513. Communicating during year, 450. Marriages, 41. Burials, 33. Public Services, 268. Holy Communion, 74. Sunday Schools, 3. Teachers, (m. 15, f. 30) 45. Other officers, 7. Scholars, 460. Total, 512. Catechised, 30 times.

Value church building, $20,000. Chapel, $3,000. Rectory, $10,000. Other church property, $15,000. Total, $48,000. Indebtedness, $2,000.

Receipts: Pew Rents, $7,414.26; Communions, $463.17; Donations, $2,100; Offerings, $3,216.14; from Guilds, &c., $3,992.25; Sunday School, $491.03. Total, $17,676.85.

Expenditures: Incidental, $1,609.15; Insurance, $131.03; Payment debts, $2,000; Church building, $588; Rector's salary, $3,000; Other expenses, $2,766.68; Sunday School, $200; Poor, $3,767.55; Parish Missions, $650; Council Fund, $30; Diocesan Missions, $500; Bishop's salary, $300; Disabled Clergy Fund, $65.11; Diocesan Education, $75; Miscellaneous, $1,111.03; Domestic Missions, $75; Foreign Missions, $15; Woman's Auxiliary, $618.30; Miscellaneous, $175. Total, $17,676.85.

St. Paul, Ramsey County, Church of The Good Shepherd; Rev. WILLIAM C. POPE, Rector, 51 12th St. JNO. W. GROVES, GEO. BELL, Wardens.

Families. 71. Individuals, 360. Baptisms, (inf. 32, ad. 3) 35. Confirmations, (m. 5, f. 3) 8. Communicants, (m. 59, f. 97) 156. Communicating during year, (m. 45, f. 90) 135; Marriages, 18. Burials, 16. Public Services, 946. Holy Communion, 91. Sunday Schools, 3. Teachers, (m. 4, f. 7) 11. Other officers, 2. Scholars, (m. 50, f. 50) 100. Total. 113. Children catechised, 40. Times catechised, 40.

Value church building, $14,000. Chapels (2) $3,000. Rectory, $5,000. Total, $22,000. Indebtedness, $1,700.

Receipts: Communion Alms, $383.25; Subscriptions, $128.25; Donations, $10; Offerings, $109.87; Sunday School, 36.09. Total, 1,167.46.

Expenditures: Incidentals, $190.63; Repairs, $24.33; Payment debts, $167.48; Rector's salary, $579.02; Sunday School, $18.34; Charitable, $97.92; Council Fund, $4; Diocesan Mission, $30,25; Bishop's salary, $15; Diocesan Education, $2.43; Miscellaneous, $3.91; Domestic Missions, $3; Foreign Missions, $24.85; Education Ministry, $11.10. Total, $1,172.26.

St. Paul, Ramsey County, S. Paul's Church. (*Rented Pews.*) Rev. ELISHA S THOMAS, Rector, No. 383 Ninth St. HARVEY OFFICER, RICHARDS GORDON, Wardens.

Families, 300. Individuals, 1,300. Baptisms, (inf. 46, ad. 10) 56. Confirmations, (m. 14, f. 30) 44. Communicants, (m. 168, f. 388) 556. Communicating during year, (m. 108,

f. 328) 436. Marriages, 12. Burials, 21. Public services, 325. Holy Communion, 91. Sunday Schools, 3. Scholars, (S. Paul's,) 200; (S. James' Mission,) 40; (S. Peter's Mission,) 75. Total, 315. Times catechised during year, 12.

Value church building, $35,000. Chapel. $2,500. Rectory, $12,500. Other property, $14,500. Total, $64,500. Indebtedness, $4,500.

Receipts: Pew Rents, $6,148.78; Communion Alms, $291.24; Subscriptions, $6,320.61; Donations, $4,600; Offerings, $1,604.39; from Guilds, &c., $1,920.19; Sunday Schools, $263.59. Total, $21,148.80.

Expenditures: Incidental, $2,500; Repairs, $1,498.91; Rector's salary, $3,000; Other expenses, $648.78; Sunday School, $188.59; Hospitals and Asylums, $2,700.28; Poor, $754.91; Mission Work in Parish, $1,728.04; Council Fund, $40.00; Diocesan Missions, $2,025.55; Bishop's salary, $300; Disabled Clergy Fund, $50; Sheltering Arms, $93.96; Assistant Bishop Fund, $4,000; Domestic Missions, $90; Woman's Auxiliary, $900; Miscellaneous, $629.78. Total, $21,148.80.

St. Paul, Ramsey County, S. John The Evangelist Church; Rev. ELEUTHERAS JAY COOKE, Rector, 551 Ashland Ave. G. W. DELLINGER, JOSEPH MCKEY, Wardens.

Families, 81. Individuals, 280. Baptisms, inf. 10. Confirmations, f. 5. Communicants, (m. 31, f. 89) 120. Communicating during year, (m. 16, f. 65) 81. Marriages, 2. Burials, 4, Public Services, 220. Holy Communion, 26. Sunday School teachers, (m. 2, f. 9) 11. Other officers, 1. Scholars. (m. 27, f. 56) 83. Total, 95. Whole school catechised 30 times.

Value church property, $7,500 Indebtedness, $7,800.

Receipts: Communion Alms, $120.09; Subscriptions, $1,592; Donations, $560.10; from Investments, $195; Offerings, $588.51; from Guilds, &c., $470; Sunday School, $56.50. Total, $3,582.20.

Expenditures: Incidental, $503.07; Repairs, $31.03; Insurance, $20; Interest on debts, $350; Church Building (cash deposited) $425; Rector's salary, (pledged, $1,500) paid $1,500; Sunday School, $150; Charitable, $281; Council Fund, $5; Diocesan Missions, $38; Bishop's salary, $27; Disabled Clergy, $18.25; Sheltering Arms, $20.74; Widows and Orphans, $18.25; Sauk Rapids, $33; Domestic Missions, $25; Foreign Missions, $5; Woman's Auxilary, $150; Jewish Missions, $3.06. Total, $3,884.40.

St. Peter's, Nicollet County, Holy Communion Church; Rev. CALEB BENHAM, Rector. A. W. DANIELS, M. D., C. R. WOODS, Wardens.

Families, 17. Individuals, 90. Baptisms, (inf. 2, ad. 1) 3. Confirmations, (m. 3, f. 4: 7. Communicants, (m. 26, f. 33) 59. Communicating during year, (m. 15, f. 26) 41. Marriages, 5. Burials, 2. Public Services, 110. Holy Communion, 15. Sunday School teachers, 6. Scholars, 39. Total, 45. Children catechised during year, 39.

Value church building, $9,000.

Receipts: Subscriptions, $50; Offerings, $357.75; Guilds, &c., $150; Sunday School, $20. Total, $577 45.

Expenditures: Incidentals, Repairs and Insurance, $190; Rector's salary, (pledged, $417,) paid, $300; other Expenses, $50, Sunday School, $50; Council Fund, $5; Diocesan Missions, $30; Bishop's Salary, $15; Domestic Missions, $5; Education Ministry, $5; Total, $650.

Dear Bishop:—I have also held regular monthly services at Redwood Falls, to a large and appreciative congregation, and occasional services at the Lower Sioux Agency. At Redwood Falls I have had three baptisms, and at the agency, one. Redwood is a very encouraging mission. They have barely paid my expenses at Redwood.

With love, your humble servant,

CALEB BENHAM.

St. Vincent, Kitson County, Christ Church; Rev. T. H. V. M. APPLEBY, Rector. CHAS. J. GOODING, E. A. EVANS, Wardens.

Families, 23. Individuals, 137. Baptisms, (inf. 32, ad. 5) 37. Communicants, (m. 11, f. 14) 25. Communicating during year, (m. 11, f 14) 25. Marriages, 11. Burials, 3. Public Services, 301. Cottage Services, 53. Holy Communion, 56. Sunday Schools, 2. Teachers, (m. 2, f. 5) 7. Scholars, (m. 27, f. 33) 60. Total, 67. Children catechised, 60. Times catechised, 15.

Value church building, $1,750. Rectory, $1,550. Other property, $140. Total, $3,440.

Receipts: Offerings, $157.06; Sunday School, $25; Donations, $1,870.77. Total, $2,052.83.

Expenditures: Repairs, $120; Insurance, $25; Payment debts, $1,250; Rector's salary, (pledged, $635.84,) paid, $401.10; Sunday School, $35; Council Fund, $1; Diocesan Missions, $6; Bishop's salary, $4; Disabled clergy fund, $12.67; Miscellaneous, $9; Foreign Missions, $5; Jewish Missions, $2. Total, $2,052.83.

Five thousand, five hundred ninety-seven miles have been travelled, by horse or on foot, in the performance of missionary work. The above report includes six stations, besides Christ Church, St. Vincent. T. H. M. V. APPLEBY, M. A.

Stillwater, Washington County, Ascension Church; (reported by H. E. Smith, Clerk of Vestry.) Rev. ——— ——— Rector. R. R. SLAUGHTER, C. B. MARSHALL, M. D., Wardens.

Families, 45. Individuals, 250. Baptisms, inf. 1. Communicants, (m. 8, f. 62) 70. Communicating during year, (m. 6, f. 36) 42. Marriages, 1. Burials, 6. Public Services, 70. Holy Communion, 14. Sunday School teachers, (m. 2, f. 3) 5. Scholars, (m. 32, f. 15) 47. Total, 52.

Value church building, $8,000. Rectory, $2,000. Total, $10,000.

Receipts: Rent Rectory, $90; Communion alms, $46.32; Subscriptions, $1,135.15; Offerings, $233.92; from Guilds &c., $14.76. Total, $1,520.15.

Expenditures: Incidental, $201.46; Repairs, $87.08; Insurance, $69; Payment debts, $403.97; Balance of Rector's salary, year 1884-85, $175; Rector's salary, $450; Council Fund, $18.80; Diocesan Missions, $46.85; Bishop's salary, $32.50; Disabled Clergy Fund, $5.94; Domestic Missions, $15.55. Total, $1,506.15.

Wabasha, Wabasha County, Grace Church; Rev. JAMES CORNELL, Rector. Capt. MULLEN, Warden.

Families, 53. Individuals, 210. Baptisms, (inf. 5, ad. 2) 7. Confirmations, (f.) 5. Communicants, (m. 22, f. 55) 77. Communicating during year, (m. 12, f. 41) 53. Marriages, 5. Burials, 2. Public Services, 159. Holy Communion, 19. Sunday School teachers, f 5. Other officers, 2. Scholars, (m. 30, f. 45) 75. Total, 82. Catechised 40 times.

Value Chapel, $800. Rectory, $3,000. Total, $3,800.

Receipts: Subscriptions, $400.35; Donations, $54.50; Offerings, $164.55; from Guilds, &c., $183.46; Sunday School, $105.42. Total, $908.28.

Expenditures: Incidentals, $153.98; Repairs, $146.34; Rector's salary, (pledged, $400,) paid, $400; Sunday School $96.29; Charitable, $20; Council Fund, $3; Diocesan Missions, $22; Bishop's salary, $15; Disabled Clergy Fund, $4.05; Miscellaneous, $19.53; Domestic Missions, $6.63; Miscellaneous, $3.68. Total, $890.50.

Wadena, Wadena County, Grace Church; Rev. E. S. PEAKE, Priest in Charge, P. O. Detroit.

Families 12, Individuals, 40. Baptisms (inf. 11, ad. 6), 17. Confirmations (m. 3, f. 5), 8; Communicants (m. 3, f. 9), 12. Public services, 32. Sunday School Teachers (m. 2, f. 5), 6. Scholars (m. 10, f. 15), 25. Total 32. Children catechised, 20; times catechised, 2.

Value of Church building, $1,300.

Receipts.—$64.40.

Expenditures.—Repairs, $62; Bishop's salary, $2.40. Total, $64.40.

Waterville, Le Sueur County, S. Andrew's Church; Rev. E. P. CHITTENDEN, Deacon in charge. CARL BULLIS, H. H. STOWE, Wardens.

Families, 9. Individuals, 36. Baptisms, infants, 5. Communicants, 18. Communicating during year, 11. Public services, 36; Holy Communion, 2. Sunday School, 1; Scholars (m. 11, f. 25), 36: Teachers (m. 1, f. 4), 5. Total, 41.

Value Church building, $2,000.

Receipts.—Donations, $15; Offerings, $32; Guilds, &c., $8.50; Sunday School, $2.50. Total, $48.

Expenditures.—Rector's salary, $24.50; Sunday School, $2.50; Diocesan Missions and Bishop's salary, $15; Miscellaneous, $6 15. Total, $48 15.

Wells, Faribault County, Church of the Nativity; Rev. EDWARD H. CLARK, Rector. J. M. NYE, EDWIN ECCLESTON. Wardens.

Families, 21. Individuals, 88. Baptisms, inf. 6. Confirmations (m. 1, f. 3), 4. Communicants (m. 15, f. 27), 42. Communicating during year (m. 10, f. 18), 28. Burials, 1. Public services, 105; Holy Communion, 6. Sunday School. Teachers (m. 3, f. 6), 9; Other officers, 3; Scholars (m. 26, f. 53), 79. Total, 91. Catechised, 5.

Value Church building, $3,000.

Receipts.—Subscriptions, $539.12; Donations, $19.82; Offerings, $123.47; from Guilds, &c., $135; Sunday School, $109.88. Total, $927.29.

Expenditures: Incidentals, $84.50; Insurance, $18; Payment debts, $15.30; Rector's salary (pledged, $550), paid, $550; Sunday School, $65.35; Charitable, $50; Council Fund, $2; Diocesan Missions, $10; Sauk Rapids Church, $15; Domestic Missions, $9,25; Foreign Missions, $22.72; Miscellaneous, $85. Total, $927.12.

Winona, Winona County, S. Paul's Church, (Pews rented); Rev. E. J. PURDY, Rector, till May 1st, 1886. W. H. YALE, WM. M. HURLBERT, Wardens.

Families, 103. Individuals, 500. Baptisms (inf. 8, ad. 1,) 9. Confirmations (m. 4, f. 2,) 6. Communicants, 180, Marriages, 6. Burials, 11. Sunday School teachers (m. 2, f. 12,) 14. Other officers. 4. Scholars, 150. Total, 168.

Value church building, $32,000. Other property, $3,000. Total, $35,000.

Receipts: Pew rents, $1,435; Communion alms, $99; Subscriptions, $300; Offerings, $917.25; from Guilds, &c., $170; Sunday School, $100. Total, $3,021.25.

Expenditures: Incidentals, $509; Repairs, $71.50; Payment debts, $300; Rector's salary, $1,500; Other expenses, $600; Council Fund, $43.25; Diocesan Missions, $94; Disabled Clergy Fund, $10.70; Domestic Missions, $12. Total, $3,139.45.

Willmar, Kandiyohi County, S. Luke's Church; Rev. D. T. BOOTH, Rector. I. H. WIGGINS, E. S. FROST, M. D., Wardens.

Families, 43. Individuals, 187. Baptisms, inf. 20. Confirmations (m. 5, f. 3,) 8. Communicants (m. 19, f. 36,) 55. Communicating during year, (m. 9, f. 34,) 43. Marriages, 4. Burials, 4. Public Services, (at Willmar and other places,) 200. Holy Communion, 18. Sunday School teachers, (m. 3, f. 4) 7. Other officers, 1. Scholars, (m. 26, f. 42) 68. Total, 76. Children catechised, 68. Times catechised, 52.

Value church building, $2,413. Rectory, $2.137. Other property, $1,500. Total, $6,050. Indebtedness, $865.

Receipts: Communion alms, $10; Subscriptions, $272; Donations, $41; Offerings, $103.88; from Guilds, &c., $105.61; Sunday School, $42.52. Total, $575.13.

Expenditures: Incidental, $104.41; Repairs, $48 95; Payment debts, $79.39; Rector's salary, $241.12; Sunday School, $44.20; Council Fund, $3; Diocesan Missions, $20; Bishop's salary, $12; Disabled Clergy Fund, $2.97; Clergy Widows and Orphan's Society, $15; Domestic Missions, $4.09. Total, $575.13

White Bear Lake, Ramsey County, S. John in the Wilderness Church; Rev. S. G. JEFFORDS, in charge, P. O. St. Paul. CYRUS B. COBB, WM. FREEMAN, Wardens.

Families, 25. Individuals 130. Baptisms, (inf. 6, ad. 6) 12. Confirmations, (m. 5, f. 7) 12. Communicants, (m. 8, f. 24) 32. Burials, 1. Public Services, 27. Holy Communion, 3. Communicating during year, 21. Sunday School teachers, (m. 1, f. 4) 5. Other officers, 1. Scholars, (m. 22, f. 28,) 50. Total, 56.

Value church building, $2,000.

Receipts: Subscriptions, $44.50; Offerings, $120.65. Total, $165.13.

Expenditures: Insurance, $12.60; Rector's salary, (pledged, $150) paid, $117.50; Sunday School, $2.50; Council Fund and Diocesan Missions, $22.50; Bishop's salary, $10; Sauk Rapids, $10. Total $175.10.

Stations on the St. Paul and Sioux City R. R., Jackson County; Rev. D. G. GUNN, Missionary; P. O. Wilder.

Families, 100. Individuals, 500. Baptisms, (inf.) 9. Communicants, (m. 20, f. 55) 75. Communicating during year, (m. 10, f. 35) 45. Marriages, 4. Burials, 2. Public Services, 50. Holy Communion, 20 Sunday Schools, 2. Teachers, (m. 8, f. 10) 18. Other officers, 2. Scholars, (m. 30, f. 50) 80. Total, 100. All the children catechised 5 times.

Value church property, $3,000.

Receipts: Subscriptions, $50; Donations, $50; Offerings, $100. Total. $200.

Expenditures: Rector's salary, $200; Bishop's salary, $14.35. Total, $214.35.

Richwood, Becker County, Church of the Holy Apostles; Rev. J. A. GILFILLAN, Priest in charge; P. O. White Earth.

Families, 6. Individuals, 30. Baptisms, (inf. 1, ad. 2) 3. Confirmations, (m. 1, f. 3) 4. Communicants, (m. 4, f. 9) 13. Communicating during year, (m. 3, f. 8) 11. Public Services, 19. Holy Communion, 3. Sunday School teachers, 1. Scholars, 10. Total, 11. All catechised 8 times.

Value church building, $900.

Receipts: Offerings, $23.83.

Expenditures: Diocesan, $4.22; Domestic Missions, $12.86; Foreign Missions, $3.14; General Missions; $3.61. Total, $23.83.

INDIAN MISSIONS.

REV. JAMES A. GILFILLAN, SUPERINTENDENT.

WHITE EARTH, BECKER COUNTY:

Leech Lake, Cass County, Church of The Good Shepherd; Rev. MARK HART, Deacon, Missionary in charge.

Families, 37. Individuals, 120. Baptisms, (inf. 8, ad. 9) 17. Confirmations, (m. 1, f. 4) 5. Communicants, (m 20, f. 34) 54. Communicating during year, (m. 9, f. 31) 40. Marriages, 1. Burials, 4. Public Services, 102. Holy Communion, 11. Sunday School teachers, 1. Scholars, (m. 24, f. 27) 51. Total, 52.

Value church building, $1,600. Rectory, $300. Total, $1,900.

Receipts: Communion alms, $21.44; Donations, $330; from Missionary Society, $365; Other offerings, $1. Total, $717.44.

Expenditures: Rector's salary, $365; Poor, $10; Mission work in Parish, $320; Diocesan Missions, $12.85; Missions, $4.59; Foreign Missions, $4: Jewish Missions, $1. Total, $717.44.

You whom I love, Bishop Whipple: I write telling you that I do not go to Council this time, but I am more pleased not to go, for there is a great deal of work for me here at Leech Lake. Indeed in a very determined mind, the Christians walk now. Already there is to be seen what the deceased George Bungo called upon you to do, saying, "Save those Indians." That is all. Yours faithfully, MARK HART.

Cass Lake, Beltrami County, Church of the Prince of Peace; Rev. JOHN COLEMAN, Deacon in charge; P. O. Leech Lake.

Families, 6. Individuals, 28. Baptisms, (inf. 2, ad. 1) 3. Confirmations, 3. Communicants, (m. 4, f. 8) 12. Communicating during year, 12. Marriages. 2. Public Services, 88. Holy Communion, 5. Sunday School teachers, 1. Scholars, (m. 5, f. 10) 15. Total, 16. All catechised 46 times.

Value church building, $275; Rectory, $25. Total, $300.

Receipts: Communion alms, $9.36; Donations, $188.90; from Domestic and Foreign Missionary Society, $365. Total, $563.26.

Expenditures: Oxen for Indians, $100; Seed, $9.45; Building Parsonage, $25; Christmas goods, $8; Rector's salary, $365; Poor, $45.45; Diocesan Missions, $1; Bishop's salary, $4.50; Missions, $2; Foreign Missions, $1.75; Jewish Misions, $1. Total, $563.26.

Dear Bishop: I tell you how I am setting forward the work here at Cass Lake, trying to lead the Indians into light, to the Gospel of the Lord. I interpret for him the Gospel, and teach him what he must do to come to the Lord. Already one year I work here, and I strive that your heart may not again be black when you come here, on account of the folly of the Indians, and that is why I work with all my heart, that your heart may have light in it when you come here again. This is all I tell you,

(Signed.) JOHN COLEMAN.

Pembina Settlement, Norman County, Church of the Holy Spirit; Rev. GEO. B. MORGAN, Deacon in charge; P. O. White Earth.

Families, 4 Individuals, 18. Baptisms, 2. Confirmations, 2. Communicants, (m. 3, f. 5,) 8. Public Services, 25. Holy Communion, 3.

Value church building, $380, Rectory, $120. Total, $500.

Receipts: Donations, $58.

Expenditures: Poor, $52; Expenses, $5; Jewish Missions, $1. Total, $58.

Red Lake, Old Chief's Village, Beltrami County, S. Antipas Church; Rev. GEO. SMITH, Deacon in charge; P. O. Red Lake.

Familes, 27. Individuals, 99. Baptisms, (inf. 4, ad. 2) 6. Confirmations, (m. 1, f. 4) 5. Communicants, (m. 15, f. 25) 40. Burials, 2. Public Services, 136. Holy Communion, 3. Sunday School teachers, 1. Scholars, (m 9, f. 11) 20. Total, 21. All catechised 49 times.

Value church building, $400. Rectory, $45. Total, $445.

Receipts: Communion alms, $14.65; Donations, $181.40; Foreign and Domestic Mission Society. $365. Total, $561.05.

Expenditures: Rector's salary, $465; Sunday School, $8; Charitable, $72.40; Diocesan Missions, $4.15; Bishop's salary, $6; Foreign and Domestic Missions, $4.50; Jewish Missions, $1. Total, $561.05.

Dear Bishop: I am glad that I have been destined to fulfil another year. And now I proceed to tell you a little of what I have been doing during the past year. I went back from Council to Red Lake, and so as we have been continually doing, trying to have service twice every Sunday, I still do, and I have Sunday School after noon. Again on Fridays we assemble evenings; again on Tuesday evenings the men have their meetings in the church. GEORGE SMITH.

Red Lake Agency, Beltrami County, Church of S. John in the Wilderness; Rev. FRED. W. SMITH, Deacon in charge.

Families, 33. Individuals, 99. Baptisms, (inf. 4, ad. 4) 8. Confirmations, (m. 4, f. 3)

7. Communicants, (m. 21, f. 25) 46. Burials, 8. Public Services, 141. Holy Communion, 5. Sunday School teachers, 1. Scholars, (m. 10, f. 14) 24. Total, 25. All catechised 46 times.

Value church building, $1,600.

Receipts: Communion alms, $15; Offerings, $5; Donations, $176.67; Foreign and Domestic Mission Society, $365. Total, $561.67.

Expenditures: Rector's salary, $490; other expenses, $12; Charitable, $43.67; Diocesan Missions, $2.50; Bishop's salary, $9; Sauk Rapids church, $1.50; Missions, $2; Jewish Missions, $1. Total, $561.67.

Dear Bishop: A few word to say to you in writing, to tell you of my work for the past year at Red Lake. I hold services twice every Sunday and every Friday and other Holy days. I have also a Sunday School for the children. The people love to come to church. This is all, dear Bishop.

Your Indian brother in Christ, FRED. W. SMITH.

June, 1886.

White Earth Agency, Becker County, S. Columbia Church; Rev. JOHN JOHNSON, (Enmegahbowh,) Rector. Rev. CHAS. F. WRIGHT, Deacon, Assistant.

Families, 67. Individuals, 249. Baptisms, (inf.) 26. Confirmations, (m. 1, f. 4) 5. Communicants, (m. 40, f. 84) 124. Marriages, 5. Burials, 6. Public Services, 60. Holy Communion, 42. Sunday School teachers, 1. Scholars, 29. Total. 30.

Value church property, $20,700.

Receipts: Communion alms, $90; Foreign and Domestic Mission Society, $1,465; Other offerings, $4; Donations of Clothing, $700; Other Donations, $375. Total, $2,634.

Expenditures: Salaries of Rectors and Assistants, $1,665; other expenses, $75; Charitable, $800; Council Fund, $4; Diocesan Missions, $50; Bishop's salary, $36; General Missions, $1; Jewish Missions, $3. Total, $2.634.

Winnibigoshish Lake, Itasca County, Church of S. Philip The Deacon; Mr. JOSEPH WAKAZOO, Lay Reader in charge; P. O. Leech Lake.

Families, 21. Individuals, 34. Baptisms, (inf. 3, ad. 4) 7. Confirmations, (m. 1, f. 3) 4. Communicants, (m. 7, f. 6) 13. Communicating during year, 11. Marriages. 1. Burials, 1. Public Services, 147. Holy Communion, 7. Sunday School teachers, 1. Scholars, 8; Total, 9. All catechised 10 times.

Value church building, $275.

Receipts: Communion alms, $10.92; Donations, $42; Domestic and Foreign Mission Society, $365. Total, $417.92.

Expenditures: Lay Reader's Salary, $365; Sunday School, $8; Charitable, $33; Diocesan Missions, $6.45; General Missions, $1.74; Foreign Missions, $2.40; Jewish Missions, $1 Domestic Missions, $33. Total, $417.92.

Wild Rice River, Norman County, Epiphany Church; Rev. GEORGE B. MORGAN, Deacon, Rector.

Families, 20. Individuals, 64. Baptisms, (inf. 6, ad. 1) 7. Confirmations, 3. Communicants, (m. 17, f. 22) 39. Communicating during year, (m. 8, f. 15) 23. Burials, 6. Public Services, 77. Holy Communion, 6. Sunday School teachers, 1. Scholars, (m. 18, f. 22) 40. Total, 41. Catechised, 24 times.

Value church building, $1,600. Other property, $50. Total, 1,$ 50.

Receipts: Domestic and Foreign Mission Society, $365; Communion alms, $9.73; Donations, $122. Total, $496.73.

Expenditures: Rector's salary, $365; Other Expenses, $7; Charitable, $115; Diocesan Missions, $2.55; Foreign and Domestic Missions, $5.18; General Missions, $2. Total, $496.73.

Dear Bishop: I wish to tell you a little about my doing since last Council. I baptized six children and one adult, and again there was Sunday School for six months. I think the Sunday School was a great success. Many Roman Catholics and many heathen attended it; that is why there were so many. Again I usually went to the Pembina settlement afternoons on Sunday. Two children were baptised there.

GEO. B. MORGAN.

NORTHERN CONVOCATION.

REPORT OF THE DEAN.

To the Rt. Rev. H. B. Whipple, D. D.:

The first meeting during the year, was held in S. Paul's church, Brainard, Nov. 10, 11 and 12. The Rev. E. S. Peake was re-elected Secretary. The Rev. Thos. E. Dickey, Treasurer. Sermon Tuesday evening by Rev. Chas. A. Cummings, on "Advent thoughts." Sermon Wednesday morning, "Concio ad Clerum," by the Rev. E. S. Peake, calling attention to the new and enlarged limits of the District, including twenty-nine counties, and covering more than half of the area of the State. The clergy present and taking part in the discussion, beside those already mentioned, were the Rev. Geo. E. Swan, Reginald M. Johnson, S. Currie and Mark Hart. Interesting essays on the management of Sunday Schools, on the enrichment of the prayer book, and on Indian civilization, were read and discussed. The subject of the relation of this Church to other religious bodies gave rise to a very able and earnest discussion, and this was followed by a missionary meeting in the evening.

The second meeting was held in S. John's church, St. Cloud. Rev. Chas. A. Cummings, Rector, on the 5th, 6th and 7th of June. The meeting was organized by re-electing the Secretary and Treasurer. The Rev. Thos. E. Dickey preached Saturday evening, and the Dean, Sunday morning, followed by Holy Communion. Sunday School in the afternoon. Missionary meeting in the evening. Addresses by the Reverends Gilfillan, Peake and Currie, and also by Reverends Chas. Wright, Geo. Smith and Geo. Morgan of the Indian clergy, Rev. Gilfillan interpreting.

Rev. Mr. Peake preached Sunday morning, and administered the Holy Communion at Sauk Rapids, and Rev. Mr. Dickey preached there in the evening, and three of the Indian clergy made addresses interpreted by the Rev. Fred Smith, government interpreter at Red Lake Reservation.

F. J. HAWLEY, Dean.

THE CENTRAL CONVOCATION.

REPORT OF THE DEAN.

To the Rt. Rev. H. B. Whipple, D. D.:

The first meeting of the Central Deanery was held in S. Paul's church, St. Paul. The Rev. A. R. Graves was elected Secretary. It was voted that

the Dean, at the request of any Rector or Missionary, should appoint Missions. Pursuant to this instruction, I appointed the Rev. A. R. Graves and Mr. J. H. Chandler to conduct a mission at Montivedeo, and the Rev. M. N. Gilbert, Rev. T. B. Welles, D. D., Rev. A. D. Stowe, and the Rev. James Foster, to assist me in conducting a mission at Stillwater. Both Missions were well attended, and brought forth good fruit.

E. S. THOMAS, Dean.

THE SOUTHERN CONVOCATION.

REPORT OF THE DEAN.

To the Rt. Rev. H. B. Whipple, D. D.:

A meeting of the Southern Convocation was held in the Cathedral of Our Merciful Saviour, Faribault, May 3d, 4th and 5th, 1886. The meeting occurring during the visitations of the Bishop, most of the clergy were occupied in the work of preparing their classes for Confirmation. Only a few of the brethren, except those living in Faribault, were in attendance.

The papers presented were carefully prepared and of great value and interest. The missionary wants of the Convocation were discussed, and a committee appointed to consider the best means of supplying services in the outlying stations. It was thought that an itinerant missionary would be of very great service, and that a suitable clergyman residing in Faribault could make use of the students under the direction of the Dean and Faculty of the Seabury Divinity School.

The Dean has been able to give services at several of the vacant missions. By the kindness of the Rector of Shattuck School, an arrangement was effected by which one of the teachers, the Rev. Mr. Peabody officiated once a month at Austin. The Dean also supplied some of the stations of the Rev. Mr. Gunn. He visited especially Worthington, Windom, and Heron Lake. The last is a most interesting mission of which Mr. Wilkinson had charge. The little Sunday School gathered by Mrs. Ure is worthy of special mention. A weekly service was held during lent at Waseca, and Sunday services fortnightly at Janesville, a promising station.

The Southwestern part of the State, now under the charge of the Rev. Mr. Gunn, should have an additional clergyman, whose faithful labors would have an ample reward.

GEO. C. TANNER, Dean.

CLERICAL REPORTS

FARIBAULT, May 31, 1886.

Dear Bishop:

Herewith I hand you a report of the last year's work in the Missions at Cannon City, Morristown, and Warsaw, so far as it does not appear on the Cathedral report. The Baptisms, Marriages, and Burials have been recorded upon the Cathedral Register, and appear on that report. In the Cathedral I have dischargsd my usual duties. In the Divinity School I have since Jan. 1, met the Senior class twice each week in the department of Liturgics. During the year I have officiated as follows:

Morning and Evening Prayer, 202 times; Sermons and Addresses, 80; Celebrated Holy Communion, 37 times; Baptisms, 6; Marriages, 1; Burials, 3.

With kind regards, I remain most truly yours,

EDW. C. BILL.

S. PAUL'S CHURCH, Belle Creek, Minn., June 2d, 1886.

My Dear Bishop:

The report of my last year's work is as follows:

About the first of last June, leaving G. W. Hunt as lay reader at this Mission, I visited Minnesota Falls township, holding four services and administering the Holy Communion once; also Marshall, where the Congregationalists invited me to preach in their church, and rendered the service well, with the singing of the chants. At both of these places I baptized one infant.

On my return I found Andrew Harper, Jr. in charge of Kenyon, having been called by the vestry, so attended but three services there during the summer; at the last, presenting a class from South Kenyon for confirmation. The work at both these places I now leave to Mr. Wm. Wilkinson, who is much esteemed by the people.

Since July I have given regular Sunday services at this Mission, and held special services during Lent. These were well attended by the foreigners who surround us.

The work is in a promising condition. I have some for confirmation when you can visit us.

By your permission I will visit the mentioned western stations immediately after the Council, and hope to meet you there if I can gather some for confirmation.

I am your humble servant,

S. P. CHANDLER.

P. S. I have received $100 from the Diocesan Mission or Council Fund, which was not acknowledged in my report. S. P. C.

WELLS, MINN., June 7th, 1886.

The Rt. Rev. H. B. Whipple, D. D.

Dear Bishop:

Enclosed is the report of the Parish of The Church of the Nativity, for the eleven months ending May 31st, 1886. During this time the Parish has undertaken the support of a resident Rector, and has been organized and incorporated in accordance with the canons of the Diocese and laws of Minnesota. The work has been prospered, and the people are greatly encouraged. There is also enclosed the report of the Mission at Blue Earth City, where I have held five services, and administered the Communion once. I have also held two services and baptized five children at Fairmont.

Respectfully yours,

EDWARD H. CLARK.

MOORHEAD, June 1st, 1886.

My Dear Bishop:

For the past Council year my duties have been, as usual in connection with the Bishop Whipple School, Moorhead. During the past school year, since the first of last September, I have given the Sundays, with the exception of four Sundays, to different stations in Northern Minnesota and North Dakota. Our school attends the Parish Church on Sundays, and I have felt at liberty to give the Sundays to places where otherwise the people would have had no service. In doing this work I have traveled over 6,000 miles; in some instances traveling over 600 miles to give services on a Sunday, and about twenty Sundays in the year giving two services in Dakota and one in Minnesota. To give these services I left home at 8 o'clock on Saturday night, and got back at half-past seven Monday morning, to attend to my duties in school. Now, Bishop, I do not speak of this to show what I have done, for I have not considered it hard, and it has been a pleasure to me; but I speak of it to show the great need there is of more workers in the northern part of our own Diocese and North Dakota. But where are the men and the means to do this work? The people are poor and have but little to give, but are always thankful for the service.

THOS. E. DICKEY.

MINNEAPOLIS, June, 1886.

My Dear Bishop:

During the summer of 1885, by the efforts of but two or three families, services were held in Trinity Chapel, Excelsior, on five Sundays, Rev. Jas. Foster coming from Shakopee on four occasions, and Mr. Sterrett from Faribault once. The average attendance was 33, and the offerings amounted to $14.88. We hope to enjoy the same privilege the present season.

Sincerely yours,

E. H. HOLBROOK, Jr.

SEABURY HALL, Faribault, June 9, 1886.

To the Rt. Rev. H. B. Whipple, D. D.:

The undersigned reports that during the past year he has been engaged in his duties as Warden and Professor of Biblical Learning and Homiletics in the Seabury Divinity School.

Respectfully,

F. D. HOSKINS.

FARIBAULT, MINN., June 8th, 1886.

The Rt. Rev. H. B. Whipple, D. D.—

Dear Bishop:

I have no further report to make for the year than that of the discharge of my duties as Professor of Ethics and Apologetics in the Seabury Divinity School. Faithfully yours,

J. MACBRIDE STERRETT.

FARIBAULT, June 8th, 1886.

To Rt. Rev. H. B. Whipple, D. D.;

Dear Sir: I have the honor to report that since the last meeting of the Council, I have, as heretofore, discharged my duties as professor in the Seabury Divinity School, and have officiated from time to time, in different churches in the Diocese. I have celebrated the Holy Communion thirteen times, and have officiated at two funerals.

E. S. WILSON.

NEW HAVEN, CT., June 14th, 1886.

Rt. Rev. H. B. Whipple, D. D.—

Dear Bishop:

The meeting of the Diocesan Convention of Connecticut, and being told by Rev. Dr. Harwood, last Saturday, that the Rector of Christ Church, St. Paul, had been elected Assistant Bishop of Minnesota, remind me that some kind of report is due from me to you, as my Bishop.

I have done but little clerical work during the past year. Last August I spent one Sunday in Massachusetts. The small parish that invited me, I suppose had me come as a *candidate*. I *went* because my rule is to take all work offered me. Nothing came of it, and months after, I saw in a Church paper that they were still looking after the *right* man.

In the absence of the Rector or Assistant of Trinity, I have usually assisted in the Holy Communion.

Canvassing for books, papers, &c., is still very dull here. I intend soon to go into some of the neighboring towns.

My health continues much the same. I have suffered from several colds

during the winter and spring; have one upon me now. As for years past, so now, colds affect my left temple more than my right. This indicates a chronic affection. My sight is also failing. I require a strong light to see well. Hoping this will find you and yours in comfortable health, I remain

Very truly, yours,

TIMOTHY WILCOXSON.

WHITE EARTH, Minn., June 1st, 1886.

Dear Bishop;

Besides visiting the Indians of the different villages and Missions during the past year at intervals, usually of two months, I have held services among the white settlers in Thayer School house, "Thirteen Towns," Polk County; at Park Rapids and Gerry School house, Hubbard County; and at Osage and Linnell School house, Becker County. Have also held services in thirteen logging camps. Have baptized 18 infants in the above-mentioned white settlements, included in the statistics of White Earth, of whom 11 were near Fosston in the "Thirteen Towns," 5 near Park Rapids, and 2 near Osage. Have also held services when at home, at Richwood, a hamlet just outside this Reservation. Have also, by the invitation of the clergyman in charge, conducted two "Missions," one at Crookston and one at Glenwood and Reno, and have assisted at two others, Church of the Good Shepherd, St. Paul, and Gethsemane church, Minneapolis. Have also spent a little time getting the Ojibway names of all the rivers, lakes, &c., in Northern Minnesota, and a much longer time in re-translating and getting printed in Ojibway, part of the Book of Common Prayer.

J. A. GILFILLAN.

Rt. Rev. H. B. Whipple, D. D.

STATE OF THE CHURCH.

FREE CHURCHES. 86. COMPARATIVE STATEMENT. RENTED PEWS, 6.

SUMMARY OF ANNUAL REPORTS, 1881 TO 1886.

	1881	1882	1883	1884	1885	1886
Bishops	1	1	1	1	1	1
Priests	69	72	69	69	70	68
Deacons	12	11	9	7	10	10
Families	3,463	3,990	4,065	3,793	3,758	4,249
Individuals	14,991	15,899	16,329	15,463	15,402	17,108
Baptisms.						
Infants	639	720	595	674	604	806
Adults	180 819	176 896	125 720	147 821	124 728	209 1,015
Confirmations	425	397	629	420	455	*672
Communicants	5,064	5,243	5,505	5,264	5,822	6,882
Communicating During Year	2,801	3,234				3,923
Marriages	255	300	329	325	262	277
Burials	438	490	475	406	421	366
Public Services	9,481	7,853				8,987
Holy Communion	1,044	974				1,307
Sunday School Teachers	458	574	498	449	485	644
" " Scholars	4,420	4,742	4,411	4,039	4,265	5,393
Church Schools	2	2	3	3	3	3
Theological Schools	1	1	1	1	1	1
Hospitals		2	4		3	3
Value Church Property	$410,406.05	$479,050.03	$525,000.00	$651,325.00	$763,142.00	$670,645.00†
Indebtedness	18,076.00	12,060.00		46,297.00	68,548.00	72,461.50
Communion alms	2,033.91	2,076.04	2,198.87	3,186.90	3,082.50	3,064.69
Rector's Salaries	29,608.93	29,276 85	36,411.34	33,674.94	36,164.42	41,736.56
Parochial	47,449.35		47,602.77	52,664.53	69,726.09	72,719 23
Diocesan	7,534.91		27,080.18	14,066 98	39,162.16	16,396.58
Extra Diocesan	738.07	898.21	5,756.34	7,432.55	1,842.65	4,947.57
Total Contributions Reported	87,360.17	83,627.22	139,044.59	127,571.37	152,668.34	135,799.74

* As per Parochial Reports † Church Buildings and Rectories, *only*.

Howard Lake	All Saints'	Rev. A. R. Graves*	12	42	....	....	....	....	9	4	....	1	8	2	...	....	1,500 00	....
Janesville	S. John's	" G. C. Tanner*	18	34	8	....	8	5	31	26	....	....	31	4	4	31	2,500 00	500 00
Kasson	E. H. Memorial	" R. N. Avery*	14	30	1	....	1	....	12	†	....	....	17	3	....	....	2,000 00	....
Litchfield	Trinity	" T. G. Crump	50	300	20	10	30	19	64	43	1	11	139	13	6	75	5,500 00	2,000 00
Lake City	S. Mark's	" Wm. Gardham	105	375	18	6	24	29	154	†	3	7	245	24	22	150	4,000 00	....
Le Sueur	S. John's	" C. H. Beaulieu	27	93	....	....	....	....	31	†	....	1	85	12	4	26	1,000 00	1,500 00
Mankato	S. John's	" T. C. Hudson	65	208	14	3	17	10	89	65	9	6	182	22	10	53	4,000 00	....
Melrose	Trinity	" F. J. Hamilton*	10	33	2	....	2	....	10	6	....	2	26	4	3	23	1,000 00	....
Minneapolis	All Saints'	" E. J. Purdy	......	......	7	1	8	....	40	†	3	5	....	....	6	80	6,000 00	2,000 00
"	S. Mark's	" T. B. Wells, D.D.	270	945	9	1	10	19	282	†	13	27	†	†	10	115	100,000 00	inc. Rec'y
"	Gethsemane	" A. R. Graves	371	1,250	23	9	32	54	590	432	21	16	341	86	20	200	95,000 00	5,000 00
"	Mt. Calvary Miss.	" W. B. Hamilton*	52	170	....	....	....	....	60	†	....	....	41	....	8	48	....	....
"	Grace	" C. E. Hixon	70	300	12	3	15	12	115	100	6	5	178	19	17	110	8,500 00	....
"	Holy Trinity	" A. J. Graham	123	490	13	9	22	16	191	133	3	3	148	28	14	99	7,000 00	3,000 00
"	S. Andrew's	" J. W. Prosser	65	295	17	....	17	2	103	†	3	4	132	17	6	100	5,500 00	700 00
"	S. Paul's	" F. R. Millspaugh	......	......	14	6	20	20	225	175	8	8	†	20	14	149	25,000 00	....
Moorhead	S. John's	" G. E. Swan	......	143	26	3	29	....	62	56	2	1	174	22	9	70	11,000 00	....
Montevideo	Grace	" R. E. Metcalf*	34	87	12	11	23	28	49	30	1	2	82	25	11	52	lots&cash	$800 00
Minneiska	Mission	" J. J. Hillmer*	5	16	....	....	....	....	1	....	....	1	30	....	....	....	....	....
Northfield	All Saints'	" A. B. Hill	94	330	6	5	11	13	111	64	2	6	176	22	10	81	2,500 00	3,000 00
North Branch	S. Thomas'	....	12	50	3	1	4	2	17	10	3	2	29	4	4	25	2,500 00	1,000 00
Owatowna	S. Paul's	" G. C. Tanner	45	200	7	10	17	15	87	50	7	9	141	24	7	40	5,300 00	....
Point Douglass	S. Paul's	" H. Langlois	20	50	2	....	2	....	25	15	....	....	50	8	1	10	2,000 00	....
Perham	Epiphany	" E. S. Peake*	7	30	3	....	3	2	12	12	....	1	35	5	....	....	....	....
Rochester	Calvary	" R. N. Avery	40	201	2	2	4	4	66	66	2	4	129	53	9	53	5,000 00	1,500 00
Rush City	Grace	....	9	30	1	....	1	....	10	9	1	....	28	4	....	....	1,200 00	....
Red Wing	Christ	" C. H. Plummer	150	500	36	13	49	40	239	180	6	17	200	27	22	178	25,000 00	4,000 00
Rushford	Emmanuel	" J. Pritchard*	......	......	....	....	3	....	32	†	1	2	37	6	11	105	1,000 00	....
Sauk Centre	Good Samaritan	" J. F. Hamilton	33	87	7	1	8	....	41	28	1	3	134	14	7	40	4,000 00	....
Shakopee	S. Peter's	" J. Foster	31	95	6	2	8	13	54	28	5	4	65	12	2	35	3,000 00	3,500 00
South Kenyon	Mission	" S. P. Chandler*	9	51	1	....	1	5	22	17	....	....	7	2	....	....	....	....
St. Cloud	S. John's	" C. A. Cummings	60	210	8	1	9	6	85	60	....	8	178	22	8	52	1,250 00	1,500 00
St. Charles	Trinity	" J. J. Hillmer*	18	77	2	....	2	....	24	23	1	....	81	4	4	20	2,500 00	....
St. Paul	Christ	" M. N. Gilbert	315	1,400	47	12	59	48	513	450	41	33	268	74	52	460	20,000 00	10,000 00
"	Ch. G'd Shepherd	" W. C. Pope	70	360	32	3	35	8	156	135	18	16	946	91	13	100	14,000 00	5,000 00
"	S. Paul's	" E. S. Thomas	300	1,300	46	10	56	44	556	436	12	21	325	91	30	315	35,000 00	12,500 00
"	S. John Evang't	" E. Jay Cooke	81	280	10	....	10	5	120	81	2	4	220	26	12	83	†	†
St. Peter	Holy Communi'n	" C. Benham	17	90	2	1	3	7	59	41	5	2	110	15	6	39	9,000 00	....
St. Vincent	Christ	" T. H. M. V. Appleby	23	187	32	5	37	....	25	25	11	3	301	56	7	60	1,750 00	1,550 00
Stillwater	Ascension	....	45	250	1	....	1	....	70	42	1	6	70	14	5	47	8,000 00	2,060 00
Wabasha	Grace	" J. Cornell	53	210	5	2	7	5	77	53	5	2	159	19	7	75	800 00	3,000 00
Wadena	Grace	" E. S. Peake	12	40	11	6	17	8	12	†	....	....	32	....	6	25	1,300 00	....
Waterville	S. Andrew's	" E. P. Chittenden*	9	36	5	....	5	....	18	11	....	....	36	2	5	36	2,000 00	....
Wells	The Nativity	" E. H. Clark	21	88	6	....	6	4	42	28	....	1	105	6	12	79	3,000 00	....
Winona	S. Paul's	....	103	500	8	1	9	6	180	†	6	11	†	...	18	150	32,000 00	....
Willmar	S. Luke's	" D. T. Booth	43	187	20	....	20	8	55	43	4	4	200	18	8	68	2,413 00	2,137 00
White Bear	S. John's in the Wilderness	" S. G. Jeffords*	25	130	6	6	12	12	32	21	....	1	27	3	6	50	2,000 00	....

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ABSTRACT PAROCHIAL REPORTS FOR YEAR 1885-6.—CONTINUED.

TOWN.	CHURCH.	RECTOR.	Families.	Individuals.	Baptisms. Infant.	Baptisms. Adult.	Baptisms. Total.	Confirmations.	Communicants	Communicati'g during year.	Marriages.	Burials.	Pub. Services.	Holy Com.	Sunday School. Teachers.	Sunday School. Scholars.	Value of Church Property. Church.	Value of Church Property. Rectory.
Stations of the Rev. D. G. Gunn,		P. O. Wilder.....	100	500	9	....	9	....	75	4	4	2	50	20	20	80	3,000 00	.....
Richwood.....	Holy Apostle's..	Rev. J. A. Gilfillan*.	6	30	1	2	3	4	13	11	....	....	19	3	1	10	900 00	.....
INDIAN MISSIONS, Rev. J. A. GILFILLAN, Sup't.																		
Leech Lake....	Good Shepherd..	Rev. Mark Hart.....	37	120	8	9	17	5	54	40	1	4	102	11	1	51	1,600 00	300 00
Cass Lake.....	Prince of Peace..	" J. Coleman.....	6	28	2	1	3	3	12	12	2	....	88	5	1	15	275 00	25 00
Pembina.....	Holy Spirit.....	" G. B. Morgan..	4	18	2	....	2	2	8	...	....	....	25	3	....	....	380 00	120 00
Red Lake.....	S. Antipas'.....	" Geo. Smith.....	27	99	4	2	6	5	40	....	....	2	136	3	1	20	400 00	45 00
Red Lake.....	S. John's in the Wilderness....	" F. W. Smith....	33	99	4	4	8	7	46	....	....	8	141	5	1	24	1,600 00	.....
White Earth...	S. Columbia	" J. Johnson, Enmegahbowh	67	249	26	....	26	5	124	....	5	6	60	42	1	29	Ch. Prop.	$20,700 00
Winnibig'hish.	S. Philip..	Mr. J. Wakazoo	21	34	3	4	7	4	13	11	1	1	147	7	1	8	275 00	.....
Wild Rice Riv'r	Epiphany.....	Rev. G. B. Morgan..	20	64	6	1	7	3	39	23	....	6	77	6	1	40	1,600 00	.....
89 Reports.	Totals.....		4,249	17,108	806	209	1015	672	6832	3923	277	366	8937	1307	644	5393	$590,818 00	$79,827 00

*Officiating or in charge of Station.
†No Report.

ABSTRACT FINANCIAL REPORT OF PARISHES, 1885-6.

AS PER RECTORS' REPORTS.

TOWN.	CHURCH.	PAROCHIAL.						DIOCESAN.					
		Communion Alms.	Rectors' Salary.	Current Expenses.	Sunday School.	Improvements and Church Building.	Miscellaneous.	D. Missions and Council Fund.	Episcopate.	Miscellaneous.	Extra Diocesan.	Total.	Indebtedness.
Appleton	Gethsemane	$ 16 05	$	$ 30 55	$ 38 00	$ 78 00	$ 186 52	$ 3 85	$ 5 00	$ 10 00	$ 2 00	$ 353 92	$ 240 00
Alexandria	Emmanuel	18 86	377 76	41 50	6 10	56 95	83 10	9 50	.....	6 85	.....	681 76	.....
Albert Lea	Good Shepherd	.....	498 81	45 55	10 00	.....	.....	7 80	7 00	22 54	.....	591 70	.....
Anoka	Trinity	.....	155 00	12 00	54 83	.....	50 00	16 00	10 00	3 85	.....	301 68	56 50
Austin	Christ	.....	38 51	3 95	.....	111 24	113 59	17 57	8 00	.....	3 50	296 36	.....
Basswood G've	S. Mary's	12 00	350 00	6 00	.....	.....	30 00	2 00	9 00	10 00	1 50	408 50	.....
Becker	Trinity Chapel	.....	73 18	.....	21 33	375 00	116 76	.....	.....	.....	.....	586 27	.....
Benson	Christ	14 39	150 00	40 00	8 00	100 00	170 00	4 00	4 00	5 00	6 55	487 55	300 00
Belle Creek	S. Paul's	.....	5 00	3 00	4 50	.....	.....	16 12	9 00	18 41	14 60	70 63	.....
Brainerd	S. Paul's	24 00	1,200 00	41 00	153 59	.....	75 00	56 00	20 00	7 08	.....	1,552 67	.....
Caledonia	Trinity	.....	82 40	2 00	16 46	80 00	.....	11 50	10 00	.....	.....	202 36	.....
Cannon Falls	Redeemer	17 83	500 00	41 36	61 70	13 25	32 00	27 65	20 00	69 19	16 71	781 86	.....
Cordova	Mission	.....	48 00	12 00	.....	.....	.....	.....	.....	.....	.....	60 00	.....
Crookston	Christ	8 00	322 34	25 90	30 05	2,079 85	159 69	5 50	10 00	5 00	3 00	2,641 33	1,200 00
Detroit	S. Luke's	32 80	250 00	25 00	20 00	24 00	5 00	4 10	8 00	2 00	10 87	348 97	.....
Duluth	S. Paul's	64 53	1,600 00	297 30	120 73	.....	344 67	65 00	20 00	11 93	15 15	2,474 78	500 00
Elk River	Trinity	.....	130 00	15 00	10 00	.....	.....	13 50	8 00	.....	.....	176 50	.....
Elysian	Mission	.....	28 00	.....	.....	730 00	28 00	6 00	.....	.....	.....	792 00	.....
Fergus Falls	S. James'	.....	431 48	344 68	.....	.....	26 50	14 00	9 00	.....	.....	825 66	.....
Frontenac	Christ	.....	.....	.....	24 00	.....	66 00	.....	.....	.....	.....	90 00	.....
Fairmont	S. Martin's	.....	50 00	29 08	.....	.....	4 90	.....	.....	11 68	.....	95 66	.....
Farmington	Advent	.....	12 41	.....	.....	.....	.....	.....	.....	.....	.....	12 41	.....
Faribault	Cathedral	.....	748 11	2,061 90	121 33	.....	647 71	270 00	150 00	52 54	51 83	4,103 42	.....
"	" Missions	.....	.....	.....	.....	25 00	2 37	25 00	15 00	.....	.....	67 37	.....
"	S. Mary's Hall	.....	125 00	.....	.....	.....	.....	50 00	.....	.....	40 00	215 00	.....
"	Shattuck Hall	16 04	.....	.....	.....	.....	.....	100 00	75 00	61 10	61 57	297 67	.....
Glencoe	Christ	.....	188 86	24 00	60 00	6 00	24 00	.....	5 00	.....	.....	307 86	.....

ABSTRACT FINANCIAL REPORT OF PARISHES, 1885-6.—CONTINUED.

TOWN.	CHURCH.	PAROCHIAL.						DIOCESAN.					
		Communion Alms.	Rectors' Salary.	Current Expenses.	Sunday School.	Improvements and Church Building.	Miscellaneous.	D. Missions and Council Fund.	Episcopate.	Miscellaneous.	Extra Diocesan.	Total.	Indebtedness.
Hassan	S. John's		80 00					5 00			5 00	90 00	100 00
Hastings	S. Luke's		1,031 50	135 70			935 40	42 00	36 00	113 00		2,293 60	400 00
Howard Lake	All Saints'			16 00				1 00	2 50			19 50	
Janesville	S. John's		153 96	19 80			150 00	7 75	8 00		4 75	344 26	
Kasson	Memorial		35 00	22 50				5 00				62 50	
Litchfield	Trinity		543 00	100 00	25 00		45 00		20 00	40 00	10 00	783 00	
Lake City	S. Mark's		800 00	246 15	150 00	34 69	25 50			86 98	25 00	1,368 32	
Le Sueur	S. John's	8 86	72 50		13 00		2 00	10 13		4 70	1 75	104 08	
Mankato	S. John's		912 35	182 10	44 22	76 37	47 50	22 00	20 00	25 35	4 60	1,334 49	
Melrose	Trinity		100 00	16 25		16 50	16 21	7 00	8 00			163 96	
Minneapolis	All Saints'												2,500 00
"	S. Mark's	220 00	2,500 00	3,324 00	115 00	900 00	2,612 00	450 00	250 00	2,169 38	1,387 79	13,708 17	5,000 00
"	Gethsemane	130 63	1,500 00	1,700 00	166 77	1,331 33	3,088 33	290 00	150 00	333 85	139 16	8,699 44	31,000 00
"	Mt. Calvary Miss.											134 06	
"	Grace	16 00	641 00	30 00	68 12	200 00		7 00	5 00	9 70	5 74	966 56	2,400 00
"	Holy Trinity	31 00	700 00	120 00	140 00	55 00	705 00	55 00	35 00	30 00	10 00	1,850 00	
"	S. Andrew's		568 10	21 80	18 90	676 21	861 07	23 50	12 00	2 20	20 93	2,204 81	2,600 00
"	S. Paul's	99 53	1,883 67	1,383 82			6,769 17	102 55	70 00	26 79	5 43	10,241 43	9 000 00
Moorhead	S. John's	68 15	1,225 10	563 64	33 23		11 00	43 00		30 62	41 60	1,948 19	
Montevideo	Grace	20 00	250 00	100 81	38 53		35 98	7 00	2 00	8 95		443 27	
Minneiska	Mission		11 00									11 00	
Northfield	All Saints'	5 00	600 00				316 00	53 00	30 00	17 60	8 00	1,024 60	
North Branch	S. Thomas'	6 50			185 00		166 50	6 00	3 50		2 00	363 00	
Owatonna	S. Paul's	26 94	258 52	37 05	13 50	500 00		23 00	20 00		15 10	867 17	
Point Douglass	S. Paul's	6 00	75 00	10 00			10 00	6 00	5 00	5 00		111 00	
Perham	Epiphany		113 00					3 06	3 00	2 02		121 08	
Rochester	Calvary	14 00	460 00	27 00	40 00	1,000 00	92 00	6 00	40 00		7 50	1,672 50	300 00
Rush City	Grace	5 00	90 00	45 50			25 00	8 00	3 50			172 00	
Red Wing	Christ	81 33	1,200 00	540 00	138 20	500 00	99 00	170 00	150 00	141 50	57 33	2,996 03	
Rushford	Emmanuel		150 00	19 75	22 50	8 25	7 00	35 20	10 00	4 00		256 70	

Sauk Centre...	Good Samaritan.	.....	500 00	149 81	17 94	.....	11 45	20 00	12 00	17 52	9 50	738 22	.....
Shakopee.....	S. Peter's.....	.....	482 81	71 05	70 00	.....	120 66	20 00	12 50	5 00	.....	782 02	.....
South Kenyon.	Mission.....	.....	16 75	.....	.....	.....	.....	.....	.....	.....	.....	16 75	.....
St. Cloud.....	S. John's.....	26 81	800 00	147 35	79 69	217 45	33 32	32 00	20 00	.....	.....	1,329 81	.....
St. Charles	Trinity	.....	100 00	.....	10 00	.....	.....	.....	.....	.....	.....	110 00	.....
St. Paul.....	Christ	463 17	3,000 00	1,609 15	200 00	588 00	9,315 26	530 00	300 00	1,251 14	883 30	17,676 85	2,000 00
"	Ch. G'd Shepherd	883 25	579 02	190 63	18 34	24 33	265 40	34 23	15 00	6 34	38 95	1,172 26	1,700 00
"	S. Paul's.....	291 24	3,000 00	2,500 00	188 59	1,498 91	5,832 01	2,065 55	300 00	4,143 96	1,619 78	21,148 80	4,500 00
"	S. John Evang't.	120 09	1,500 00	503 07	150 00	456 03	651 00	43 00	27 00	90 24	183 06	3,603 40	7,800 00
St. Peter.....	Holy Communi'n	.....	300 00	190 00	50 00	.....	50 00	35 00	15 00	.....	10 00	650 00	.....
St. Vincent....	Christ	.....	401 10	.....	35 00	120 00	1,457 06	7 00	4 00	21 67	7 00	2,052 83	.....
Stillwater	Ascension	46 32	625 00	201 46	.....	87 08	472 97	65 65	32 50	5 94	15 55	1,506 15	.....
Wabasha	Grace.....	.....	400 00	153 98	96 29	146 34	20 00	25 60	15 00	23 58	10 31	890 50	.....
Wadena	Grace.....	.....	.....	.....	.....	62 00	.....	.....	2 40	.....	.....	64 40	.....
Waterville....	S. Andrew's	.....	24 50	.....	2 50	.....	.....	15 00	.....	6 15	.....	48 15	.....
Wells.....	The Nativity.....	.....	550 00	84 50	65 35	.....	82 30	12 00	.....	15 00	116 97	927 12	.....
Winona.....	S. Paul's.....	99 00	1,500 00	509 00	.....	71 50	900 00	136 25	.....	10 70	12 00	3,139 45	.....
Willmar.....	S. Luke's.....	10 00	241 12	104 41	44 20	48 95	79 39	23 00	12 00	17 97	4 09	575 13	865 00
White Bear....	S. John's in the Wilderness....	.....	117 50	.....	2 50	.....	12 60	22 50	10 00	10 00	.....	175 10	.....
Stations of the	Rev. D. G. Gunn.	.....	200 00	.....	.....	.....	.....	.....	14 35	.....	.....	214 35	.....
Richwood	Holy Apostles' ..	.....	.....	.....	.....	.....	.....	4 22	.....	.....	19 61	23 83	.....
INDIAN MISSIONS.													
Leech Lake...	Good Shepherd..	21 44	365 00	.....	.....	.....	330 00	12 85	.....	.....	9 59	717 44	.....
Cass Lake	Prince of Peace.	9 36	365 00	.....	.....	25 00	162 90	1 00	4 50	2 11	2 75	563 26	.....
Pembina.....	Holy Spirit.....	.....	.....	.....	.....	.....	57 00	.....	.....	.....	1 00	58 00	.....
Red Lake.....	S. Antipas.....	14 65	465 00	.....	8 00	.....	72 40	4 15	6 00	.....	5 50	561 05	.....
Red Lake.....	S. John's in the Wilderness....	15 00	490 00	.....	.....	.....	55 67	2 00	9 00	1 00	3 00	561 67	.....
White Earth...	S. Columbia.....	90 00	1,665 00	75 00	.....	.....	800 00	54 00	36 00	.....	4 00	2,634 00	.....
Winnibig'hish.	S. Philip.....	10 92	365 00	.....	8 00	.....	33 00	6 45	.....	.....	5 47	417 92	.....
Wild Rice Riv'r	Epiphany.....	.....	365 00	7 00	.....	.....	115 00	2 55	.....	.....	7 18	496 73	.....
Total.....		$ 3,064 69	$41,736 36	$18,262 05	$ 3,018 99	$12,323 33	$39,114 86	$ 5,286 70	$ 2,132 75	$ 8,977 13	$ 4,947 57	$ 135,799 74	$72,461 50

S. LUKE'S HOSPITAL.

105 E. 8th STREET. ST. PAUL, MINN.

OFFICERS.

PRESIDENT,—MRS. T. D. BARTON.
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REPORT.

For Year ending Feb. 28, 1886.

No. Patients admitted	260
" Paying Patients	179
" Charity "	80
" Surgical Operations	129

Patients are admitted to St. Luke's Hospital from all parts of Minnesota, and from adjacent States, without regard to creed or nationality.

Payment for services rendered is required in every case possible, as our expenses are paid mainly from this source; but reference to the above report will show fully one-third of our work for the past year, to have been entirely without remuneration. We receive an income of about eight hundred dollars per annum in subscriptions from the members of the several parishes of St. Paul. No aid is ever asked from other denominations, though we are occasionally called upon to acknowledge a checque from some well-wisher outside of our own Communion. Our Medical Board are prompt and efficient, and much of their work is done gratuitously. Physicians of all schools are admitted to practice in the hospital, and ministers of all denominations are sent for when their ministrations are required by patients belonging to their several Communions. The Hospital has lately cancelled its debt, and expects to lay the foundations for a new building before winter. The new structure will be built in sections as fast as the money is raised.

MARTHA GILFILLAN,
Sec'y St. Luke's Hospital.

S. BARNABAS' HOSPITAL.

MINNEAPOLIS.

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SECRETARY AND TREASURER,—GEO. H. CHRISTIAN.

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EYE AND EAR.—MR. FRANK ALLPORT.

ARTICLE 1 OF INCORPORATION.

The name of this corporation shall be St. Barnabas Hospital.

Its general purpose to relieve the sick, wounded and disabled, irrespective of sex, nationality, color, or religious creed, by providing a place for the care of such persons, with medical attendance, food and clothing.

It is and shall be located in the city of Minneapolis, county of Hennepin, and State of Minnesota.

TRUSTEES.

ISAAC ATWATER,
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CHAS. M. HARDENBERGH.

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NOTICE.

The Thirtieth Annual Council of the Diocese of Minne
will meet in the Cathedral of our Merciful Saviour in F
bault, on the Second Wednesday in June, 1887.

ANDREW D. STOWE,
Secre





